

COMMUNITY DEVELOPMENT DEPARTMENT

Permit Center • 345 N. El Dorado Street • Stockton, CA 95202-1997 • 209 / 937-8444 • Fax 209 / 937-8893 www.stocktongov.com

March 17, 2025

James E. Jimison, Vice President – Westlake AG Spanos Companies 10100 Trinity Parkway, 5th Floor Stockton, CA 95219 jjimison@agspanos.com

RE: Minor Amendment to the Westlake at Spanos Park West Master Development

Plan, Project P25-0023

Mr. Jimison:

This letter provides the City of Stockton's approval of the Minor Amendment to the Westlake at Spanos Park West Master Development Plan, No. P25-0062, to allow for conventional market-rate residential housing with public, non-gated streets as outlined in the attached exhibit.

A master development plan (the "Master Development Plan") for Westlake at Spanos Park West (MDP1-04) ("Project") was approved by the City of Stockton City Council, a municipal corporation of the State of California ("City") on September 14, 2004 by resolutions 04-0660, 0661, 0662, 0663 and by Ordinance 026-04 and 027-04. This approval is based on the following information and conditions of approval.

Basis for Approval

The Master Development Plan sets forth the distribution, location, and extent of uses for the Project and identifies regulations and criteria for development of the Project, including setback requirements, as well as implementation and administrative guidelines for application of the standards and future modifications if required.

Section 8.3 of the Master Development Plan enables the City of Stockton's Community Development Director to approve minor amendments to the Master Development Plan. "Minor Amendments, i.e. amendments that the Community Development Director finds are consistent with the intent and purpose of the Master Development Plan."

Furthermore, this section states that "Minor amendments shall not be subject to public hearings. Changes in development intensity or residential density that do not exceed the intensity or density established by the Master Development Plan and considered by the Master Development Plan EIR, such as lot line adjustments, a compatible land use

change as provided in Section Three or adjustments to the roadway or street system, are examples of minor adjustments that shall not require an extensive amendment process and shall be subject to the approval of the Community Development Director based on an approval recommendation of the Design Review Board for Westlake."

As the project proposed modifications to remove "active adult" language, allowing for conventional market-rate development, and to redesignate streets from "private, gated" to "public, non-gated," do not change the intensity, density, or general use of the site, staff can assert that the project falls within the definition of "minor amendment" and therefore, staff recommends approval. The Director confirms staff's recommendation based on the original findings and project specific conditions of approval.

California Environmental Quality Act

On September 14, 2004, the City Council certified the Final Environmental Impact Report (EIR1-04) (SCH #2004052105) and adoption of the related CEQA Findings and Mitigation and Monitoring Reporting Program for the Westlake Villages project. Development of the Westlake Villages project has commenced and is in conformance with the approved documentation. Future development of the Project is subject to any and all approved documentation.

Conclusion

The Project approved by this action shall conform to the information included as Exhibit 1 and the Master Development Plan will be amended to include Exhibit 1.

The Director's decision is effective immediately. If you have any questions, please do not hesitate to contact me at Scott.Speer@stocktonca.gov.

Regards,

Scott Speer

Planning Manager - Current Planning

City of Stockton Community Development Department

Attachments:

Exhibit 1 – Master Development Plan Minor Amendment

MINOR AMENDMENT TO WESTLAKE AT SPANOS PARK WEST MASTER DEVELOPMENT PLAN

March 14, 2025

A master development plan (the "Master Development Plan") for Westlake at Spanos Park West (the "Project") was approved by the City of Stockton, a municipal corporation of the State of California ("City") on September 14, 2004. The Master Development Plan sets forth the distribution, location, and extent of uses for the Project and identifies regulations and criteria for development of the Project, including setbacks requirements.

The existing Master Development Plan identifies Villages "R" though "X" as "Active Adult Housing." Eight Mile Development Inc., a California corporation ("**Developer**"), as developer of the Project, has applied to the City for a minor amendment to the Master Development Plan to permit Villages "R" through "X" to be developed as conventional, market-rate housing units with public, non-gated streets, instead of the proposed "active adult housing."

Section 8.3 of the Master Development Plan allows the City Community Development Director to approve minor amendments to the Master Development Plan. The City Community Development Director hereby finds that the development of Villages "R" through "X" as conventional market-rate housing with public, non-gated streets, to be consistent with the intent and purpose of the Master Development Plan and hereby approves the following:

- o Redesignation of Villages "R" through "X." Notwithstanding anything to the contrary in the Master Development Plan, including Section 3.3 and Table 3-1, Villages "R" through "X" are hereby permitted to consist of conventional market-rate residential housing with public, non-gated streets as generally shown in Exhibit "A" attached hereto to this minor amendment, and all references to Villages "R" through "X" being an "active senior adult community", "Active Adult", or similar, or utilizing private, gated streets shall be disregarded.
- o **Figure 4.1.** Figure 4.1 of the Master Development Plan, as it pertains to Villages "R" through "X," is hereby replaced with the document attached hereto to this Agreement as Exhibit "A."
- o **Figure 4.5/4.6.** Figure 4.5 and 4.6 of the Master Development Plan, as it pertains to Villages "R" through "X," are hereby replaced with the document attached hereto to this Agreement as Exhibit "A."
- o **Figure 6.1**. Figure 6.1 of the Master Development Plan is hereby amended, to provide that Villages "R" through "X" are to conform to the same Development Standards as those listed for Conventional Housing Villages "A" through "Q."
- Section 7.3.2. Section 7.3.2 of the Master Development Plan is modified such that: (i) all references to Villages "R" through "X" as having private, gated streets are hereby amended to designate these areas as having public, non-gated streets, (ii) the subsections

titled "Street '3'; Active Adult Entry Road" and "Street '4'; Loop Street with the Active Adult Community" on Pages 7-14 through 7-16 of the Master Development Plan are stricken, and (iii) the streets for Villages "R" through "X" shall be public streets constructed to comply with City standards.

o **Figure 7.3.** Figure 7.3 of the Master Development Plan, as it pertains to Villages "R" through "X," is hereby replaced with the document attached hereto to this minor amendment as Exhibit "A."

