| <b>To:</b> Office of Planning and Research P.O. Box 3044, Room 113  | From: (Public Agency): City of Los Angeles  Department of Cannabis Regulation  |
|---|--|
| Sacramento, CA 95812-3044   | 221 N. Figueroa St., Suite 1245, Los Angeles, CA 90012   |
| County Clerk  | (Address)  |
| County of: Los Angeles 12400 Imperial Hwy.  | (Address)  |
| Norwalk, CA 90650   |  |
| Project Title: DCR CORE RECORD NO.  | 200526   |
| Project Applicant: Elise Management   |  |
| Project Location - Specific:  |  |
| 1651 S Mateo Street, Los Angeles,   | , CA 90021 / Olympic Blvd and Santa Fe Ave   |
| Project Location - City: Los Angeles  | Project Location - County: Los Angeles   |
| Description of Nature, Purpose and Beneficia  |  |
| ·   | products under State and local law.  |
| Cultivation of commercial cultilable  | products and otate and local law.  |
|   |  |
| Name of Public Agency Approving Project:  | City of Los Angeles, Department of Cannabis Regulation   |
| Name of Person or Agency Carrying Out Pro   |  |
|   | )(3); 15269(a));   |
| Reasons why project is exempt:  |  |
| consistent with the criteria for a Class 1 & Guidelines Section 15301 & 15332 and d   | stent with the General Plan, Zoning requirements and Class 32 Categorical Exemption pursuant to CEQA oes not require further analysis based on the exceptions in hus, DCR finds that no further CEQA analysis is required. |
| Lead Agency<br>Contact Person: Jason Killeen  | Area Code/Telephone/Extension: (213) 978-0738  |
| If filed by applicant:  1. Attach certified document of exemption 2. Has a Notice of Exemption been filed  Signature:  Signed/by Lead Agency Sign | by the public agency approving the project? • Yes No  Date: 02/20/2025 Title: Asst. Executive Director   |
| Authority cited: Sections 21083 and 21110, Public Res   | ources Code. Date Received for filing at OPR:  |
| Reference: Sections 21108, 21152, and 21152.1, Publ   | ic Resources Code.   |

# THIS NOTICE WAS POSTED ON February 28 2025 UNTIL April 01 2025

**CITY OF LOS ANGELES** 

OFFICE OF THE CITY CLERK 200 NORTH SPRING STREET, ROOM 395 LOS ANGELES, CALIFORNIA 90012

CALIFORNIA ENVIRONMENTAL QUALITY ACT

Boar 1 Legan, Registrar - Recorder county Clerk

Elac'ronically signed by LAKEISHA MCCCV

2025 041895

FILED

Feb 28 51 26

REGISTRAR - RECORDER/COUNTY CLERK

# NOTICE OF EXEMPTION

| 1   | (PRC Section 21152; CEQA Guidelines Section 15062)   |   |                                   |                                |  |  |  |
|-----|--|---|-----------------------------------|--------------------------------|--|--|--|
|     | Pursuant to Public Resources Code § 21152(b) and CEQA Guidelines § 15062, the notice should be posted with the County Clerk by mailing the form and posting fee payment to the following address: Los Angeles County Clerk/Recorder, Environmental Notices, P.O. Box 1208, Norwalk, CA 90650. Pursuant to Public Resources Code § 21167 (d), the posting of this notice starts a 35-day statute of limitations on court challenges to reliance on an exemption for the project. Failure to file this notice as provided above, results in the statute of limitations being extended to 180 days.  PARENT CASE NUMBER(S) / REQUESTED ANNUAL LICENSES  LA-C-24-200526-ANN / Cultivation Indoor |   |                                   |                                |  |  |  |
| - 1 |  | CITY AGENCY   |                                   | CASE NUMBER                    |  |  |  |
|     |  | f Los Angeles (Department of Cannabis Regulation                                  | 1)                                | ENV- 200526-ANN                |  |  |  |
| - 1 |  | CT TITLE  |                                   | COUNCIL DISTRICT               |  |  |  |
| -   |  | CORE RECORD NO. 200526  |                                   | 14                             |  |  |  |
|     |  | CT LOCATION (Street Address and Cross Streets and/or Attache                      |                                   | Map attached.                  |  |  |  |
| -   |  | Mateo Street, Los Angeles, CA 90021 / Olympic Blvd and S                          | anta Fe Ave                       | [ Additional name(s) attached  |  |  |  |
| - 1 |  | CT DESCRIPTION:<br>tion of commercial cannabis products under State and local law |                                   | ☐ Additional page(s) attached. |  |  |  |
| - 1 |  | OF APPLICANT / OWNER:   | •                                 |                                |  |  |  |
| ١   | Elise I  | Management  |                                   |                                |  |  |  |
| - 1 |  | CT PERSON (If different from Applicant/Owner above) Killeen                       | (AREA CODE) TEL<br>(213) 978-0738 |                                |  |  |  |
| ľ   | EXEM   | PT STATUS: (Check all boxes, and include all exemptions, that ap                  | ply and provide relev             | /ant citations.)               |  |  |  |
|     |  | STATE CEQA STATUTE & GUIDELINES   |                                   |                                |  |  |  |
|     |  | STATUTORY EXEMPTION(S)  |                                   |                                |  |  |  |
|     |  | Public Resources Code Section(s)  |                                   |                                |  |  |  |
|     |  | CATEGORICAL EXEMPTION(S) (State CEQA Guidelines Sec. 1                            | 5301-15333 / Class 1              | I-Class 33)                    |  |  |  |
|     |  | CEQA Guideline Section(s) / Class(es) CEQA Sections 15                            | 5301 & 15332/C                    | lass 1 & 32                    |  |  |  |
|     |  | OTHER BASIS FOR EXEMPTION (E.g., CEQA Guidelines Section                          | on 15061(b)(3) or (b)(            | (4) or Section 15378(b) )      |  |  |  |
| ŀ   | JUSTIF   | ICATION FOR PROJECT EXEMPTION:  |                                   | Additional page(s) attached    |  |  |  |
|     | Environmentally benign infill project consistent with the General Plan, Zoning requirements and consistent with the criteria for a Class 1 & Class 32 Categorical Exemption pursuant to CEQA Guidelines Section 15301 & 15332 and does not require further analysis based on the exceptions in CEQA Guidelines Section 15300.2, and thus, DCR finds that no further CEQA analysis is required.  None of the exceptions in CEQA Guidelines Section 15300.2 to the categorical exemption(s) apply to the Project.  The project is identified in one or more of the list of activities in the City of Los Angeles CEQA Guidelines as cited in the justification.                                |   |                                   |                                |  |  |  |
|     | IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE DEPARTMENT OF CANNABIS REGULATION STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE EXEMPT.  If different from the applicant, the identity of the person undertaking the project.   |   |                                   |                                |  |  |  |
|     |  | TAFF NAME AND SIGNATURE 1   | ТР                                | AFF TITLE                      |  |  |  |
|     | Jason Killeen Asst. Executive Director   |   |                                   |                                |  |  |  |
|     |  | ERCIAL CANNABIS ANNUAL LICENSE(S) APPROVED  | 1710                              |                                |  |  |  |
|     | Cultivation Indoor   |   |                                   |                                |  |  |  |
| -   |  |   |                                   |                                |  |  |  |

DISTRIBUTION: County Clerk, Agency Record

Rev. 6-22-2021

# DEPARTMENT OF CANNABIS REGULATION

CANNABIS REGULATION COMMISSION

THRYERIS MASON PRESIDENT

> DAVID NASH VICE PRESIDENT

ANTON FARMBY SHI YOUNG LIM MARIO MELENDEZ

JOSIE TREVIZO Commission Executive Assistant (213) 978-0738

# City of Los Angeles



Karen Bass

#### **EXECUTIVE OFFICES**

221 N. FIGUEROA STREET, SUITE 1245 LOS ANGELES, CA 90012 (213) 978-0738

> MICHELLE GARAKIAN EXECUTIVE DIRECTOR

JASON KILLEEN
ASSISTANT EXECUTIVE DIRECTOR
VACANT
ASSISTANT EXECUTIVE DIRECTOR

http://cannabis.lacity.org

# DETERMINATION AND APPROVAL OF COMMERCIAL CANNABIS ANNUAL LICENSE(S)

Pursuant to Los Angeles Municipal Code (LAMC) Section 104.06, the following application for commercial cannabis activity is complete and the Department of Cannabis Regulation (DCR) has determined the Applicant meets the requirements for the issuance of an Annual License for the commercial cannabis activity listed below. DCR also has determined this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to the categorical exemptions under Class 1 and Class 32.

| DCR Record No.:                                     | LA-C-24-200526-ANN   |
|---|--|
| Applicant Name:                                     | Elise Management   |
| Activity(ies) Requested:                            | Cultivation Medium Indoor (Type 3A)  |
| Proposed Project:                                   | The Applicant seeks an Annual License for the commercial cannabis activity(ies) listed above pursuant to LAMC section 104.06 et. al. |
| Business Premises Address/                          | 1651 S Mateo Street  |
| Project Location:                                   | Los Angeles, CA 90021  |
| Council District:                                   | 14   |
| Closest Neighborhood Council:                       | Downtown Los Angeles   |
| Business Improvement District:                      | _  |
| Community Plan Area:                                | Downtown   |
| Zoning:   | [LF1-WH1-6] [I2-N]   |
| LAMC Section / "Phase":                             | LAMC 104.08 / Phase 2  |
| Environmental Analysis/Clearance:<br>ENV-200526-ANN | Notice of Exemption pursuant to the Class 1 and Class 32 categorical exemptions (tit. 14, Cal. Code Regs., §§ 15301, 15332)          |

DCR Core Record No.: 200526

#### **BACKGROUND:**

The Applicant was issued Temporary Approval by DCR with an effective date of September 24, 2020. Since that time, the Applicant has adhered to the requirements of the Los Angeles Municipal Code (LAMC) and DCR's Rules and Regulations, and completed all requirements for the issuance of an Annual License. The Applicant currently possesses a State Provisional License, CCL19-0005639, to conduct Cultivation Small Indoor (Type 2A), active through June 17, 2025.

The Applicant is not subject to the requirements of LAMC Section 104.20 for the Social Equity Program. The Business Premises is located at 1651 S Mateo Street, Los Angeles, CA 90021, a parcel zoned for Production purposes.

#### **DEPARTMENT ANNUAL LICENSING DETERMINATIONS:**

DCR recommends approving the Annual License for the Applicant based on the following factors:

- The Applicant has met the Application requirements under LAMC Section 104.03.
- The Business Premises location meets the requirements under LAMC Section 105.02.
- The Application does not contain any grounds for denial under LAMC Section 104.04.
- (Social Equity only): The Applicant has met the requirements under LAMC Section 104.20.

#### THERE ARE NO EXISTING REASONS TO DENY AN ANNUAL LICENSE:

DCR or the Cannabis Regulation Commission may deny an Annual Application for the reasons stated in LAMC section 104.04. These denial reasons include, but are not limited, to:

- The Business Premises is substantially different from the diagram of the Business Premises submitted by the Applicant or Licensee;
- Denying DCR employees or agents access to the Business Premises;
- Procuring a License by fraud or deceit, making a material misrepresentation, false statement, or knowingly failing to disclose a material fact;
- Failing to timely to provide DCR with requested information, forms or documents;
- Denial of a license, permit or other authorization to engage in Commercial Cannabis Activity by any state or other local licensing authority;
- Creation a significant public safety problem as documented by a law enforcement agency;
- Failure to adhere to the requirements of this article or the Rules and Regulations;
- Engaging in unlicensed Commercial Cannabis Activity in violation of Section 104.15;
- (Social Equity Only) Failing to comply with any requirement in LAMC Section 104.20;
- The Business Premises was the site of a utility disconnect, padlocking or certain criminal convictions for a period of 5 years from the date of the conviction, padlock or disconnect;
- Improper zoning or distancing of the Business Premises from Sensitive Uses under LAMC Section 105.00 et seq; and,
- An Owner is an individual who holds office in, is employed by, any agency of the State of California and any of its political subdivisions when the individual's duties include the enforcement or regulation of Commercial Cannabis Activity or any other penal provisions of law of the State of California prohibiting or regulating Commercial Cannabis Activity.

At present, DCR is not aware of any existing facts or circumstances to deny this Annual License for the reasons in LAMC Section 104.04.

#### CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) PROJECT DESCRIPTION:

The Applicant seeks conversion of an existing Cultivation Medium Indoor (Type 3A); Temporary Approval to an Annual License to be located on an existing site zoned for Production, [LF1-WH1-6] [I2-N] at 1651 S Mateo Street, Los Angeles, CA 90021 (Assessor's Parcel Number 5167-009-025). The Project-Specific Information (LIC-4013-FORM) submitted by the Applicant states that existing structures will remain with no expansion proposed (Exhibit A). Existing City sewer service is provided to the project site, and water and electricity are provided by the City of Los Angeles Department of Water and Power. Operations would be seven days per week from 8:00 a.m. to 10:00 p.m. Pre-application review has found the project to be consistent with planning and zoning. Further project site information is provided in the Project Parcel Profile Report from the City's Zone Information and Map Access System (ZIMAS) (Exhibit B). Compliance with Los Angeles Municipal Code Sections 104.00 et seq. and 105.00 et seq., as well as DCR's Rules and Regulations, does not waive or otherwise circumvent any other City or State requirements or necessary permits from the City, State, or other public agencies, such as the Los Angeles Department of Building and Safety, the Los Angeles Fire Department, or the Los Angeles County Public Health Department. Full compliance with all applicable regulations for the proposed cannabis use(s) are assumed in this analysis.

#### **CEQA PROJECT ANALYSIS & FINDINGS:**

#### Land Use/Zoning Designations

Production / [LF1-WH1-6] [I2-N]

#### <u>Surrounding Land Use/Zoning Designations</u>

Production / [LF1-WH1-6] [I2-N] Public Facilities Freeway / Fwy

#### Subject Property

The subject site is a fully developed lot within the Downtown Community Plan Area. The lot is approximately 325 feet deep and a width of 117 feet along Mateo Street. The site is currently developed with a Industrial - Warehousing, Distribution, Storage - Warehousing, Distribution, 25,000 to 50,000 SF - One Story building, built in 1987 proposed to be maintained.

The site has a Production land-use designation and is zoned [LF1-WH1-6] [I2-N]. The site is located within Council District 14, Downtown Los Angeles Neighborhood Council, and the lot is flat and contains a pre-existing building to be used by the Applicant.

#### **Abutting Properties**

Abutting uses include Production uses within 200 feet of the site. The immediate area along Mateo Street is predominantly developed with Production uses, zoned [LF1-WH1-6] [I2-N], and Public Facilities Freeway, zoned Fwy. (See Exhibit B)

#### **CEQA Findings**

CEQA Guidelines, Sections 15301 & 15332, Class 1 & Class 32, consists of projects characterized as in-fill development meeting the following 5 conditions: (a) The project is consistent with the applicable general plan designation and all applicable general plan policies as well as with the applicable zoning designation and regulations; (b) The proposed development occurs within city limits on a project site of no more than five acres substantially surrounded by urban uses; (c) The project site has no value as habitat for endangered, rare or threatened species; (d) Approval of the project would not result in

any significant effects relating to traffic, noise, air quality, or water quality; and (e) The site can be adequately served by all required utilities and public services.

These conditions are met as follows: The project is consistent with the applicable general plan designation and all applicable general plan policies as well as with the applicable zoning designation and regulations for the requested commercial cannabis activities.

- a) The site is comprised of one lot totaling approximately 36,993 gross square feet, zoned [LF1-WH1-6] [I2-N] with a Industrial Warehousing, Distribution, Storage Warehousing, Distribution, 25,000 to 50,000 SF One Story building originally constructed in 1987. No relief has been requested from any applicable provision or requirement of the Los Angeles Municipal Code.
- b) The subject site is wholly within the City of Los Angeles, on an approximately 36,993 gross square foot property (i.e., less than five acres), and is substantially surrounded by Production uses. The surrounding area is Production zoned [LF1-WH1-6] [I2-N], and Public Facilities Freeway, zoned Fwy, and developed with a mix of Production buildings along Mateo Street, a cul-de-sac, off of 11th Street.
- c) The project site has no value as habitat for endangered, rare or threatened species. The project is located within an established, fully developed, neighborhood. The project site has no value as habitat for endangered, rare or threatened species. The project does not propose the removal of any trees on-site and/or within the adjacent public right-of-way.
- d) Approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality.
- e) The site can be adequately served by all required utilities and public services. The project site will be adequately served by all required public utilities and services, given that the site is currently served by the City's Department of Water and Power, the City's Bureau of Sanitation, the Southern California (SoCal) Gas Company, the Los Angeles Police Department, the Los Angeles Fire Department, Los Angeles Unified School District, Los Angeles Public Library, and other public services. Compliance with Regulatory Compliance Measures as enforced through the Department of Building and Safety permitting process will ensure that any needed improvements are made in order to provide adequate delivery of utilities and services to the proposed project.

CEQA Section 15300.2: Exceptions to the Use of Categorical Exemptions. The City has further considered whether the proposed project is subject to any of the exceptions set forth in State CEQA Guidelines Section 15300.2, that would prohibit the use and reliance on the categorical exemptions. None of the exceptions are triggered. As the proposed project will result in no physical changes to the site, the project would not have physical impacts to the environment. As such, it would not have a combined impact with other projects in the area that would result in cumulative impacts. There are no unusual circumstances associated with the project, which is proposed in general plan designation and zoning classification that allow the proposed use. The project will not physically change the site or the existing structures. Therefore, the project would have no impact on scenic resources, historic building(s), and the site is not on the lists and the site is not on the lists that satisfy Government Code Section 65962.5, commonly referred to as the "Cortese List," as being affected by hazardous wastes or clean-up problems.

Based on the analysis above, the proposed project is consistent with the criteria for Class 1 and Class 32 categorical exemptions (tit. 14, Cal. Code Regs., §§ 15301, 15332) and does not require further analysis based on the exceptions in CEQA Guidelines Section 15300.2, and thus, DCR finds that no further CEQA analysis is required.

DCR Core Record No.: 200526

In conclusion, since the project meets all of the requirements for categorical exemption as set forth at CEQA Guidelines, Sections 15301 & 15332, and none of the applicable exceptions to the use of an exemption apply to the project, it is appropriate to determine this project is categorically exempt from the requirements of CEQA.

#### **DEPARTMENT OF CANNABIS REGULATION ACTIONS:**

The Department of Cannabis Regulation:

- Determined, based on the whole of the administrative record, that the project is exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15301, Class 1, and Article 19, Section 15332, Class 32 of the State CEQA Guidelines (tit. 14, Cal. Code Regs., §§ 15301, 15332), and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines Section 15300.2 applies;
- 2. Pursuant to Los Angeles Municipal Code Section 104.06(b)(2), approved the Annual License for Cultivation Medium Indoor (Type 3A), Commercial Cannabis Activity at the Business Premises location; and,
- 3. Adopted the Project Analysis & Findings and Notice of Exemption.

Jason Killeen, Assistant Executive Director

Department of Cannabis Regulation

February 20, 2025

Date

#### **EXHIBITS**:

Exhibit A – Project Specific Information Form (LIC-4013-FORM)

Exhibit B - Project Parcel Profile Report from ZIMAS



### PROJECT-SPECIFIC INFORMATION FORM

#### LIC-4013-FORM

**Instructions:** Before the Department of Cannabis Regulation (DCR) can grant an Annual License, DCR must independently evaluate the document prepared for the project in compliance with the California Environmental Quality Act (CEQA), or documentation provided by the Applicant or Licensee as evidence of exemption from CEQA. To conduct this evaluation, DCR must have a complete description of the proposed project that provides information about the project site, including existing conditions and facilities, proposed facilities and improvements, and the construction methods and operations practices of the proposed project.

