| <b>To:</b> Office of Planning and Research P.O. Box 3044, Room 113  | From: (Public Agency): City of Los Angeles  Department of Cannabis Regulation  |
|---|--|
| Sacramento, CA 95812-3044   | 221 N. Figueroa St., Suite 1245, Los Angeles, CA 90012   |
| County Clerk County of: Los Angeles   | (Address)  |
| 12400 Imperial Hwy.   | (Address)  |
| Norwalk, CA 90650   |  |
| Project Title: DCR CORE RECORD NO.  | 404497   |
| Project Applicant: Bishop Boyz, LLC   |  |
| Project Location - Specific:  |  |
| 14655-14657 Lull Street, Van Nuys   | , CA 91405 / Keswick Street and Tobias Ave   |
| Project Location - City: Van Nuys   | Project Location - County: Los Angeles   |
| Description of Nature, Purpose and Beneficia  |  |
| Distribution, Manufacturing, and No products under State and local law.   | n-Storefront Retail sales of commercial cannabis   |
| Name of Public Agency Approving Project: C  | city of Los Angeles, Department of Cannabis Regulation ect: Bishop Boyz, LLC   |
| Exempt Status: (check one):  Ministerial (Sec. 21080(b)(1); 15268)  Declared Emergency (Sec. 21080(b))  Emergency Project (Sec. 21080(b))(4  Categorical Exemption. State type ar | (3); 15269(a));<br>h); 15269(b)(c));<br>and section number: CEQA Sections 15301 & 15332/Class 1 & 32   |
| Reasons why project is exempt:  |  |
| consistent with the criteria for a Class 1 & Guidelines Section 15301 & 15332 and do  | stent with the General Plan, Zoning requirements and Class 32 Categorical Exemption pursuant to CEQA pes not require further analysis based on the exceptions in hus, DCR finds that no further CEQA analysis is required. |
| Lead Agency<br>Contact Person: Jason Killeen  | Area Code/Telephone/Extension: (213) 978-0738  |
| Signature:  Signed by Lead Agency Signature   | by the public agency approving the project? • Yes No  Date: 02/20/2025 Title: Asst. Executive Director  ed by Applicant  |
| Authority cited: Sections 21083 and 21110, Public Resc<br>Reference: Sections 21108, 21152, and 21152.1, Public   |  |

THIS NOTICE WAS POSTED

| 0N _ | February 28 2025       |
|------|------------------------|
| OMTA | Anril 01 20 <b>2</b> 5 |

REGISTPAR - PECORDER/COUNTY CLERK

#### **CITY OF LOS ANGELES**

OFFICE OF THE CITY CLERK 200 NORTH SPRING STREET, ROOM 395 LOS ANGELES, CALIFORNIA 90012

**CALIFORNIA ENVIRONMENTAL QUALITY ACT** 

(PRC Section 21152; CEQA Guidelines Section 15062)



Fean C. Logan, Registrar - Recorder/County Clark Electronically signed by L'CISHA MCCOY

|   |  | <b>(</b> ,  |  | -,   |  |  |  |  |
|---|--|---|--|--|--|--|--|--|
|   | mailing<br>Box 12<br>limitatio<br>statute  | nt to Public Resources Code § 21152(b) and CEQA Guidelines § the form and posting fee payment to the following address: Los A 08, Norwalk, CA 90650. Pursuant to Public Resources Code § 2 ons on court challenges to reliance on an exemption for the project of limitations being extended to 180 days. | ingeles County Cler<br>1167 (d), the posting | k/Recorder, Environmental Notices, P.O.<br>g of this notice starts a 35-day statute of |  |  |  |  |
|   |  | IT CASE NUMBER(S) / REQUESTED ANNUAL LICENSES   |  | -: 1   |  |  |  |  |
|   |  | 24-404497-ANN / Distribution (Type 11), Manufacturing   | g (Type 6), Non-                             |  |  |  |  |  |
|   | City o   | CITY AGENCY  If Los Angeles (Department of Cannabis Regulation  | ۱)   | CASE NUMBER<br>ENV- 404497-ANN   |  |  |  |  |
|   |  | CT TITLE  |  | COUNCIL DISTRICT   |  |  |  |  |
|   |  | CORE RECORD NO. 404497  |  | 6  |  |  |  |  |
|   |  | CT LOCATION (Street Address and Cross Streets and/or Attach   |  | Map attached.  |  |  |  |  |
|   |  | -14657 Lull Street, Van Nuys, CA 91405 / Keswick Street and   | d Tobias Ave                                 |  |  |  |  |  |
|   | No. of the control of the  | CT DESCRIPTION:   | !al assashia nead                            | Additional page(s) attached.   |  |  |  |  |
| - |  | ution, Manufacturing, and Non-Storefront Retail sales of comme<br>OF APPLICANT / OWNER:   | rciai cannavis prou                          | lucts under State and local law.   |  |  |  |  |
|   |  | o Boyz, LLC   |  |  |  |  |  |  |
| - |  | ACT PERSON (If different from Applicant/Owner above)  | (ADEA CODE) TEL                              | LEPHONE NUMBER   EXT.  |  |  |  |  |
|   |  | Killeen   | (213) 978-073                                |  |  |  |  |  |
| ı | EXEM   | PT STATUS: (Check all boxes, and include all exemptions, that ap  |  |  |  |  |  |  |
|   |  | STATE CEQA STATUTE & GUIDELINES   |  |  |  |  |  |  |
|   |  | STATUTORY EXEMPTION(S)  |  |  |  |  |  |  |
|   |  | Public Resources Code Section(s)  |  |  |  |  |  |  |
|   |  | CATEGORICAL EXEMPTION(S) (State CEQA Guidelines Sec. 1  | 5301-15333 / Class                           | 1-Class 33)  |  |  |  |  |
|   |  | CEQA Guideline Section(s) / Class(es) CEQA Sections 15  | 5301 & 15332/0                               | Class 1 & 32   |  |  |  |  |
| ١ |  |   |  |  |  |  |  |  |
|   |  | OTHER BASIS FOR EXEMPTION (E.g., CEQA Guidelines Section  | on 15061(b)(3) or (b)                        | )(4) or Section 15378(b) )   |  |  |  |  |
| ı |  |   |  |  |  |  |  |  |
| ŀ | U IOTIE  | IOATION FOR PROJECT EVENOTION   |  | - A1100  |  |  |  |  |
| I |  | ICATION FOR PROJECT EXEMPTION:  |  | Additional page(s) attached  |  |  |  |  |
| I |  | onmentally benign infill project consistent with the  | (5)  | · .  |  |  |  |  |
| I |  | stent with the criteria for a Class 1 & Class 32 Cat  |  |  |  |  |  |  |
| I |  | elines Section 15301 & 15332 and does not requir  |  |  |  |  |  |  |
| I | CEQA   | A Guidelines Section 15300.2, and thus, DCR find  | s that no furthe                             | er CEQA analysis is required.  |  |  |  |  |
| I |  | e of the exceptions in CEQA Guidelines Section 15300.2 to the ca  |  |  |  |  |  |  |
| ļ |  | project is identified in one or more of the list of activities in the City  |  |  |  |  |  |  |
| I |  | D BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED E<br>NG THAT THE DEPARTMENT HAS FOUND THE PROJECT TO E   |  | ENT OF CANNABIS REGULATION   |  |  |  |  |
| Į | If different from the applicant, the identity of the person undertaking the project. |   |  |  |  |  |  |  |
|   |  | STAFF USE ONLY:   |  |  |  |  |  |  |
|   |  | TAFF NAME AND SIGNATURE -   |  | TAFF TITLE   |  |  |  |  |
| Ł | Jason Killeen Asst. Executive Director   |   |  |  |  |  |  |  |
|   | COMMERCIAL CANNABIS ANNUAL LICENSE(S) APPROVED                                       |   |  |  |  |  |  |  |
| ı | Distrib  | oution (Type 11), Manufacturing (Type 6), and Non-Sto   | refront Retail (T                            | vpe 9)   |  |  |  |  |

DISTRIBUTION: County Clerk, Agency Record

Rev. 6-22-2021

## DEPARTMENT OF CANNABIS REGULATION

CANNABIS REGULATION COMMISSION

THRYERIS MASON PRESIDENT

> DAVID NASH VICE PRESIDENT

ANTON FARMBY SHI YOUNG LIM MARIO MELENDEZ

JOSIE TREVIZO Commission Executive Assistant (213) 978-0738

## City of Los Angeles



Karen Bass

#### **EXECUTIVE OFFICES**

221 N. FIGUEROA STREET, SUITE 1245 LOS ANGELES, CA 90012 (213) 978-0738

> MICHELLE GARAKIAN Executive Director

JASON KILLEEN
ASSISTANT EXECUTIVE DIRECTOR
VACANT
ASSISTANT EXECUTIVE DIRECTOR

http://cannabis.lacity.org

# DETERMINATION AND APPROVAL OF COMMERCIAL CANNABIS ANNUAL LICENSE(S)

Pursuant to Los Angeles Municipal Code (LAMC) Section 104.06, the following application for commercial cannabis activity is complete and the Department of Cannabis Regulation (DCR) has determined the Applicant meets the requirements for the issuance of an Annual License for the commercial cannabis activity listed below. DCR also has determined this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to the categorical exemptions under Class 1 and Class 32.

| DCR Record No.:                                     | LA-S-24-404497-ANN  |
|---|---|
| Applicant Name:                                     | Bishop Boyz, LLC  |
| Activity(ies) Requested:                            | Non-Storefront Retail (Type 9)  |
|   | Distributor (Type 11)   |
|   | Manufacturer (Type 6)   |
| Proposed Project:                                   | The Applicant seeks an Annual License for the commercial  |
|   | cannabis activity(ies) listed above pursuant to LAMC section  |
|   | 104.06 et. al.  |
| Business Premises Address/                          | 14655-14657 Lull Street   |
| Project Location:                                   | Van Nuys, CA 91405  |
| Council District:                                   | 6   |
| Closest Neighborhood Council:                       | Van Nuys  |
| Business Improvement District:                      | -   |
| Community Plan Area:                                | Van Nuys - North Sherman Oaks   |
| Zoning:   | M1-1  |
| LAMC Section / "Phase":                             | LAMC 104.06.1 Phase 3Delivery   |
| Environmental Analysis/Clearance:<br>ENV-404497-ANN | Notice of Exemption pursuant to the Class 1 and Class 32 categorical exemptions (tit. 14, Cal. Code Regs., §§ 15301, 15332) |

DCR Core Record No.: 404497

#### **BACKGROUND:**

The Applicant was issued Temporary Approval by DCR with an effective date of February 15, 2024. Since that time, the Applicant has adhered to the requirements of the Los Angeles Municipal Code (LAMC) and DCR's Rules and Regulations, and completed all requirements for the issuance of an Annual License. The Applicant currently possesses a State Provisional License, C9-0000752-LIC, to conduct Non-Storefront Retail (Type 9), active through June 13, 2025; C11-0001847-LIC, to conduct Distributor (Type 11), active through June 13, 2025; CDPH-10004902 to conduct Manufacturer (Type 6), active through June 14, 2025.

