Print Form

Appendix C

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025030606

Project Title: MCTC 2026 Regional Transportation Plan/Sustainable Communities Strategy

Lead Agency: Madera County Transportation Commission | Contact Person: Dylan Stone, Principal Regional Pl

Mailing Address: 2001 Howard Road, Suite 201 | Phone: (559) 675-0721, Ext. 3

City: Madera | Zip: 93637 | County: Madera

Project Location: County: Madera | City/Nearest Community: Madera, Chowchilla

Cross Streets: | Zip Code:

Longitude/Latitude (degrees, minutes and seconds): 37 ° 13 ′ 12 ″ N / 119 ° 46 ′ 12 ″ W | Total Acres:

Assessor's Parcel No.: | Section: | Twp.: | Range: | Base:

Within 2 Miles: State Hwy #: | Waterways:

Airports: | Railways: | Schools:

Document Type:

CEQA: ☐ NOP ☒ Draft EIR ☐ Early Cons ☐ Supplement/Subsequent EIR ☐ Neg Dec (Prior SCH No.) ☐ Mit Neg Dec Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: RTP/SCS

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☒ Other: Regional Transportation Plan

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☒ Drainage/Absorption ☒ Economic/Jobs
☐ Fiscal ☒ Flood Plain/Flooding ☒ Forest Land/Fire Hazard ☒ Geologic/Seismic ☒ Minerals ☒ Noise ☒ Population/Housing Balance ☒ Public Services/Facilities
☒ Recreation/Parks ☒ Schools/Universities ☒ Septic Systems ☐ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☒ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☒ Vegetation ☒ Water Quality ☒ Water Supply/Groundwater ☒ Wetland/Riparian ☒ Growth Inducement ☒ Land Use ☒ Cumulative Effects ☒ Other: Wildfire

Present Land Use/Zoning/General Plan Designation:

Residential, Office, Commercial, Public, Agricultural, Industrial

Project Description: *(please use a separate page if necessary)*

The project, as defined pursuant to the Public Resources Code, Section 21065, is the preparation of the 2026 RTP/SCS. MCTC has prepared the 2026 RTP/SCS as required by Section 65080 et seq., of Chapter 2.5 of the California Government Code, federal guidelines pursuant to new requirements established in the federal surface transportation reauthorization, including the "Surface Transportation Reauthorization Act of 2021 or the "Infrastructure Investment and Jobs Act (IIJA) 2021-2026," Transportation Conformity for the Air Quality Attainment Plan per 40 CFR Part 51 and 40 CFR Part 93, and requirements outlined in AB 32, The California Global Warming Solutions Act of 2006, and Senate Bill 375.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board	X	Office of Historic Preservation
X	Boating & Waterways, Department of	X	Office of Public School Construction
X	California Emergency Management Agency	X	Parks & Recreation, Department of
X	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District #6	X	Public Utilities Commission
X	Caltrans Division of Aeronautics	X	Regional WQCB #5S
X	Caltrans Planning	X	Resources Agency
X	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board	X	San Joaquin River Conservancy
X	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of	X	State Lands Commission
	Delta Protection Commission	X	SWRCB: Clean Water Grants
X	Education, Department of	X	SWRCB: Water Quality
X	Energy Commission	X	SWRCB: Water Rights
X	Fish & Game Region #4		Tahoe Regional Planning Agency
X	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
X	Forestry and Fire Protection, Department of	X	Water Resources, Department of
X	General Services, Department of		
X	Health Services, Department of	X	Other: State of California Attorney General
X	Housing & Community Development	X	Other: California Transportation Commission
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date June 22, 2026 Ending Date August 6, 2026

Lead Agency (Complete if applicable):

Consulting Firm: VRPA Technologies, Inc.
Address: 4630 W. Jennifer, Suite 105
City/State/Zip: Fresno, CA 93722
Contact: Georgiena M. Vivian, President
Phone: 559 259-9257

Applicant: Madera County Transportation Commission
Address: 2001 Howard Road, Suite 201
City/State/Zip: Madera, CA 93637
Phone: (559) 675-0721, Ext. 3

Signature of Lead Agency Representative: Georgiena M. Vivian **Date:** June 19, 2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.