Please provide detailed responses with as much information as possible. If more space is needed, additional pages may be added. Missing, incomplete, or inconsistent information may delay the processing of your Annual License Application.

| annabis Regulation                                   |
|--|
|  |
|  |
|  |
| , Los Angeles, CA 90023                              |
| rcel Number (APN): 5167-009-025                      |
| Council: Downtown Los Angeles                        |
|  |
| Southeast Los Angeles Alcohol Sales                  |
|  |
| Redevelopment Project Area: None                     |
| Redevelopment Project Area: None  Promise Zone: None |
| rtodovolopinont i Tojoot / trod.                     |
|  |

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability, and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities

#### **Categorical Exemption Evaluation Form**

**Instructions:** Before the Department of Cannabis Regulation (DCR) can grant an Annual License, DCR must independently evaluate the document prepared for the project in compliance with the California Environmental Quality Act (CEQA), or documentation provided by the Applicant as evidence of exemption from CEQA. To conduct this evaluation, DCR must have a complete description of the proposed project that provides information about the project site, including existing conditions and facilities, proposed facilities and improvements, and the construction methods and operations practices of the proposed project. DCR can complete its review more quickly and efficiently when applicants provide as much of the information needed by DCR to complete an independent evaluation of the proposed project as is available.

Please provide detailed responses. If more space is needed, additional pages may be added. Missing, incomplete, or inconsistent information may delay the processing of your Annual License Application.

**Project Description:** Insert project description information or reference where this information is located.

The address of the project is 1651 S. Mateo Street, Los Angeles, CA 90023 Los Angeles County.

APN= 5167-009-025

Cross street = Mateo Street and E. 11th Street

Project Site is the Northern most parcel in a cul-de-sac of Mateo Street, on the West side of the street.

Project Site is immediately south of Interstate 10 between Alameda Street and Santa Fe Avenue, north of 11th Street.

Project location occupies entire APN.

The Project does not involve the expansion of any structures beyond the existing footprint and this is a fully existing structure in which interior tenant improvements have been made to accommodate the use activities of commercial cannabis cultivation and processing.

See attached photos, maps and supporting documents.

## **Categorical Exemption Evaluation Form**

## **Class 1: Existing Facilities**

|                 | recently operated for this purpose?  de details of current or prior operation(s). Cite source(s) of information.   |           |
|-----------------|--|-----------|
|                 | to details of carrent of prior operation(e). The source(s) of information.   | VI        |
|                 | Applicant was initially granted temporary state licenses and local temporary approval was granted for Cultivation. In 2019, the Applicant was granted provisional state licensing. |           |
|                 | Current use is Cultivation   |           |
|                 |  |           |
|                 |  |           |
|                 |  |           |
|                 |  |           |
|                 | the project involve an expansion of existing structures that would be dered negligible or no expansion of existing or former use? (If no, skip to ion 6)                           | □ Yes 🕱 l |
| consid<br>Quest | dered negligible or no expansion of existing or former use? (If no, skip to  | □ Yes 🗷 N |
| Quest<br>Provid | dered negligible or no expansion of existing or former use? (If no, skip to ion 6)   | □ Yes 👿 N |
| Quest<br>Provid | dered negligible or no expansion of existing or former use? (If no, skip to ion 6)  de expansion details, if applicable. Cite source(s) of information.                            | □ Yes 👿 N |
| Quest<br>Provid | dered negligible or no expansion of existing or former use? (If no, skip to ion 6)  de expansion details, if applicable. Cite source(s) of information.                            | □ Yes 🛛 N |
| Quest<br>Provid | dered negligible or no expansion of existing or former use? (If no, skip to ion 6)  de expansion details, if applicable. Cite source(s) of information.                            | □ Yes 🗷 I |

| -  |     | DCR Record No. LA-S-23-200526-ANN   | I             |
|----|-----|---|---------------|
| 3. |     | oject Expansion: NA   |               |
|    |     | ze of expansion in square feet:   |               |
|    | Cit | te source(s) of information.  |               |
|    |     |   |               |
|    | a.  | Would the expansion be less than or equal to 2,500 square feet or 50 percent of the floor area before expansion? (If yes, skip to Question 6.)  | □ Yes □ No    |
|    |     | Cite source(s) of information.  |               |
|    |     | CITYOF  |               |
|    | b.  | Would the expansion be more than 2,500 square feet or 50 percent of the floor area before expansion? (If yes, skip to Question 4.)  Cite source(s) of information.  | □ Yes □ No    |
|    |     |   | $\rightarrow$ |
|    | C.  | Would the expansion be greater than 10,000 square feet?  Cite source(s) of information.   | ☐ Yes ☐ No    |
|    |     | 3   |               |
| 4. | wa  | the project site served by all public services sufficient to serve the project (e.g., ater, sewer, electricity, gas)?  escribe which public services serve the project site. Cite source(s) of information. | X Yes □ No    |
|    | \   | Water service by Los Angeles Department of Water & Power  |               |
|    | F   | Power service by Los Angeles Department of Water & Power  |               |
|    |     | Site is connected to City sewer line  |               |
|    | 5   | Site is adequately serviced by these companies.   |               |

| 5. | Is there evidence that the project site is located in an environmentally sensitive area?  | ☐ Yes ☒ No |
|----|---|------------|
|    | Describe the environmentally sensitive area (if applicable). Cite source(s) of information, if available.   |            |
|    | The site is not environmentally sensitive and there is no environmentally sensitive area within one half mile radius of the project site.   | 1          |
|    | SEPARTMENT OF   |            |
| 6. | Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.)   | □ Yes 🗷 No |
|    | List permits required and any potential physical changes that could occur. Cite source(s) of information.   |            |
|    |   |            |
| 7. | Does the project require demolition and removal of individual small structures (e.g., one single-family residence, a duplex or similar multifamily structure, a store, motel or restaurant or accessory structures? | □ Yes 🗷 No |
|    | Describe size of structure to be demolished and location.   |            |
|    | O/S REGO  |            |

## **Categorical Exemption Evaluation Form**

# Class 2: Replacement or Reconstruction \*\*\*\*NOT APPLICABLE TO PROJECT SITE\*\*\*\*

| 1. | Does the project involve the replacement or reconstruction of an existing structure on the same site as the structure being replaced or reconstructed?              | ☐ Yes ☐ No              |
|----|---|-------------------------|
|    | Describe both the existing structure and replacement structure, including the location on the site. Cite source(s) of information.                                  |                         |
|    | SEPARTMENT  | IVI                     |
|    | CITYOF  |                         |
| 2. | Would the new structure have substantially the same purpose and capacity as the existing structure?   | □ Yes <mark>□ No</mark> |
|    | Provide information on the purpose of both the existing and replacement structures to ensure they are the same. Cite source(s) of information.                      |                         |
|    |   |                         |
|    |   |                         |
|    |   |                         |
| 3. | Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) | □ Yes □ No              |
|    | List permits required and any potential physical changes that could occur. Cite source(s) of information.   |                         |
|    |   |                         |
|    |   |                         |
|    |   |                         |

## **Categorical Exemption Evaluation Form**

# Class 3: New Construction or Conversion of Small Structures NOT APPLICABLE TO PROJECT SITE

| 1. | Does the project involve the conversion of existing small structures including only minor modifications, or the installation of small equipment and facilities in small structures? | □ Yes □ No    |
|----|---|---------------|
|    | Provide information regarding the nature of modifications to existing small structures, if applicable. Cite source(s) of information.   |               |
|    | DEP CITY OF   |               |
| 2. | Does the project involve the construction of new small structures?  | ☐ Yes ☐ No    |
|    | Provide information regarding the size and purpose of the proposed new structures, if applicable. Cite source(s) of information.  | $\rightarrow$ |
|    | ANGELES   |               |
|    | ease check instructions for directions on how to proceed, based on answers<br>Questions 1 and 2.  |               |
|    | Is the project within an urbanized area? (If no, skip to Question 9.)   | □ Yes □ No    |
|    | Cite source(s) of information.  |               |
|    |   |               |

## **FOR SITES IN URBANIZED AREAS**

| 4. | Does the project involve the construction of four or fewer structures totaling 10,000 square feet or less?                     | ☐ Yes ☐ No |
|----|--|------------|
|    | Provide information regarding size of new structure(s), if applicable. Cite source(s) of information.                          |            |
|    | PARTMENT   | VI         |
| 5. | Is the parcel zoned for the proposed use?  Cite source(s) of information.  | □ Yes □ No |
|    |  |            |
| 6. | Does the project involve the use of significant amounts of hazardous substances?   | □ Yes □ No |
|    | Provide details of any hazardous substances used including amount of product(s), if applicable. Cite source(s) of information. | +          |
| 7. | Are all necessary public services and facilities available to the project?   | □ Yes □ No |
|    | List all services and facilities provided. Cite source(s) of information.  |            |
|    | ABIS REGULL  |            |
| 8. | Do either the project site or the surrounding lands contain a sensitive environmental area? (If no, skip to Question 11.)      | □ Yes □ No |
|    | Provide information on the nature of any sensitive environmental areas. Cite source(s) of information, if available.           |            |
|    |  |            |
|    |  |            |

## **FOR SITES NOT IN URBANIZED AREAS**

| 9.  | Does the project involve the construction of a single structure totaling 2,500 square feet or less?   | □ Yes □ No |
|-----|---|------------|
|     | Provide information regarding size of new structure, if applicable. Cite source(s) of information.  |            |
|     | EPARTMENT ON  | VI         |
|     | CITYOR  |            |
| 10. | Does the project involve the use of significant amounts of hazardous substances?  | □ Yes □ No |
|     | Provide list of any hazardous substances used, including amount of product(s), if applicable and available. Cite source(s) of information.                          |            |
|     |   |            |
| -0  | R ALL SITES   | -          |
|     | Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) | □ Yes □ No |
|     | List permits required and any potential physical changes that could occur. Cite source(s) of information.   |            |
|     | ABIS REGULA   |            |
|     |   |            |

## **Categorical Exemption Evaluation Form**

# Class 4: Minor Alterations to Land \*\*\*\*NOT APPLICABLE TO PROJECT SITE\*\*\*\*

| ۱. | Does the project involve the removal of healthy, mature, scenic trees (except for forestry and agricultural purposes)? | □ Yes □ No |
|----|--|------------|
|    | Provide details, if needed. Cite source(s) of information.   |            |
|    | DEPARTMENT   | VI         |
| 2. | Does the project involve alterations to land, water, or vegetation that would be considered minor?                     | ☐ Yes ☐ No |
|    | Provide details, if needed. Cite source(s) of information.   |            |
| 3. | Would the alterations consist of grading on lands of 10 percent slope or steeper?                                      | □ Yes □ No |
|    | Provide details, if needed. Cite source(s) of information.   |            |
|    | ABIS REGULATION  |            |
| ١. | Would the alterations consist of grading in an area determined to be a wetland?  | ☐ Yes ☐ No |
|    | Cite source(s) of information.   |            |
|    |  |            |

| DCN NECOID NO. 1 A-S-23-200526-AND | <b>DCR</b> | Record | No. | LA-S-23-200526-ANI |
|------------------------------------|------------|--------|-----|--------------------|
|------------------------------------|------------|--------|-----|--------------------|

|    | DCR Record No. LA-S-23-200526-ANN   |            |
|----|---|------------|
| 5. | Would the alterations consist of grading in a scenic area officially designated by a federal, state, or local agency?   | □ Yes □ No |
|    | Provide name of scenic area (if applicable). Cite source(s) of information.   |            |
| 6. | Would the alterations consist of grading in an officially mapped area of severe   | VI         |
|    | geologic hazard, such as an Alquist- Priolo Earthquake Fault Zone, or within an official Seismic Hazard Zone designated by the State Geologist?                     | □ Yes □ No |
|    | Provide the name of the zone (if applicable). Cite source(s) of information.  |            |
|    |   |            |
| 7. | Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) | □ Yes □ No |
|    | List permits required and any potential physical changes that could occur. Cite source(s) of information.   |            |
|    |   |            |
|    | S ANGELES O   |            |
|    |   |            |

## **Categorical Exemption Evaluation Form**

| Class 1    | 11: | Accesso   | rv Str | uctui  | res     |
|------------|-----|-----------|--------|--------|---------|
| ****NOT AP | PL  | ICABLE TO | PRO.   | JECT : | SITE*** |

|    | Describe new and/or replacement accessory structures. Cite source(s) of information.   |
|----|--|
|    | DEPARTMENT   |
|    | CITYOR   |
|    |  |
| 2  | Does the project require a water right permit or another environmental permit that   |
| 2. | Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) $\square$ Yes $\square$ N  |
|    | List permits required and any potential physical changes that could occur. Cite source(s) of information.  |
|    |  |
|    |  |
|    | ANGELE   |
|    | ANGELES ANGELE |

## **Categorical Exemption Evaluation Form**

Class 32: Infill Development Projects
\*\*\*\*NOT APPLICABLE TO PROJECT SITE\*\*\*\*

| 1. | Is the project consistent with the general plan designation, all applicable general plan policies, and zoning designation and regulations for the site? |  |            |  |  |
|----|---|--|------------|--|--|
|    | Cit   |  |            |  |  |
|    |   | EPARTMENT  | VI         |  |  |
| 2. | Pro   | oject Size and Location<br>Is the project site 5 acres in size or less?  | □ Yes □ No |  |  |
|    |   | Indicate the size of the project site, in acres. Cite source(s) of information.  |            |  |  |
|    | b.  | Is the project site substantially surrounded by urban uses?  Describe the uses of the surrounding properties. Cite source(s) of information.         | ☐ Yes ☐ No |  |  |
|    |   |  |            |  |  |
| 3. |   | es the project site have value as habitat for endangered, rare, or threatened ecies?   | □ Yes □ No |  |  |
|    |   | escribe any habitat for endangered, rare, or threatened species identified on or ar the project site (if applicable). Cite source(s) of information. |            |  |  |
|    |   |  |            |  |  |
|    |   |  |            |  |  |
|    |   |  |            |  |  |

|  | DCR Record No. | LA-S-23-200526-ANN |
|--|----------------|--------------------|
|--|----------------|--------------------|

| Would the project have significant impacts related to traffic, noise, air quality, or water quality?  | ☐ Yes ☐ No |
|---|------------|
| Describe potential impact(s) and evidence (if applicable). Cite source(s) of information.   |            |
|   |            |
| SEPARTMENT OF   |            |
| CITYOR  |            |
| Can the project site be adequately served by all required utilities and public services?  | □ Yes □ No |
| Describe which utilities and public services serve the project site. Cite source(s) of information.   |            |
|   |            |
|   |            |
|   |            |
| Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) | □ Yes □ No |
| List permits required and any potential physical changes that could occur. Cite source(s) of information.   |            |
| 18/S REGUL  |            |
|   |            |
|   |            |
|   |            |

## **Exceptions to Exemptions**

|                | . Is the project visible from an official State Scenic Highway?  | □ Yes 🕱 No |
|----------------|--|------------|
|                | List State Scenic Highway(s) from which the project is visible (if applicable). Cite source(s) of information.   | ☐ Yes ☒ No |
|                | No State Scenic Highway from which the project is visible.   |            |
| b              |  |            |
|                | Describe scenic resources and potential damage (if applicable). Cite source(s) of information.   |            |
| :. Is          | the project recated on a cite meraded on any not complied pareaunt to  |            |
| G              | s the project located on a site included on any list compiled pursuant to sovernment Code § 65962.5 (Cortese List)?  Describe the type of hazardous site (if applicable). Cite source(s) of information.   | ☐ Yes 🕱 No |
| G              | Government Code § 65962.5 (Cortese List)?  |            |
| G D            | Describe the type of hazardous site (if applicable). Cite source(s) of information.  Search of zip code at envirostor.dts.ca.gov shows the project is not located on the Cortese The Envirostor report showing a 1000' radius is attached.  Would the project result in a substantial adverse change in the significance | e List.    |
| G<br>D<br>S. W | Sescribe the type of hazardous site (if applicable). Cite source(s) of information.  Search of zip code at envirostor.dts.ca.gov shows the project is not located on the Cortese The Envirostor report showing a 1000' radius is attached.   | □ Yes 🕱 No |

| 4. | Is there evidence of the potential for the project to contribute to a significant cumulative impact?              | □ Yes 🕱 No |
|----|---|------------|
|    | Describe the potential cumulative impact(s) and evidence (if applicable). Cite source(s) of information.          |            |
|    | DARTMENT  |            |
| 5. | Is there evidence of a reasonable possibility of a significant environmental impact due to unusual circumstances? | □ Yes 🏿 No |
|    | Describe the potential impact(s), circumstances, and evidence (if applicable). Cite source(s) of information.     |            |
|    |   |            |
| 6. | Would the project impact an environmental resource of hazardous or critical concern?                              | ☐ Yes ☒ No |
|    | Provide details, if needed. Cite source(s) of information.  |            |
|    | SANGELES O  |            |
|    | Does the project involve the removal of healthy, mature, scenic trees   |            |
| 7. | (except for forestry and agricultural purposes)?  | ☐ Yes ☒ No |

#### **CEQA Exemption Petition**

| Class | s:Category:Existing Facilities  |
|-------|---|
| Expla | anation of how the project fits the CEQA exemption indicated above:   |
|       | Project uses existing structure and consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving no expansion of use. |
|       | Project site is existing. No expansion, this is not a new structure. Site is not an environmentally sensitive zone. Site is serviced by city water, sewer and power. There are no natural waterways onsite.   |
|       |   |

1. Source(s) of Information: Identify Sources: Indicate the document(s) or other sources of information reviewed to complete this form.

Zimas Property Profile Report and Mapping Envirostor LADBS.org Internal corporate documents.

- 2. Project Location and Surrounding Land Use.
  - (a) Describe Project Location: Provide detailed information about the project location and any other physical description that clearly indicates the project site location.

The address of the project is 1651 S. Mateo Street, Los Angeles, CA 90023 Los Angeles County.

APN= 5167–009-025

Cross street = Mateo Street and E. 11th Street

Project Site at the Northwast parcel in a cul-de-sac of Mateo Street.

(b) Existing Land Uses/Zoning: Describe the current land uses on the project site and any existing buildings and structures. Describe the surrounding land uses and zoning designations within a one-half mile radius of the project and list all abutting land uses.

Project Site has two existing single-story buildings and a parking and loading area. The land use and zoning is M3-1-S-RIO – Heavy Industrial Zone. Within one-half mile radius, zoning designations are: PF-XL-RIO – Public Facilities Zone; PF-2D – Public Facilities Zone; C2-2D-RIO – Commercial Zone

See attached documents/map showing abutting land uses.

|    | (c)       | Previous Use: Describe the previous use of the Project site or facility, if known. Include an estimate of the time such previous operations ceased, if such information is available.  |
|----|-----------|--|
|    |           | Previous use: Puzzles (children's clothing)  |
|    | (d)       | Was the site previously used for a similar use? The key consideration is whether the project involves negligible or no expansion of an existing use.   |
|    |           | Yes. There is no expansion of the existing use.  |
|    | (e)       | Maps to be Included: Provide a vicinity map and aerial image to show the project location. Include photographs, not larger than 8½ by 11 inches, of existing visual conditions as observed from publicly accessible vantage point(s).  |
| 3. | ma<br>des | <b>oject Operations/Description.</b> Provide the following information about project operation and intenance activities. If more than one type of cannabis activity is occurring on-site, provide a scription of the project operations for each activity. This should include the following relevant formation.   |
|    | (a)       | Activities Occurring Onsite: Describe the activities included in the project application and identify any other commercial cannabis activity or activities occurring at the proposed premises, including other proposed cannabis activities occurring on the property. Describe the cannabis business operation methods and activities (e.g. cultivation methods, manufacturing and/or distribution operations). |
|    |           | Cannabis cultivation   |
|    |           |  |

|   | None.   |
|---|---|
|   |   |
|   | TM  |
| 1 | Project Size: Quantify the project size (total floor area of the project), and the lot size on which the project is located, in square feet.  |
|   | Total floor area is approximately 25,620 sq. ft. The lot size is 36,992 sq. ft.   |
|   | State License: Identify whether the applicant is licensed by, or has applied for licensure from the California Department of Cannabis Control to engage in commercial cannabis activity at the proposed premises. |
|   | Cultivation license issue CCL19-0005639   |
|   | Hours of Operation/Work Shifts: <i>Identify the hours of operation/work shifts for the project.</i>   |
|   | 7 days per week   |
|   | 8 a.m. to 10 p.m. Two work shifts, 7:30 a.m. to 3:00 p.m. and 3:00 p.m. to 10:30 p.m.   |
|   | Number of employees (total and by shift): Estimate the number of anticipated employee onsite and occupancy during operating hours.  |
|   | 6 employees. 15 occupancy.  |

(g) Estimated Daily Trip Generation: Estimate the frequency of deliveries or shipments originating from and/or arriving to the project site. Identify the approximate number of vehicle trips per day

|             | to be generated by the project and information regarding the days and times most trips are expected to occur.   |  |  |  |
|-------------|---|--|--|--|
|             | Estimated frequency of deliveries or shipments to/from site: Three times weekly.  Approximate number of vehicle trips: 6 vehicle trips  Days and times of most trips: Monday-Friday, 8 a.m. to 8 p.m. |  |  |  |
| (h)         | Source(s) of Water: Name all sources of water, and indicate whether a new or amended water right must be obtained from the State Water Resources Control Board.                                       |  |  |  |
|             | Los Angeles Department of Water & Power   |  |  |  |
| (1)         | Wastewater Treatment Facilities: Describe the facilities for treatment of wastewater (e.g., leach field, City wastewater collection facilities).  |  |  |  |
|             | City municipal sewer line. No on-site treatment facility.   |  |  |  |
| En<br>(a)   | vironmental Setting:  Describe natural characteristics on the project site:   |  |  |  |
|             | Metropolitan developed land with no natural characteristics.  |  |  |  |
| <b>(</b> b) | General Topographic Features (slopes and other features):   |  |  |  |
|             | No slopes or other features   |  |  |  |
| (c)         | Natural characteristics (general vegetation types, drainage, soil stability, habitat, etc.):  |  |  |  |
|             | Paved over land with runoff drainage to municipal sewer line. No natural  |  |  |  |

vegetation, soil, or habitat.

