**County Clerk** 

12400 Imperial Hwy. Norwalk, CA 90650

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044

County of: Los Angeles

From: (Public Agency): City of Los Angeles Department of Cannabis Regulation 221 N. Figueroa St., Suite 1245, Los Angeles, CA 90012

(Address)

Project Title: DCR CORE RECORD NO. 200371

Project Applicant: Probioteck, LLC

Project Location - Specific:

8110 North Lankershim Boulevard, North Hollywood, CA 91605 / Lankershim Blvd and

Project Location - City: <u>North Hollywood</u> Project Location - County: <u>Los Angeles</u> Description of Nature, Purpose and Beneficiaries of Project:

Cultivation, Distribution of commercial cannabis products under State and local law.

Name of Public Agency Approving Project: City of Los Angeles, Department of Cannabis Regulation

Name of Person or Agency Carrying Out Project: Probioteck, LLC

#### Exempt Status: (check one):

- □ Ministerial (Sec. 21080(b)(1); 15268);
- □ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- □ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: CEQA Sections 15301 & 15332/Class 1 & 32
- □ Statutory Exemptions. State code number:

Reasons why project is exempt:

Environmentally benign infill project consistent with the General Plan, Zoning requirements and consistent with the criteria for a Class 1 & Class 32 Categorical Exemption pursuant to CEQA Guidelines Section 15301 & 15332 and does not require further analysis based on the exceptions in CEQA Guidelines Section 15300.2, and thus, DCR finds that no further CEQA analysis is required.

| Lead Agency     |               |                                | (040) 070 0700 |
|-----------------|---------------|--------------------------------|----------------|
| Contact Person: | Jason Killeen | Area Code/Telephone/Extension: | (213) 978-0738 |
|                 |               | I                              |                |

#### If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

| Signature: | In ' | Date: | 02/04/2025 | Title: | Asst. Executive Director |
|------------|------|-------|------------|--------|--------------------------|
| •          | <br> |       |            |        |                          |