The Applicant is subject to the requirements of LAMC Section 104.20 for the Social Equity Program. The Business Premises is located at 14655-14657 Lull Street, Van Nuys, CA 91405, a parcel zoned for Limited Manufacturing purposes.

#### **DEPARTMENT ANNUAL LICENSING DETERMINATIONS:**

DCR recommends approving the Annual License for the Applicant based on the following factors:

- The Applicant has met the Application requirements under LAMC Section 104.03.
- The Business Premises location meets the requirements under LAMC Section 105.02.
- The Application does not contain any grounds for denial under LAMC Section 104.04.
- (Social Equity only): The Applicant has met the requirements under LAMC Section 104.20.

#### THERE ARE NO EXISTING REASONS TO DENY AN ANNUAL LICENSE:

DCR or the Cannabis Regulation Commission may deny an Annual Application for the reasons stated in LAMC section 104.04. These denial reasons include, but are not limited, to:

- The Business Premises is substantially different from the diagram of the Business Premises submitted by the Applicant or Licensee;
- Denying DCR employees or agents access to the Business Premises;
- Procuring a License by fraud or deceit, making a material misrepresentation, false statement, or knowingly failing to disclose a material fact;
- Failing to timely to provide DCR with requested information, forms or documents;
- Denial of a license, permit or other authorization to engage in Commercial Cannabis Activity by any state or other local licensing authority;
- Creation a significant public safety problem as documented by a law enforcement agency;
- Failure to adhere to the requirements of this article or the Rules and Regulations;
- Engaging in unlicensed Commercial Cannabis Activity in violation of Section 104.15;
- (Social Equity Only) Failing to comply with any requirement in LAMC Section 104.20;
- The Business Premises was the site of a utility disconnect, padlocking or certain criminal convictions for a period of 5 years from the date of the conviction, padlock or disconnect;
- Improper zoning or distancing of the Business Premises from Sensitive Uses under LAMC Section 105.00 *et seq*; and,
- An Owner is an individual who holds office in, is employed by, any agency of the State of California and any of its political subdivisions when the individual's duties include the enforcement or regulation of Commercial Cannabis Activity or any other penal provisions of law of the State of California prohibiting or regulating Commercial Cannabis Activity.

At present, DCR is not aware of any existing facts or circumstances to deny this Annual License for the reasons in LAMC Section 104.04.

#### CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) PROJECT DESCRIPTION:

The Applicant seeks conversion of an existing Non-Storefront Retail (Type 9); Distributor (Type 11), Manufacturer (Type 6), Temporary Approval to an Annual License to be located on an existing site zoned for Limited Manufacturing, M1-1 at 14655-14657 Lull Street, Van Nuys, CA 91405 (Assessor's Parcel Number 2210-029-011). The Project-Specific Information (LIC-4013-FORM) submitted by the Applicant states that existing structures will remain with no expansion proposed (Exhibit A). Existing City sewer service is provided to the project site, and water and electricity are provided by the City of Los Angeles Department of Water and Power. Operations would be seven days per week from 6:00 a.m. to 10:00 p.m. Pre-application review has found the project to be consistent with planning and zoning. Further project site information is provided in the Project Parcel Profile Report from the City's Zone Information and Map Access System (ZIMAS) (Exhibit B). Compliance with Los Angeles Municipal Code Sections 104.00 *et seq.* and 105.00 *et seq.*, as well as DCR's Rules and Regulations, does not waive or otherwise circumvent any other City or State requirements or necessary permits from the City, State, or other public agencies, such as the Los Angeles Department of Building and Safety, the Los Angeles Fire Department, or the Los Angeles County Public Health Department. Full compliance with all applicable regulations for the proposed cannabis use(s) are assumed in this analysis.

#### **CEQA PROJECT ANALYSIS & FINDINGS:**

#### **Land Use/Zoning Designations**

Limited Manufacturing / M1-1

#### **Surrounding Land Use/Zoning Designations**

Limited Manufacturing / M1-1
Commercial Manufacturing / [Q]CM-1
Low Medium II Residential / [T][Q]RD1.5-1

#### **Subject Property**

The subject site is a fully developed lot within the Van Nuys - North Sherman Oaks Community Plan Area. The lot is approximately 138 feet deep and a width of 53 feet along Lull Street. The site is currently developed with a Industrial - Light Manufacturing - One Story building, built in 1972 proposed to be maintained.

The site has a Limited Manufacturing land-use designation and is zoned M1-1. The site is located within Council District 6, Van Nuys Neighborhood Council, and the lot is flat and contains a pre-existing building to be used by the Applicant.

#### Abutting Properties

Abutting uses include manufacturing and residential uses within 200 feet of the site. The immediate area along Lull Street is predominantly developed with Limited Manufacturing uses, zoned M1-1, Commercial Manufacturing, zoned [Q]CM-1 and, Low Medium II Residential uses, zoned [T][Q]RD1.5-1. (See Exhibit B)

#### **CEQA Findings**

CEQA Guidelines, Sections 15301 & 15332, Class 1 & Class 32, consists of projects characterized as in-fill development meeting the following 5 conditions: (a) The project is consistent with the applicable general plan designation and all applicable general plan policies as well as with the applicable zoning designation and regulations; (b) The proposed development occurs within city limits on a project site of no more than five acres substantially surrounded by urban uses; (c) The project site has no value

as habitat for endangered, rare or threatened species; (d) Approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality; and (e) The site can be adequately served by all required utilities and public services.

These conditions are met as follows: The project is consistent with the applicable general plan designation and all applicable general plan policies as well as with the applicable zoning designation and regulations for the requested commercial cannabis activities.

- a) The site is comprised of one lot totaling approximately 6,875 gross square feet, zoned M1-1 with a Industrial Light Manufacturing One Story building originally constructed in 1972. No relief has been requested from any applicable provision or requirement of the Los Angeles Municipal Code.
- b) The subject site is wholly within the City of Los Angeles, on an approximately 6,875 gross square foot property (i.e., less than five acres), and is substantially surrounded by Limited Manufacturing uses. The surrounding area is Limited Manufacturing zoned M1-1, Commercial Manufacturing, zoned [Q]CM-1; and Low Medium II Residential, zoned [T][Q]RD1.5-1, and developed with a mix of manufacturing and residential buildings along Lull Street between Keswick Street and Toshiba Avenue.
- c) The project site has no value as habitat for endangered, rare or threatened species. The project is located within an established, fully developed, neighborhood. The project site has no value as habitat for endangered, rare or threatened species. The project does not propose the removal of any trees on-site and/or within the adjacent public right-of-way.
- d) Approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality.
- e) The site can be adequately served by all required utilities and public services. The project site will be adequately served by all required public utilities and services, given that the site is currently served by the City's Department of Water and Power, the City's Bureau of Sanitation, the Southern California (SoCal) Gas Company, the Los Angeles Police Department, the Los Angeles Fire Department, Los Angeles Unified School District, Los Angeles Public Library, and other public services. Compliance with Regulatory Compliance Measures as enforced through the Department of Building and Safety permitting process will ensure that any needed improvements are made in order to provide adequate delivery of utilities and services to the proposed project.

CEQA Section 15300.2: Exceptions to the Use of Categorical Exemptions. The City has further considered whether the proposed project is subject to any of the exceptions set forth in State CEQA Guidelines Section 15300.2, that would prohibit the use and reliance on the categorical exemptions. None of the exceptions are triggered. As the proposed project will result in no physical changes to the site, the project would not have physical impacts to the environment. As such, it would not have a combined impact with other projects in the area that would result in cumulative impacts. There are no unusual circumstances associated with the project, which is proposed in general plan designation and zoning classification that allow the proposed use. The project will not physically change the site or the existing structures. Therefore, the project would have no impact on scenic resources, historic building(s), and the site is not on the lists and the site is not on the lists that satisfy Government Code Section 65962.5, commonly referred to as the "Cortese List," as being affected by hazardous wastes or clean-up problems.

Based on the analysis above, the proposed project is consistent with the criteria for Class 1 and Class 32 categorical exemptions (tit. 14, Cal. Code Regs., §§ 15301, 15332) and does not require further analysis based on the exceptions in CEQA Guidelines Section 15300.2, and thus, DCR finds that no further CEQA analysis is required.

DCR Core Record No.: 404497

In conclusion, since the project meets all of the requirements for categorical exemption as set forth at CEQA Guidelines, Sections 15301 & 15332, and none of the applicable exceptions to the use of an exemption apply to the project, it is appropriate to determine this project is categorically exempt from the requirements of CEQA.