4.

| (d)        | Identify whether there are any watercourses and riparian habitats within 150- feet of the proposed premises (e.g., drainage swales, stream courses, springs, ponds, lakes, creeks, tributary of creeks, wetlands):  |  |  |
|------------|---|--|--|
|            | No natural and/or artificial waterway on project site or within 150 feet of premises.   |  |  |
| (e)        | Identify whether the property contains natural features of scenic value of rare or unique characteristics (e.g., rock outcroppings, mature trees):  |  |  |
|            | No natural features of scenic value or of rare/unique characteristics.  |  |  |
| <b>(f)</b> | Identify whether the property has any historic designations or archeological remains onsite:  |  |  |
|            | No historic designations or archeological remains.  |  |  |
| (g)        | Identify whether the property contains habitat for special status species:  |  |  |
|            | No habitat for special status species.  |  |  |
| (h)        | Identify the location, type, and quantity of hazardous materials, as defined by Health and Safety Code section 25260, that are stored, used, or disposed of at the project site and a copy of the Hazardous Material Business Plan (HMBP) prepared for the proposed premises, if any: |  |  |
|            | Carbon dioxide. See attached HMBP.  |  |  |
| (1)        | Discuss whether the project will increase the quantity and type of solid waste, as defined by Public Resources Code section 40191, or hazardous waste, as defined by Health and Safety Code section 25117, that is generated or stored onsite:  |  |  |
|            | There will be no increase in waste.   |  |  |

5.

6.

7.

## DCR Record No. 1 A-S-23-200526-ANN

|            | E/ 0 20 20020 / WW  |
|------------|---|
| ()         | Describe the project's anticipated operational energy needs, identify the source of energy supplied for the project and the anticipated amount of energy per day, and explain whether the project will require an increase in energy demand and the need for additional energy resource:  |
|            | Source of power is municipal utility, Los Angeles Department of Water & Power. Anticipated energy per day will be supplied by site transformer there is no need for additional energy sources. Daily energy demand is estimated at 10,554 kWh per day.  |
|            | RTMEN   |
| fac<br>sur | plain whether any of the project activities will expand the existing footprint of the proposed ility beyond the current structural or parcel boundaries, increase the amount of impervious face, or reduce any natural habitat. If the project is part of a larger project, attach a separate set to briefly describe the larger project. |
|            |   |
|            | No expansion of facility footprint, no increase in the amount of impervious surface, and no reduction in any natural habitat.   |
| the        | vironmental Commitments: List any environmental commitments agreed to by the applicant to protection of biological or cultural resources, energy efficiency, water efficiency, noise atement, lighting, or other aspects of the project that may reduce impacts on the environment.   |
|            | Air filtration systems installed to reduce any odor of cannabis.  |
|            | The os weeks of   |
| tha        | ner Relevant CEQA Information: Submit any other relevant CEQA documentation or information t will assist the Department in determining CEQA compliance (e.g., any environmental impact alysis prepared by a consultant.   |
|            | See attachments.  |
|            |   |
|            |   |

- 8. Permits Required: List all other required federal, state, and local permits required, including, but not limited to, all entitlements required for this project by a planning commission, local air district, or regional water board. Identify whether the commercial cannabis business(es) is licensed by or has applied for licensure from the Department, or one of the prior state cannabis licensing authorities:
  - ▼ California Department of Cannabis Control

  - California Department of Fish and Wildlife
  - 🗷 State Water Resources Control Board / Regional Water Quality Control Board
  - County of Los Angeles Public Health Permit
  - ☐ Local Air District
  - X Streambed Alteration Agreement
  - X Water quality protection program
  - X Los Angeles Department of Water and Power
  - Los Angeles Department of Public Works, Bureau of Sanitation

## Partial List of Categorical Exemptions under CEQA

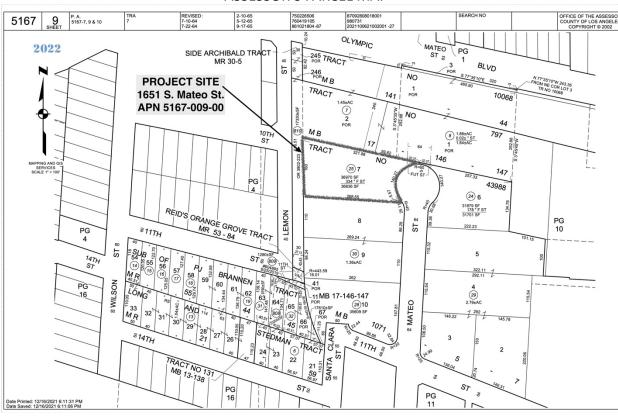
Certain commercial cannabis activities (projects) may be exempt from further environmental review pursuant to the California Environmental Quality Act (CEQA) because they fall within a class of projects determined not to have significant effect on the environment. (Cal. Code Regs., tit. 14, § 15300 et seq.) Common exemptions that may apply have been identified below.

| Class    | Category   | Description   |
|----------|--|---|
| Class 1  | Existing Facilities                                      | Consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination. (Cal. Code Regs., tit. 14, §15301.) |
| Class 2  | Replacement or Reconstruction                            | Consists of replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced with a new structure of substantially the same size, purpose, and capacity. (Cal. Code Regs., tit. 14, § 15302.)   |
| Class 3  | New Construction or<br>Conversion of Small<br>Structures | Consists of construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure. (Cal. Code Regs., tit. 14, § 15303.) |
| Class 4  | Minor Alterations to Land                                | Consists of minor public or private alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees except for forestry and agricultural purposes. (Cal. Code Regs., tit. 14, § 15304.)  |
| Class 11 | Accessory Structures                                     | Consists of construction, or placement of minor structures accessory to (appurtenant to) existing commercial, industrial, or institutional facilities. (Cal. Code Regs., tit. 14, § 15311.)   |
| Class 32 | In-Fill Development<br>Projects                          | Consists of projects characterized as in-fill development meeting the conditions described in Cal. Code Regs., tit. 14, § 15332.  |
|          |  |   |

Ν^



ASSESSOR'S PARCEL MAP



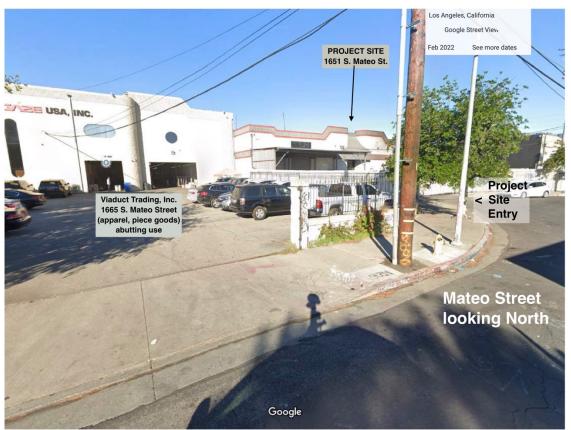




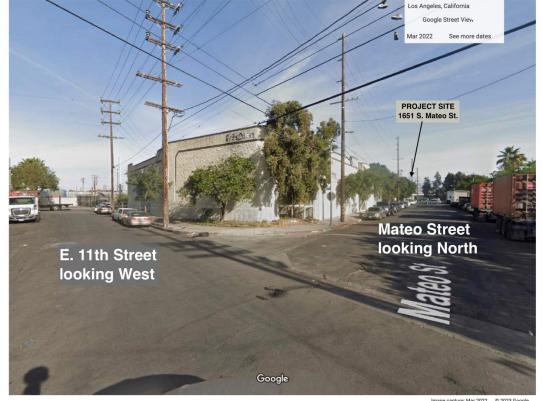




APN: 5101-008-001

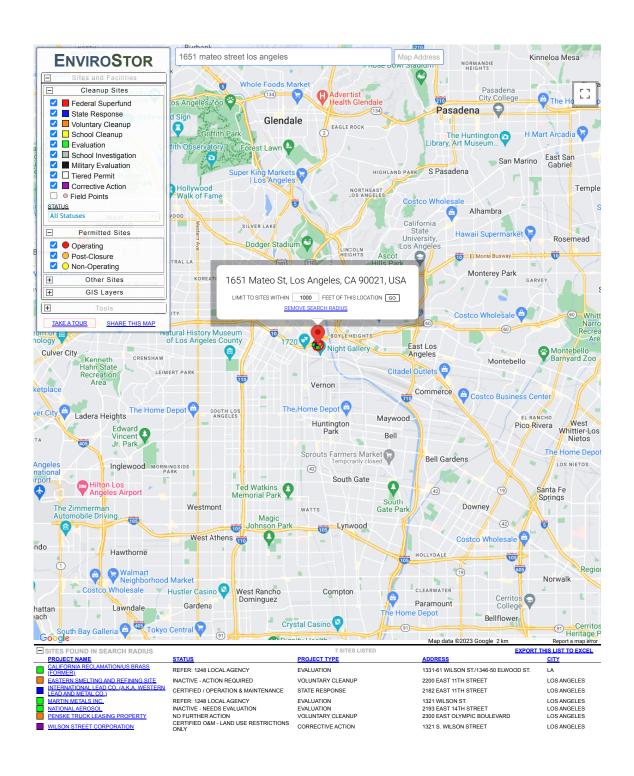






mage capture. Mai 2022 © 2023 Google

APN: 5101-008-001



## Elise Management/Mateo (CERSID: 10873762)

## Facility Information Submitted Jun 15, 2021

Submitted on 6/15/2021 6:34:52 PM by Diana Shinn of Elise Management/Mateo (Los Angeles, CA)

Comments by Submitter: New submittal. Note: temporary generator will be removed by September, 2021. Hazardous Materials Inventory and site map will be revised at that time.

- · Business Activities
- · Business Owner/Operator Identification

#### Hazardous Materials Inventory Submitted Jun 15, 2021

Submitted on 6/15/2021 6:34:52 PM by Diana Shinn of Elise Management/Mateo (Los Angeles, CA)

Comments by Submitter: New submittal. Note: temporary generator will be removed by September, 2021. Hazardous Materials Inventory and site map will be revised at that time.

- Hazardous Material Inventory (2)
- Site Map (Official Use Only)
  - Annotated Facility, Area and Overview Site Maps (Official Use Only) (Adobe PDF, 785KB)

#### Emergency Response and Training Plans Submitted Jun 15, 2021

Submitted on 6/15/2021 6:34:52 PM by Diana Shinn of Elise Management/Mateo (Los Angeles, CA)

Comments by Submitter: New submittal. Note: temporary generator will be removed by September, 2021. Hazardous Materials Inventory and site map will be revised at that time.

- Emergency Response/Contingency Plan
  - · Emergency Response/Contingency Plan (Adobe PDF, 375KB)
- Employee Training Plan
  - Provided In Submital Element: Emergency Response and Training Plans

## California Environmental Reporting System (CERS)

**Business Activities** 

#### Site Identification

## Elise Management/Mateo

1651 Mateo St Los Angeles, CA 90021

County Los Angeles CERS ID 10873762

EPA ID Number CAL000462839

## Submittal Status

Submitted on 6/15/2021 by Diana Shinn of Elise Management/Mateo (Los Angeles, CA)

Comments by submitter: New submittal. Note: temporary generator will be removed by September, 2021. Hazardous Materials Inventory and site map will be revised at that time.

#### Hazardous Materials

Does your facility have on site (for any purpose) at any one time, hazardous materials at or above 55 gallons for liquids, 500 pounds for solids, or 200 cubic feet for compressed gases (include liquids in ASTs and USTs); or is regulated under more restrictive inventory local reporting requirements (shown below if present); or the applicable Federal threshold quantity for an extremely hazardous substance specified in 40 CFR Part 355, Appendix A or B; or handle radiological materials in quantities for which an emergency plan is required pursuant to 10 CFR Parts 30, 40 or 70?

## Underground Storage Tank(s) (UST)

Does your facility own or operate underground storage tanks?

Is your facility a Household Hazardous Waste (HHW) Collection site?

No

Yes

| Hazardous Waste   |     |
|---|-----|
| Is your facility a Hazardous Waste Generator?   | Yes |
| Does your facility treat hazardous waste on-site?   | No  |
| Is your facility's treatment subject to financial assurance requirements (for Permit by Rule and Conditional Authorization)?  | No  |
| Does your facility consolidate hazardous waste generated at a remote site?  | No  |
| Does your facility need to report the closure/removal of a tank that was classified as hazardous waste and cleaned on-site?   | No  |
| Does your facility generate in any single calendar month 1,000 kilograms (kg) (2,200 pounds) or more of federal RCRA hazardous waste, or generate in any single calendar month greater than 1 kg (2.2 pounds) of RCRA acute hazardous waste; or generate more than 100 kg (220 pounds) of spill cleanup materials contaminated with RCRA acute hazardous waste. | No  |

| Excluded and/or Exempted Materials   |    |
|--|----|
| Does your facility recycle more than 100 kg/month of excluded or exempted recyclable materials (per HSC 25143.2)?                      | No |
| Does your facility own or operate ASTs above these thresholds? Store greater than 1,320 gallons of petroleum products (new or used) in | No |
| aboveground tanks or containers.   |    |

Does your facility have Regulated Substances stored onsite in quantities greater than the threshold quantities established by the California Accidental Release prevention Program (CalARP)?

No

No

## Additional Information

No additional comments provided.

## California Environmental Reporting System (CERS)

**Business Owner Operator** 

Facility/Site

## Elise Management/Mateo

1651 Mateo St Los Angeles, CA 90021 CERS ID 10873762

## **Submittal Status**

Submitted on 6/15/2021 by Diana Shinn of Elise Management/Mateo (Los Angeles, CA)

Comments by submitter: New submittal. Note: temporary generator will be removed by September, 2021. Hazardous Materials Inventory and site map will be revised at that time.

Identification

Cynthia Chavez

Operator Phone (323) 474-4324 Business Phone Business Fax

(323) 474-4324

Beginning Date

6/15/2021

Dun & Bradstreet

Ending Date 6/14/2022 SIC Code 0721

Primary NAICS

Facility/Site Mailing Address

1651 Mateo St

Los Angeles, CA 90021

**Primary Emergency Contact** 

John Blackwell

Title

Operations

Business Phone (508) 776-4314 24-Hour Phone (508) 776-4314 Pager Number

Owner

Cynthia Chavez (323) 474-4324 1651 Mateo St

Los Angeles, CA 90021

Secondary Emergency Contact

Arthur Hodge Title

Attorney

Business Phone (760) 814-7398 24-Hour Phone (760) 814-7398 Pager Number

**Billing Contact** 

John Blackwell

(508) 776-4314

john@jungleboys.com

1651 Mateo St

Los Angeles, CA 90021

**Environmental Contact** 

John Blackwell

(508) 776-4314

john@jungleboys.com

1651 Mateo St

Los Angeles, CA 90021

Name of Signer Signer Title
Cynthia Chavez Owner

Additional Information

Document Preparer Diana Shinn

## Locally-collected Fields

Some or all of the following fields may be required by your local regulator(s).

**Property Owner** 

Phone

Mailing Address

Assessor Parcel Number (APN)

**Number of Employees** 

Facility ID

|  |   | Hazardoı | us Materials <i>i</i>                                     | And Waste                   | s Inventor  | y Matrix              | Report   |                       |   |             |
|--|---|----------|---|-----------------------------|---|-----------------------|--|-----------------------|---|-------------|
| Facility Name Elise M  | anagement/Mateo<br>anagement/Mateo                |          |   | Chemical Loca<br>Belly tank | ation<br>of tempor                                | ary genera            | ator   | CERS ID<br>Facility I |   |             |
|  | teo St, Los Angeles 90021                         |          |   | Quantities                  |   | Annual<br>Waste       | Federal Hazard   |                       | Submitted on 6/1 Hazardous Component (For mixture only) | is s        |
| DOT Code/Fire Haz. Class DOT: 3 - Flammable and Combustible Liquids Combustible Liquid, Class II | Common Name  Diesel Fuel No. 2  CAS No 68334-30-5 | Liquid ( | Max. Daily 100 Storage Container Other  Days on Site: 365 | 100                         | Avg. Daily 75 Pressue Ambient Temperature Ambient | Amount  0  Waste Code | categories - Physical Flammable - Health Carcinogenicity - Health Acute Toxicity - Health Skin Corrosion Irritation - Health Specific Target Organ Toxicity - Health Aspiration Hazaro | Component Name        | % Wt  | EHS CAS No. |

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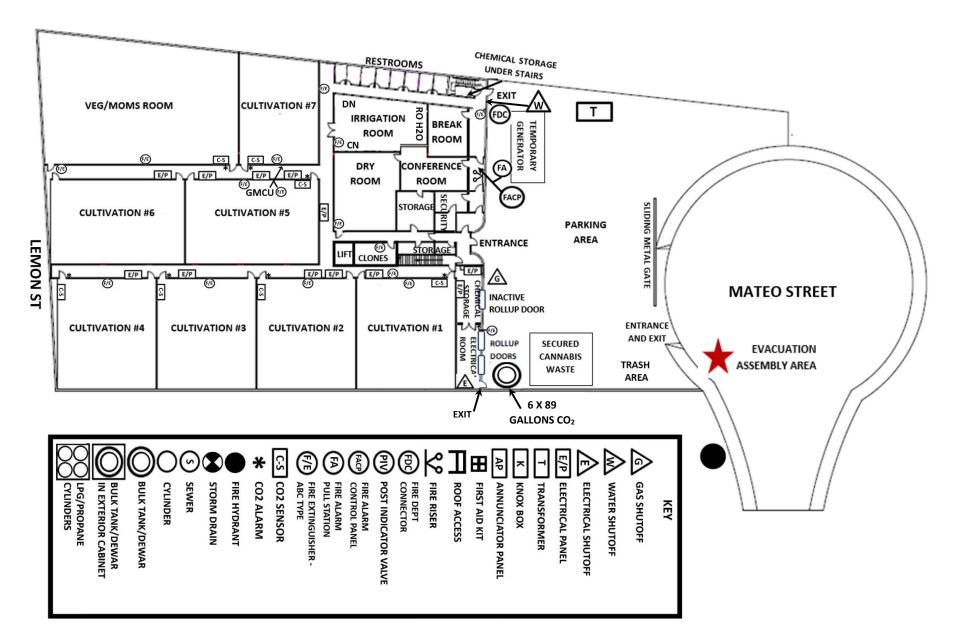
| Hazardous Materials And Wastes Inventory Matrix Report |           |                                |   |            |                           |            |                           |  |             |                     |   |                |  |
|--|-----------|--------------------------------|---|------------|---------------------------|------------|---------------------------|--|-------------|---------------------|---|----------------|--|
|  |           | agement/Mateo<br>agement/Mateo |   |            | Chemical Local Parking lo |            | to secure                 | cannabis wast  | e storage   | CERS ID Facility IE | 10873762  |                |  |
| 1  | 651 Mateo | St, Los Angeles 90021          |   |            |                           |            |                           |  |             | Status              | Submitted on 6/1                                  | 5/2021 6:34 PM |  |
| DOT Code/Fire Haz. Cla                                 | ss        | Common Name                    | Unit                                      | Max. Daily | Quantities Largest Cont.  | Avg. Daily | Annual<br>Waste<br>Amount | Federal Hazard<br>Categories   | Component N |                     | Hazardous Component<br>(For mixture only)<br>% Wt | EHS CAS No.    |  |
| DOT: 2.2 - Nonflamm                                    |           | Carbon Dioxide CAS No 124-38-9 | Gallon<br>State<br>Liquid<br>Type<br>Pure | ,          | 89                        | 300        | 0                         | - Physical Gas Under Pressure - Health Acute Toxicity - Health Simple Asphyxiant | · ·         |                     | ,,,,,   |                |  |