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

| HIS NOTICE WAS POSTED   |   |   | 2025 029035  |  |
|---|---|---|--|--|
| ebruary 12 2025   | CITY OF LOS AN<br>OFFICE OF THE CIT   |   |  |  |
|   | 200 NORTH SPRING STRE   |   | FILED<br>Feb 12 2025   |  |
| March 14 2025   | LOS ANGELES, CALIFO   | RNIA 90012  |  |  |
| RAR-RECORDER/COUNTY CLERK   | CALIFORNIA ENVIRONMEN   |   | Gean C. Lo yan, Registrar-Geconder/Geruhy Cloth<br>Electronically signed by LAKEISHA MCCCY |  |
| RAR-RECOMMENDOUTH   | NOTICE OF EX  | EMPTION   | Electronically signed by Existing moost  |  |
|   | (PRC Section 21152; CEQA Guid   | elines Section 15062)                                 |  |  |
| mailing the form and posting fee<br>Box 1208, Norwalk, CA 90650.<br>limitations on court challenges to<br>statute of limitations being exten  | ode § 21152(b) and CEQA Guidelines §<br>payment to the following address: Los /<br>Pursuant to Public Resources Code § 2<br>o reliance on an exemption for the proje<br>ded to 180 days.<br>REQUESTED ANNUAL LICENSES | Angeles County Clerk/Re<br>1167 (d), the posting of : | corder, Environmental Notices, P.O.<br>this notice starts a 35-day statute of              |  |
|   | litivation Indoor, Distribution (Type   | e 11)   |  |  |
| LEAD CITY AGENCY  |   |   | CASE NUMBER  |  |
|   | artment of Cannabis Regulatio   | n)  | ENV- 200371-ANN  |  |
| PROJECT TITLE   |   |   | COUNCIL DISTRICT   |  |
| DCR CORE RECORD NO.   |   |   | 6  |  |
|   | Address and Cross Streets and/or Attach<br>evard, North Hollywood, CA 91605 / L   |   | Map attached.<br>rathern Street  |  |
| PROJECT DESCRIPTION:  |   |   | Additional page(s) attached.   |  |
|   | mercial cannabis products under State   | and local law.  |  |  |
| NAME OF APPLICANT / OWNE<br>Probioteck, LLC   | R:  |   |  |  |
| CONTACT PERSON (If different  | from Applicant/Owner above)   | (AREA CODE) TELEPH                                    | HONE NUMBER   EXT.   |  |
| Jason Killeen   | ,   | (213) 978-0738  | •  |  |
| EXEMPT STATUS: (Check all t   | boxes, and include all exemptions, that a   | pply and provide relevant                             | t citations.)  |  |
| STATE CEQA STATUT   | E & GUIDELINES  |   |  |  |
| STATUTORY EXEMPT  | ION(S)  |   |  |  |
|   | Public Resources Code Section(s)  |   |  |  |
| CATEGORICAL EXEMP   | PTION(S) (State CEQA Guidelines Sec. 1  | 15301-15333 / Class 1-Cl                              | ass 33)  |  |
| Harmondal and the second | n(s) / Class(es) CEQA Sections 1  |   |  |  |
| CEQA Guidenne Section   |   |   |  |  |
| □ OTHER BASIS FOR EX  | EMPTION (E.g., CEQA Guidelines Secti  | on 15061(b)(3) or (b)(4) o                            | or Section 15378(b) )  |  |
|   |   |   |  |  |
| JUSTIFICATION FOR PROJEC  | T EXEMPTION:  |   | Additional page(s) attached  |  |
| Environmentally benign  | infill project consistent with the  | e General Plan, Zor                                   | ning requirements and  |  |
| consistent with the criter  | ia for a Class 1 & Class 32 Ca  | tegorical Exemptio                                    | n pursuant to CEQA   |  |
|   | 01 & 15332 and does not requi   |   |  |  |
|   | on 15300.2, and thus, DCR find  |   |  |  |
| None of the exceptions in CE  | QA Guidelines Section 15300.2 to the ca   | ategorical exemption(s) a                             | pply to the Project.   |  |
| The project is identified in one  | e or more of the list of activities in the City   | y of Los Angeles CEQA                                 | Buidelines as cited in the justification.  |  |
| STATING THAT THE DEPART   | ACH CERTIFIED DOCUMENT ISSUED<br>MENT HAS FOUND THE PROJECT TO  | BE EXEMPT.  | OF CANNABIS REGULATION   |  |
| CITY STAFF USE ONLY:  | e identity of the person undertaking the p  | roject.   |  |  |
| CITY STAFF USE ONLY:  | ATURE 1   | STAF  | FTITLE   |  |
| Jason Killeen   |   |   |  |  |
| COMMERCIAL CANNABIS ANN   | UAL LICENSE(S) APPROVED   |   |  |  |
| Cultivation Indoor/Distribu   |   |   |  |  |
| DISTRIBUTION: County Clerk,   | Agency Record   |   |  |  |

Rev. 6-22-2021

DEPARTMENT OF CANNABIS REGULATION

CANNABIS REGULATION COMMISSION

> THRYERIS MASON PRESIDENT

> > DAVID NASH VICE PRESIDENT

ANTON FARMBY SHI YOUNG LIM MARIO MELENDEZ

JOSIE TREVIZO Commission Executive Assistant (213) 978-0738



CALIFORNIA



Karen Bass MAYOR EXECUTIVE OFFICES 221 N. FIGUEROA STREET, SUITE 1245 Los ANGELES, CA 90012 (213) 978-0738

> MICHELLE GARAKIAN Executive Director

JASON KILLEEN Assistant Executive Director VACANT Assistant Executive Director

http://cannabis.lacity.org

## DETERMINATION AND APPROVAL OF COMMERCIAL CANNABIS ANNUAL LICENSE(S)

Pursuant to Los Angeles Municipal Code (LAMC) Section 104.06, the following application for commercial cannabis activity is complete and the Department of Cannabis Regulation (DCR) has determined the Applicant meets the requirements for the issuance of an Annual License for the commercial cannabis activity listed below. DCR also has determined this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to the categorical exemptions under Class 1 and Class 32.