Community Development Director

City of Stockton

SITE PLAN - 01/16/2025

EXHIBIT "A"

430 10th Street Nodesto, CA 95354 Id.: 209.568.4477 For 209.568.4478

OWNER'S STATEMENT:

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE ALL THE PARTIES HAVING RECORD TITLE INTEREST IN THE LANDS SUBDIVIDED AND SHOWN ON THIS FINAL MAP OF "TRACT NO. 4129, SUBDIVISIONS OF SAN JOAQUIN COUNTY, WESTLAKE VILLAGES, UNIT 18", CITY OF STOCKTON, CALIFORNIA, AND WE HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS FINAL MAP IN THE OFFICE OF THE COUNTY RECORDER OF SAN JOAQUIN COUNTY CALIFORNIA

WE ALSO OFFER THE REAL PROPERTY DESCRIBED BELOW, DEDICATED AS AN EASEMENT FOR PUBLIC UTILITY PURPOSES WITHIN THE ENTIRE WIDTH OF GILL POND LANE AND BREAKWATER CIRCLE, ALL AS SHOWN ON THIS FINAL MAP.

OWNER: STOCKTON WESTLAKE INVESTMENT, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

DATE: 5-17-2022

LIEN HOLDER: CITY OF STOCKTON, A CALIFORNIA MUNICIPAL CORPORATION

NOTARY STATEMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDMIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA COUNTY OF San Joaquin } S.S.

ON May 17 A NOTARY PUBLIC, PERSONALLY APPEARED ____

, 2022, BEFORE ME, Sonia Lopez Michael A. Spanos

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING

WITNESS MY HAND

your gots SIGNATURE:

COMMISSION NUMBER: 2351504

PRINCIPAL COUNTY OF BUSINESS: SANGTORQUIN MY COMMISSION EXPIRES: April 11, 2025

NOTARY STATEMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA COUNTY OF Son Joaquin } s.s.

ON July 22

, 2022, BEFORE ME, Patricia C. Vasquez A NOTARY PUBLIC, PERSONALLY APPEARED Harry Black

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT. AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

COMMISSION NUMBER: 2383803

PRINCIPAL COUNTY OF BUSINESS: San Joseph My COMMISSION EXPIRES: November 19, 2025

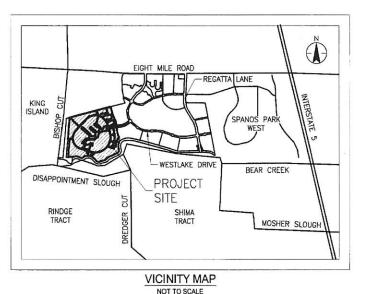
TRACT NO. 4129 SUBDIVISIONS OF SAN JOAQUIN COUNTY

WESTLAKE VILLAGES, UNIT 1B

BEING A SUBDIVISION OF LOTS 29, 30, 31, 33, 34, 39, 40, 41, 42, 43, 44, AND 45 AS SHOWN ON THE MAP OF WESTLAKE VILLAGES, UNIT NO. 1, FILED IN BOOK 40 OF MAPS AND PLATS, AT PAGE 57, AND LOT 8 AS SHOWN ON THE MAP OF WESTLAKE VILLAGES, UNIT NO. 1A, FILED IN BOOK 43 OF MAPS AND PLATS, AT PAGE 195, AND LOTS D, E, F, AND G AS SHOWN ON THE MAP OF WESTLAKE VILLAGES UNIT NO. 16 - VILLAGE L, FILED IN BOOK 43 OF MAPS AND PLATS, AT PAGE 191, ALL OF SAN JOAQUIN COUNTY RECORDS, LYING IN SECTIONS 3 & 10, TOWNSHIP 2 NORTH, RANGE 5 EAST, MOUNT DIABLO BASE AND MERIDIAN CITY OF STOCKTON, SAN JOAQUIN COUNTY, CALIFORNIA

FEBRUARY, 2022 TING ENGINEERS

430 10th Street odesto, CA 95354 Tel: 209 568 4477 Fox: 209 568 4478



CITY CLERK'S STATEMENT:

THIS IS TO STATE THAT AT ITS REGULARLY HELD MEETING ON THE 12TM DAY OF SULY , 2022
THE CITY COUNCIL OF THE CITY OF STOCKTON, CALIFORNIA, PER COUNCIL RESOLUTION NO. 2022-12-07-12-02
APPROVED THIS FINAL MAP OF "TRACT NO. 4129, SUBDIVISIONS OF SAN JOAQUIN COUNTY, WESTLAKE VILLAGES, UNIT 18". CITY OF STOCKTON, CALIFORNIA, AND ACCEPTED ON BEHALF OF THE PUBLIC FOR PUBLIC USE, THE OFFER OF DEDICATION OF REL PUBLIC UTILITY EASEMENTS, DEDICATION OF REL PUBLIC UTILITY EASEMENTS, DEDICATED AS AN EASEMENT FOR PUBLIC UTILITY PURPOSES WITHIN ENTIRE WIDTH OF GILL POND LANE AND BREAKWATER CIRCLE, ALL AS SHOWN ON THIS FINAL MAP, CUBJECT TO WAY IN ACCORDANCE WITH CHAPTER 16, ARTICLE 6 OF THE STOCKTON MUNICIPAL CODE, AND ANY AMENDMENTS THERETO, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND PURSUANT TO SECTION 66434(g) OF THE CALIFORNIA SUBDIVISION MAP ACT, ABANDON THE 60-FOOT WIDE PUBLIC UTILITY EASEMENT (PUE) ALONG THE 60-FOOT WIDE PRIVATE ACCESS EASEMENT AS DEDICATED ON THE MAP OF WESTLAKE VILLAGES UNIT NO. 1, FILED IN BOOK 40 OF MAPS AND PLATS, AT PAGE 57, SAN JOAQUIN COUNTY RECORDS.