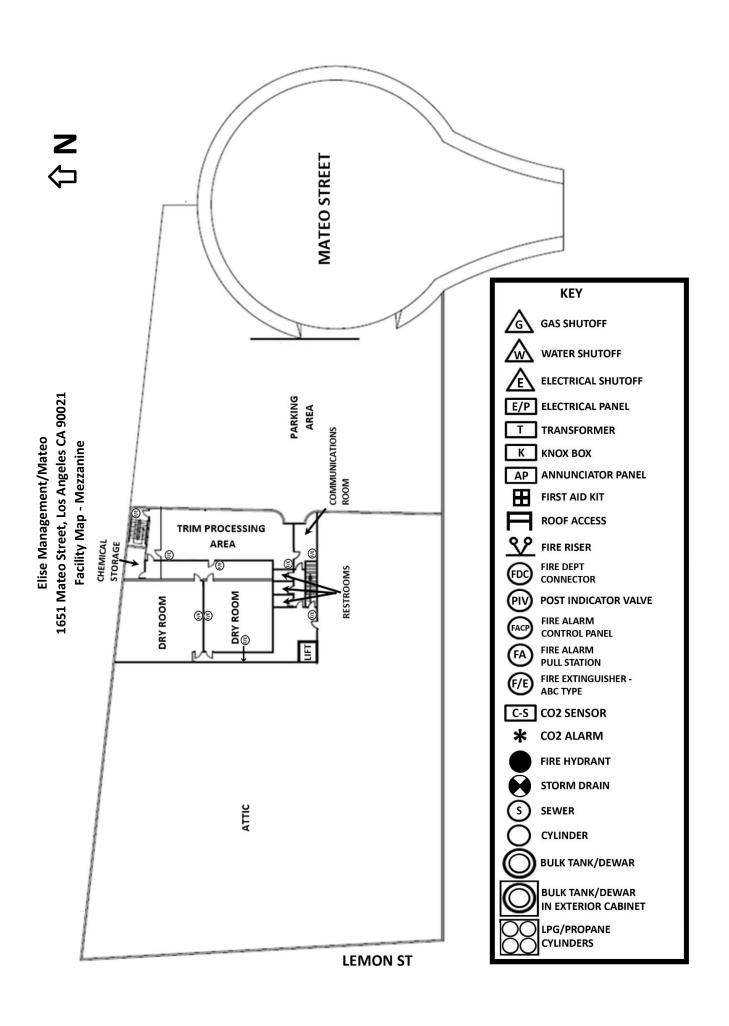
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# Elise Management/Mateo 1651 Mateo Street, Los Angeles CA 90021 Facility Map - Main Floor

û N

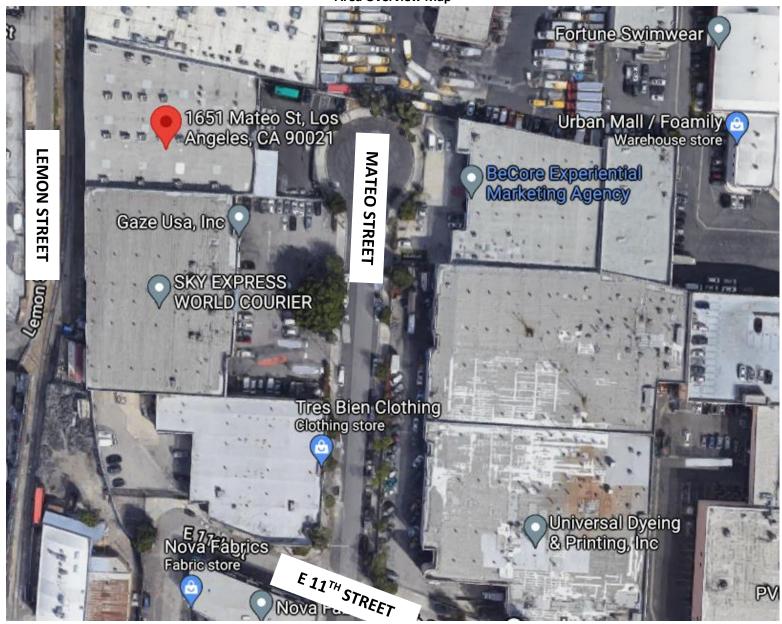
NOTE: Nutrients are non-hazardous, but containers of nutrients and RO water are large tanks inside building. CN=Concentrated Nutrients, DN=Diluted Nutrients, and RO=Reverse Osmosis H2O; GMCU=Gas Monitoring Central Unit





# Elise Management/Mateo 1651 Mateo Street, Los Angeles CA 90021 Area Overview Map

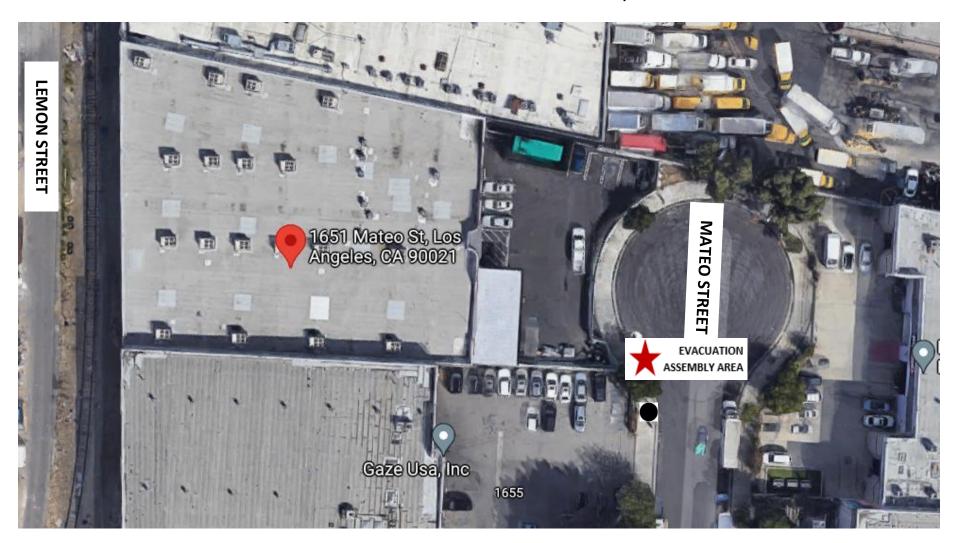




# Elise Management/Mateo 1651 Mateo Street, Los Angeles CA 90021 Detailed Overview Map



Note: There are no storm drains close to this facility.



## CALIFORNIA ENVIRONMENTAL REPORTING SYSTEM (CERS) CONSOLIDATED EMERGENCY RESPONSE / CONTINGENCY PLAN

Prior to completing this Plan, please refer to the INSTRUCTIONS FOR COMPLETING A CONSOLIDATED CONTINGENCY PLAN

A. FACILITY IDENTIFICATION AND OPERATIONS OVERVIEW

| FACILITY ID#  |               |                | _              |            |          |        |                 |       | A1.             |          | RS ID # A2.<br>373762          | DATE OF PLAN<br>(MM/DD/YYYY |                     | PARATION/REVISION<br>06/15/2021 | A3.    |
|---|---------------|----------------|----------------|------------|----------|--------|-----------------|-------|-----------------|----------|--------------------------------|-----------------------------|---------------------|---------------------------------|--------|
| BUSINESS NAME (Same as F  | acility       | , Name         | or DB          | A - D      | oin      | g Bu   | sin             | ess A | <u>[</u><br>(s) | <u> </u> | 770702                         | (MM/DD/1111                 | ) 0                 | 10/13/2021                      | A4.    |
| Elise Management/Mate   | -             |                |                |            |          |        |                 |       | /               |          |                                |                             |                     |                                 |        |
| BUSINESS SITE ADDRESS   |               |                |                |            |          |        |                 |       |                 |          |                                |                             |                     |                                 | A5.    |
| 1651 Mateo Street   |               |                |                |            |          |        |                 |       |                 |          |                                |                             |                     |                                 |        |
| BUSINESS SITE CITY Los Angeles  |               |                |                |            |          |        |                 |       |                 |          | A6.                            |                             | ን COE<br><b>በ21</b> | DE                              | A7.    |
| Los Angeles CA 90021  TYPE OF BUSINESS (e.g., Painting Contractor)  A8. INCIDENTAL OPERATIONS (e.g., Fleet Maintenance) |               |                |                |            |          |        |                 |       | A9.             |          |                                |                             |                     |                                 |        |
| Cannabis cultivation  | Ü             |                |                |            |          |        |                 |       |                 |          |                                | ( 0 )                       |                     | ,                               |        |
| THIS PLAN COVERS CHEMI  | CAL           | SPILL          | S, FIR         | ES, A      | ND       | ) EA   | RT              | HQU   | JAK             | ŒS       | NVOLVING (Check all that       | apply):                     |                     |                                 | A10.   |
| 1. HAZARDOUS MATER  | IALS;         | 2              | . HAZ          | ARD        | OU       | S W    | AS              | TES   |                 |          |                                |                             |                     |                                 |        |
|   |               |                |                |            |          | B.     | . 1             | [N]   | ſΕ              | Rľ       | AL RESPONSE                    |                             |                     |                                 |        |
| INTERNAL FACILITY EMER  ■ 1. CALLING PUBLIC EME  □ 2. CALLING HAZARDOU:  □ 3. ACTIVATING IN-HOUS                        | ERGEI<br>S WA | NCY F<br>STE C | RESPO<br>CONTR | NDE<br>ACT | RS<br>OR | (e.g., | , 9-            | 1-1)  | Y (0            | Che      | all that apply):               |                             |                     |                                 | B1.    |
|   |               |                |                |            |          |        |                 |       |                 |          | PHONE NUMBE                    |                             | TI                  | FICATIONS                       |        |
| In the event of an emergency inv<br>1. Notify facility personnel and of   |               |                |                |            |          |        |                 |       |                 |          |                                |                             | ) acrel             | tions 82220).                   |        |
| 2. Notify local emergency respo   | nders         | by cal         | ling 9-1       | 1-1;       |          |        |                 |       |                 |          | _                              | Camorina Code of F          | ceguia              | tions §3220),                   |        |
| <ul><li>3. Notify the local Unified Prog</li><li>4. Notify the State Warning Cen</li></ul>                              |               |                |                |            | e pi     | юпе    | nui             | швег  | bei             | .ow;     | id)                            |                             |                     |                                 |        |
| Facilities that generate, treat, sto is an imminent or actual emerger   |               |                |                |            |          |        |                 |       |                 |          |                                |                             |                     |                                 |        |
| of facility and type of release inv   | volved        | l:             |                |            | •        |        |                 |       |                 |          |                                |                             |                     | •                               |        |
| <ol> <li>Title 22 California Code of R</li> <li>Title 22 California Code of R</li> </ol>                                | egulat        | tions §        | 66265.         | 196. l     | Res      | pons   | e to            | Lea   | ıks c           | or S     | ls and Disposition of Leakin   | ng or Unfit-for-Use         | Tank                | Systems.                        | 1.     |
| <ul><li>3. Title 40 Code of Federal Reg</li><li>4. Title 22 California Code of F</li></ul>                              |               |                |                |            |          |        |                 |       |                 |          |                                |                             |                     |                                 | ms of  |
| hazardous waste in any calend   |               |                | o              |            | ′ ′ ′    |        |                 |       |                 |          | 2 0                            |                             |                     | 5                               |        |
| Following notification and befo<br>and the local fire department's h  |               |                |                |            |          |        |                 |       |                 |          |                                |                             | Coord               | linator shall notify the local  | UPA    |
| 1. Provide for proper storage and   |               |                |                |            |          |        |                 |       |                 |          |                                |                             | ts fror             | n an explosion, fire, or relea  | ase at |
| the facility; and 2. Ensure that no material that is procedures are completed.  | incor         | npatib         | le with        | the re     | lea      | sed r  | nat             | erial | is tr           | rans     | rred, stored, or disposed of i | n areas of the facilit      | y affe              | cted by the incident until cle  | eanup  |
|   | AME           | DIII Al        | NCE E          | IDE        | DO       | LICI   | C A             | ND    | CUI             | D        |                                |                             |                     | 9-1-1                           |        |
| EMERGENCY RESPONSE PHONE NUMBERS:   |               |                |                |            |          |        |                 |       |                 |          |                                |                             |                     | (800) 852-7550                  |        |
|   |               |                |                |            |          |        |                 |       |                 |          | CSWC)/CAL OES                  |                             |                     | (800) 424-8802                  |        |
|   |               |                |                |            |          |        |                 | `     |                 | _        |                                |                             |                     | ` /                             |        |
|   | POIS          | SON C          | ONTR           | OL C       | EN       | TER    | ٠               |       |                 |          |                                |                             |                     | (800) 222-1222                  | C1.    |
|   |               |                |                |            | )GF      | RAM    | [ A(            | GEN   | CY              | (UI      | .)                             |                             | C2.                 | (213) 978-3680                  | C3.    |
|   |               |                | pecify)        |            |          | ~ ı.   |                 |       |                 |          | 1 N A 1' 1 O 1                 |                             | C4.                 |                                 | C5.    |
| NEAREST MEDICAL FACILI  | TY / F        | HOSPI          | TAL N          | AME        | : [(     | Jali   | toı             | rnıa  | . H             | osp      | al Medical Center - I          | _os Angeles                 |                     | (213) 748-2411                  |        |
| AGENCY NOTIFICATION PH  | ONE           | NUMI           | BERS:          | (          | CAl      | LIFC   | RN              | NIA I | DEP             | РТ. (    | TOXIC SUBSTANCES C             | ONTROL (DTSC)               |                     | (916) 255-3545                  |        |
|   |               |                |                | ]          | REC      | GION   | NA]             | L W.  | ATE             | ER (     | JALITY CONTROL BOAR            | D (RWQCB)                   |                     | (213) 576-6600                  | C6.    |
|   |               |                |                | 1          | J.S      | . EN   | VII             | RON   | ME              | NT.      | L PROTECTION AGENCY            | (US EPA)                    |                     | (800) 300-2193                  |        |
|   |               |                |                | (          | CAl      | LIFC   | ORN             | NIA : | DEP             | РТ. (    | FISH AND WILDLIFE (C           | DFW)                        |                     | (916) 358-2900                  |        |
|   |               |                |                | 1          | J.S      | . CO   | AS              | T G   | UAF             | RD (     | SCG)                           |                             |                     | (202) 267-2180                  |        |
|   |               |                |                |            | CAl      | LOS    | SHA             | ١     |                 |          |                                |                             |                     | (916) 263-2800                  |        |
|   |               |                |                | (          | CA1      | L FII  | RE              | OFF   | ICE             | OF       | HE STATE FIRE MARSH            | AL (OSFM)                   |                     | (916) 323-7390                  |        |
|   |               |                |                | •          | OTI      | HER    | (S <sub>J</sub> | pecif | y):             | S        | AQMD                           |                             | C7.                 | (909) 396-2000                  | C8.    |
|   |               |                |                | (          | OTI      | HER    | (S <sub>l</sub> | pecif | y):             |          |                                |                             | C9.                 |                                 | C10.   |