#### **DEPARTMENT OF CANNABIS REGULATION ACTIONS:**

The Department of Cannabis Regulation:

- Determined, based on the whole of the administrative record, that the project is exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15301, Class 1, and Article 19, Section 15332, Class 32 of the State CEQA Guidelines (tit. 14, Cal. Code Regs., §§ 15301, 15332), and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines Section 15300.2 applies;
- 2. Pursuant to Los Angeles Municipal Code Section 104.06(b)(2), approved the Annual License for Non-Storefront Retail (Type 9), Distributor (Type 11), Manufacturer (Type 6) Commercial Cannabis Activity at the Business Premises location; and,
- 3. Adopted the Project Analysis & Findings and Notice of Exemption.

Jason Killeen, Assistant Executive Director

Department of Cannabis Regulation

February 20, 2025

Date

#### **EXHIBITS**:

Exhibit A – Project Specific Information Form (LIC-4013-FORM)

Exhibit B - Project Parcel Profile Report from ZIMAS



### PROJECT-SPECIFIC INFORMATION FORM

#### LIC-4013-FORM

**Instructions:** Before the Department of Cannabis Regulation (DCR) can grant an Annual License, DCR must independently evaluate the document prepared for the project in compliance with the California Environmental Quality Act (CEQA), or documentation provided by the Applicant or Licensee as evidence of exemption from CEQA. To conduct this evaluation, DCR must have a complete description of the proposed project that provides information about the project site, including existing conditions and facilities, proposed facilities and improvements, and the construction methods and operations practices of the proposed project.

Please provide detailed responses with as much information as possible. If more space is needed, additional pages may be added. Missing, incomplete, or inconsistent information may delay the processing of your Annual License Application.

| Date (MM/DD/YYYY): 11/13/2023                            |  |
|--|--|
| Lead Agency: City of Los Angeles - Department of Ca      |  |
| DCR Record No.: LA-S-23-404499-ANN and LA-C              | C-23-000074-DOC                          |
| Applicant Entity Name: Bishop Boyz LLC                   |  |
| License Type(s): Manufacturing, Distribution, Nurs       | sery, and Retail Delivery licenses       |
| Business Premises Location: 14655-14657 Lull St.         | , Van Nuys, CA 91405; Los Angeles County |
| County: Los Angeles Assessor's Pa                        | rcel Number (APN): 2210029010-11         |
| Council District: 6 Neighborhood                         | Council: Van Nuys                        |
| Community Plan Area: Van Nuys - North Sherman            | Oaks                                     |
| Zoning: M1-1 Specific Plan Area: N                       |  |
| General Plan Land Use: Limited Manufacturing             | Redevelopment Project Area: None         |
| Business Improvement District: None                      | Promise Zone: None                       |
| State Enterprise Zone: LOS ANGELES STATE ENTERPRISE ZONE | Historic Preservation Review: 904        |
| LAPD Division/Station: Van Nuys                          | LAFD District/Fire Station: 81           |
|  |  |

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability, and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities

#### **Categorical Exemption Evaluation Form**

**Instructions:** Before the Department of Cannabis Regulation (DCR) can grant an Annual License, DCR must independently evaluate the document prepared for the project in compliance with the California Environmental Quality Act (CEQA), or documentation provided by the Applicant as evidence of exemption from CEQA. To conduct this evaluation, DCR must have a complete description of the proposed project that provides information about the project site, including existing conditions and facilities, proposed facilities and improvements, and the construction methods and operations practices of the proposed project. DCR can complete its review more quickly and efficiently when applicants provide as much of the information needed by DCR to complete an independent evaluation of the proposed project as is available.

Please provide detailed responses. If more space is needed, additional pages may be added. Missing, incomplete, or inconsistent information may delay the processing of your Annual License Application.

**Project Description:** Insert project description information or reference where this information is located.

The project is located at 14655-14657 Lull, Van Nuys, CA 91405, identified by APN 2210029010-11, within the CD 6. The project includes two existing buildings of 8,000 sq. ft. and 2,400 sq. ft. on a 13,749.5 sq. ft. and 2,400 sq. ft. lots, respectively with parking. Bishop Boyz has state licenses for nursery, manufacturing, retail delivery and distribution commercial cannabis activities and will operate in compliance with all local and state regulations. Nursery activities total 3,984 sq. ft., Distribution activities total 1,345 sq. ft. Retail delivery activities total 294 sq. ft. and manufacturing activities total 2,039 sq. ft. (See attached diagrams.)

The premises are located in an urban zone, surrounded by concrete and other similar existing businesses and facilities. No grading or vegetation removal is required as there is no vegetation or soil used for the project. The project is not located near any stream bed, lake, river, nor has temporary or permanent impacts to channels or riparian habitat. The project will not increase the quantity or type of solid waste that is generated or stored onsite or an increase in energy demand or additional energy resources from what is currently being used for the project. The Project does not have any significant environmental, traffic, noise, air quality, or water quality effects as it is located in an entirely urban and industrial area. The facility currently has a certificate of occupancy ("COO") from the City for hydroponic activities.

There will be three to five employees on site, with no increase in seasonal employees. The hours of operation will be 6 am to 10 pm. Shifts will be 4-8 hours beginning from opening.

Public utilities provide all required services, including fire protection by the Los Angeles ("LA") Fire Department ("LAFD"), water and power from the LA Department of Water and Power ("DWP") and the LA Sanitation Department provide general trash removal and sewage/wastewater treatment. The project has a Notice of Applicability (NOA) issued by the State Water Resources Control Board ("Water Board") and Lake and Streambed Alteration Waiver ("LSAW") from the California Department of Fish and Wildlife ("CDFW"). No expansion of use beyond the existing uses will occur.

## **Categorical Exemption Evaluation Form**

## **Class 1: Existing Facilities**

| 1. | Is the project site currently operating as a cannabis activity site or a similar use, or has it recently operated for this purpose?   |                 |  |  |  |
|----|---|-----------------|--|--|--|
|    | Provide details of current or prior operation(s). Cite source(s) of information.  |                 |  |  |  |
|    | This project location is currently a commercial cannabis manufacturing, reta delivery, nursery and distribution facility and has its COO for hydroponics. state license, were issued in 2023 as follows:  - Distributor: C11-0001847-LIC  - Retailer: C9-0000752-LIC  - Nursery: CCL23-0000183  - Manufacturer: CDPH-10004902 |                 |  |  |  |
| 2. | considered negligible or no expansion of existing or former use? (If no, skip to  | Yes <b>≣</b> No |  |  |  |
|    | Provide expansion details, if applicable. Cite source(s) of information.  |                 |  |  |  |
|    | N/A   |                 |  |  |  |
|    |   |                 |  |  |  |

| Г | ነሰ | `R              | R      | ecc | ard  | Nο   | LA-S-23-404499-ANN and LA-C-23-000074-D0 | ~ |
|---|----|-----------------|--------|-----|------|------|--|---|
|   | ハ  | <i>,</i> $\cap$ | $\Box$ | こして | JI U | INO. | LA-S-23-404499-ANN and LA-C-23-000074-DC | X |

| 3. | Siz  | ze of expansion in square feet:  |            |  |  |  |  |  |  |
|----|--|--|------------|--|--|--|--|--|--|
|    | Cit  | te source(s) of information.   |            |  |  |  |  |  |  |
|    |  |  |            |  |  |  |  |  |  |
|    | a.   | Would the expansion be less than or equal to 2,500 square feet or 50 percent of the floor area before expansion? (If yes, skip to Question 6.)                     | □ Yes □ No |  |  |  |  |  |  |
|    |  | Cite source(s) of information.   |            |  |  |  |  |  |  |
|    |  | CITYOF   |            |  |  |  |  |  |  |
|    | b.   | Would the expansion be more than 2,500 square feet or 50 percent of the floor area before expansion? (If yes, skip to Question 4.)  Cite source(s) of information. | □ Yes □ No |  |  |  |  |  |  |
|    |  |  |            |  |  |  |  |  |  |
|    | C.   | Would the expansion be greater than 10,000 square feet?  Cite source(s) of information.  | ☐ Yes ☐ No |  |  |  |  |  |  |
|    |  | 19.  |            |  |  |  |  |  |  |
| 4. | Is the project site served by all public services sufficient to serve the project (e.g., water, sewer, electricity, gas)? ☐ Yes ☐ No |  |            |  |  |  |  |  |  |
|    | Describe which public services serve the project site. Cite source(s) of information.  |  |            |  |  |  |  |  |  |

| DCR Record No. LA-S-23-404 | 499-ANN and LA-C-23-000074-DO |
|----------------------------|-------------------------------|
|----------------------------|-------------------------------|

| area?        | dence that the project site is located in an environmentally sensitive   | ☐ Yes ☐ N |
|--------------|--|-----------|
|              | ne environmentally sensitive area (if applicable). Cite source(s) of , if available.   |           |
|              |  |           |
|              | roject require a water right permit or another environmental permit that in physical changes to the environment? (If yes, see instructions.)           | □ Yes ■ N |
|              | required and any potential physical changes that could occur. Cite finformation.   |           |
| N/A          |  |           |
|              |  |           |
|              | oject require demolition and removal of individual small structures (e.g., family residence, a duplex or similar multifamily structure, a store, motel |           |
| _            |  | □ Vac ■ N |
| or restaurar | nt or accessory structures?  ze of structure to be demolished and location.  | ☐ Yes ■ N |