THIS FINAL MAP IS SUBJECT TO THE PROVISIONS OF A SUBDIVISION AGREEMENT RECORDED ON 1/28, 2022, AS DOCUMENT NO. 2022-990456 SAN JOAQUIN COUNTY RECORDS.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF STOCKTON WESTLAKE INVESTMENT, LLC, ON MAY 6, 2020. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE JUNE 30, 2023, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE

DATED THIS _____ DAY OF __

RYAN VANCE, L.S. 8225 LICENSE EXPIRATION DATE: 06/30/23



CITY ENGINEER'S STATEMENT:

I, ERIC ALVAREZ, HEREBY STATE THAT I AM THE CITY ENGINEER OF THE CITY OF STOCKTON, CALIFORNIA, AND THAT I HAVE EXAMINED THIS FINAL MAP OF "TRACT NO. 4129, SUBDIVISIONS OF SAN JOAQUIN COUNTY, WESTLAKE VILLAGES, UNIT 1B", CITY OF STOCKTON, CALIFORNIA, AND THAT THE SUBDIMISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. I FURTHER STATE THAT THIS FINAL MAP COMPULES WITH ALL THE PROVISIONS OF CHAPTER 16, ARTICLE 6 OF THE STOCKTON MUNICIPAL CODE, AND ANY AMENDMENTS THERETO, APPLICABLE AT THE TIME OF APPROVAL OF THE

DATED THIS 215 June DAY OF , 20 22 ERIC ALVAREZ R.C.

REGISTRATION EXPIRATION DATE: 06/30/22



COUNTY SURVEYOR'S STATEMENT:

I, JAMES E. HART, HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF "TRACT NO. 4129, SUBDIVISIONS OF SAN JOAQUIN COUNTY, WESTLAKE VILLAGES, UNIT 18", CITY OF STOCKTON, CALIFORNIA AND THAT THE SUBDIVISION SHOWN HEREON COMPLIES WITH ALL THE PROVISIONS OF CHAPTER 2 OF THE CALIFORNIA SUBDIVISION MAP ACT, AS AMENDED, AND THAT THIS FINAL MAP IS TECHNICALLY CORRECT

2022

DATED THIS 2711 DAY OF MAY James & Wast JAMES E. HART, L.S. 8657 COUNTY SURVEYOR

Doc #: 2022-090657 07/28/2022 09:33:59 AM Page: 1 of 8 Fee: \$116 00 Steve J. Bestclarides San Joaquin County Recorders Paid By: SHOWN ON DOCUMENT



RECORDER'S STATEMENT:

, 20<u>22</u> , AT 9:33 A.M. OF MAPS AND PLATS, AT PAGE __ , AT THE REQUEST OF WH

Steel. Botologides STEVE J. BESTOLARIDES
ASSESSOR-RECORDER-COUNTY CLERK

AN EASEMENT AFFECTING THAT PORTION OF SAID LAND AND FOR THE PURPOSES STATED HEREIN AND INCIDENTAL PURPOSES AS PROVIDED IN THE FOLLOWING

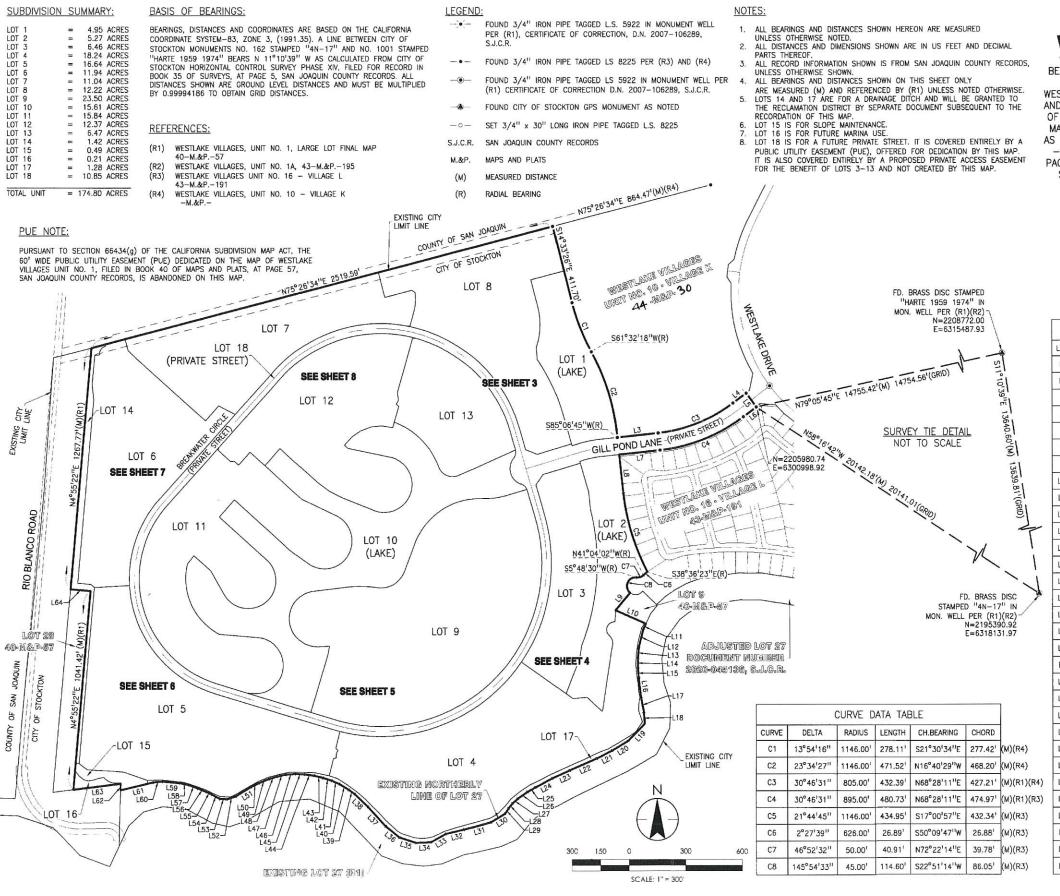
GRANTED FOR: DATED:

DELTA FARMS RECLAMATION DISTRICT NO. 2042 IRRIGATION AND DRAINAGE CANAL AND INCIDENTAL PURPOSES

SEPTEMBER 16, 1919 IN BOOK "A", VOLUME 395 OF DEEDS, PAGE 48
PORTIONS OF LOTS 29, 30 AND 31 OF TRACT ONE; LOT 8 OF TRACT THREE AND OTHER RECORDED: PROPERTY AS DESCRIBED THEREIN