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| ■ 1. VERBAL WARNINGS; □ 2. PUBLIC ADDRESS OR INTER  | IFICATION WILL OCCUR BY (Check all that apply):   | C11.              |
|---|---|-------------------|
| 1. VERDAL WARNINGS, 2.1 UDLIC ADDRESS OR INTER  | ` 11 2/   |                   |
| ☐ 4. PAGERS; ■ 5. ALARM SYSTEM;   | ☐ 6. PORTABLE RADIO   |                   |
| NOTIFICATIONS TO NEIGHBORING FACILITIES THAT MAY BE AFFECTE   | D BY AN OFF-SITE RELEASE WILL OCCUR BY (Check all that apply  | ): C12.           |
| ■ 1. VERBAL WARNINGS; □ 2. PUBLIC ADDRESS OR INTER  | COM SYSTEM; • 3. TELEPHONE;   |                   |
| ☐ 4. PAGERS; ☐ 5. ALARM SYSTEM;   | ☐ 6. PORTABLE RADIO   |                   |
| EMERGENCY COORDINATOR CONTACT INFORMATION:  |   | C13.              |
| PRIMARY EMERGENCY COORDINATOR NAME: John Blackwell  | PHONE NO.: (508) 776-4314 PHONE NO.: (508) 776  | -4314             |
| ALTERNATE EMERGENCY COORDINATOR NAME: Arthur Hodge  | PHONE NO.: (760) 814-7398 PHONE NO.: (760) 814  | -7398             |
| ☐ Check if additional Emergency Coordinator contact and address information is a  |   |                   |
| Note: If more than one alternate emergency coordinator is designated, attach a list   |   |                   |
| Check the applicable boxes to indicate your facility's procedures for containing spil   | T AND CLEANUP PROCEDURES s and preventing and mitigating releases, fires and/or explosions.   |                   |
| _   |   | D1.               |
| 1. MONITOR FOR LEAKS, RUPTURES, PRESSURE BUILD-UP, ETC.;      2. PROMINE STRUCTURES AND PROPERTY OF THE P |   |                   |
| 2. PROVIDE STRUCTURAL PHYSICAL BARRIERS (e.g., Portable spill cor   |   |                   |
| 3. PROVIDE ABSORBENT PHYSICAL BARRIERS (e.g., Pads, spill pigs, sp  | ill pillows);   |                   |
| ☐ 4. COVER OR BLOCK FLOOR AND/OR STORM DRAINS; ☐ 5. LINED TRENCH DRAINS AND/OR SUMPS;   |   |                   |
| ■ 6. AUTOMATIC FIRE SUPPRESSION SYSTEM;   |   |                   |
| 7. ELIMINATE SOURCES OF IGNITION FOR FLAMMABLE HAZARDS;   |   |                   |
| 8. STOP PROCESSES AND/OR OPERATIONS;  |   |                   |
| ■ 9. AUTOMATIC / ELECTRONIC EQUIPMENT SHUT-OFF SYSTEM;  |   |                   |
| ■ 10. SHUT OFF WATER, GAS, ELECTRICAL UTILITIES;  |   |                   |
| ■ 11. CALL 9-1-1 FOR PUBLIC EMERGENCY RESPONDER ASSISTANCE A  | ND/OR MEDICAL AID;  |                   |
| ■ 12. NOTIFY AND EVACUATE PERSONS IN ALL THREATENED AND/OR  | IMPACTED AREAS;   |                   |
| ■ 13. ACCOUNT FOR EVACUATED PERSONS IMMEDIATELY AFTER EVA   | CUATION;  |                   |
| ☐ 14. PROVIDE PROTECTIVE EQUIPMENT FOR ON-SITE EMERGENCY RI   | SPONSE TEAM;  |                   |
| ■ 15. REMOVE CONTAINERS AND/OR ISOLATE AREAS;   |   |                   |
| ■ 16. HIRE LICENSED HAZARDOUS WASTE CONTRACTOR;   |   |                   |
|   |   |                   |
| ■ 17. USE ABSORBENT MATERIAL FOR SPILL CONTAINMENT;   |   |                   |
| ☐ 18. VACUUM SUCTION USING APPROPRIATE VACUUM (e.g., Intrinsical  |   |                   |
| ☐ 18. VACUUM SUCTION USING APPROPRIATE VACUUM (e.g., Intrinsical)☐ 19. DECONTAMINATE PERSONNEL AND EQUIPMENT WITHIN DESIGN  | ATED AREA AND DISPOSE OF WASTEWATER AS HAZARDOUS  | WASTE;            |
| ☐ 18. VACUUM SUCTION USING APPROPRIATE VACUUM (e.g., Intrinsical ☐ 19. DECONTAMINATE PERSONNEL AND EQUIPMENT WITHIN DESIGN ☐ 20. PROVIDE SAFE TEMPORARY STORAGE OF HAZARDOUS WASTE CO   | ATED AREA AND DISPOSE OF WASTEWATER AS HAZARDOUS  | VASTE;            |
| ☐ 18. VACUUM SUCTION USING APPROPRIATE VACUUM (e.g., Intrinsical ☐ 19. DECONTAMINATE PERSONNEL AND EQUIPMENT WITHIN DESIGN ■ 20. PROVIDE SAFE TEMPORARY STORAGE OF HAZARDOUS WASTE C☐ 21. OTHER (Specify):  | ATED AREA AND DISPOSE OF WASTEWATER AS HAZARDOUS VENERATED DURING EMERGENCY ACTIONS;  | •                 |
| ☐ 18. VACUUM SUCTION USING APPROPRIATE VACUUM (e.g., Intrinsical ☐ 19. DECONTAMINATE PERSONNEL AND EQUIPMENT WITHIN DESIGN ☐ 20. PROVIDE SAFE TEMPORARY STORAGE OF HAZARDOUS WASTE CO   | ATED AREA AND DISPOSE OF WASTEWATER AS HAZARDOUS VENERATED DURING EMERGENCY ACTIONS;  | •                 |
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| ☐ 18. VACUUM SUCTION USING APPROPRIATE VACUUM (e.g., Intrinsical ☐ 19. DECONTAMINATE PERSONNEL AND EQUIPMENT WITHIN DESIGN ■ 20. PROVIDE SAFE TEMPORARY STORAGE OF HAZARDOUS WASTE C☐ 21. OTHER (Specify):  | ATED AREA AND DISPOSE OF WASTEWATER AS HAZARDOUS VENERATED DURING EMERGENCY ACTIONS;  EVACUATION  | D2.               |
| □ 18. VACUUM SUCTION USING APPROPRIATE VACUUM (e.g., Intrinsical □ 19. DECONTAMINATE PERSONNEL AND EQUIPMENT WITHIN DESIGN ■ 20. PROVIDE SAFE TEMPORARY STORAGE OF HAZARDOUS WASTE C□ 21. OTHER (Specify):  E. FACILITY  THE FOLLOWING ALARM SIGNAL(S) WILL BE USED TO BEGIN EVACUA □ 1. BELLS; ■ 2. HORNS/SIRENS;  | ATED AREA AND DISPOSE OF WASTEWATER AS HAZARDOUS VENERATED DURING EMERGENCY ACTIONS;  EVACUATION  | D2.               |
| □ 18. VACUUM SUCTION USING APPROPRIATE VACUUM (e.g., Intrinsical □ 19. DECONTAMINATE PERSONNEL AND EQUIPMENT WITHIN DESIGN ■ 20. PROVIDE SAFE TEMPORARY STORAGE OF HAZARDOUS WASTE C□ 21. OTHER (Specify):  E. FACILITY  THE FOLLOWING ALARM SIGNAL(S) WILL BE USED TO BEGIN EVACUA □ 1. BELLS; ■ 2. HORNS/SIRENS; ■ 3. VERBAL (i.e., Shouting);  | ATED AREA AND DISPOSE OF WASTEWATER AS HAZARDOUS VENERATED DURING EMERGENCY ACTIONS;  EVACUATION  | D2.               |
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| □ 18. VACUUM SUCTION USING APPROPRIATE VACUUM (e.g., Intrinsical □ 19. DECONTAMINATE PERSONNEL AND EQUIPMENT WITHIN DESIGN ■ 20. PROVIDE SAFE TEMPORARY STORAGE OF HAZARDOUS WASTE C□ 21. OTHER (Specify):  E. FACILITY  THE FOLLOWING ALARM SIGNAL(S) WILL BE USED TO BEGIN EVACUA □ 1. BELLS; ■ 2. HORNS/SIRENS; ■ 3. VERBAL (i.e., Shouting); □ 4. OTHER (Specify):  THE FOLLOWING LOCATION(S) WILL BE USED FOR AN EMERGENCY AS  | ATED AREA AND DISPOSE OF WASTEWATER AS HAZARDOUS VENERATED DURING EMERGENCY ACTIONS;  EVACUATION  TION OF THE FACILITY (Check all that apply):  | D2.               |
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| □ 18. VACUUM SUCTION USING APPROPRIATE VACUUM (e.g., Intrinsical □ 19. DECONTAMINATE PERSONNEL AND EQUIPMENT WITHIN DESIGN ■ 20. PROVIDE SAFE TEMPORARY STORAGE OF HAZARDOUS WASTE C□ 21. OTHER (Specify):  E. FACILITY  THE FOLLOWING ALARM SIGNAL(S) WILL BE USED TO BEGIN EVACUA □ 1. BELLS; ■ 2. HORNS/SIRENS; ■ 3. VERBAL (i.e., Shouting); □ 4. OTHER (Specify):  THE FOLLOWING LOCATION(S) WILL BE USED FOR AN EMERGENCY AS Outside gate in front of facility  Note: The Emergency Coordinator must account for all onsite employees and visito  | ATED AREA AND DISPOSE OF WASTEWATER AS HAZARDOUS VENERATED DURING EMERGENCY ACTIONS;  EVACUATION  TION OF THE FACILITY (Check all that apply):  SEMBLY AREA(S) (e.g., Parking lot, street corner):  rs after evacuation.  | E1. E2.           |
| □ 18. VACUUM SUCTION USING APPROPRIATE VACUUM (e.g., Intrinsical □ 19. DECONTAMINATE PERSONNEL AND EQUIPMENT WITHIN DESIGN ■ 20. PROVIDE SAFE TEMPORARY STORAGE OF HAZARDOUS WASTE C□ 21. OTHER (Specify):  E. FACILITY  THE FOLLOWING ALARM SIGNAL(S) WILL BE USED TO BEGIN EVACUA □ 1. BELLS; ■ 2. HORNS/SIRENS; ■ 3. VERBAL (i.e., Shouting); □ 4. OTHER (Specify):  THE FOLLOWING LOCATION(S) WILL BE USED FOR AN EMERGENCY AS Outside gate in front of facility  | ATED AREA AND DISPOSE OF WASTEWATER AS HAZARDOUS VENERATED DURING EMERGENCY ACTIONS;  EVACUATION  TION OF THE FACILITY (Check all that apply):  SEMBLY AREA(S) (e.g., Parking lot, street corner):  rs after evacuation.  | D2.               |
| □ 18. VACUUM SUCTION USING APPROPRIATE VACUUM (e.g., Intrinsical □ 19. DECONTAMINATE PERSONNEL AND EQUIPMENT WITHIN DESIGN ■ 20. PROVIDE SAFE TEMPORARY STORAGE OF HAZARDOUS WASTE C□ 21. OTHER (Specify):    E. FACILITY   | ATED AREA AND DISPOSE OF WASTEWATER AS HAZARDOUS VENERATED DURING EMERGENCY ACTIONS;  EVACUATION  TION OF THE FACILITY (Check all that apply):  SEMBLY AREA(S) (e.g., Parking lot, street corner):  s after evacuation.  ESCRIBED AS FOLLOWS:   | E1. E2.           |
| □ 18. VACUUM SUCTION USING APPROPRIATE VACUUM (e.g., Intrinsical □ 19. DECONTAMINATE PERSONNEL AND EQUIPMENT WITHIN DESIGN ■ 20. PROVIDE SAFE TEMPORARY STORAGE OF HAZARDOUS WASTE C□ 21. OTHER (Specify):  E. FACILITY  THE FOLLOWING ALARM SIGNAL(S) WILL BE USED TO BEGIN EVACUA □ 1. BELLS; ■ 2. HORNS/SIRENS; ■ 3. VERBAL (i.e., Shouting); □ 4. OTHER (Specify):  THE FOLLOWING LOCATION(S) WILL BE USED FOR AN EMERGENCY AS Outside gate in front of facility  Note: The Emergency Coordinator must account for all onsite employees and visito  | ATED AREA AND DISPOSE OF WASTEWATER AS HAZARDOUS VENERATED DURING EMERGENCY ACTIONS;  EVACUATION  TION OF THE FACILITY (Check all that apply):  SEMBLY AREA(S) (e.g., Parking lot, street corner):  s after evacuation.  ESCRIBED AS FOLLOWS:  BLY AREAS;   | E1. E2.           |
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|                  | G. EMERO  | GENCY EQUIPMENT                                 |   |
|------------------|---|---|---|
|                  | pplicable boxes to list emergency response equipment avail capability, if applicable. | lable at the facility, identify the location(s) | where the equipment is kept, and indicate the |
| TYPE             | <b>EQUIPMENT AVAILABLE</b> G1.  | LOCATION G2.                                    | CAPABILITY G3.                                |
| <b>EXAMPLE</b>   | ☐ CHEMICAL PROTECTIVE GLOVES  | SPILL RESPONSE KIT                              | SINGLE USE, OIL RESISTANT ONLY                |
| Safety<br>and    | 1. CHEMICAL PROTECTIVE SUITS, APRONS, AND/OR VESTS                                    |   |   |
| First Aid        | 2. CHEMICAL PROTECTIVE GLOVES   |   |   |
|                  | 3.   CHEMICAL PROTECTIVE BOOTS  |   |   |
|                  | 4. SAFETY GLASSES, GOGGLES, AND FACE SHIELDS  |   |   |
|                  | 5. HARD HATS  |   |   |
|                  | 6. AIR-PURIFYING RESPIRATORS  |   |   |
|                  | 7. SELF-CONTAINED BREATHING APPARATUS (SCBA)  |   |   |
|                  | 8. FIRST AID KITS   | See map   |   |
|                  | 9. PLUMBED EYEWASH FOUNTAIN AND/OR SHOWER   |   |   |
|                  | 10. PORTABLE EYEWASH KITS AND/OR STATION  | See map   |   |
|                  | 11. ☐ OTHER   |   |   |
| Fire             | 12. PORTABLE FIRE EXTINGUISHERS   | See map   | 2A 10BC type                                  |
| Fighting         | 13. FIXED FIRE SUPPRESSION SYSTEMS AND/<br>OR SPRINKLERS                              | Throughout building                             |   |
|                  | 14. ☐ FIRE ALARM BOXES  |   |   |
|                  | 15. ☐ OTHER   |   |   |
| Spill<br>Control | 16. ☐ ALL-IN-ONE SPILL KIT  |   |   |
| and              | 17.   ABSORBENT MATERIAL  | Storeroom                                       |   |
| Clean-Up         | 18.  © CONTAINER FOR USED ABSORBENT   | Storeroom                                       |   |
|                  | 19. ☐ BERM AND/OR DIKING EQUIPMENT  |   |   |
|                  | 20. ■ BROOM   | Storeroom                                       |   |
|                  | 21. ☐ SHOVEL  |   |   |
|                  | 22. VACUUM  |   |   |
|                  | 23. EXHAUST HOOD  |   |   |
|                  | 24. ☐ SUMP AND/OR HOLDING TANK  |   |   |
|                  | 25. CHEMICAL NEUTRALIZERS   |   |   |
|                  | 26. ☐ GAS CYLINDER LEAK REPAIR KIT  |   |   |
|                  | 27. ☐ SPILL OVERPACK DRUMS  |   |   |
|                  | 28. ☐ OTHER   |   |   |
|                  | 29. TELEPHONES (e.g., Cellular)   | Office & with personnel                         |   |
| cations<br>and   | 30. ☐ INTERCOM AND/OR PA SYSTEM   |   |   |
| Alarm<br>Systems | 31.  PORTABLE RADIOS  |   |   |
|                  | 32. AUTOMATIC ALARM CHEMICAL MONITORING EQUIPMENT                                     | In rooms using CO2                              | CO2 detection system                          |
| Other            | 33. OTHER   |   |   |
|                  | 34. ☐ OTHER   |   |   |

| H. EARTHQUAKE VUL   | NERABILITY   |
|---|--|
| Identify areas of the facility that are vulnerable to hazardous materials releases due to seismic   | motion. These areas require immediate isolation and inspection.  |
| VULNERABLE AREAS (Check all that apply):  H1.   | LOCATIONS (e.g., Shop, outdoor shed, lab):   |
| 1. HAZARDOUS MATERIALS AND/OR WASTE STORAGE AREAS   | Parking lot  |
| 2. PROCESS LINES AND PIPING   |  |
| 3. LABORATORY   |  |
| 4. WASTE TREATMENT AREA   |  |
| Identify mechanical systems vulnerable to releases / spills due to earthquake-related motion.   |  |
| VULNERABLE SYSTEMS AND/OR EQUIPMENT (Check all that apply):  H3.  | LOCATIONS: H4.   |
| 1. SHELVES, CABINETS AND/OR RACKS   |  |
| 2. TANKS AND SHUT-OFF VALVES  | Parking lot  |
| ☐ 3. PORTABLE GAS CYLINDERS  ■ 4. EMERGENCY SHUT-OFF AND/OR UTILITY VALVES  | See map  |
| 5. SPRINKLER SYSTEMS  | See map  |
| ■ 6. STATIONARY PRESSURIZED CONTAINERS (e.g., Propane tank)   | Parking lot  |
| I. EMPLOYEE TRA   | AININC   |
| Employee training is required for all employees and/or contractors handling hazardous materia   |  |
| Most facilities will need to submit a separate Training Plan. However, your CUPA may accep Employee training plans may include the following content:  Applicable laws and regulations; Emergency response plans and procedures; Safety Data Sheets; Hazard communication related to health and safety; Methods for safe handling of hazardous substances; Hazards of materials and processes (e.g., fire, explosion, asphyxiation); Hazard mitigation, prevention and abatement procedures; Coordination of emergency response actions; Notification procedures for local emergency responders, CUPA, Cal OES, and onsite personnel; | t this section as the Training Plan for some small facilities.  Communication and alarm systems; Personal protective equipment; Use and maintenance of emergency response equipment and supplies (e.g. Fire extinguishers, respirators, spill control materials); Decontamination procedures; Evacuation procedures and evacuation staging locations; Identification of facility areas, equipment, and systems vulnerable to earthquakes and other natural disasters.  OTHER (Specify):  |
| Check the applicable boxes below to indicate how the employee training program is administed  | ered.  |
| ☐ 1. FORMAL CLASSROOM ☐ 2. VIDEOS ☐ 3. SAFETY MEET  | TINGS $\square$ 4. STUDY GUIDES / MANUALS  |
| 5. OTHER (Specify):   | 12.  |
| ☐ 6. NOT APPLICABLE SINCE FACILITY HAS NO EMPLOYEES ☐ 7. CHECK IF A SEPARATE EMPLOYEE TRAINING PLAN IS USED AND UPLOAD ☐ 8. CHECK IF EMPLOYEE TRAINING IS COVERED BY THE ABOVE REFERENCE.   | DED TO CERS AS A PDF DOCUMENT D CONTENT AND OTHER DOCUMENTS ONSITE  13. 14.  |
| EMPLOYEE TRAINING FREQUENCY AND RECORDKEEPING TRAINING MUST   |  |
| Provided initially for new employees as soon as possible following the date of hire. No hazardous materials handling and/or hazardous waste management without proper training:   |  |
| Provided within six months from the date of hire for new employees at a large quantity gen  |  |
| Ongoing and provided at least annually;   | ,  |
| Amended prior to a change in process or work assignment;  |  |
| Given upon modification to the Emergency Response/Contingency Plan.   |  |
| <ul> <li>Large Quantity Generator Training: Large quantity generators (1,000 kg or more) must ret</li> <li>A written description of the type and amount of both initial and ongoing training that will be g waste management and/or emergency response.</li> <li>The name, job title and job description for each position at the facility related to hazardous</li> <li>Current employee training records must be retained until closure of the facility and forme termination of employment.</li> </ul>   | iven to persons filling each job position having responsibility for hazardous waste management.  |
|   | at the field about the conditions of the conditi |
| <b>Small Quantity Generator Training:</b> Small quantity generators (less than 1,000 kg) mu procedures but a written employee training plan and training records are not required. In ord training requirement, an employee training plan and training records may be made available.   |  |
| Hazardous Materials Business Plan Training: Businesses must provide initial and annual e may be based on the job position and training records must be made available for a period of a   |  |
| J. LIST OF ATTACI   | HMENTS   |
| Check one of the following:   | J1.  |
| ■ 1. NO ATTACHMENTS ARE REQUIRED; or  |  |
| ☐ 2. THE FOLLOWING DOCUMENTS ARE ATTACHED:  | J2.  |

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# City of Los Angeles Department of City Planning

## 9/6/2023 PARCEL PROFILE REPORT

**PROPERTY ADDRESSES** 

1651 S MATEO ST

**ZIP CODES** 

90021

RECENT ACTIVITY

RECEIVE ACTIVE

None

**CASE NUMBERS** 

CPC-2017-432-CPU

CPC-2014-5000-CA-GPA

CPC-2014-2415-GPA-CA

CPC-2008-3125-CA CPC-2007-3036-RIO

CPC-1997-423

CPC-1995-352-CPU

CPC-1990-346-CA

CPC-1986-607-GPC

CPC-1983-506

ORD-183145

ORD-183144

ORD-171682 ORD-171681

ORD-164855-SA2970

ORD-162128

ENV-2017-433-EIR

ENV-2014-4000-MND

ENV-2014-2416-MND

ENV-2013-3392-CE

ENV-2008-3103-CE ENV-2007-3037-ND

ENV-1995-328-MND

MND-85-578-SUB

Address/Legal Information

PIN Number 121-5A217 399

Lot/Parcel Area (Calculated) 36,993.4 (sq ft)

Thomas Brothers Grid PAGE 634 - GRID H7

Assessor Parcel No. (APN) 5167009025

Tract TR 43988

Map Reference M B 1071-5/7

Block None Lot 7

Arb (Lot Cut Reference) None

Map Sheet 120A217

121-5A217

**Jurisdictional Information** 

Community Plan Area Central City North

Area Planning Commission Central

Neighborhood Council Downtown Los Angeles
Council District CD 14 - Kevin de León

Census Tract # 2060.51

LADBS District Office Los Angeles Metro

**Permitting and Zoning Compliance Information** 

Administrative Review None

**Planning and Zoning Information** 

Special Notes None

Zoning M3-1-S-RIO

Zoning Information (ZI) ZI-2452 Transit Priority Area in the City of Los Angeles

ZI-2452 Transit Priority Area in the City of Los Angeles

ZI-2427 Freeway Adjacent Advisory Notice for Sensitive Uses

ZI-2129 State Enterprise Zone: East Los Angeles

ZI-2498 Local Emergency Temporary Regulations - Time Limits and

Parking Relief - LAMC 16.02.1

ZI-2358 River Implementation Overlay District (RIO)

ZI-1231 Specific Plan: South Los Angeles Alcohol Sales

General Plan Land Use Heavy Manufacturing

General Plan Note(s) Yes Hillside Area (Zoning Code) No

Specific Plan Area SOUTH LOS ANGELES ALCOHOL SALES

Subarea None
Special Land Use / Zoning None
Historic Preservation Review No

Historic Preservation Overlay Zone

Other Historic Designations

None

Other Historic Survey Information

Mills Act Contract

CDO: Community Design Overlay

None

CPIO: Community Plan Imp. Overlay

None

Subarea None
CUGU: Clean Up-Green Up None
HCR: Hillside Construction Regulation No

This report is subject to the terms and conditions as set forth on the website. For more details, please refer to the terms and conditions at zimas.lacity.org (\*) - APN Area is provided "as is" from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.