## **Categorical Exemption Evaluation Form**

## **Class 2: Replacement or Reconstruction**

|   | existing structure and replacement structure, including the Cite source(s) of information.                                 |            |
|---|--|------------|
| N/A   | EPARTMENT  | VI         |
| Would the new struc                         | ture have substantially the same purpose and capacity as the   | \          |
| existing structure?                         | tare have substantially the same purpose and supposity as the  | □ Yes ■ N  |
|   | on the purpose of both the existing and replacement structures e same. Cite source(s) of information.                      |            |
| N/A   |  |            |
|   | uire a water right permit or another environmental permit that cal changes to the environment? (If yes, see instructions.) | □ Yes ■ No |
| List permits required source(s) of informat | d and any potential physical changes that could occur. Cite  |            |
|   |  |            |

## **Categorical Exemption Evaluation Form**

### **Class 3: New Construction or Conversion of Small Structures**

| 1. | Does the project involve the conversion of existing small structures including only minor modifications, or the installation of small equipment and facilities in small structures? $\blacksquare$ Yes $\square$ No |  |  |  |  |  |  |
|----|---|--|--|--|--|--|--|
|    | Provide information regarding the nature of modifications to existing small structures, if applicable. Cite source(s) of information.   |  |  |  |  |  |  |
|    | Small security equipment as required for the licenses under 4 CCR 15042, et. seq. and DCR regulation number 5, lights and an automatic watering system were installed.  |  |  |  |  |  |  |
| 2. | Does the project involve the construction of new small structures? ☐ Yes ■ No   |  |  |  |  |  |  |
|    | Provide information regarding the size and purpose of the proposed new structures, if applicable. Cite source(s) of information.  |  |  |  |  |  |  |
|    | N/A  A N G  |  |  |  |  |  |  |
|    | ease check instructions for directions on how to proceed, based on answers<br>Questions 1 and 2.  |  |  |  |  |  |  |
| 3. | Is the project within an urbanized area? (If no, skip to $\underline{\text{Question 9}}$ .)   |  |  |  |  |  |  |
|    | Cite source(s) of information.  |  |  |  |  |  |  |
|    | Zimas, Google Maps, 4 CCR 15837   |  |  |  |  |  |  |

## **FOR SITES IN URBANIZED AREAS**

| 4. | Does the project involve the construction of four or fewer structures totaling 10,000 square feet or less? ☐ Yes ■ No  |
|----|--|
|    | Provide information regarding size of new structure(s), if applicable. Cite source(s) of information.  |
|    | N/A TM   |
| 5. | Is the parcel zoned for the proposed use? ■ Yes □ No  Cite source(s) of information.   |
|    | ZIMAS, LA County Assessor and LA Municipal Code ("LAMC") 105.02(a)(3)(A) and 7(a).   |
| 6. | Does the project involve the use of significant amounts of hazardous substances?  ☐ Yes ■ No   |
|    | Provide details of any hazardous substances used including amount of product(s), if applicable. Cite source(s) of information.   |
|    | The project uses bleach for cleaning purposes, two gallons onsite at any time.  There are no other hazardous materials currently on site.  |
| 7. | Are all necessary public services and facilities available to the project? ☐ Yes ■ No  |
|    | List all services and facilities provided. Cite source(s) of information.  |
|    | Public utilities provide all required services, including fire protection by LAFD, water and power from DWP and the LA Sanitation Department provides general trash removal and sewage/wastewater treatment. (https://pw.lacounty.gov/general/servicelocator/) |
| 8. | Do either the project site or the surrounding lands contain a sensitive environmental area? (If no, skip to Question 11.) ☐ Yes ■ No   |
|    | Provide information on the nature of any sensitive environmental areas. Cite source(s) of information, if available.   |
|    | N/A  |

## **FOR SITES NOT IN URBANIZED AREAS**

| ). | Does the project involve the construction of a single structure totaling 2,500 square feet or less?   | ☐ Yes ☐ No |
|----|---|------------|
|    | Provide information regarding size of new structure, if applicable. Cite source(s) of information.  |            |
|    | EPARTMENT   | VI         |
|    | S CITY OF   |            |
| 0. | Does the project involve the use of significant amounts of hazardous substances?  | □ Yes □ No |
|    | Provide list of any hazardous substances used, including amount of product(s), if applicable and available. Cite source(s) of information.                          |            |
|    |   |            |
| 0  | R ALL SITES   |            |
|    | Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) | □ Yes ■ No |
|    | List permits required and any potential physical changes that could occur. Cite source(s) of information.   |            |
|    | N/A   |            |
|    |   |            |

## **Categorical Exemption Evaluation Form**

### **Class 4: Minor Alterations to Land**

| 1. | Does the project involve the removal of healthy, mature, scenic trees (except for forestry and agricultural purposes)?                        | ☐ Yes ■ No |
|----|---|------------|
|    | Provide details, if needed. Cite source(s) of information.  |            |
|    | DEPARTMENT  | VĪ         |
| 2. | Does the project involve alterations to land, water, or vegetation that would be considered minor?  | □ Yes ■ No |
|    | Provide details, if needed. Cite source(s) of information.  |            |
|    |   |            |
| 3. | Would the alterations consist of grading on lands of 10 percent slope or steeper?  Provide details, if needed. Cite source(s) of information. | ☐ Yes ■ No |
|    | ABIS REGULATION   |            |
| 4. | Would the alterations consist of grading in an area determined to be a wetland?   | ☐ Yes ■ No |
|    | Cite source(s) of information.  |            |
|    |   |            |

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| 5. | Would the alterations consist of grading in a scenic area officially designated by a federal, state, or local agency?   | ☐ Yes ■ No |
|----|---|------------|
|    | Provide name of scenic area (if applicable). Cite source(s) of information.   |            |
|    |   |            |
| 6. | Would the alterations consist of grading in an officially mapped area of severe geologic hazard, such as an Alquist- Priolo Earthquake Fault Zone, or within an official Seismic Hazard Zone designated by the State Geologist? | □ Yes ■ No |
|    | Provide the name of the zone (if applicable). Cite source(s) of information.  | \          |
|    |   | _\_        |
| 7. | Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.)   | □ Yes ■ No |
|    | List permits required and any potential physical changes that could occur. Cite source(s) of information.   |            |
|    | N/A   | ./         |
|    | ANG   |            |

## **Categorical Exemption Evaluation Form**

## **Class 11: Accessory Structures**

| 1. | Does the project include the construction or placement of accessory structures? ☐ Yes ■ No   |
|----|--|
|    | Describe new and/or replacement accessory structures. Cite source(s) of information.   |
|    | EPARTMENT  |
|    | CITYOF   |
|    |  |
| 2. | Does the project require a water right permit or another environmental permit that   |
|    | could result in physical changes to the environment? (If yes, see instructions.) ☐ Yes ■ No List permits required and any potential physical changes that could occur. Cite source(s) of information.  |
|    | N/A  |
|    | TO SANGELE O   |
|    | ANGELE AN |
|    | TO REG   |
|    |  |

## **Categorical Exemption Evaluation Form**

**Class 32: Infill Development Projects** 

| an policies, and zoning designation and regulations for the site?  te source(s) of information.   | ■ Yes □ No   |
|---|--|
| he subject parcel has a General Plan land use designation of "Limited lanufacturing" and is zoned M1-1, Limited Manufacturing, which allows evelopment and cannabis activities at premises. (Zimas, LAMC 105.021), LAMC 105.02(a)(7)(A)(1), and LAMC 105.02(a)(4)(A)(1).)   |  |
| oject Size and Location Is the project site 5 acres in size or less?  | ■ Yes □ No   |
| Indicate the size of the project site, in acres. Cite source(s) of information.   | ■ 163 L NO   |
| The project size is 0.3 acres. (Zimas and project diagrams.)  |  |
| Is the project site substantially surrounded by urban uses?  Describe the uses of the surrounding properties. Cite source(s) of information.  | ■ Yes □ No   |
| Yes, the project site is surrounded on all sides by urban uses, mostly indedevelopment and warehouses. Jack's Custom Cabinets abuts the project side and A & S Wholesale, Speedway Engineering abuts the property on and Motiv Motorsport abuts the property on behind it. The surrounding zo M1-1. The abutting land uses are limited manufacturing. (Zimas, Googler County Assessor.) | on the right<br>the left side<br>ning is   |
|   | □ Yes ■ No   |
|   |  |
| uilding. The project site does not provide habitat for endangered, rare   |  |
| 9   | and Motiv Motorsport abuts the property on behind it. The surrounding zo M1-1. The abutting land uses are limited manufacturing. (Zimas, Googler |

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|----------------|--|----|
|----------------|--|----|

| 1. | Would the project have significant impacts related to traffic, noise, air quality, or water quality? $\Box$ Yes $\blacksquare$ No   |
|----|---|
|    | Describe potential impact(s) and evidence (if applicable). Cite source(s) of information.   |
|    | The project will not have significant impacts related to traffic, noise, air quality, or water quality because it is located in an urban, industrial area surrounded by other industrial buildings and concrete parking lots. The project is not located near any stream bed, lake, river, nor has temporary or permanent impacts to channels or riparian habitat. The project must occur within the closed building and there are no releases of any substances outside that may impact air quality or water quality. (LAMC 104.06(d)(1)(vi); 4 CCR 16201(d)(2); Google Maps, Attached Site Maps.) |
| 5. | Can the project site be adequately served by all required utilities and public services? ■ Yes □ No   |
|    | Describe which utilities and public services serve the project site. Cite source(s) of information.   |
|    | Public utilities provide all required services, including fire protection by LAFD, water and power from DWP and the LA Sanitation Department provides general trash removal and sewage/wastewater treatment. (Online DWP account; https://pw.lacounty.gov/general/servicelocator/.)   |
| 6. | Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) ☐ Yes ■ No  |
|    | List permits required and any potential physical changes that could occur. Cite source(s) of information.   |
|    | N/A   |
|    |   |

