STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: June 5, 2025

To: All Reviewing Agencies

From: State Clearinghouse

Re: SCH # **2025030370**

DCR CORE RECORD NO. 101795

The Public (Lead) Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **250604 Memo to Update SCH Number 2025030370 - DCR 101795.** All other project information remains the same.