NOTE: THE PRESENT OWNERSHIP OF SAID EASEMENT AND OTHER MATTERS AFFECTING THE INTERESTS THERETO, IF

SHEET 1 OF 8



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TRACT NO. 4129

SUBDIVISIONS OF SAN JOAQUIN COUNTY

WESTLAKE VILLAGES, UNIT 1B

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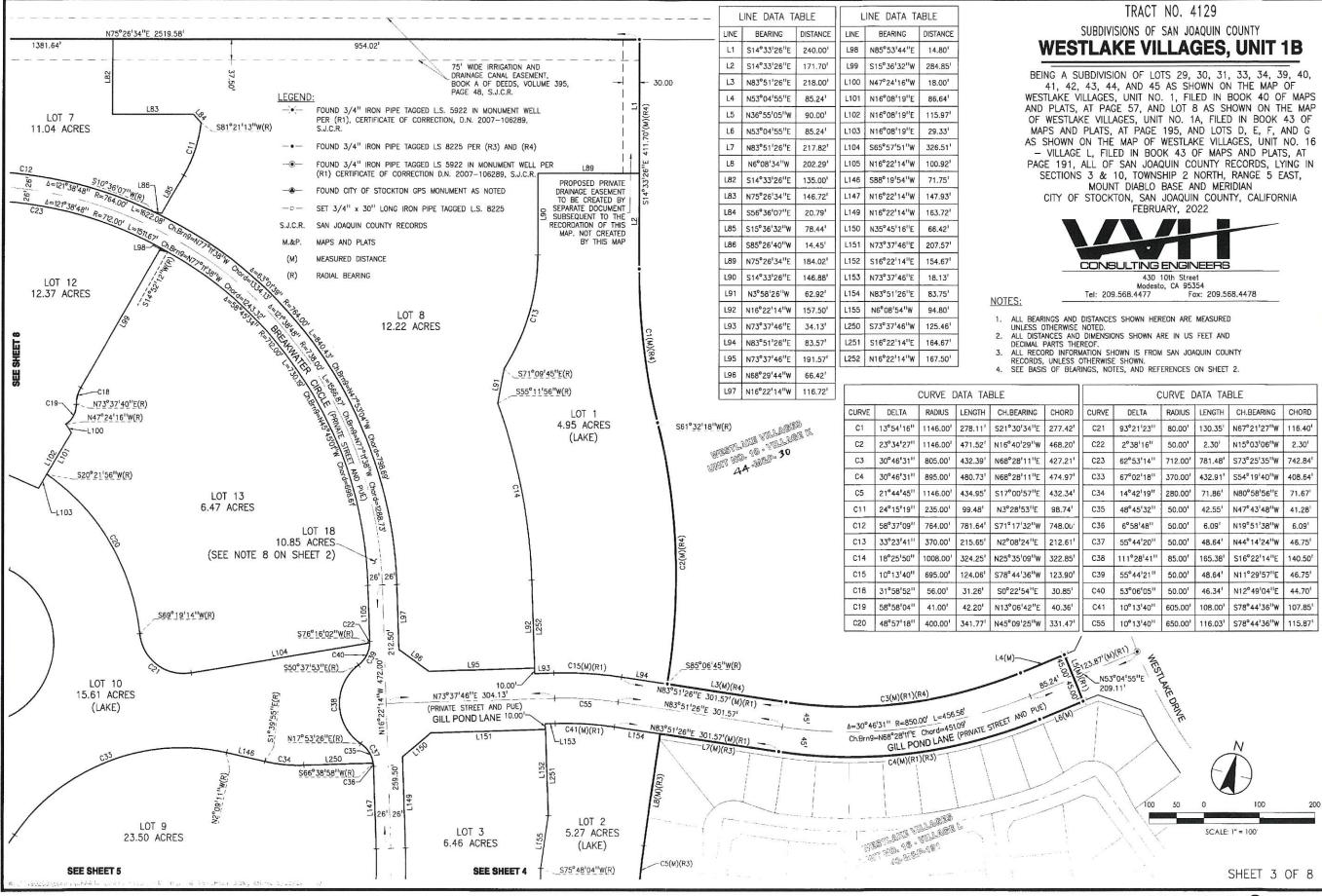
MOUNT DIABLO BASE AND MERIDIAN
CITY OF STOCKTON, SAN JOAQUIN COUNTY, CALIFORNIA
FEBRUARY, 2022



Modesto, CA 95354
Tel: 209.568.4477 Fax: 209.568.4478

L	INE DATA TA	ABLE		L	INE DATA T	ABLE
INE	BEARING	DISTANCE		LINE	BEARING	DISTANCE
L3	N83°51'26"E	218.00'	(M)(R4)	L34	S87°47'14"W	81.80'
L4	N53°04'55"E	85.24'	(M)	L35	N71°50'18"W	90.84'
L5	N36°55'05"W	90.00'	(M)	L36	N50°24'37"W	91.95'
L6	N53°04'55"E	85.24'	(M)	L37	N42°53'44"W	139.03
L7	N83°51'26"E	217.82'	(M)(R3)	L38	N46°15'34"W	96.16'
LB	N6°08'34"W	202.29'	(M)(R3)	L39	N54°39'19"W	38.97
L9	S39°53'57''W	119.37	(M)(R3)	L40	N58°57'03"W	57.49¹
10	N66° 15'00"W	174.33	(M)	L41	N66°28'27"W	45.81
_11	N26°27'39''E	32.32'	(M)(R1)	L42	N72°15'17"W	47.14 ¹
.12	S14°04'38"W	97.92'	(M)(R1)	L43	N76°11'42"W	48.611
.13	S4°41'54''W	54.991	(M)(R1)	L44	N82°14'39"W	50.15
.14	S0°05'00''W	51.63'	(M)(R1)	L45	N87°07'39"W	45.01
.15	S4°26'22"E	53.16'	(M)(R1)	L46	S86°22'11"W	50.461
16	S7°10'18''E	104.90'	(M)(R1)	L47	S77°52'28"W	49.12 ¹
.17	S10°53'52"E	76.971	(M)(R1)	L48	S73°49'55"W	47.60
.18	S3°59'44"E	59.87	(M)(R1)	L49	S67°32'26"W	56.071
19	S44°15'43"W	125.77	(M)(R1)	L50	S64°20'54"W	44.671
.20	S58°54'52"W	97.711	(M)(R1)	L51	S58°34'11"W	96.231
L21	S62°52'55"W	91.87	(M)(R1)	L52	S72°27'13"W	46.731
.22	S66°42'19"W	154.30'	(M)(R1)	L53	N86°31'37"W	39.381
23	S65°44'39"W	101.95	(M)(R1)	L54	N61°54'20"W	48.05'
24	S62°51'48"W	102.24	(M)(R1)	L55	N64°57'32"W	32.29'
25	S60°51'18"W	49.19'	(M)(R1)	L56	N67°05'05"W	47.36'
26	S55°43'11"W	62.44'	(M)(R1)	L57	N69°05'02"W	49.56'
27	S48°34'27"W	37.03'	(M)(R1)	L58	N78°06'16"W	50.00'
28	S40°40'18''W	32.57'	(M)(R1)	L59	NB4°57'55''W	90.22'
29	S32°06'03''W	33.41'	(M)(R1)	L60	S85°00'42"W	48.39'
.30	S58°56'41''W	87.01'	(M)(R1)	L61	S76°20'09"W	176.83'
.31	S74°42'56''W	147.60'	(M)(R1)	L62	S1°33'12"W	34.56'
.32	S76°45'56''W	98.43'	(M)(R1)	L63	N82°59'12"E	250.60
.33	S61°03'59"W	88.33'	(M)(R1)	L64	S85°04'38"E	105.57'