## **Exceptions to Exemptions**

| a.      | Is the project visible from an official State Scenic Highway?  |            |
|---------|--|------------|
|         | List State Scenic Highway(s) from which the project is visible (if applicable). Cite source(s) of information.   |            |
|         | N/A (Zimas, Google Maps)   | VI         |
| b.      | If yes, would the project result in damage to scenic resources?  | ☐ Yes ■ No |
|         | Describe scenic resources and potential damage (if applicable). Cite source(s) of information.   |            |
|         | N/A  |            |
|         |  |            |
|         |  |            |
|         |  | - 1        |
| Is      | the project located on a site included on any list compiled pursuant to  | +          |
|         | the project located on a site included on any list compiled pursuant to overnment Code § 65962.5 (Cortese List)?   | ☐ Yes ■ No |
| G       |  | ☐ Yes ■ No |
| De      | overnment Code § 65962.5 (Cortese List)?   | ☐ Yes ■ No |
| De      | overnment Code § 65962.5 (Cortese List)?  escribe the type of hazardous site (if applicable). Cite source(s) of information.   | ☐ Yes ■ No |
| De      | overnment Code § 65962.5 (Cortese List)?  escribe the type of hazardous site (if applicable). Cite source(s) of information.   | ☐ Yes ■ No |
| Ge De N | overnment Code § 65962.5 (Cortese List)?  escribe the type of hazardous site (if applicable). Cite source(s) of information.   | ☐ Yes ■ No |
| GG DG N | overnment Code § 65962.5 (Cortese List)?  escribe the type of hazardous site (if applicable). Cite source(s) of information.  N/A  fould the project result in a substantial adverse change in the significance  |            |
| GG DG N | escribe the type of hazardous site (if applicable). Cite source(s) of information.  N/A  Yould the project result in a substantial adverse change in the significance f a historical resource?  Set the historic resource(s) potentially affected and describe the potential effects |            |

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|                |  |    |

| Is there evidence of the potential for the project to contribute to a significant cumulative impact?  ☐ Yes ■ N   |
|---|
| Describe the potential cumulative impact(s) and evidence (if applicable). Cite source(s) of information.  |
| N/A   |
| BARTMENT  |
| Is there evidence of a reasonable possibility of a significant environmental impact due to unusual circumstances?  ☐ Yes ■ N  |
| Describe the potential impact(s), circumstances, and evidence (if applicable). Cite source(s) of information.   |
| N/A   |
| Would the project impact an environmental resource of hazardous or critical concern?   ☐ Yes ■ N  |
| Provide details, if needed. Cite source(s) of information.  |
| The project must operate entirely indoors and is located within an urban developed area surrounded by concrete and other industrial/commercial uses. There is thus no environmental resources of hazardous or critical concern. (Zimas, Google Maps, LAMC 104.06(d)(1)(vi); 4 CCR 16201(d)(2).) |
| Does the project involve the removal of healthy, mature, scenic trees (except for forestry and agricultural purposes)? ☐ Yes ■ N  |
| Provide details, if needed. Cite source(s) of information.  |
| Trovide details, if needed. One source(s) of information.   |

### **CEQA Exemption Petition**

Class: 1 & 32 Category: Existing building & in-fill development

Explanation of how the project fits the CEQA exemption indicated above:

Exemption #1: This project will not generate a significant adverse environmental impact because it will operate from an existing building and there will be no or negligible expansion of an existing use. Bishop Boyz will operate within the city parameters complying with all local and state rules and regulations. Additionally, it is located in an industrial zone, surrounded by other similar existing businesses and facilities. The project is not located near any stream bed, lake, river, nor has temporary or permanent impacts to channels or riparian habitat.

Exemption #32: This projects is consistent with local general plan and zoning requirements. It will not result in any significant traffic, noise, air quality, or water quality effects. The project site has no value as habitat for endangered, rare or threatened species, it is located in a highly urbanized area used for industrial purposes. The site is already adequately served by all required utilities and public services.

1. **Source(s) of Information:** Identify Sources: *Indicate the document(s) or other sources of information reviewed to complete this form.* 

LA Zimas, LAFD and LAPD websites, DCR Cannabis Maps, Google Maps, LA County Assessor, LAMC, Business and Professions Code section 26000 et. seq and 4 CCR 15000 et. ceq.; Public Resources Code section 21000 et. seq. (PRC)I https://pw.lacounty.gov/general/servicelocator/; https://historicplacesla.lacity.org/)

#### 2. Project Location and Surrounding Land Use.

(a) Describe Project Location: Provide detailed information about the project location and any other physical description that clearly indicates the project site location.

The project is located at 114655-14657 Lull, Van Nuys, CA 91405, APN 2210029011 and 2210029010. The cross street are Lull St. and Tobias Ave and are zoned M1-1. The project is surrounded by other industrial businesses, warehouses, concrete, parking areas and a golf area. The legal description is TRACT # 16545 LOT 14.

(b) Existing Land Uses/Zoning: Describe the current land uses on the project site and any existing buildings and structures. Describe the surrounding land uses and zoning designations within a one-half mile radius of the project and list all abutting land uses.

Bishop Boyz has possession of the site for cultivation, manufacturing, retail delivery and distribution uses. The surrounding zoning within a one-half mile radius is M1-1 and RD1. The abutting land uses are limited manufacturing and Restricted Density Multiple Dwelling. The project uses the existing buildings on the parcel. Jack's Custom Cabinets abuts the project on the right side, A & S Wholesale and Speedway Engineering abut the property on the left side and Motiv Motorsport abuts the property on behind it. The abutting land uses are limited manufacturing. (Zimas, Googlemaps and LA County Assessor.)

(c) Previous Use: Describe the previous use of the Project site or facility, if known. Include an estimate of the time such previous operations ceased, if such information is available.

Bishop Boyz believes the previous tenant was setting up a cannabis manufacturing and nursery facility, but left the premises. Bishop Boyz is not sure when these activities ceased. However, there is a COO for hydroponics on the property.

(d) Was the site previously used for a similar use? The key consideration is whether the project involves negligible or no expansion of an existing use.

Yes, Bishop Boyz has possession of the site for retail delivery, manufacturing, nursery and distribution activities. The site has its COO for hydroponics. There is no expansion of an existing use.

- (e) Maps to be Included: Provide a vicinity map and aerial image to show the project location. Include photographs, not larger than 8½ by 11 inches, of existing visual conditions as observed from publicly accessible vantage point(s).
- 3. **Project Operations/Description.** Provide the following information about project operation and maintenance activities. If more than one type of cannabis activity is occurring on-site, provide a description of the project operations for each activity. This should include the following relevant information.
  - (a) Activities Occurring Onsite: Describe the activities included in the project application and identify any other commercial cannabis activity or activities occurring at the proposed premises, including other proposed cannabis activities occurring on the property. Describe the cannabis business operation methods and activities (e.g. cultivation methods, manufacturing and/or distribution operations).

The project includes distribution (will distribute flower, prerolls, vapes, concentrates, balms and edibles), retail delivery, manufacturing (infused prerolls) and nursery commercial cannabis operations to grow and sell clones.

|     | N/A  |
|-----|--|
|     | TM   |
| (c) | Project Size: Quantify the project size (total floor area of the project), and the lot size on which the project is located, in square feet.   |
|     | The project includes two existing buildings of 8,000 sq. ft. and 2,400 sq. ft. on a 13,749.5 sq. ft. and 2,400 sq. ft., respectively, lots with parking.   |
| d)  | State License: Identify whether the applicant is licensed by, or has applied for licensure from the California Department of Cannabis Control to engage in commercial cannabis activity a the proposed premises. |
|     | Yes, Bishop Boyz has its DCC licenses as follows: - Distributor: C11-0001847-LIC - Retailer: C9-0000752-LIC - Nursery: CCL23-0000183 - Manufacturer: CDPH-10004902   |
| ∋)  | Hours of Operation/Work Shifts: Identify the hours of operation/work shifts for the project.   |
|     | Hours of operation: 6 am to 10 pm Monday through Sunday. Shifts: 4-8 hours starting from opening times.  |
| f)  | Number of employees (total and by shift): Estimate the number of anticipated employees onsite and occupancy during operating hours.  |
|     | There will be three to five employees on site during operating hours. During operating hours, occupancy is estimated to be two-five people at any given time.  |

(g) Estimated Daily Trip Generation: Estimate the frequency of deliveries or shipments originating from and/or arriving to the project site. Identify the approximate number of vehicle trips per day to be generated by the project and information regarding the days and times most trips are expected to occur.

Approximately three deliveries a week during operations. Such deliveries/shipment will occur Monday through Friday from 7:00 am to 6:00 pm and Saturdays 10:00 am to 4:00 pm.

(h) Source(s) of Water: Name all sources of water, and indicate whether a new or amended water right must be obtained from the State Water Resources Control Board.

Public utility: The project has an NOA with the Water Board.

(i) Wastewater Treatment Facilities: Describe the facilities for treatment of wastewater (e.g., leach field, City wastewater collection facilities).

Public utility: Los Angeles wastewater collection facilities

#### 4. Environmental Setting:

(a) Describe natural characteristics on the project site:

Bishop Boyz is located in the Van Nuys - North Sherman Oaks community plan area, which is completely surrounded by other industrial use businesses, concrete and alleys.

(b) General Topographic Features (slopes and other features):

The land is relatively flat and entirely surrounded by urban development. It is not located in a high fire severity zone, wind velocity area or special grading area.

(c) Natural characteristics (general vegetation types, drainage, soil stability, habitat, etc.):

There is not any surrounding vegetation except for limited trees in the streets, Bishop Boyz is located in an industrial and highly urban area.