NSO: Neighborhood Stabilization Overlay No POD: Pedestrian Oriented Districts None

RBP: Restaurant Beverage Program Eligible General (RBPA)

Area

RFA: Residential Floor Area District

RIO: River Implementation Overlay

SN: Sign District

No
AB 2334: Very Low VMT

AB 2097: Reduced Parking Areas

Streetscape

No
Adaptive Reuse Incentive Area

None

Affordable Housing Linkage Fee

Residential Market Area Medium-High Non-Residential Market Area Medium Transit Oriented Communities (TOC) Tier 3 ED 1 Eligibility Not Eligible RPA: Redevelopment Project Area None Central City Parking Yes **Downtown Parking** No **Building Line** None 500 Ft School Zone No 500 Ft Park Zone No

#### **Assessor Information**

 Assessor Parcel No. (APN)
 5167009025

 APN Area (Co. Public Works)\*
 0.849 (ac)

Use Code 3320 - Industrial - Warehousing, Distribution, Storage - Warehousing,

Distribution, 25,000 to 50,000 SF - One Story

Assessed Land Val. \$964,468
Assessed Improvement Val. \$2,328,201
Last Owner Change 05/24/2007

Last Sale Amount \$0
Tax Rate Area 7

Deed Ref No. (City Clerk) 979610

979607 880681 8-718 5-431 1402063-4 1286550 1286549

**Building 1** 

Year Built 1987
Building Class C6A
Number of Units 0
Number of Bedrooms 0
Number of Bathrooms 0

Building Square Footage 25,620.0 (sq ft)

Building 2 No data for building 2

Building 3 No data for building 3

Building 4 No data for building 4

Building 5 No data for building 5

Rent Stabilization Ordinance (RSO) No [APN: 5167009025]

#### **Additional Information**

Airport Hazard None Coastal Zone None

Santa Monica Mountains Zone No

Farmland Area Not Mapped

Urban Agriculture Incentive Zone YES

Very High Fire Hazard Severity Zone No

Fire District No. 1 No

Flood Zone Outside Flood Zone

Watercourse No
Hazardous Waste / Border Zone Properties No
Methane Hazard Site None
High Wind Velocity Areas No
Special Grading Area (BOE Basic Grid Map A-No

13372)

Wells None

#### **Seismic Hazards**

Active Fault Near-Source Zone

Nearest Fault (Distance in km) 0.3529584

Nearest Fault (Name)Puente Hills Blind ThrustRegionLos Angeles Blind Thrusts

Fault Type B

Slip Rate (mm/year) 0.70000000
Slip Geometry Reverse

Slip Type Moderately / Poorly Constrained

 Down Dip Width (km)
 19.0000000

 Rupture Top
 5.00000000

 Rupture Bottom
 13.00000000

 Dip Angle (degrees)
 25.00000000

 Maximum Magnitude
 7.10000000

Alquist-Priolo Fault Zone No
Landslide No
Liquefaction No
Preliminary Fault Rupture Study Area No
Tsunami Inundation Zone No

#### **Economic Development Areas**

Business Improvement District None
Hubzone None
Jobs and Economic Development Incentive None

Zone (JEDI)

Opportunity Zone No Promise Zone None

State Enterprise Zone EAST LOS ANGELES STATE ENTERPRISE ZONE

## Housing

Direct all Inquiries to Los Angeles Housing Department

Telephone (866) 557-7368

Website https://housing.lacity.org
Rent Stabilization Ordinance (RSO) No [APN: 5167009025]

Ellis Act Property No
AB 1482: Tenant Protection Act No
Housing Crisis Act Replacement Review Yes

Housing Element Sites

HE Replacement Required N/A
SB 166 Units N/A
Housing Use within Prior 5 Years No

#### **Public Safety**

Police Information

Bureau Central

Division / Station Newton
Reporting District 1309

Fire Information

Bureau Central

Battallion 1
District / Fire Station 17
Red Flag Restricted Parking No

#### **CASE SUMMARIES**

Note: Information for case summaries is retrieved from the Planning Department's Plan Case Tracking System (PCTS) database.

Case Number: CPC-2017-432-CPU

Required Action(s): CPU-COMMUNITY PLAN UPDATE
Project Descriptions(s): COMMUNITY PLAN UPDATE

Case Number: CPC-2014-5000-CA-GPA
Required Action(s): CA-CODE AMENDMENT

GPA-GENERAL PLAN AMENDMENT

Project Descriptions(s): CODE AMENDMENT TO ESTABLISH ARTS DISTRICT LIVE/WORK ZONE AND GENERAL PLAN AMENDMENT TO THE CENTRAL

CITY NORTH COMMUNITY PLAN MAP TO ADD SPECIAL STUDY BOUNDARY, UPDATE CORRESPONDING ZONES, AND ADD

NEW FOOTNOTES.

Case Number: CPC-2014-2415-GPA-CA

Required Action(s): GPA-GENERAL PLAN AMENDMENT

**CA-CODE AMENDMENT** 

Project Descriptions(s): PROPOSED ORDINANCE TO CREATE NEW LIVE/WORK ZONE AND PROPOSED GENERAL PLAN AMENDMENT TO THE

CENTRAL CITY NORTH COMMUNITY PLAN TO ADD POLICY DIRECTION FOR NEW LIVE/WORK PROJECTS IN THE ARTS

DISTRICT.

Case Number: CPC-2008-3125-CA

Required Action(s): CA-CODE AMENDMENT

Project Descriptions(s): THE ADDITION OF A RIVER IMPROVEMENT OVERLAY (RIO) DISTRICT AS SECTION 13.12 OF THE L.A.M.C. IN RESPONSE TO

THE LOS ANGELES RIVER REVITALIZATION MASTER PLAN (LARRMP) THAT WAS ADOPTED IN MAY 2007. THIS

SUPPLEMENTAL USE DISTRICT WOULD ESTABLISH STANDARDS FOR NEW DEVELOPMENT ALONG WATERWAYS

Case Number: CPC-2007-3036-RIO

Required Action(s): RIO-RIVER IMPROVEMENT OVERLAY DISTRICT

Project Descriptions(s): THE ESTABLISHMENT OF AN ORDINANCE THAT FACILITATES DEVELOPMENT WITHIN THE LA-RIO BOUNDARIES TO

ENHANCE THE WATERSHED, URBAN DESIGN AND MOBILITY OF THE AREA. THESE BOUNDARIES ARE ADJACENT TO, NOT

INSIDE, THE LOS ANGELES RIVER ON LAND ALREADY ZONED FOR DEVELOPMENT.

Case Number: CPC-1997-423

Required Action(s): Data Not Available

Project Descriptions(s): PRELIMINARY PLAN FOR THE PROPOSED DOWNTOWN RIVERFRONT INDUSTRIAL PROJECT IN COOPERATION WITH THE

COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF LOS ANGELES.

Case Number: CPC-1995-352-CPU

Required Action(s): CPU-COMMUNITY PLAN UPDATE

Project Descriptions(s): CENTRAL CITY NORTH COMMUNITY PLAN UPDATE PROGRAM (CPU) - THE CENTRAL CITY NORTH COMMUNITY PLAN IS

ONE OF TEN COMMUNITY PLANS THAT ARE PART OF THE COMMUNITY PLAN UPDATE PROGRAM PHASE II (7-1-95 TO 12-

31-96)

Case Number: CPC-1990-346-CA

Required Action(s): CA-CODE AMENDMENT

Project Descriptions(s): AMENDMENT TO THE L.A.M.C. TO - DRAFT AN ORDINANCE TO PROHIBIT THE GRANTING OF A CONDITIONAL USE PERMIT

FOR THE OFF-SITE SALE OF ALCOHOLIC BEVERAGES (LOURDES GREEN/KAREN HOO)\

Case Number: CPC-1986-607-GPC

Required Action(s): GPC-GENERAL PLAN/ZONING CONSISTENCY (AB283)

Project Descriptions(s): AB-283 PROGRAM - GENERAL PLAN/ZONE CONSISTENCY - CENTRAL CITYNORTH NORTH AREA - COMMUNITY WIDE ZONE

CHANGES AND COMMUNITY PLAN CHANGES TO BRING THE ZONING INTO CONSISTENCY WITH THE COMMUNITY PLAN. INCLUDES CHANGES OF HEIGHT AS NEEDED. REQUIRED BY COURT AS PART OF SETTLEMENT IN THE HILLSIDE

FEDERATION LAWSUIT (G/GREEN/BOWMAN)\

Case Number: CPC-1983-506

Required Action(s): Data Not Available

Project Descriptions(s): SPECIFIC PLN ORD FOR INTERIM CONDITIONAL USE APPRVL FOR ESTABLISHMENTS FOR THE SALE OF ALCOHOL WHICH

ARE GENERALLY LOCATED INTHE SOUTH CENTRAL AREA OF THE CITY

Case Number: ENV-2017-433-EIR

Required Action(s): EIR-ENVIRONMENTAL IMPACT REPORT

Project Descriptions(s): COMMUNITY PLAN UPDATE

Case Number: ENV-2014-4000-MND

Required Action(s): MND-MITIGATED NEGATIVE DECLARATION

Project Descriptions(s): CODE AMENDMENT TO ESTABLISH ARTS DISTRICT LIVE/WORK ZONE AND GENERAL PLAN AMENDMENT TO THE CENTRAL

CITY NORTH COMMUNITY PLAN MAP TO ADD SPECIAL STUDY BOUNDARY, UPDATE CORRESPONDING ZONES, AND ADD

NEW FOOTNOTES.

Case Number: ENV-2014-2416-MND

Required Action(s): MND-MITIGATED NEGATIVE DECLARATION

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PROPOSED ORDINANCE TO CREATE NEW LIVE/WORK ZONE AND PROPOSED GENERAL PLAN AMENDMENT TO THE Project Descriptions(s):

CENTRAL CITY NORTH COMMUNITY PLAN TO ADD POLICY DIRECTION FOR NEW LIVE/WORK PROJECTS IN THE ARTS

DISTRICT.

Case Number: ENV-2013-3392-CE

Required Action(s): CE-CATEGORICAL EXEMPTION

Project Descriptions(s): THE PROPOSED ORDINANCE MODIFIES SECTION 22.119 OF THE LOS ANGELES ADMINISTRATIVE CODE TO ALLOW

ORIGINAL ART MURALS ON LOTS DEVELOPED WITH ONLY ONE SINGLE-FAMILY RESIDENTIAL STRUCTURE AND THAT ARE

LOCATED WITHIN COUNCIL DISTRICTS 1, 9, AND 14.

Case Number: ENV-2008-3103-CE

Required Action(s): **CE-CATEGORICAL EXEMPTION** 

THE ADDITION OF A RIVER IMPROVEMENT OVERLAY (RIO) DISTRICT AS SECTION 13.12 OF THE L.A.M.C. IN RESPONSE TO Project Descriptions(s):

THE LOS ANGELES RIVER REVITALIZATION MASTER PLAN (LARRMP) THAT WAS ADOPTED IN MAY 2007. THIS

SUPPLEMENTAL USE DISTRICT WOULD ESTABLISH STANDARDS FOR NEW DEVELOPMENT ALONG WATERWAYS

Case Number: ENV-2007-3037-ND

Required Action(s): ND-NEGATIVE DECLARATION

THE ESTABLISHMENT OF AN ORDINANCE THAT FACILITATES DEVELOPMENT WITHIN THE LA-RIO BOUNDARIES TO Project Descriptions(s):

ENHANCE THE WATERSHED, URBAN DESIGN AND MOBILITY OF THE AREA. THESE BOUNDARIES ARE ADJACENT TO, NOT

INSIDE. THE LOS ANGELES RIVER ON LAND ALREADY ZONED FOR DEVELOPMENT.

Case Number: ENV-1995-328-MND

Required Action(s): MND-MITIGATED NEGATIVE DECLARATION

CENTRAL CITY NORTH COMMUNITY PLAN UPDATE PROGRAM (CPU) - THE CENTRAL CITY NORTH COMMUNITY PLAN IS Project Descriptions(s):

ONE OF TEN COMMUNITY PLANS THAT ARE PART OF THE COMMUNITY PLAN UPDATE PROGRAM PHASE II (7-1-95 TO 12-

31-96)

Case Number: MND-85-578-SUB

Required Action(s): SUB-SUBDIVISIONS Project Descriptions(s): Data Not Available

## **DATA NOT AVAILABLE**

ORD-183145

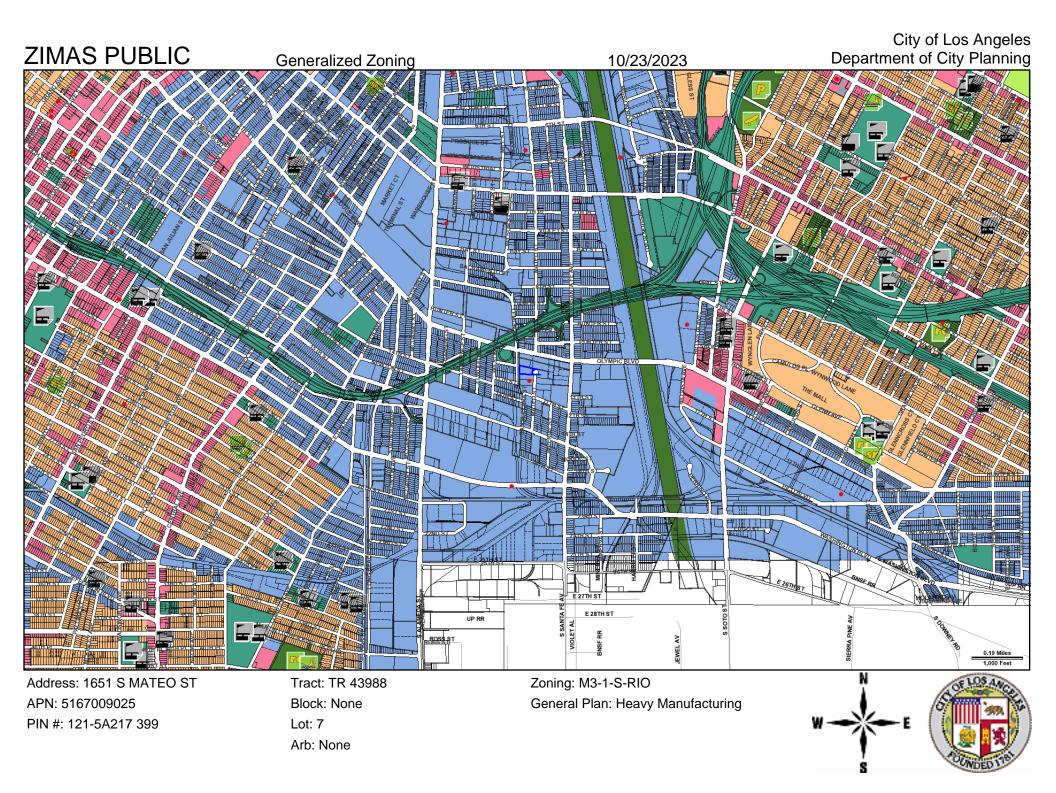
ORD-183144

ORD-171682

ORD-171681

ORD-164855-SA2970

ORD-162128





APN: 5167009025 PIN #: 121-5A217 399 Block: None

Lot: 7 Arb: None General Plan: Heavy Manufacturing



## **LEGEND**

## **GENERALIZED ZONING**

OS, GW

A, RA

RE, RS, R1, RU, RZ, RW1

R2, RD, RMP, RW2, R3, RAS, R4, R5, PVSP

CR, C1, C1.5, C2, C4, C5, CW, WC, ADP, LASED, CEC, USC, PPSP, MU, NMU

CM, MR, CCS, UV, UI, UC, M1, M2, LAX, M3, SL, HJ, HR, NI

P, PB

PF

## **GENERAL PLAN LAND USE**

## **LAND USE**

## RESIDENTIAL

Minimum Residential

Very Low / Very Low I Residential

Very Low II Residential

Low / Low I Residential

Low II Residential

Low Medium / Low Medium I Residential

Low Medium II Residential

Medium Residential

High Medium Residential

High Density Residential

Very High Medium Residential

## **COMMERCIAL**

Limited Commercial

Limited Commercial - Mixed Medium Residential

Highway Oriented Commercial

Highway Oriented and Limited Commercial

Highway Oriented Commercial - Mixed Medium Residential

Neighborhood Office Commercial

Community Commercial

Community Commercial - Mixed High Residential

Regional Center Commercial

## **FRAMEWORK**

#### **COMMERCIAL**

Neighborhood Commercial

General Commercial

Community Commercial

Regional Mixed Commercial

### **INDUSTRIAL**

Commercial Manufacturing

Limited Manufacturing

Light Manufacturing

Heavy Manufacturing

Hybrid Industrial

## **PARKING**

Parking Buffer

## **PORT OF LOS ANGELES**

General / Bulk Cargo - Non Hazardous (Industrial / Commercial)

General / Bulk Cargo - Hazard

Commercial Fishing

Recreation and Commercial

Intermodal Container Transfer Facility Site

## LOS ANGELES INTERNATIONAL AIRPORT

Airport Landside / Airport Landside Support

Airport Airside

LAX Airport Northside

## **OPEN SPACE / PUBLIC FACILITIES**

Open Space

Public / Open Space

Public / Quasi-Public Open Space

Other Public Open Space

Public Facilities

## **INDUSTRIAL**

Limited Industrial

Light Industrial

## **CIRCULATION**

## STREET

| STREET                   |                                      |              |                                     |
|--------------------------|--------------------------------------|--------------|-------------------------------------|
| 0000000000               | Arterial Mountain Road               | ••••••       | Major Scenic Highway                |
|                          | Collector Scenic Street              |              | Major Scenic Highway (Modified)     |
|                          | Collector Street                     |              | Major Scenic Highway II             |
|                          | Collector Street (Hillside)          |              | Mountain Collector Street           |
| <del></del>              | Collector Street (Modified)          |              | Park Road                           |
|                          | Collector Street (Proposed)          |              | Parkway                             |
|                          | Country Road                         |              | Principal Major Highway             |
|                          | Divided Major Highway II             |              | Private Street                      |
| ••••••                   | Divided Secondary Scenic Highway     | •••••••      | Scenic Divided Major Highway II     |
| 0000000000               | Local Scenic Road                    |              | Scenic Park                         |
|                          | Local Street                         | ************ | Scenic Parkway                      |
| ) <del>********</del> /  | Major Highway (Modified)             |              | Secondary Highway                   |
|                          | Major Highway I                      |              | Secondary Highway (Modified)        |
|                          | Major Highway II                     | ••••••       | Secondary Scenic Highway            |
| ) <del>*********</del> / | Major Highway II (Modified)          |              | Special Collector Street            |
|                          |                                      |              | Super Major Highway                 |
| FREEWA                   | NYS                                  |              |                                     |
|                          | Freeway                              |              |                                     |
|                          | Interchange                          |              |                                     |
|                          | On-Ramp / Off- Ramp                  |              |                                     |
|                          | Railroad                             |              |                                     |
| *********                | Scenic Freeway Highway               |              |                                     |
| MISC. LI                 | NES                                  |              |                                     |
|                          | Airport Boundary                     |              | MSA Desirable Open Space            |
|                          | Bus Line                             |              | Major Scenic Controls               |
|                          | Coastal Zone Boundary                |              | Multi-Purpose Trail                 |
|                          | Coastline Boundary                   |              | Natural Resource Reserve            |
|                          | Collector Scenic Street (Proposed)   |              | Park Road                           |
|                          | Commercial Areas                     |              | Park Road (Proposed)                |
|                          | Commercial Center                    |              | Quasi-Public                        |
|                          | Community Redevelopment Project Area |              | Rapid Transit Line                  |
|                          | Country Road                         |              | Residential Planned Development     |
| × × × ×                  | DWP Power Lines                      |              | Scenic Highway (Obsolete)           |
| ****                     | Desirable Open Space                 | °            | Secondary Scenic Controls           |
| • - • -                  | Detached Single Family House         | - • - •      | Secondary Scenic Highway (Proposed) |
|                          | Endangered Ridgeline                 |              | Site Boundary                       |
|                          | Equestrian and/or Hiking Trail       | $\otimes$ —  | Southern California Edison Power    |
|                          | Hiking Trail                         | •            | Special Study Area                  |
| • - • - • - •            | Historical Preservation              |              | Specific Plan Area                  |
|                          | Horsekeeping Area                    |              | Stagecoach Line                     |
|                          | Local Street                         |              | Wildlife Corridor                   |
|                          |                                      |              |                                     |