SHEET 2 OF 8



TRACT NO. 4129

SUBDIVISIONS OF SAN JOAQUIN COUNTY

WESTLAKE VILLAGES, UNIT 1B

BEING A SUBDIVISION OF LOTS 29, 30, 31, 33, 34, 39, 40, 41, 42, 43, 44, AND 45 AS SHOWN ON THE MAP OF WESTLAKE VILLAGES, UNIT NO. 1, FILED IN BOOK 40 OF MAPS AND PLATS, AT PAGE 57, AND LOT 8 AS SHOWN ON THE MAP OF WESTLAKE VILLAGES, UNIT NO. 1A, FILED IN BOOK 43 OF MAPS AND PLATS, AT PAGE 195, AND LOTS D, E, F, AND G AS SHOWN ON THE MAP OF WESTLAKE VILLAGES, UNIT NO. 16 - VILLAGE L, FILED IN BOOK 43 OF MAPS AND PLATS, AT PAGE 191, ALL OF SAN JOAQUIN COUNTY RECORDS, LYING IN SECTIONS 3 & 10, TOWNSHIP 2 NORTH, RANGE 5 EAST, MOUNT DIABLO BASE AND MERIDIAN

CITY OF STOCKTON, SAN JOAQUIN COUNTY, CALIFORNIA FEBRUARY, 2022



430 10th Street Modesto, CA 95354
Tel: 209.568.4477 Fax; Fax: 209.568.4478

LEGEND:

- FOUND 3/4" IRON PIPE TAGGED L.S. 5922 IN MONUMENT WELL PER (R1), CERTIFICATE OF CORRECTION, D.N. 2007-106289, S.J.C.R.
- --- FOUND 3/4" IRON PIPE TAGGED LS 8225 PER (R3) AND (R4)
- FOUND 3/4" IRON PIPE TAGGED LS 5922 IN MONUMENT WELL PER (R1) CERTIFICATE OF CORRECTION D.N. 2007—105289, S.J.C.R.
- FOUND CITY OF STOCKTON GPS MONUMENT AS NOTED
- SET 3/4" x 30" LONG IRON PIPE TAGGED L.S. 8225
- SAN JOAQUIN COUNTY RECORDS
- MAPS AND PLATS
- MEASURED DISTANCE
- RADIAL BEARING

NOTES:

- ALL BEARINGS AND DISTANCES SHOWN HEREON ARE MEASURED UNLESS OTHERWISE NOTED.
- UNLESS OTHERWISE NOTED.

 2. ALL DISTANCES AND DIMENSIONS SHOWN ARE IN US FEET AND DECIMAL PARTS THEREOF.

 3. ALL RECORD INFORMATION SHOWN IS FROM SAN JOAQUIN COUNTY RECORDS, UNLESS OTHERWISE SHOWN,

 4. SEE BASIS OF BEARINGS, NOTES, AND REFERENCES ON SHEET 2.

		CURVE	DATA TAI	BLE	
CURVE	DELTA	RADIUS	LENGTH	CH.BEARING	CHORD
C5	21°44'45"	1146.00	434.95	S17°00'57"E	432.34
C6	2°27'39"	626,00'	26.89 ¹	S50°09'47"W	25.88
C7	46°52'32"	50.00°	40,91	N72°22'14"E	39.78 ^t
С8	145°54'33"	45.00'	114.50 ^t	S22°51'14"W	86,051
C43	140°19'34"	41,00'	100,421	S22º46'05"W	77.13 ¹
C44	59°29'42"	56.00 ¹	58.15 ¹	N17°38'51"W	55.571
C45	3°32'29"	815.00'	50.37 ¹	S10° 19145"W	50.37 ¹
C47	69°07 ¹ 56*1	903.001	1089.54	N69°21'29"E	1024.64 ¹