(d) Identify whether there are any watercourses and riparian habitats within 150- feet of the proposed premises (e.g., drainage swales, stream courses, springs, ponds, lakes, creeks, tributary of creeks, wetlands):

The premises are not within 150 feet or near any stream bed, lake, river, nor will the project have temporary or permanent impacts to channels or riparian habitat.

| (e)        | Identify whether the property contains natural features of scenic value of rare or unique characteristics (e.g., rock outcroppings, mature trees):   |  |  |  |  |
|------------|--|--|--|--|--|
|            | No   |  |  |  |  |
| <b>(f)</b> | Identify whether the property has any historic designations or archeological remains onsite:   |  |  |  |  |
|            | No   |  |  |  |  |
| (g)        | Identify whether the property contains habitat for special status species:   |  |  |  |  |
|            | No   |  |  |  |  |
| (h)        | Identify the location, type, and quantity of hazardous materials, as defined by Health and Safety Code section 25260, that are stored, used, or disposed of at the project site and a copy of the Hazardous Material Business Plan (HMBP) prepared for the proposed premises, if any |  |  |  |  |
|            | Two gallons of bleach for cleaning, which is located in the restrooms. A HMBP  |  |  |  |  |

(i) Discuss whether the project will increase the quantity and type of solid waste, as defined by Public Resources Code section 40191, or hazardous waste, as defined by Health and Safety

Code section 25117, that is generated or stored onsite:

will be not be required at this location due to the type and quantity of hazardous

This project will not increase the quantity or type of solid waste that is generated or stored onsite.

materials.

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|--|--------|
|--|--------|

|    | 0   | Describe the project's anticipated operational energy needs, identify the source of energy supplied for the project and the anticipated amount of energy per day, and explain whether the project will require an increase in energy demand and the need for additional energy resource:   |  |  |  |  |
|----|---|--|--|--|--|--|
|    |   | DWP will supply energy for the project. The project will not require an increase in energy demand or additional energy resources or an upgrade by DWP. There is approximately 80 amps used per day but there are 200 amps available.   |  |  |  |  |
|    |   | RTMEN  |  |  |  |  |
| 5. | Explain whether any of the project activities will expand the existing footprint of the proposed facility beyond the current structural or parcel boundaries, increase the amount of impervious surface, or reduce any natural habitat. If the project is part of a larger project, attach a separate sheet to briefly describe the larger project. |  |  |  |  |  |
|    | N   | o expansion will occur.  |  |  |  |  |
|    |   |  |  |  |  |  |
| 6. | Environmental Commitments: List any environmental commitments agreed to by the applicant to the protection of biological or cultural resources, energy efficiency, water efficiency, noise abatement, lighting, or other aspects of the project that may reduce impacts on the environment.   |  |  |  |  |  |
|    | pe<br>en<br>ca  | shop Boyz will institute a recycling program for recyclable plastic and paper waste and erform regular maintenance to ensure all systems are in good working order to reduce tergy and water waste. All regular lighting will utilize LED bulbs. The project will not tuse any increase in noise in the surrounding area consisting entirely of an urban, dustrialized area. |  |  |  |  |
| 7. | tha   | ner Relevant CEQA Information: Submit any other relevant CEQA documentation or information twill assist the Department in determining CEQA compliance (e.g., any environmental impact alysis prepared by a consultant.   |  |  |  |  |
|    | N/  | N/A  |  |  |  |  |
|    |   |  |  |  |  |  |
|    |   |  |  |  |  |  |
|    |   |  |  |  |  |  |

- 8. Permits Required: List all other required federal, state, and local permits required, including, but not limited to, all entitlements required for this project by a planning commission, local air district, or regional water board. Identify whether the commercial cannabis business(es) is licensed by or has applied for licensure from the Department, or one of the prior state cannabis licensing authorities:
  - California Department of Cannabis Control
  - Los Angeles Fire Department
  - Los Angeles Department of Building and Safety
  - California Department of Fish and Wildlife
  - State Water Resources Control Board / Regional Water Quality Control Board
  - County of Los Angeles Public Health Permit
  - ☐ Local Air District
  - ☐ Streambed Alteration Agreement
  - ☐ Water quality protection program
  - □ Los Angeles Department of Water and Power
  - ☐ Los Angeles Department of Public Works, Bureau of Sanitation

### Partial List of Categorical Exemptions under CEQA

Certain commercial cannabis activities (projects) may be exempt from further environmental review pursuant to the California Environmental Quality Act (CEQA) because they fall within a class of projects determined not to have significant effect on the environment. (Cal. Code Regs., tit. 14, § 15300 et seq.) Common exemptions that may apply have been identified below.

| Class    | Category   | Description   |
|----------|--|---|
| Class 1  | Existing Facilities                                      | Consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination. (Cal. Code Regs., tit. 14, §15301.) |
| Class 2  | Replacement or Reconstruction                            | Consists of replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced with a new structure of substantially the same size, purpose, and capacity. (Cal. Code Regs., tit. 14, § 15302.)   |
| Class 3  | New Construction or<br>Conversion of Small<br>Structures | Consists of construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure. (Cal. Code Regs., tit. 14, § 15303.) |
| Class 4  | Minor Alterations to Land                                | Consists of minor public or private alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees except for forestry and agricultural purposes. (Cal. Code Regs., tit. 14, § 15304.)  |
| Class 11 | Accessory Structures                                     | Consists of construction, or placement of minor structures accessory to (appurtenant to) existing commercial, industrial, or institutional facilities. (Cal. Code Regs., tit. 14, § 15311.)   |
| Class 32 | In-Fill Development<br>Projects                          | Consists of projects characterized as in-fill development meeting the conditions described in Cal. Code Regs., tit. 14, § 15332.  |
|          | TVA B  |   |



# City of Los Angeles Department of City Planning

## 2/12/2025 PARCEL PROFILE REPORT

**PROPERTY ADDRESSES** 

14655 W LULL ST

**ZIP CODES** 

91405

**RECENT ACTIVITY** 

None

**CASE NUMBERS** 

CPC-2898

ORD-96695

AFF-37710

AFF-24961

Address/Legal Information

PIN Number 186B149 84 Lot/Parcel Area (Calculated) 6,874.8 (sq ft)

Thomas Brothers Grid PAGE 531 - GRID J3

Assessor Parcel No. (APN) 2210029011

Tract TR 16545

Map Reference M B 398-18/19

Block None Lot 15

Arb (Lot Cut Reference) 3

Map Sheet 186B149

**Jurisdictional Information** 

Community Plan Area Van Nuys - North Sherman Oaks

Area Planning Commission South Valley APC

Neighborhood Council Van Nuys

Council District CD 6 - Imelda Padilla
Census Tract # 1272.10000000

LADBS District Office Van Nuys

**Permitting and Zoning Compliance Information** 

Administrative Review None

**Planning and Zoning Information** 

Special Notes None Zoning M1-1

Zoning Information (ZI) ZI-2498 Local Emergency Temporary Regulations - Time Limits and

Parking Relief - LAMC 16.02.1

ZI-2452 Transit Priority Area in the City of Los Angeles

ZI-2374 State Enterprise Zone: Los Angeles

General Plan Land Use Limited Manufacturing

General Plan Note(s) Yes Minimum Density Requirement No Hillside Area (Zoning Code) No Specific Plan Area None Subarea None Special Land Use / Zoning None Historic Preservation Review No HistoricPlacesLA No Historic Preservation Overlay Zone None Other Historic Designations None Mills Act Contract None CDO: Community Design Overlay None CPIO: Community Plan Imp. Overlay None

Subarea None
CPIO Historic Preservation Review No
CUGU: Clean Up-Green Up None
HCR: Hillside Construction Regulation No
NSO: Neighborhood Stabilization Overlay No

POD: Pedestrian Oriented Districts

None

RBP: Restaurant Beverage Program Eligible General (RBPA) ASP: Alcohol Sales Program No RFA: Residential Floor Area District None RIO: River Implementation Overlay No SN: Sign District No AB 2334: Low Vehicle Travel Area Yes AB 2097: Within a half mile of a Major Transit Yes Stop No Streetscape Adaptive Reuse Incentive Area None Affordable Housing Linkage Fee Residential Market Area Low Non-Residential Market Area Medium Transit Oriented Communities (TOC) Tier 3 Mixed Income Incentive Programs Transit Oriented Incentive Area (TOIA) Not Eligible Opportunity Corridors Incentive Area Not Eligible Corridor Transition Incentive Area Not Eligible TCAC Opportunity Area Low Resource High Quality Transit Corridor (within 1/2 mile) Yes ED 1 Eligibility Not Eligible RPA: Redevelopment Project Area None Central City Parking No **Downtown Parking** No **Building Line** None 500 Ft School Zone None 500 Ft Park Zone None **Assessor Information** 2210029011 Assessor Parcel No. (APN) APN Area (Co. Public Works)\* 0.158 (ac) Use Code 3100 - Industrial - Light Manufacturing - One Story Assessed Land Val. \$118,901 Assessed Improvement Val. \$307,211 03/31/2022 Last Owner Change \$9 Last Sale Amount Tax Rate Area 13 Deed Ref No. (City Clerk) 7-267 6514 5-284 283944 139955 1306405 1221756 1177043 1014613 0485687 Building 1 Year Built 1972 **Building Class** C5B

Building Square Footage 2,400.0 (sq ft)
Building 2 No data for building 2

Number of Units

Number of Bedrooms

Number of Bathrooms

0

0

0

Building 3 No data for building 3
Building 4 No data for building 4
Building 5 No data for building 5
Rent Stabilization Ordinance (RSO) No [APN: 2210029011]

**Additional Information** 

Airport Hazard Horizontal Surface Area

Coastal Zone None

Farmland Area Not Mapped

Urban Agriculture Incentive Zone YES

Very High Fire Hazard Severity Zone No

Fire District No. 1 No

Flood Zone Outside Flood Zone

Watercourse No
Methane Hazard Site None
High Wind Velocity Areas No
Special Grading Area (BOE Basic Grid Map A-No

13372)

Wells None
Sea Level Rise Area No
Oil Well Adjacency No

**Environmental** 

Santa Monica Mountains Zone No
Biological Resource Potential None
Mountain Lion Potential None
Monarch Butterfly Potential No