**POINTS OF INTEREST** f Alternative Youth Hostel (Proposed) Animal Shelter 🕍 Area Library 🕍 Area Library (Proposed) The Bridge ▲ Campground ▲ Campground (Proposed) Cemetery **HW** Church ▲ City Hall (XX) Community Center (VII) Community Library (Proposed Expansion) I/I Community Library (Proposed) XX Community Park (XX) Community Park (Proposed Expansion) XX Community Park (Proposed) Community Transit Center ♣ Convalescent Hospital Correctional Facility Cultural / Historic Site (Proposed) \* Cultural / Historical Site Cultural Arts Center DMV DMV Office DWP DWP T DWP Pumping Station Equestrian Center Fire Department Headquarters Fire Station Fire Station (Proposed Expansion) Fire Station (Proposed) Fire Supply & Maintenance ★ Fire Training Site 🏯 Fireboat Station ➡ Health Center / Medical Facility Helistop Historic Monument

m Historical / Cultural Monument

>> Horsekeeping Area (Proposed)

>> Horsekeeping Area

| *                  | Horticultural Center                   |
|--------------------|--|
| •                  | Hospital                               |
| +                  | Hospital (Proposed)                    |
| HW                 | House of Worship                       |
| е                  | Important Ecological Area              |
| e                  | Important Ecological Area (Proposed)   |
| $\Theta$           | Interpretive Center (Proposed)         |
| ĴĈ                 | Junior College                         |
| <b>(1)</b>         | MTA / Metrolink Station                |
| <b>(1)</b>         | MTA Station                            |
|                    | MTA Stop                               |
| MWD                | MWD Headquarters                       |
| ٠                  | Maintenance Yard                       |
| $\underline{\bot}$ | Municipal Office Building              |
| P                  | Municipal Parking lot                  |
| X                  | Neighborhood Park                      |
| <b>X</b>           | Neighborhood Park (Proposed Expansion  |
| X                  | Neighborhood Park (Proposed)           |
| 1                  | Oil Collection Center                  |
| ₿                  | Parking Enforcement                    |
| HQ                 | Police Headquarters                    |
| •                  | Police Station                         |
|                    | Police Station (Proposed Expansion)    |
| •                  | Police Station (Proposed)              |
| •                  | Police Training site                   |
| PO                 | Post Office                            |
| *                  | Power Distribution Station             |
| *                  | Power Distribution Station (Proposed)  |
| <b>\$</b>          | Power Receiving Station                |
| <b>\$</b>          | Power Receiving Station (Proposed)     |
| С                  | Private College                        |
| Ε                  | Private Elementary School              |
| 1                  | Private Golf Course                    |
| <u>/</u>           | Private Golf Course (Proposed)         |
| JH                 | Private Junior High School             |
| PS                 | Private Pre-School                     |
| XXX                | Private Recreation & Cultural Facility |
| SH                 | Private Senior High School             |
| SF                 | Private Special School                 |
| Ê                  | Public Elementary (Proposed Expansion) |
|                    |  |

|    | Ê                  | Public Elementary School              |
|----|--------------------|---------------------------------------|
|    | É                  | Public Elementary School (Proposed)   |
|    | *                  | Public Golf Course                    |
|    | *                  | Public Golf Course (Proposed)         |
|    |                    | Public Housing                        |
|    |                    | Public Housing (Proposed Expansion)   |
|    | ĴΉ                 | Public Junior High School             |
|    | ÍΉ                 | Public Junior High School (Proposed)  |
|    | MS                 | Public Middle School                  |
|    | SH                 | Public Senior High School             |
|    | SH                 | Public Senior High School (Proposed)  |
|    | *                  | Pumping Station                       |
|    | $\overline{ullet}$ | Pumping Station (Proposed)            |
|    | ****               | Refuse Collection Center              |
|    |                    | Regional Library                      |
|    |                    | Regional Library (Proposed Expansion) |
| ո) |                    | Regional Library (Proposed)           |
|    | 菰                  | Regional Park                         |
|    | 菸                  | Regional Park (Proposed)              |
|    | RPD                | Residential Plan Development          |
|    |                    | Scenic View Site                      |
|    |                    | Scenic View Site (Proposed)           |
|    | ADM                | School District Headquarters          |
|    | SC                 | School Unspecified Loc/Type (Proposed |
|    | *                  | Skill Center                          |
|    | ss                 | Social Services                       |
|    | *                  | Special Feature                       |
|    | Ŵ                  | Special Recreation (a)                |
|    | SF                 | Special School Facility               |
|    | ŜF                 | Special School Facility (Proposed)    |
|    | <u> </u>           | Steam Plant                           |
|    | sm                 | Surface Mining                        |
|    | $\Rightarrow$      | Trail & Assembly Area                 |
|    | $\Rightarrow$      | Trail & Assembly Area (Proposed)      |
|    | UTL                | Utility Yard                          |
|    | •                  | Water Tank Reservoir                  |
|    | 2                  | Wildlife Migration Corridor           |
|    | $\sim$             | Wildlife Preserve Gate                |
|    |                    |                                       |

## **SCHOOLS/PARKS WITH 500 FT. BUFFER**

|    | Existing School/Park Site  | Planned Sch  | ool/Park Site     | Inside 500 Ft. Buffer  |
|----|--|--|-------------------|--|
|    | Aquatic Facilities Beaches Child Care Centers Dog Parks Golf Course Historic Sites | Other Facilities  Park / Recreation Center  Parks  Performing / Visual Art  Recreation Centers  Senior Citizen Centers | s Centers  SP  HS | Opportunity School Charter School Elementary School Span School Special Education School High School |
| Ç, | Horticulture/Gardens Skate Parks   |  | MS EEC            | Middle School  Early Education Center  |
|    |  |  |                   |  |

## **COASTAL ZONE**

| Coastal Commission Permit Area  | Tier 1  | Tier 3 |
|---------------------------------|---|--------|
| Dual Permit Jurisdiction Area   | Tier 2  | Tier 4 |
| Single Permit Jurisdiction Area |   |        |
| Not in Coastal Zone             | <b>Note:</b> TOC Tier designation and map layers are for reference purp prior to the issuance of any permits or approvals. As transit service |        |

pliance with Tier eligibility standards prior to the issuance of any permits or approvals. As transit service changes, eligible TOC Incentive Areas will be updated.

TRANSIT ORIENTED COMMUNITIES (TOC)

## **WAIVER OF DEDICATION OR IMPROVEMENT**

| Public Work Approval (PWA)                |
|---|
| Waiver of Dedication or Improvement (WDI) |

## **OTHER SYMBOLS**

| — Lot Line                                    | Airport Hazard Zone   | Flood Zone                          |
|---|-----------------------|-------------------------------------|
| —— Tract Line                                 | Census Tract          | Hazardous Waste                     |
| Lot Cut                                       | Coastal Zone          | High Wind Zone                      |
| Easement                                      | Council District      | Hillside Grading                    |
| ■ • ■ Zone Boundary                           | LADBS District Office | Historic Preservation Overlay Zone  |
| Building Line                                 | Downtown Parking      | Specific Plan Area                  |
| Lot Split                                     | Fault Zone            | Very High Fire Hazard Severity Zone |
| Community Driveway                            | Fire District No. 1   | <ul><li>Wells - Acitive</li></ul>   |
| ,   | Tract Map             | <ul><li>Wells - Inactive</li></ul>  |
| Building Outlines 2020 Building Outlines 2017 | Parcel Map            |                                     |
|   |                       |                                     |



# City of Los Angeles Department of City Planning

## 2/13/2025 PARCEL PROFILE REPORT

**PROPERTY ADDRESSES** 

1651 S MATEO ST

**ZIP CODES** 

90021

RECENT ACTIVITY

None

**CASE NUMBERS** 

CPC-2017-432-CPU

CPC-2014-5000-CA-GPA

CPC-2014-2415-GPA-CA

CPC-2014-1582-CA CPC-2008-3125-CA

01 0 2000 3123 OA

CPC-2007-3036-RIO

CPC-1997-423

CPC-1995-352-CPU CPC-1990-346-CA

\_\_\_

CPC-1986-607-GPC

CPC-1983-506

ORD-188422 ORD-188418

ORD-187822-SA1500-B

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ORD-183145

ORD-183144

ORD-171682

ORD-171681

ORD-164855-SA2970

ORD-162128

ENV-2017-433-EIR

ENV-2014-4000-MND ENV-2014-2416-MND

ENV-2013-3392-CE

ENV-2008-3103-CE

ENV-2007-3037-ND

ENV-1995-328-MND

MND-85-578-SUB

Address/Legal Information

PIN Number 121-5A217 399

Lot/Parcel Area (Calculated) 36,993.4 (sq ft)

Thomas Brothers Grid PAGE 634 - GRID H7

Assessor Parcel No. (APN) 5167009025

Tract TR 43988

Map Reference M B 1071-5/7

Block None

Lot 7

Arb (Lot Cut Reference) None

Map Sheet 120A217

121-5A217

**Jurisdictional Information** 

LADBS District Office

General Plan Land Use

Community Plan Area Downtown

Area Planning Commission Central APC

Neighborhood Council Downtown Los Angeles

Council District CD 14 - Ysabel Jurado

Census Tract # 2060.51000000

**Permitting and Zoning Compliance Information** 

Administrative Review None

**Planning and Zoning Information** 

Special Notes None

Zoning [LF1-WH1-6] [I2-N]

Zoning Information (ZI) ZI-2498 Local Emergency Temporary Regulations - Time Limits and

Los Angeles Metro

Parking Relief - LAMC 16.02.1

ZI-2452 Transit Priority Area in the City of Los Angeles

ZI-2427 Freeway Adjacent Advisory Notice for Sensitive Uses

ZI-2517 Al Fresco Ordinance within Planning Overlay and/or the

Coastal Zone (Ordinance 188073)

Coastal Zone (Ordinance 188073)

ZI-1231 Specific Plan: South Los Angeles Alcohol Sales

ZI-2129 State Enterprise Zone: East Los Angeles

Production

General Plan Note(s) None

Minimum Density Requirement No

Hillside Area (Zoning Code) No

Specific Plan Area SOUTH LOS ANGELES ALCOHOL SALES

No

Subarea None

Special Land Use / Zoning None
Historic Preservation Review No

Historic Preservation Overlay Zone None

Other Historic Designations

None

Mills Act Contract

None

CDO: Community Design Overlay

None

CPIO: Community Plan Imp. Overlay None Subarea None

CPIO Historic Preservation Review

This report is subject to the terms and conditions as set forth on the website. For more details, please refer to the terms and conditions at zimas.lacity.org (\*) - APN Area is provided "as is" from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.

CUGU: Clean Up-Green Up None
HCR: Hillside Construction Regulation No
NSO: Neighborhood Stabilization Overlay No
POD: Pedestrian Oriented Districts None
RBP: Restaurant Beverage Program Eligible None

Area

ASP: Alcohol Sales Program Restaurant Beverage Area

RFA: Residential Floor Area District None
RIO: River Implementation Overlay No
SN: Sign District No
AB 2334: Low Vehicle Travel Area No
AB 2097: Within a half mile of a Major Transit Yes

Stop

Streetscape No
Adaptive Reuse Incentive Area None

Affordable Housing Linkage Fee

Residential Market Area Medium-High
Non-Residential Market Area Medium or High

Transit Oriented Communities (TOC) Tier 3

Mixed Income Incentive Programs

Transit Oriented Incentive Area (TOIA)

Opportunity Corridors Incentive Area

Corridor Transition Incentive Area

Not Eligible

Not Eligible

TCAC Opportunity Area

High Resource

High Quality Transit Corridor (within 1/2 mile) Yes

ED 1 Eligibility

RPA: Redevelopment Project Area

None

Central City Parking

Downtown Parking

Building Line

None

500 Ft School Zone

None

None

## Assessor Information

 Assessor Parcel No. (APN)
 5167009025

 APN Area (Co. Public Works)\*
 0.849 (ac)

Use Code 3320 - Industrial - Warehousing, Distribution, Storage - Warehousing,

Distribution, 25,000 to 50,000 SF - One Story

Assessed Land Val. \$964,468
Assessed Improvement Val. \$4,369,680
Last Owner Change 12/21/2022

Last Sale Amount \$9
Tax Rate Area 7

Deed Ref No. (City Clerk) 979610

979610 979607 880681 8-718 5-431

> 1402063-4 1286550 1286549

Building 1

Year Built 1987
Building Class C6A
Number of Units 0
Number of Bedrooms 0
Number of Bathrooms 0

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Building Square Footage 25,620.0 (sq ft)

Building 2 No data for building 2

Building 3 No data for building 3

Building 4 No data for building 4

Building 5 No data for building 5

Rent Stabilization Ordinance (RSO) No [APN: 5167009025]

**Additional Information** 

Airport Hazard None
Coastal Zone None

Farmland Area Not Mapped

Urban Agriculture Incentive Zone YES

Very High Fire Hazard Severity Zone No

Fire District No. 1 No

Flood Zone Outside Flood Zone

Watercourse No
Methane Hazard Site None
High Wind Velocity Areas No
Special Grading Area (BOE Basic Grid Map A- No

13372)

Wells None
Sea Level Rise Area No
Oil Well Adjacency No

**Environmental** 

Santa Monica Mountains Zone No
Biological Resource Potential None
Mountain Lion Potential None
Monarch Butterfly Potential No

#### **Seismic Hazards**

Active Fault Near-Source Zone

Nearest Fault (Distance in km) 0.3529584

Nearest Fault (Name)Puente Hills Blind ThrustRegionLos Angeles Blind Thrusts

Fault Type B

Slip Rate (mm/year) 0.70000000
Slip Geometry Reverse

Slip Type Moderately / Poorly Constrained

 Down Dip Width (km)
 19.0000000

 Rupture Top
 5.0000000

 Rupture Bottom
 13.0000000

 Dip Angle (degrees)
 25.0000000

 Maximum Magnitude
 7.10000000

Alquist-Priolo Fault Zone No
Landslide No
Liquefaction No
Preliminary Fault Rupture Study Area None
Tsunami Hazard Area No

**Economic Development Areas** 

Business Improvement District None
Hubzone None
Jobs and Economic Development Incentive None

Zone (JEDI)

Opportunity Zone Yes
Promise Zone None

State Enterprise Zone EAST LOS ANGELES STATE ENTERPRISE ZONE

Housing

Direct all Inquiries to Los Angeles Housing Department

Telephone (866) 557-7368

Website https://housing.lacity.org
Rent Stabilization Ordinance (RSO) No [APN: 5167009025]

Ellis Act Property No
AB 1482: Tenant Protection Act No
Housing Crisis Act Replacement Review Yes

Housing Element Sites

HE Replacement Required N/A SB 166 Units N/A Housing Use within Prior 5 Years No

## **Public Safety**

Police Information

Bureau Central
Division / Station Newton
Reporting District 1309

Fire Information

Bureau Central
Battallion 1
District / Fire Station 17
Red Flag Restricted Parking No

#### **CASE SUMMARIES**

Note: Information for case summaries is retrieved from the Planning Department's Plan Case Tracking System (PCTS) database.

Case Number: CPC-2017-432-CPU

Required Action(s): CPU-COMMUNITY PLAN UPDATE
Project Descriptions(s): COMMUNITY PLAN UPDATE

Case Number: CPC-2014-5000-CA-GPA

Required Action(s): CA-CODE AMENDMENT

**GPA-GENERAL PLAN AMENDMENT** 

Project Descriptions(s): CODE AMENDMENT TO ESTABLISH ARTS DISTRICT LIVE/WORK ZONE AND GENERAL PLAN AMENDMENT TO THE CENTRAL

CITY NORTH COMMUNITY PLAN MAP TO ADD SPECIAL STUDY BOUNDARY, UPDATE CORRESPONDING ZONES, AND ADD

NEW FOOTNOTES.

Case Number: CPC-2014-2415-GPA-CA

Required Action(s): GPA-GENERAL PLAN AMENDMENT

**CA-CODE AMENDMENT** 

Project Descriptions(s): PROPOSED ORDINANCE TO CREATE NEW LIVE/WORK ZONE AND PROPOSED GENERAL PLAN AMENDMENT TO THE

CENTRAL CITY NORTH COMMUNITY PLAN TO ADD POLICY DIRECTION FOR NEW LIVE/WORK PROJECTS IN THE ARTS

DISTRICT.

Case Number: CPC-2014-1582-CA

Required Action(s): CA-CODE AMENDMENT

Project Descriptions(s): ZONE CODE AMENDMENT TO THE LOS ANGELES MUNICIPAL ZONING CODE

Case Number: CPC-2008-3125-CA
Required Action(s): CA-CODE AMENDMENT

Project Descriptions(s): THE ADDITION OF A RIVER IMPROVEMENT OVERLAY (RIO) DISTRICT AS SECTION 13.12 OF THE L.A.M.C. IN RESPONSE TO

THE LOS ANGELES RIVER REVITALIZATION MASTER PLAN (LARRMP) THAT WAS ADOPTED IN MAY 2007. THIS

SUPPLEMENTAL USE DISTRICT WOULD ESTABLISH STANDARDS FOR NEW DEVELOPMENT ALONG WATERWAYS

Case Number: CPC-2007-3036-RIO

Required Action(s): RIO-RIVER IMPROVEMENT OVERLAY DISTRICT

Project Descriptions(s): THE ESTABLISHMENT OF AN ORDINANCE THAT FACILITATES DEVELOPMENT WITHIN THE LA-RIO BOUNDARIES TO

ENHANCE THE WATERSHED, URBAN DESIGN AND MOBILITY OF THE AREA. THESE BOUNDARIES ARE ADJACENT TO, NOT

INSIDE, THE LOS ANGELES RIVER ON LAND ALREADY ZONED FOR DEVELOPMENT.

Case Number: CPC-1997-423

Required Action(s): Data Not Available

Project Descriptions(s): PRELIMINARY PLAN FOR THE PROPOSED DOWNTOWN RIVERFRONT INDUSTRIAL PROJECT IN COOPERATION WITH THE

COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF LOS ANGELES.

Case Number: CPC-1995-352-CPU

Required Action(s): CPU-COMMUNITY PLAN UPDATE

Project Descriptions(s): CENTRAL CITY NORTH COMMUNITY PLAN UPDATE PROGRAM (CPU) - THE CENTRAL CITY NORTH COMMUNITY PLAN IS

ONE OF TEN COMMUNITY PLANS THAT ARE PART OF THE COMMUNITY PLAN UPDATE PROGRAM PHASE II (7-1-95 TO 12-

31-96)

Case Number: CPC-1990-346-CA

Required Action(s): CA-CODE AMENDMENT

Project Descriptions(s): AMENDMENT TO THE L.A.M.C. TO - DRAFT AN ORDINANCE TO PROHIBIT THE GRANTING OF A CONDITIONAL USE PERMIT

FOR THE OFF-SITE SALE OF ALCOHOLIC BEVERAGES (LOURDES GREEN/KAREN HOO)\

Case Number: CPC-1986-607-GPC

Required Action(s): GPC-GENERAL PLAN/ZONING CONSISTENCY (AB283)

Project Descriptions(s): AB-283 PROGRAM - GENERAL PLAN/ZONE CONSISTENCY - CENTRAL CITYNORTH NORTH AREA - COMMUNITY WIDE ZONE

CHANGES AND COMMUNITY PLAN CHANGES TO BRING THE ZONING INTO CONSISTENCY WITH THE COMMUNITY PLAN. INCLUDES CHANGES OF HEIGHT AS NEEDED. REQUIRED BY COURT AS PART OF SETTLEMENT IN THE HILLSIDE

FEDERATION LAWSUIT (G/GREEN/BOWMAN)\

Case Number: CPC-1983-506

Required Action(s): Data Not Available

Project Descriptions(s): SPECIFIC PLN ORD FOR INTERIM CONDITIONAL USE APPRVL FOR ESTABLISHMENTS FOR THE SALE OF ALCOHOL WHICH

ARE GENERALLY LOCATED INTHE SOUTH CENTRAL AREA OF THE CITY

Case Number: ORD-187822-SA1500-B

Required Action(s): B-PRIVATE STREET MODIFICATIONS (2ND REQUEST)

Project Descriptions(s): Data Not Available
Case Number: ENV-2017-433-EIR

Required Action(s): EIR-ENVIRONMENTAL IMPACT REPORT

Project Descriptions(s): COMMUNITY PLAN UPDATE

Case Number: ENV-2014-4000-MND

Required Action(s): MND-MITIGATED NEGATIVE DECLARATION

Project Descriptions(s): CODE AMENDMENT TO ESTABLISH ARTS DISTRICT LIVE/WORK ZONE AND GENERAL PLAN AMENDMENT TO THE CENTRAL

CITY NORTH COMMUNITY PLAN MAP TO ADD SPECIAL STUDY BOUNDARY, UPDATE CORRESPONDING ZONES, AND ADD

**NEW FOOTNOTES.** 

Case Number: ENV-2014-2416-MND

Required Action(s): MND-MITIGATED NEGATIVE DECLARATION

Project Descriptions(s): PROPOSED ORDINANCE TO CREATE NEW LIVE/WORK ZONE AND PROPOSED GENERAL PLAN AMENDMENT TO THE

CENTRAL CITY NORTH COMMUNITY PLAN TO ADD POLICY DIRECTION FOR NEW LIVE/WORK PROJECTS IN THE ARTS

DISTRICT.