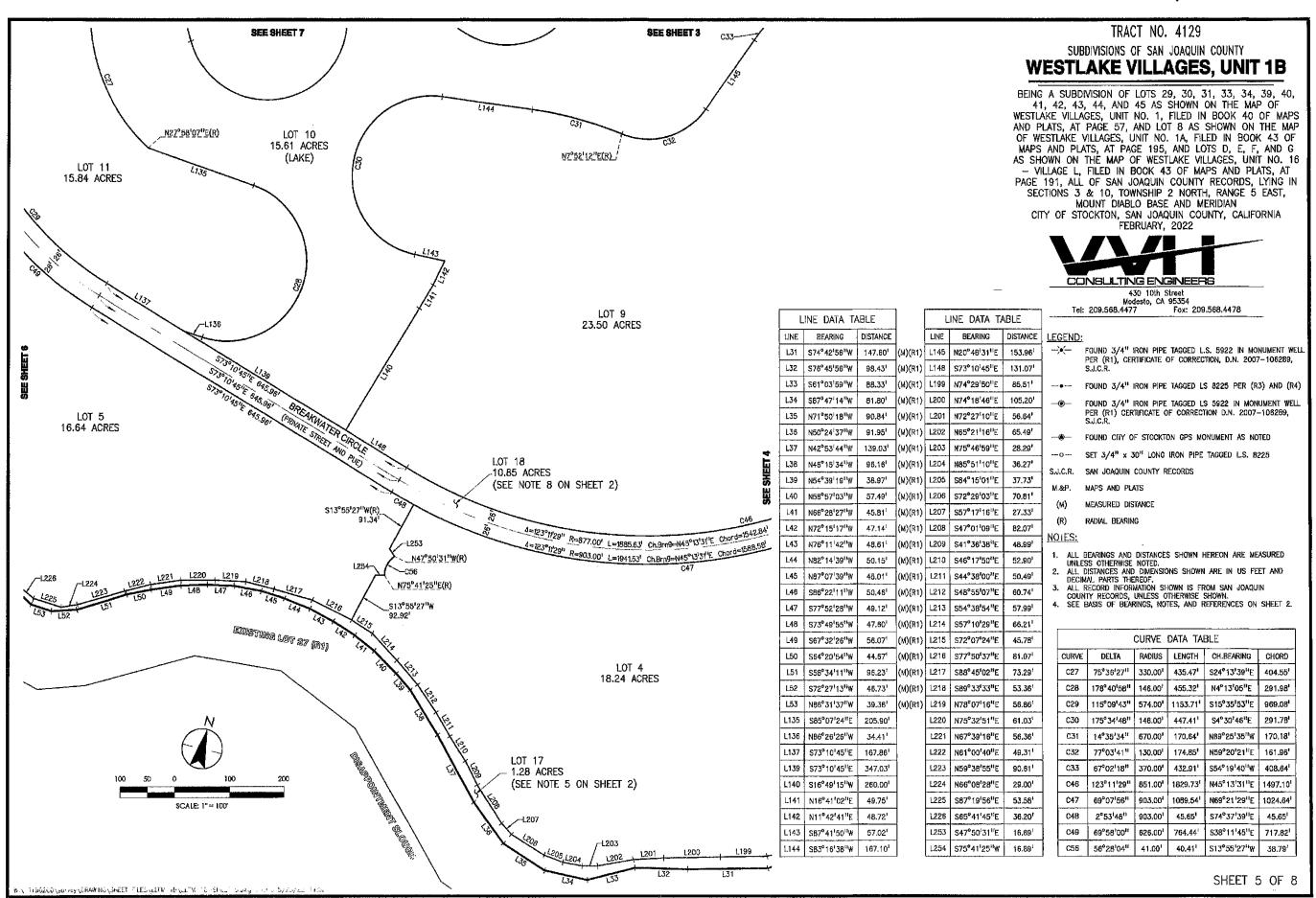
SHEET	4	OF	8
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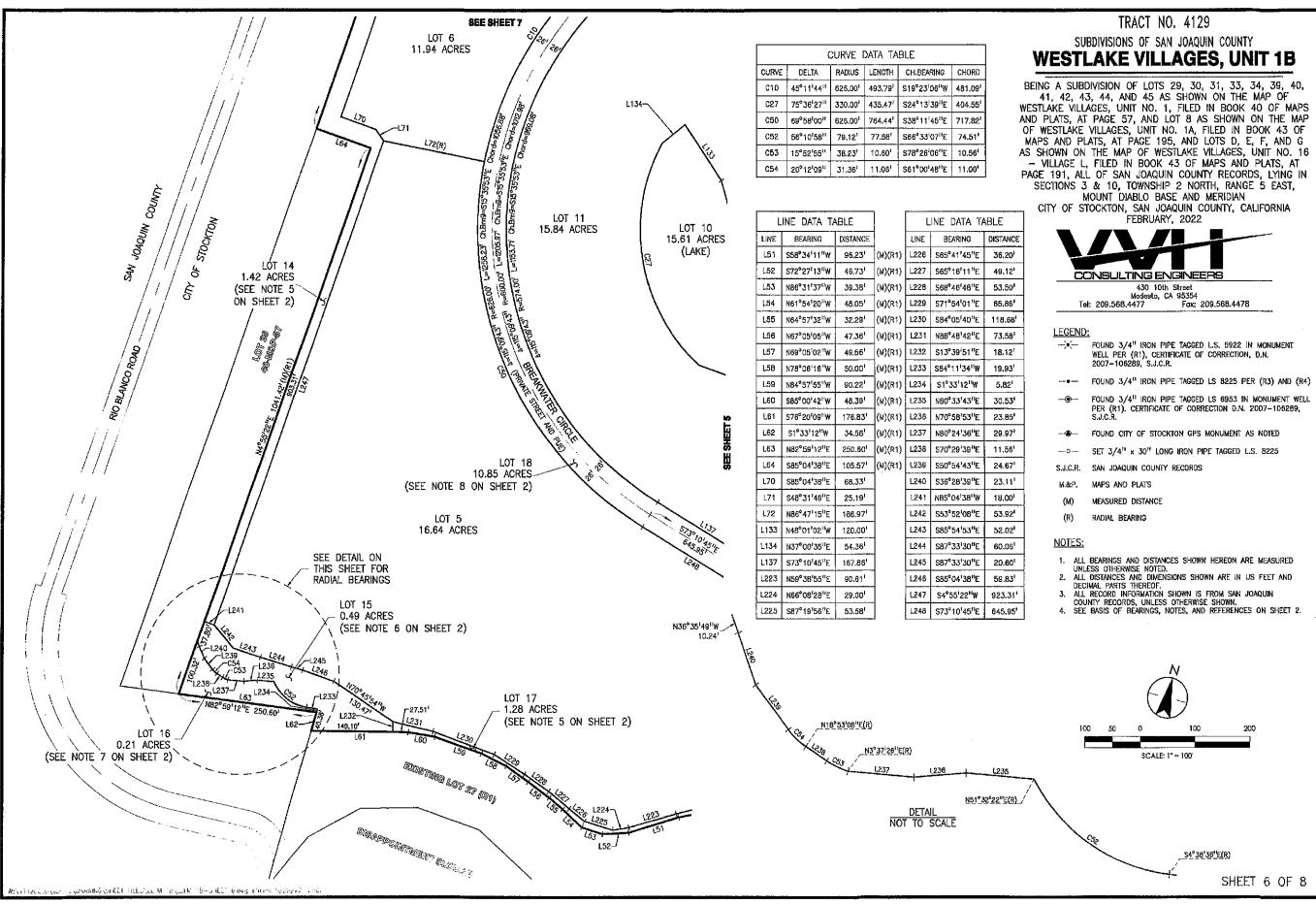
LOT 9 23.50 ACRES	LOT 18 10.85 ACRES	26' 26' 88' 88' 88' 88' 88' 88' 88' 88' 88' 8	LOT 2 5.27 ACRES (LAKE)	WALL BOOK TO THE PROPERTY OF T
	LOT 18 10.85 ACRES (SEE NOTE 8 ON SHEET 2)	26' 26' 18'8'.L' 3.00'C M. OSC 21.00'C M. OSC 21.00	(N)SS	
			N41°04'02"W(R)	
		LOT 3 6.46 ACRES	C7(M)(R3) S5°48'30"W(R)	\$38°36'23 ¹)E(R) -C6(M)(R3)
		Sec. Company of the C	Later (M)(R3)	LOT A 43-M&P-191
EF 5			LOT 9 40-M2.P-57	ADJUSTED LOT 27
SEE STEEL ON THE BOOK ON SURFINE CONSUMER AS A LIGHT ON SURFIN	Service Control of the Control of th	S42°	N2°55'52''E(R) L167 6.65'	ADJUSTED LOT 27 DOCUMENT NUMBER 2020-045136, S.J.C.R.
##28" F=85100 1=828273 CODEMP	He dan't	\$77°54'00''E(R) \$		
4=123 1917281 Rea03.00 Later	168 to 188 to 18			
	L162	<u> </u>	217 217 217	
		L174— L175— L178—		
LOT 2 18.24 AC	; RES	L164 ZZI7 8217		
	LOT 17 1.28 ACRES — (SEE NOTE 5 ON SHEET 2)	L180-119	 = /	
	1190 1.189 1.188 1.187 1.186 1.18	121		
L197 198 198 125 125 125 125 125 125 125 125 125 125	124	EXISTING LOT 27 (B1))
130 28 28	3/\$}PF@#*T	Heronory	100 50 0	100 200
RXII/Busuuys ta saaddholyshtii 101 yt 20 6 y			vonta i s i	