#### **Seismic Hazards**

Active Fault Near-Source Zone

Nearest Fault (Distance in km) 5.9167776

Nearest Fault (Name) Northridge

Region Los Angeles Blind Thrusts

Fault Type B

Slip Rate (mm/year) 1.50000000
Slip Geometry Reverse

 Slip Type
 Poorly Constrained

 Down Dip Width (km)
 22.00000000

 Rupture Top
 5.00000000

 Rupture Bottom
 20.00000000

 Dip Angle (degrees)
 42.00000000

 Maximum Magnitude
 7.00000000

Alquist-Priolo Fault Zone No
Landslide No
Liquefaction No
Preliminary Fault Rupture Study Area None
Tsunami Hazard Area No

**Economic Development Areas** 

Business Improvement District None
Hubzone None
Jobs and Economic Development Incentive None

Zone (JEDI)

Opportunity Zone Yes
Promise Zone None

State Enterprise Zone LOS ANGELES STATE ENTERPRISE ZONE

Housing

Direct all Inquiries to Los Angeles Housing Department

Telephone (866) 557-7368

Website https://housing.lacity.org
Rent Stabilization Ordinance (RSO) No [APN: 2210029011]

Ellis Act Property No
AB 1482: Tenant Protection Act No
Housing Crisis Act Replacement Review Yes

Housing Element Sites

HE Replacement Required N/A SB 166 Units N/A Housing Use within Prior 5 Years No

#### **Public Safety**

Police Information

Bureau Valley
Division / Station Van Nuys
Reporting District 904

Fire Information

Bureau Valley
Battallion 10
District / Fire Station 81
Red Flag Restricted Parking No

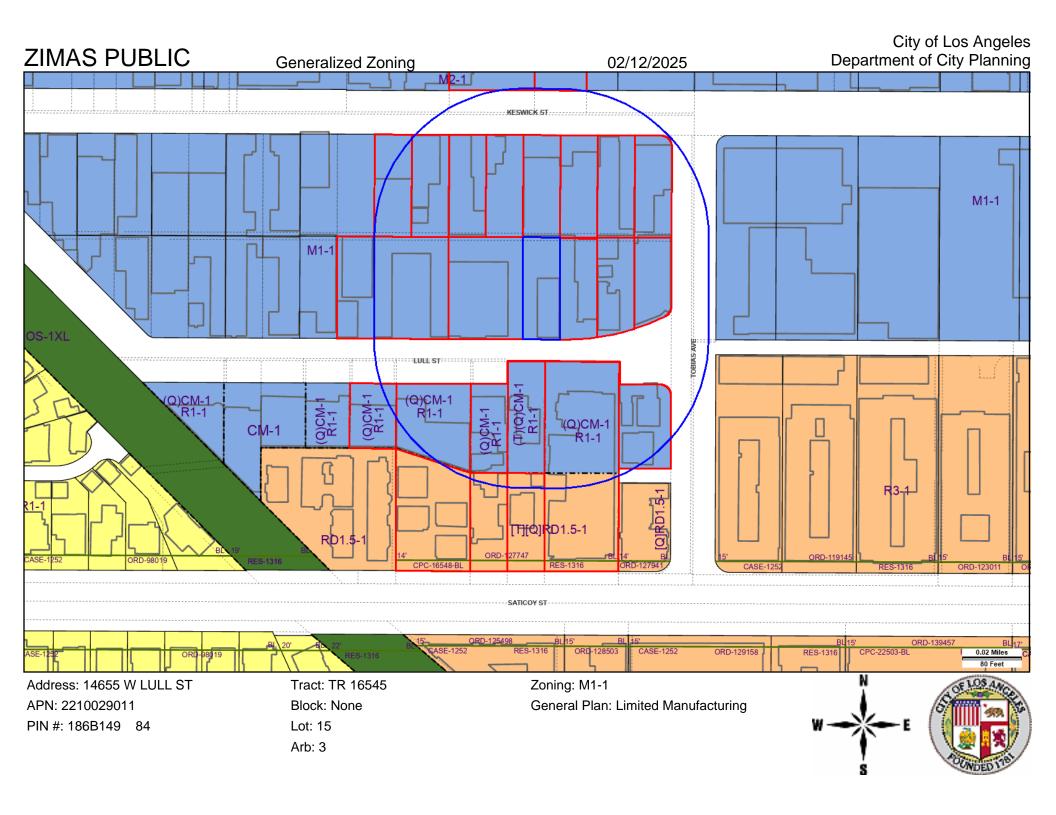
#### **CASE SUMMARIES**

Note: Information for case summaries is retrieved from the Planning Department's Plan Case Tracking System (PCTS) database.

#### **DATA NOT AVAILABLE**

CPC-2898 ORD-96695 AFF-37710

AFF-24961



## **LEGEND**

#### **GENERALIZED ZONING**

OS, GW

A, RA

RE, RS, R1, RU, RZ, RW1

R2, RD, RMP, RW2, R3, RAS, R4, R5, PVSP

CR, C1, C1.5, C2, C4, C5, CW, WC, ADP, LASED, CEC, USC, PPSP, MU, NMU

CM, MR, CCS, UV, UI, UC, M1, M2, LAX, M3, SL, HJ, HR, NI

P, PB

PF

#### **GENERAL PLAN LAND USE**

#### **LAND USE**

#### RESIDENTIAL

Minimum Residential

Very Low / Very Low I Residential

Very Low II Residential

Low / Low I Residential

Low II Residential

Low Medium / Low Medium I Residential

Low Medium II Residential

Medium Residential

High Medium Residential

High Density Residential

Very High Medium Residential

#### **COMMERCIAL**

Limited Commercial

Limited Commercial - Mixed Medium Residential

Highway Oriented Commercial

Highway Oriented and Limited Commercial

Highway Oriented Commercial - Mixed Medium Residential

Neighborhood Office Commercial

Community Commercial

Community Commercial - Mixed High Residential

Regional Center Commercial

#### **FRAMEWORK**

#### **COMMERCIAL**

Neighborhood Commercial

General Commercial

Community Commercial

Regional Mixed Commercial

#### **INDUSTRIAL**

Commercial Manufacturing

Limited Manufacturing

Light Manufacturing

Heavy Manufacturing

Hybrid Industrial

#### **PARKING**

Parking Buffer

#### **PORT OF LOS ANGELES**

General / Bulk Cargo - Non Hazardous (Industrial / Commercial)