Case Number: ENV-2013-3392-CE

Required Action(s): CE-CATEGORICAL EXEMPTION

Project Descriptions(s): THE PROPOSED ORDINANCE MODIFIES SECTION 22.119 OF THE LOS ANGELES ADMINISTRATIVE CODE TO ALLOW

ORIGINAL ART MURALS ON LOTS DEVELOPED WITH ONLY ONE SINGLE-FAMILY RESIDENTIAL STRUCTURE AND THAT ARE

LOCATED WITHIN COUNCIL DISTRICTS 1, 9, AND 14.

Case Number: ENV-2008-3103-CE

Required Action(s): CE-CATEGORICAL EXEMPTION

Project Descriptions(s): THE ADDITION OF A RIVER IMPROVEMENT OVERLAY (RIO) DISTRICT AS SECTION 13.12 OF THE L.A.M.C. IN RESPONSE TO

THE LOS ANGELES RIVER REVITALIZATION MASTER PLAN (LARRMP) THAT WAS ADOPTED IN MAY 2007. THIS

SUPPLEMENTAL USE DISTRICT WOULD ESTABLISH STANDARDS FOR NEW DEVELOPMENT ALONG WATERWAYS

Case Number: ENV-2007-3037-ND

Required Action(s): ND-NEGATIVE DECLARATION

Project Descriptions(s): THE ESTABLISHMENT OF AN ORDINANCE THAT FACILITATES DEVELOPMENT WITHIN THE LA-RIO BOUNDARIES TO

ENHANCE THE WATERSHED, URBAN DESIGN AND MOBILITY OF THE AREA. THESE BOUNDARIES ARE ADJACENT TO, NOT

INSIDE, THE LOS ANGELES RIVER ON LAND ALREADY ZONED FOR DEVELOPMENT.

Case Number: ENV-1995-328-MND

Required Action(s): MND-MITIGATED NEGATIVE DECLARATION

Project Descriptions(s): CENTRAL CITY NORTH COMMUNITY PLAN UPDATE PROGRAM (CPU) - THE CENTRAL CITY NORTH COMMUNITY PLAN IS

ONE OF TEN COMMUNITY PLANS THAT ARE PART OF THE COMMUNITY PLAN UPDATE PROGRAM PHASE II (7-1-95 TO 12-

31-96)

Case Number: MND-85-578-SUB

Required Action(s): SUB-SUBDIVISIONS
Project Descriptions(s): Data Not Available

## **DATA NOT AVAILABLE**

ORD-188422

ORD-188418

ORD-183145

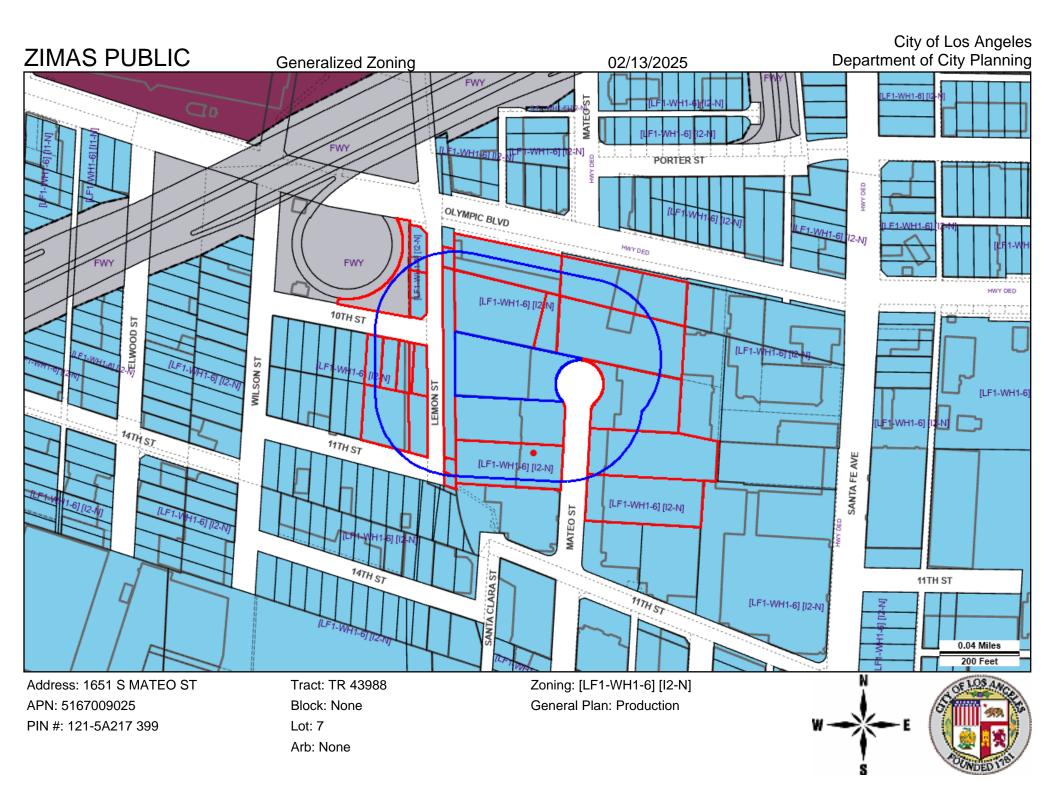
ORD-183144

ORD-171682

ORD-171681

ORD-164855-SA2970

ORD-162128



## **LEGEND**

## **GENERALIZED ZONING**

OS, GW

A, RA

RE, RS, R1, RU, RZ, RW1

R2, RD, RMP, RW2, R3, RAS, R4, R5, PVSP

CR, C1, C1.5, C2, C4, C5, CW, WC, ADP, LASED, CEC, USC, PPSP, MU, NMU

CM, MR, CCS, UV, UI, UC, M1, M2, LAX, M3, SL, HJ, HR, NI

P, PB

PF

## **GENERAL PLAN LAND USE**

## **LAND USE**

## RESIDENTIAL

Minimum Residential

Very Low / Very Low I Residential

Very Low II Residential

Low / Low I Residential

Low II Residential

Low Medium / Low Medium I Residential

Low Medium II Residential

Medium Residential

High Medium Residential

High Density Residential

Very High Medium Residential

## **COMMERCIAL**

Limited Commercial

Limited Commercial - Mixed Medium Residential

Highway Oriented Commercial

Highway Oriented and Limited Commercial

**XXX** Highway Oriented Commercial - Mixed Medium Residential

Neighborhood Office Commercial

Community Commercial

Community Commercial - Mixed High Residential

Regional Center Commercial

## **FRAMEWORK**

#### **COMMERCIAL**

Neighborhood Commercial

General Commercial

Community Commercial

Regional Mixed Commercial

### **INDUSTRIAL**

Commercial Manufacturing

Limited Manufacturing

Light Manufacturing

Heavy Manufacturing

Hybrid Industrial

## **PARKING**

Parking Buffer

## **PORT OF LOS ANGELES**

General / Bulk Cargo - Non Hazardous (Industrial / Commercial)

General / Bulk Cargo - Hazard

Commercial Fishing

Recreation and Commercial

Intermodal Container Transfer Facility Site

## LOS ANGELES INTERNATIONAL AIRPORT

Airport Landside / Airport Landside Support

Airport Airside

LAX Airport Northside

## **OPEN SPACE / PUBLIC FACILITIES**

Open Space

Public / Open Space

Public / Quasi-Public Open Space

Other Public Open Space

Public Facilities

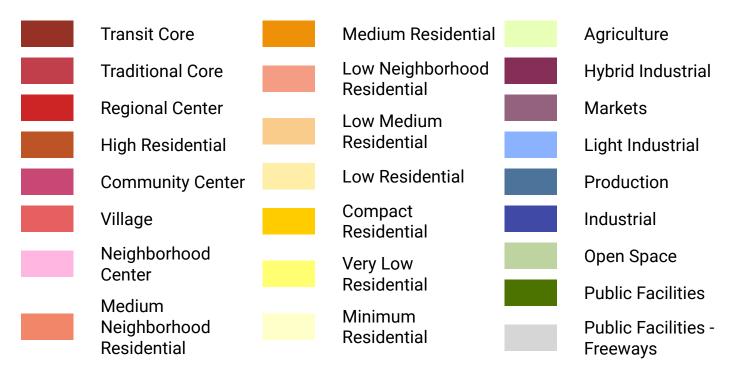
## **INDUSTRIAL**

Limited Industrial

Light Industrial

# CHAPTER 1A LEGEND

## General Plan Designation



## Zone Use Districts



## **CIRCULATION**

## STREET

| STREET                   |                                      |                |                                     |
|--------------------------|--------------------------------------|----------------|-------------------------------------|
| 0000000000               | Arterial Mountain Road               | ••••••         | Major Scenic Highway                |
|                          | Collector Scenic Street              |                | Major Scenic Highway (Modified)     |
|                          | Collector Street                     |                | Major Scenic Highway II             |
|                          | Collector Street (Hillside)          |                | Mountain Collector Street           |
| <del></del>              | Collector Street (Modified)          |                | Park Road                           |
|                          | Collector Street (Proposed)          |                | Parkway                             |
|                          | Country Road                         |                | Principal Major Highway             |
|                          | Divided Major Highway II             |                | Private Street                      |
|                          | Divided Secondary Scenic Highway     |                | Scenic Divided Major Highway II     |
| 0000000000               | Local Scenic Road                    |                | Scenic Park                         |
|                          | Local Street                         |                | Scenic Parkway                      |
| , <del>********</del> /  | Major Highway (Modified)             |                | Secondary Highway                   |
|                          | Major Highway I                      |                | Secondary Highway (Modified)        |
|                          | Major Highway II                     | ••••••         | Secondary Scenic Highway            |
| ) <del>*********</del> / | Major Highway II (Modified)          |                | Special Collector Street            |
| EDEE14/4                 |                                      |                | Super Major Highway                 |
| FREEWA                   |                                      |                |                                     |
|                          | Freeway                              |                |                                     |
|                          | Interchange                          |                |                                     |
|                          | On-Ramp / Off- Ramp                  |                |                                     |
|                          | Railroad                             |                |                                     |
| •••••••                  | Scenic Freeway Highway               |                |                                     |
| MISC. LI                 | NES                                  |                |                                     |
|                          | Airport Boundary                     |                | MSA Desirable Open Space            |
|                          | Bus Line                             |                | Major Scenic Controls               |
|                          | Coastal Zone Boundary                |                | Multi-Purpose Trail                 |
|                          | Coastline Boundary                   |                | Natural Resource Reserve            |
|                          | Collector Scenic Street (Proposed)   |                | Park Road                           |
|                          | Commercial Areas                     |                | Park Road (Proposed)                |
|                          | Commercial Center                    |                | Quasi-Public                        |
|                          | Community Redevelopment Project Area |                | Rapid Transit Line                  |
|                          | Country Road                         | 01111111111111 | Residential Planned Development     |
| × × × ×                  | DWP Power Lines                      |                | Scenic Highway (Obsolete)           |
| ****                     | Desirable Open Space                 | °              | Secondary Scenic Controls           |
| • - • -                  | Detached Single Family House         | - • - •        | Secondary Scenic Highway (Proposed) |
|                          | Endangered Ridgeline                 |                | Site Boundary                       |
|                          | Equestrian and/or Hiking Trail       | $\otimes$ —    | Southern California Edison Power    |
|                          | Hiking Trail                         | •              | Special Study Area                  |
| • - • - • - •            | Historical Preservation              |                | Specific Plan Area                  |
|                          | Horsekeeping Area                    |                | Stagecoach Line                     |
|                          | Local Street                         |                | Wildlife Corridor                   |
|                          |                                      |                |                                     |

**POINTS OF INTEREST** f Alternative Youth Hostel (Proposed) Animal Shelter 🕍 Area Library 🕍 Area Library (Proposed) The Bridge ▲ Campground ▲ Campground (Proposed) Cemetery **HW** Church ▲ City Hall (XX) Community Center (VII) Community Library (Proposed Expansion) I/I Community Library (Proposed) XX Community Park (XX) Community Park (Proposed Expansion) XX Community Park (Proposed) Community Transit Center ♣ Convalescent Hospital Correctional Facility Cultural / Historic Site (Proposed) \* Cultural / Historical Site Cultural Arts Center DMV DMV Office DWP DWP T DWP Pumping Station Equestrian Center Fire Department Headquarters Fire Station Fire Station (Proposed Expansion) Fire Station (Proposed) Fire Supply & Maintenance ★ Fire Training Site 🏯 Fireboat Station ➡ Health Center / Medical Facility Helistop Historic Monument

m Historical / Cultural Monument

>> Horsekeeping Area (Proposed)

>> Horsekeeping Area

| *                  | Horticultural Center                   |
|--------------------|--|
| •                  | Hospital                               |
| +                  | Hospital (Proposed)                    |
| HW                 | House of Worship                       |
| е                  | Important Ecological Area              |
| e                  | Important Ecological Area (Proposed)   |
| $\Theta$           | Interpretive Center (Proposed)         |
| ĴĈ                 | Junior College                         |
| <b>(1)</b>         | MTA / Metrolink Station                |
| <b>(1)</b>         | MTA Station                            |
|                    | MTA Stop                               |
| MWD                | MWD Headquarters                       |
| ٠                  | Maintenance Yard                       |
| $\underline{\bot}$ | Municipal Office Building              |
| P                  | Municipal Parking lot                  |
| X                  | Neighborhood Park                      |
| <b>X</b>           | Neighborhood Park (Proposed Expansion  |
| X                  | Neighborhood Park (Proposed)           |
| 1                  | Oil Collection Center                  |
| ₿                  | Parking Enforcement                    |
| HQ                 | Police Headquarters                    |
| •                  | Police Station                         |
|                    | Police Station (Proposed Expansion)    |
| •                  | Police Station (Proposed)              |
| •                  | Police Training site                   |
| PO                 | Post Office                            |
| *                  | Power Distribution Station             |
| *                  | Power Distribution Station (Proposed)  |
| <b>\$</b>          | Power Receiving Station                |
| <b>\$</b>          | Power Receiving Station (Proposed)     |
| С                  | Private College                        |
| Ε                  | Private Elementary School              |
| 1                  | Private Golf Course                    |
| <u>/</u>           | Private Golf Course (Proposed)         |
| JH                 | Private Junior High School             |
| PS                 | Private Pre-School                     |
| XXX                | Private Recreation & Cultural Facility |
| SH                 | Private Senior High School             |
| SF                 | Private Special School                 |
| Ê                  | Public Elementary (Proposed Expansion) |
|                    |  |

|    | Ê                  | Public Elementary School              |
|----|--------------------|---------------------------------------|
|    | Ê                  | Public Elementary School (Proposed)   |
|    | *                  | Public Golf Course                    |
|    | *                  | Public Golf Course (Proposed)         |
|    |                    | Public Housing                        |
|    |                    | Public Housing (Proposed Expansion)   |
|    | ĴΉ                 | Public Junior High School             |
|    | ĴΉ                 | Public Junior High School (Proposed)  |
|    | MS                 | Public Middle School                  |
|    | SH                 | Public Senior High School             |
|    | SH                 | Public Senior High School (Proposed)  |
|    | *                  | Pumping Station                       |
|    | $\overline{ullet}$ | Pumping Station (Proposed)            |
|    | ****               | Refuse Collection Center              |
|    |                    | Regional Library                      |
|    |                    | Regional Library (Proposed Expansion) |
| ո) |                    | Regional Library (Proposed)           |
|    | 菰                  | Regional Park                         |
|    | 菸                  | Regional Park (Proposed)              |
|    | RPD                | Residential Plan Development          |
|    |                    | Scenic View Site                      |
|    |                    | Scenic View Site (Proposed)           |
|    | ADM                | School District Headquarters          |
|    | SC                 | School Unspecified Loc/Type (Proposed |
|    | *                  | Skill Center                          |
|    | ss                 | Social Services                       |
|    | *                  | Special Feature                       |
|    | Ŵ                  | Special Recreation (a)                |
|    | SF                 | Special School Facility               |
|    | ŜF                 | Special School Facility (Proposed)    |
|    | <u> </u>           | Steam Plant                           |
|    | sm                 | Surface Mining                        |
|    | $\Rightarrow$      | Trail & Assembly Area                 |
|    | $\Rightarrow$      | Trail & Assembly Area (Proposed)      |
|    | UTL                | Utility Yard                          |
|    | •                  | Water Tank Reservoir                  |
|    | 2                  | Wildlife Migration Corridor           |
|    | $\sim$             | Wildlife Preserve Gate                |
|    |                    |                                       |

## **SCHOOLS/PARKS WITH 500 FT. BUFFER**

| Existing School/Park Site  | Planned School/Park Site   |          | Inside 500 Ft. Buffer  |
|--|--|----------|--|
| Aquatic Facilities Beaches Child Care Centers Dog Parks Golf Course Historic Sites | Other Facilities  Park / Recreation Centers  Parks  Performing / Visual Arts Centers  Recreation Centers  Senior Citizen Centers | SP SE HS | Opportunity School Charter School Elementary School Span School Special Education School High School |
| Horticulture/Gardens Skate Parks   |  | MS       | Middle School  Early Education Center  |
|  |  |          |  |

## **COASTAL ZONE**

| Coastal Commission Permit Area  | Tier 1  | Tier 3 |
|---------------------------------|---|--------|
| Dual Permit Jurisdiction Area   | Tier 2  | Tier 4 |
| Single Permit Jurisdiction Area |   |        |
| Not in Coastal Zone             | <b>Note:</b> TOC Tier designation and map layers are for reference purp prior to the issuance of any permits or approvals. As transit service |        |

pliance with Tier eligibility standards prior to the issuance of any permits or approvals. As transit service changes, eligible TOC Incentive Areas will be updated.

TRANSIT ORIENTED COMMUNITIES (TOC)

## **WAIVER OF DEDICATION OR IMPROVEMENT**

| Public Work Approval (PWA)                |
|---|
| Waiver of Dedication or Improvement (WDI) |

## **OTHER SYMBOLS**

| — Lot Line                                    | Airport Hazard Zone   | Flood Zone                          |
|---|-----------------------|-------------------------------------|
| —— Tract Line                                 | Census Tract          | Hazardous Waste                     |
| Lot Cut                                       | Coastal Zone          | High Wind Zone                      |
| Easement                                      | Council District      | Hillside Grading                    |
| ■ • ■ Zone Boundary                           | LADBS District Office | Historic Preservation Overlay Zone  |
| Building Line                                 | Downtown Parking      | Specific Plan Area                  |
| Lot Split                                     | Fault Zone            | Very High Fire Hazard Severity Zone |
| Community Driveway                            | Fire District No. 1   | <ul><li>Wells - Acitive</li></ul>   |
| ,   | Tract Map             | <ul><li>Wells - Inactive</li></ul>  |
| Building Outlines 2020 Building Outlines 2017 | Parcel Map            |                                     |
|   |                       |                                     |