SEE SHEET 3

__<u>\$75°48'0</u>4"W(R)

				_			
		LINE DATA T	ABLE			LINE DATA T	ABLE
	LINE	BEARING	DISTANCE		LINE	BEARING	DISTANCE
	L9	539°53 ¹ 57 ¹¹ W	119.37		L167	N34"45'42"E	28.521
	L10	N66° 15'00"W	174.33	(M)(R1)	L168	N14°57'49''E	72.931
	L11	N26°27'39"E	32.321	(M)(R1)	L169	NB°56'40"E	60.77 ¹
	L12	S14°04'38"W	97.92	(M)(R1)	L170	N3°41'47''E	60.64
	L13	S4°41'54''W	54.99 ¹	(M)(R1)	L171	N5° 1814111W	57.61
	L14	S0 ⁴ 05 ¹ 00 ¹¹ W	51.63	(M)(R1)	L172	N8°0812411W	49.44
	L15	S4°26'22"E	53.16'	(M)(R1)	L173	N5°11'20''W	42.68
	L18	S7º 10'18"E	104.90¹	(M)(R1)	L174	N14°05'38"W	26.06 ¹
	L17	\$10°53'62"E	76,97 ¹	(M)(R1)	L175	N17°28'361E	15.63 ¹
	L18	\$3°59'44"E	59.871	(M)(R1)	L176	N5°30'42''E	22.16
	L19	S44°15'43"W	125.771	(M)(R1)	L177	N0°471411E	33.20¹
	L20	S58°54'52"W	97.71	(M)(R1)	L178	N19°27'18"W	60.11
	L21	S62°52'55"W	91.871	(M)(R1)	L179	N34°22'49"E	62.58
	L22	\$66°42'19"W	154,30 ¹	(M)(R1)	L180	N52°55'16"E	33.331
	L23	S65°44'39"W	101.95	(M)(R1)	L181	N59° 15'52"E	39.521
	L24	S62°51'48''W	102.24 ¹	(M)(R1)	L182	N59°08'40"E	50.42
	L25	S60°51'18"W	49.19'	(M)(R1)	L183	N59°36'45"E	47.97'
	L26	S55°43'11"W	62.441	(M)(R1)	L184	N69°46'46"E	44.16
	L27	S48°3412711W	37.03 ¹	(M)(R1)	L185	N64°57'54"E	45.82
	L28	540°40'18"W	32.57	(M)(R1)	L186	N64°20'50"E	50.01
	L29	532°06'03"W	33.41 ^r	(M)(R1)	L187	N66°48'19"E	48.28
	1.30	\$58°56'41"W	B7.01'	(M)(R1)	L188	N66°33'15"E	48.821
Į	L155	N6°08'54"W	94.801		L189	N66°52'02"E	54.17'
	L156	N8°29'12"E	50.571		L190	N64°56'48"E	56.57 ¹
	L157	S18°16'27"W	66.71'		L191	N63°40'06"E	47.43
	L158	N21°55'32"€	147.43'		L192	N64°08'46"E	61.09'
	L159	S55°12'29"E	289.95'		L193	N57°05'59"E	55 .33'
	L160	S55°12'29"E	335.35'		L194	N52°45'43"E	68.901
	L161	S55°12'29"E	45.40 [†]		L195	N39°38'35"E	50.97
	L162	S84°53'57"W	75.10¹		L196	N44°03'04"E	45.93 ¹
	L163	S46°44'42"E	107.091		L197	N53°09'02"E	26.20t
	L164	N34°42'29"E	5.71 ¹		L198	N63°09'04"E	29.29
	L165	N8°33'31"E	291.51	ſ	L249	N66°15'00"W	167.681
	L166	S2°50'36"W	60.83 ¹				