General / Bulk Cargo - Hazard

Commercial Fishing

Recreation and Commercial

Intermodal Container Transfer Facility Site

#### LOS ANGELES INTERNATIONAL AIRPORT

Airport Landside / Airport Landside Support

Airport Airside

LAX Airport Northside

#### **OPEN SPACE / PUBLIC FACILITIES**

Open Space

Public / Open Space

Public / Quasi-Public Open Space

Other Public Open Space

Public Facilities

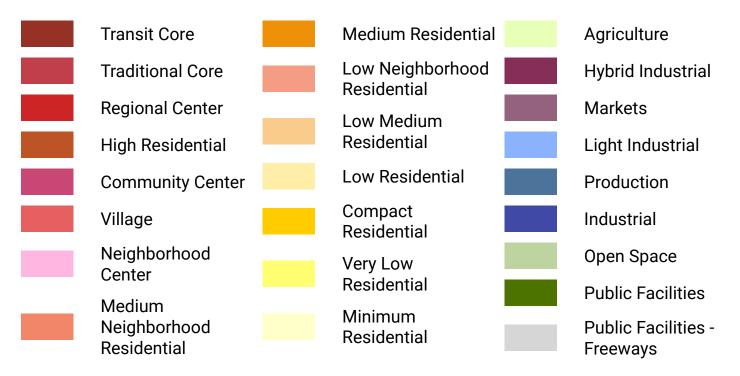
#### **INDUSTRIAL**

Limited Industrial

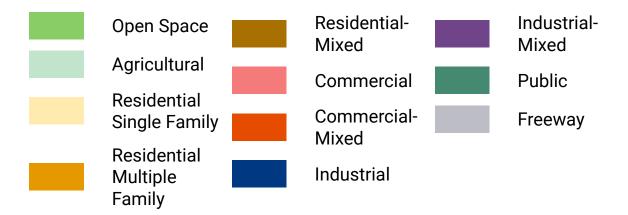
Light Industrial

# CHAPTER 1A LEGEND

## General Plan Designation



## Zone Use Districts



## **CIRCULATION**

## STREET

| STREET                   |                                      |             |                                     |
|--------------------------|--------------------------------------|-------------|-------------------------------------|
| 0000000000               | Arterial Mountain Road               | •••••••     | Major Scenic Highway                |
|                          | Collector Scenic Street              |             | Major Scenic Highway (Modified)     |
|                          | Collector Street                     | •••••••     | Major Scenic Highway II             |
|                          | Collector Street (Hillside)          |             | Mountain Collector Street           |
| *************            | Collector Street (Modified)          |             | Park Road                           |
|                          | Collector Street (Proposed)          |             | Parkway                             |
|                          | Country Road                         |             | Principal Major Highway             |
|                          | Divided Major Highway II             |             | Private Street                      |
|                          | Divided Secondary Scenic Highway     |             | Scenic Divided Major Highway II     |
| 000000000                | Local Scenic Road                    |             | Scenic Park                         |
|                          | Local Street                         | ••••••••    | Scenic Parkway                      |
| , <del>*********</del> / | Major Highway (Modified)             |             | Secondary Highway                   |
|                          | Major Highway I                      |             | Secondary Highway (Modified)        |
|                          | Major Highway II                     | ••••••      | Secondary Scenic Highway            |
| / <del>******</del> /    | Major Highway II (Modified)          |             | Special Collector Street            |
| FREEWA                   | vc                                   |             | Super Major Highway                 |
|                          |                                      |             |                                     |
|                          | Freeway                              |             |                                     |
|                          | Interchange On-Ramp / Off- Ramp      |             |                                     |
|                          | ·                                    |             |                                     |
|                          | Scenic Freeway Highway               |             |                                     |
| 000000000                | Scenic Freeway Filgriway             |             |                                     |
| MISC. LII                | NES                                  |             |                                     |
|                          | Airport Boundary                     |             | MSA Desirable Open Space            |
|                          | Bus Line                             |             | Major Scenic Controls               |
|                          | Coastal Zone Boundary                |             | Multi-Purpose Trail                 |
|                          | Coastline Boundary                   |             | Natural Resource Reserve            |
|                          | Collector Scenic Street (Proposed)   |             | Park Road                           |
|                          | Commercial Areas                     |             | Park Road (Proposed)                |
|                          | Commercial Center                    |             | Quasi-Public                        |
|                          | Community Redevelopment Project Area |             | Rapid Transit Line                  |
|                          | Country Road                         |             | Residential Planned Development     |
| × × × ×                  | DWP Power Lines                      |             | Scenic Highway (Obsolete)           |
| ****                     | Desirable Open Space                 | ٥           | Secondary Scenic Controls           |
| • - • -                  | Detached Single Family House         | - • - •     | Secondary Scenic Highway (Proposed) |
| * * * * *                | Endangered Ridgeline                 |             | Site Boundary                       |
|                          | Equestrian and/or Hiking Trail       | $\otimes$ — | Southern California Edison Power    |
|                          | Hiking Trail                         |             | Special Study Area                  |
| • - • - • - •            | Historical Preservation              | • • • • •   | Specific Plan Area                  |
|                          | Horsekeeping Area                    | - • - •     | Stagecoach Line                     |
|                          | Local Street                         |             | Wildlife Corridor                   |
|                          |                                      |             |                                     |

**POINTS OF INTEREST** f Alternative Youth Hostel (Proposed) Animal Shelter 🕍 Area Library 🕍 Area Library (Proposed) The Bridge ▲ Campground ▲ Campground (Proposed) Cemetery **HW** Church ▲ City Hall (XX) Community Center (MI) Community Library (Proposed Expansion) I/I Community Library (Proposed) XX Community Park (XX) Community Park (Proposed Expansion) XX Community Park (Proposed) Community Transit Center ♣ Convalescent Hospital Correctional Facility Cultural / Historic Site (Proposed) \* Cultural / Historical Site Cultural Arts Center DMV DMV Office DWP DWP T DWP Pumping Station Equestrian Center Fire Department Headquarters Fire Station Fire Station (Proposed Expansion) Fire Station (Proposed) Fire Supply & Maintenance ★ Fire Training Site 🏯 Fireboat Station ♣ Health Center / Medical Facility Helistop Historic Monument

m Historical / Cultural Monument

>> Horsekeeping Area (Proposed)

>> Horsekeeping Area

| *                  | Horticultural Center                   |
|--------------------|--|
| •                  | Hospital                               |
| +                  | Hospital (Proposed)                    |
| HW                 | House of Worship                       |
| е                  | Important Ecological Area              |
| e                  | Important Ecological Area (Proposed)   |
| $\Theta$           | Interpretive Center (Proposed)         |
| ĴĈ                 | Junior College                         |
| <b>(1)</b>         | MTA / Metrolink Station                |
| <b>(1)</b>         | MTA Station                            |
|                    | MTA Stop                               |
| MWD                | MWD Headquarters                       |
| <del>ا</del>       | Maintenance Yard                       |
| $\underline{\bot}$ | Municipal Office Building              |
| P                  | Municipal Parking lot                  |
| X                  | Neighborhood Park                      |
| <b>X</b>           | Neighborhood Park (Proposed Expansion  |
| X                  | Neighborhood Park (Proposed)           |
| 1                  | Oil Collection Center                  |
| ₿                  | Parking Enforcement                    |
| HQ                 | Police Headquarters                    |
| •                  | Police Station                         |
|                    | Police Station (Proposed Expansion)    |
| •                  | Police Station (Proposed)              |
| •                  | Police Training site                   |
| PO                 | Post Office                            |
| *                  | Power Distribution Station             |
| *                  | Power Distribution Station (Proposed)  |
| <b>\$</b>          | Power Receiving Station                |
| <b>\$</b>          | Power Receiving Station (Proposed)     |
| С                  | Private College                        |
| Ε                  | Private Elementary School              |
| 1                  | Private Golf Course                    |
| <u>/</u>           | Private Golf Course (Proposed)         |
| JH                 | Private Junior High School             |
| PS                 | Private Pre-School                     |
| XXX                | Private Recreation & Cultural Facility |
| SH                 | Private Senior High School             |
| SF                 | Private Special School                 |
| Ê                  | Public Elementary (Proposed Expansion) |
|                    |  |

|    | Ê              | Public Elementary School              |
|----|----------------|---------------------------------------|
|    | Ê              | Public Elementary School (Proposed)   |
|    | *              | Public Golf Course                    |
|    | *              | Public Golf Course (Proposed)         |
|    |                | Public Housing                        |
|    |                | Public Housing (Proposed Expansion)   |
|    | ĴΉ             | Public Junior High School             |
|    | ĴΉ             | Public Junior High School (Proposed)  |
|    | MS             | Public Middle School                  |
|    | SH             | Public Senior High School             |
|    | ŝĤ             | Public Senior High School (Proposed)  |
|    | *              | Pumping Station                       |
|    | $\overline{*}$ | Pumping Station (Proposed)            |
|    | ****           | Refuse Collection Center              |
|    |                | Regional Library                      |
|    |                | Regional Library (Proposed Expansion) |
| ո) |                | Regional Library (Proposed)           |
|    | 菸              | Regional Park                         |
|    | 챘              | Regional Park (Proposed)              |
|    | RPD            | Residential Plan Development          |
|    |                | Scenic View Site                      |
|    |                | Scenic View Site (Proposed)           |
|    | ADM            | School District Headquarters          |
|    | śc             | School Unspecified Loc/Type (Proposed |
|    | *              | Skill Center                          |
|    | SS             | Social Services                       |
|    | $\star$        | Special Feature                       |
|    | Ŵ              | Special Recreation (a)                |
|    | SF             | Special School Facility               |
|    | SF             | Special School Facility (Proposed)    |
|    | 111111         | Steam Plant                           |
|    | \$m            | Surface Mining                        |
|    | $\Rightarrow$  | Trail & Assembly Area                 |
|    | *              | Trail & Assembly Area (Proposed)      |
|    | UTL            | Utility Yard                          |
|    | •              | Water Tank Reservoir                  |
|    | 2              | Wildlife Migration Corridor           |
|    | $\sim$         | Wildlife Preserve Gate                |
|    |                |                                       |

| SCHOOLS/PARKS WITH 500 FT. BUFFER |                                 |                       |  |                       |  |
|-----------------------------------|---------------------------------|-----------------------|--|-----------------------|--|
|                                   | Existing School/Park Site       | nned School/Park Site |  | Inside 500 Ft. Buffer |  |
|                                   |                                 |                       |  |                       |  |
|                                   | Aquatic Facilities              | Other Facilities      | 5  | os                    | Opportunity School   |
| <u></u>                           | Beaches                         | Park / Recreation     | on Centers   | CI                    | Charter School   |
| <b>GG</b>                         | Child Care Centers              | Parks                 |  | ES                    | Elementary School  |
|                                   | Dog Parks                       | Performing / V        | isual Arts Centers   | SP                    | Span School  |
| T                                 | Golf Course                     | Recreation Cer        | nters  | SE                    | Special Education School   |
| H                                 | Historic Sites                  | Senior Citizen        | Centers  | HS                    | High School  |
|                                   | Horticulture/Gardens            |                       |  | MS                    | Middle School  |
| 80                                | Skate Parks                     |                       |  | EEC                   | Early Education Center   |
|                                   |                                 |                       |  |                       |  |
| COASTAL ZONE                      |                                 |                       | TRANSIT ORIEN  | NTED CO               | OMMUNITIES (TOC)   |
|                                   | Coastal Commission Permit Area  |                       | Tier 1   |                       | Tier 3   |
|                                   | Dual Permit Jurisdiction Area   |                       | Tier 2   |                       | Tier 4   |
|                                   | Single Permit Jurisdiction Area |                       | Note: TOC Tier designation and map layers are for reference purposes only. Eligible projects shall demonstrate compliance with Tier of |                       | ses only, Eligible projects shall demonstrate compliance with Tier eligibility standards |
| Not in Coastal Zone               |                                 |                       | prior to the issuance of any permits or approvals. As transit service changes, eligible TOC Incentive Areas will be updated.           |                       |  |

## **WAIVER OF DEDICATION OR IMPROVEMENT**

Public Work Approval (PWA) Waiver of Dedication or Improvement (WDI)

## **OTHER SYMBOLS**

| —— Lot Line                                   | Airport Hazard Zone   | Flood Zone                          |
|---|-----------------------|-------------------------------------|
| —— Tract Line                                 | Census Tract          | Hazardous Waste                     |
| Lot Cut                                       | Coastal Zone          | High Wind Zone                      |
| Easement                                      | Council District      | Hillside Grading                    |
| <b>− - −</b> Zone Boundary                    | LADBS District Office | Historic Preservation Overlay Zone  |
| Building Line                                 | Downtown Parking      | Specific Plan Area                  |
| — Lot Split                                   | Fault Zone            | Very High Fire Hazard Severity Zone |
| Community Driveway                            | Fire District No. 1   | <ul><li>Wells - Acitive</li></ul>   |
| Building Outlines 2020                        | Tract Map             | <ul><li>Wells - Inactive</li></ul>  |
| Building Outlines 2020 Building Outlines 2017 | Parcel Map            |                                     |
|   |                       |                                     |