TRACT NO. 4129

SUBDIVISIONS OF SAN JOAQUIN COUNTY

WESTLAKE VILLAGES, UNIT 1B

BEING A SUBDIVISION OF LOTS 29, 30, 31, 33, 34, 39, 40, 41, 42, 43, 44, AND 45 AS SHOWN ON THE MAP OF WESTLAKE VILLAGES, UNIT NO. 1, FILED IN BOOK 40 OF MAPS AND PLATS, AT PAGE 57, AND LOT 8 AS SHOWN ON THE MAP OF WESTLAKE VILLAGES, UNIT NO. 1A, FILED IN BOOK 43 OF MAPS AND PLATS, AT PAGE 195, AND LOTS D. E. F. AND G AS SHOWN ON THE MAP OF WESTLAKE VILLAGES, UNIT NO. 16 - VILLAGE L, FILED IN BOOK 43 OF MAPS AND PLATS, AT PAGE 191, ALL OF SAN JOAQUIN COUNTY RECORDS, LYING IN SECTIONS 3 & 10, TOWNSHIP 2 NORTH, RANGE 5 EAST, MOUNT DIABLO BASE AND MERIDIAN

CITY OF STOCKTON, SAN JOAQUIN COUNTY, CALIFORNIA FEBRUARY, 2022



430 10th Street Modesto, CA 95354 Tel: 209.568.4477 Fgx: Fax: 209.568.4478

LEGEND:

- FOUND 3/4" IRON PIPE TAGGED L.S. 5922 IN MONUMENT WELL PER (R1), CERTIFICATE OF CORRECTION, D.N. 2007-106289, S.J.C.R.
- --- FOUND 3/4" IRON PIPE TAGGED LS 8225 PER (R3) AND (R4)
- FOUND 3/4" IRON PIPE TAGGED LS 5922 IN MONUMENT WELL PER (R1), CERTIFICATE OF CORRECTION, D.N. 2007-106289, S.J.C.R.
- FOUND CITY OF STOCKTON GPS MONUMENT AS NOTED
- SET 3/4" x 30" LONG IRON PIPE TAGGED L.S. 8225
- SAN JOAQUIN COUNTY RECORDS
- MAPS AND PLATS
- MEASURED DISTANCE
- (R) RADIAL BEARING

NOTES:

- ALL BEARINGS AND DISTANCES SHOWN HEREON ARE MEASURED UNLESS OTHERWISE NOTED.
 ALL DISTANCES AND DIMENSIONS SHOWN ARE IN US FEET AND
- 2. ALL DISTANCES AND DIMENSIONS SHOWN ARE IN US FEEL AND DECIMAL PARTS THEREOF.
 3. ALL RECORD INFORMATION SHOWN IS FROM SAN JOAQUIN COUNTY RECORDS, UNLESS OTHERWISE SHOWN.
 4. SEE BASIS OF BEARINGS, NOTES, AND REFERENCES ON SHEET 2.

`	LINE DATA TABLE				LINE DATA TABLE		
	LINE	BEARING	DISTANCE		LINE	BEARING	DISTANCE
	L64	S85°04'38"E	105,571		L80	N14°33'26"W	10 .00 ′
	L65	N75°2613411E	72.931		L81	575°26'34"W	1,381.64
œ	L66 NB3°47'49"E 26.021		L106	S41°58'581W	484.68 ¹		
	L67	N4º5512211E	153,27 ^t		L107	N22º57'26"E	15,34'
	L68	N5°42'45"W	81.28¹		L108	N48°01'02''W	90,001
삤	L69	N4º5512211E	962.921]	L109	\$85°58'58"W	19.80¹
٠,	L70	S85°04'3B1'E	68,33 ¹		L110	N48°01'021'W	30.00 ¹
	L71	S48°31'46"E	25.19¹		L111	S41°58'58"W	91.00 ¹
	L72	N86°47'15"E	186.97 ¹		L129	N48°01°02"W	396.73 ¹
	L73	S41°58'58'W	591.53 ¹		L130	S41°58'58''W	120,00
	L74	N62°24'12''W	98.08		L131	N48°01'02"W	336,59 ¹
	L75	S41°58'58"W	105.001		L132	S29°49'13"E	143.13 ¹
	L76	N48º01'02"W	490.00	•	L133	N48°01'02"W	120.00
	L77	S46°07'53"E	60,031		L134	N37°00'35"E	54,36 ¹
	L78	N14°33'26''W	61.211		L138	\$41°58'58'W	406.66
	L79	S75°26'34''W	111.001		∟247	S4°5512211W	923,31

N75°26'34"E 2519.58'

PAGE 48, S.J.C.R.

LOT 7

11.04 ACRES

10 58 58 11 80 134

LOT 12

75' WIDE IRRIGATION AND DRAINAGE CANAL EASEMENT, BOOK A OF DEEDS, VOLUME 395,

L79 -L80(R)

N83°47'49"E(R)

LOT 6

11.94 ACRES

S76°25126"E(R)

SEE SHEET 5

LOT 11 15.84 ACRES

LOT 10 15.61 ACRES (LAKE)

LOT 18

10.85 ACRES

(SEE NOTE 8 ON SHEET 2)

SCALE: 1" = 100"

' JOAQUIN COUNTY

9

16.64 ACRES

SEE SHEET 6

PROCESSOR AND ALLOWAND CONTENT FILES YEARM I SYLLEM I BIREFUL TO HER WASHINGTON ON THE PROCESS AND A PROCESS AND A

NAS.

LOT 14 1.42 ACRES (SEE NOTE 5 ON SHEET 2)

	C	URVE D	ata tai	BLE	
CURVE	DELTA	RADIUS	LENGTH	CH.BEARING	CHORD
C9	81°38'45"	41.00 ¹	58.42 ¹	N34°37'11"E	53,61 ^f
C10	45°11'43'1	626.001	493.79 ¹	S19°23'06"W	481.09
C26	198°11'49"	146.00	505,04	N51°04'53''E	288.33
C27	75°36'27"	330,00'	435,47 ¹	S24º 13'39"E	404.55
C50	69°58'00"	626.00°	764.441	S38°11'45"E	717.82

SHEET 7 OF 8