| DCR Record No.:   | LA-C-24-200371-ANN   |
|---|--|
| Applicant Name:   | Probioteck, LLC  |
| Activity(ies) Requested:  | Cultivation Small Indoor (Type 2A)   |
|   | Distribution (Type 11)   |
| Proposed Project:   | The Applicant seeks an Annual License for the commercial cannabis activity(ies) listed above pursuant to LAMC section 104.06 et. al. |
| Business Premises Address/                                      | 8110 North Lankershim Boulevard  |
| Project Location:   | North Hollywood, CA 91605  |
| Council District:   | 6  |
| Closest Neighborhood Council:                                   | North Hollywood Northeast  |
| Business Improvement District:                                  | -  |
| Community Plan Area:  | Sun Valley - LA Tuna Canyon  |
| Zoning:   | M1-1-CUGU  |
| LAMC Section / "Phase":   | LAMC 104.08 / Phase 2  |
| Environmental Analysis/Clearance:<br>ENV-LA-C-24-200371-ANN-ANN | Notice of Exemption pursuant to the Class 1 and Class 32 categorical exemptions (tit. 14, Cal. Code Regs., §§ 15301, 15332)          |

## BACKGROUND:

The Applicant was issued Temporary Approval by DCR with an effective date of November 18, 2019. Since that time, the Applicant has adhered to the requirements of the Los Angeles Municipal Code (LAMC) and DCR's Rules and Regulations, and completed all requirements for the issuance of an Annual License. The Applicant currently possesses a State Provisional License, CCL19-0001531, to conduct Cultivation Small Indoor (Type 2A) active through December 5, 2025; C11-0000151-LIC, to conduct Distribution (Type 11) active through May 21, 2025; and CDPH-10003598, to conduct Manufacturer, (Type 6), which expired on July 1, 2020.

The Applicant is not subject to the requirements of LAMC Section 104.20 for the Social Equity Program. The Business Premises is located at 8110 North Lankershim Boulevard., North Hollywood, CA 91605, a parcel zoned for Limited Manufacturing purposes.

### DEPARTMENT ANNUAL LICENSING DETERMINATIONS:

DCR recommends approving the Annual License for the Applicant based on the following factors:

- The Applicant has met the Application requirements under LAMC Section 104.03.
- The Business Premises location meets the requirements under LAMC Section 105.02.
- The Application does not contain any grounds for denial under LAMC Section 104.04.
- (Social Equity only): The Applicant has met the requirements under LAMC Section 104.20.

## THERE ARE NO EXISTING REASONS TO DENY AN ANNUAL LICENSE:

DCR or the Cannabis Regulation Commission may deny an Annual Application for the reasons stated in LAMC section 104.04. These denial reasons include, but are not limited, to:

- The Business Premises is substantially different from the diagram of the Business Premises submitted by the Applicant or Licensee;
- Denying DCR employees or agents access to the Business Premises;
- Procuring a License by fraud or deceit, making a material misrepresentation, false statement, or knowingly failing to disclose a material fact;
- Failing to timely to provide DCR with requested information, forms or documents;
- Denial of a license, permit or other authorization to engage in Commercial Cannabis Activity by any state or other local licensing authority;
- Creation a significant public safety problem as documented by a law enforcement agency;
- Failure to adhere to the requirements of this article or the Rules and Regulations;
- Engaging in unlicensed Commercial Cannabis Activity in violation of Section 104.15;
- (Social Equity Only) Failing to comply with any requirement in LAMC Section 104.20;
- The Business Premises was the site of a utility disconnect, padlocking or certain criminal convictions for a period of 5 years from the date of the conviction, padlock or disconnect;
- Improper zoning or distancing of the Business Premises from Sensitive Uses under LAMC Section 105.00 *et seq*; and,
- An Owner is an individual who holds office in, is employed by, any agency of the State of California and any of its political subdivisions when the individual's duties include the enforcement or regulation of Commercial Cannabis Activity or any other penal provisions of law of the State of California prohibiting or regulating Commercial Cannabis Activity.

At present, DCR is not aware of any existing facts or circumstances to deny this Annual License for the reasons in LAMC Section 104.04.

### CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) PROJECT DESCRIPTION:

The Applicant seeks conversion of an existing Cultivation Small Indoor (Type 2A); and Distribution (Type 11), Temporary Approval to an Annual License to be located on an existing site zoned for Limited Manufacturing, M1-1-CUGU at 8110 North Lankershim Boulevard., North Hollywood, CA 91605 (Assessor's Parcel Number 2311-005-040). The Project-Specific Information (LIC-4013-FORM) submitted by the Applicant states that existing structures will remain with no expansion proposed (Exhibit A). Existing City sewer service is provided to the project site, and water and electricity are provided by the City of Los Angeles Department of Water and Power. Operations would be seven days per week from 8:00 a.m. to 10:00 p.m. Pre-application review has found the project to be consistent with planning and zoning. Further project site information is provided in the Project Parcel Profile Report from the City's Zone Information and Map Access System (ZIMAS) (Exhibit A). Compliance with Los Angeles Municipal Code Sections 104.00 *et seq.* and 105.00 *et seq.*, as well as DCR's Rules and Regulations, does not waive or otherwise circumvent any other City or State requirements or necessary permits from the City, State, or other public agencies, such as the Los Angeles Department of Building and Safety, the Los Angeles Fire Department, or the Los Angeles County Public Health Department. Full compliance with all applicable regulations for the proposed cannabis use(s) are assumed in this analysis.

### CEQA PROJECT ANALYSIS & FINDINGS:

### Land Use/Zoning Designations

Limited Manufacturing / M1-1-CUGU

## Surrounding Land Use/Zoning Designations

Limited Manufacturing / M1-1-CUGU Low Residential / R1-1-CUGU

### Subject Property

The subject site is a fully developed lot within the Sun Valley - LA Tuna Canyon Community Plan Area. The lot is approximately 183 feet deep and a width of 56 feet along Lankershim Boulevard. The site is currently developed with a Industrial - Light Manufacturing - One Story building, built in 1985 proposed to be maintained.

The site has a Limited Manufacturing land-use designation and is zoned M1-1-CUGU. The site is located within Council District 6, North Hollywood Northeast Neighborhood Council, and the lot is flat and contains a pre-existing building to be used by the Applicant.

### Abutting Properties

Abutting uses include Limited Manufacturing uses within 200 feet of the site. The immediate area along Lankershim Boulevard is predominantly developed with Limited Manufacturing uses, zoned M1-1-CUGU, Low Residential, zoned R1-1-CUGU. (See Exhibit A)

### CEQA Findings

CEQA Guidelines, Sections 15301 & 15332, Class 1 & Class 32, consists of projects characterized as in-fill development meeting the following 5 conditions: (a) The project is consistent with the applicable general plan designation and all applicable general plan policies as well as with the applicable zoning designation and regulations; (b) The proposed development occurs within city limits on a project site of no more than five acres substantially surrounded by urban uses; (c) The project site has no value as habitat for endangered, rare or threatened species; (d) Approval of the project would not result in

any significant effects relating to traffic, noise, air quality, or water quality; and (e) The site can be adequately served by all required utilities and public services.

These conditions are met as follows: The project is consistent with the applicable general plan designation and all applicable general plan policies as well as with the applicable zoning designation and regulations for the requested commercial cannabis activities.

a) The site is comprised of one lot totaling approximately 9,154.0 gross square feet, zoned M1-1-CUGU with a Industrial - Light Manufacturing - One Story building originally constructed in 1985. No relief has been requested from any applicable provision or requirement of the Los Angeles Municipal Code.

b) The subject site is wholly within the City of Los Angeles, on an approximately 9,154.0 gross square foot property (i.e., less than five acres), and is substantially surrounded by Limited Manufacturing uses. The surrounding area is Limited Manufacturing zoned M1-1-CUGU, Low Residential, zoned R1-1-CUGU; and developed with a mix of Limited Manufacturing buildings along Lankershim Boulevard between Cantara Street and Strathern Street.

c) The project site has no value as habitat for endangered, rare or threatened species. The project is located within an established, fully developed, neighborhood. The project site has no value as habitat for endangered, rare or threatened species. The project does not propose the removal of any trees on-site and/or within the adjacent public right-of-way.

d) Approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality.

e) The site can be adequately served by all required utilities and public services. The project site will be adequately served by all required public utilities and services, given that the site is currently served by the City's Department of Water and Power, the City's Bureau of Sanitation, the Southern California (SoCal) Gas Company, the Los Angeles Police Department, the Los Angeles Fire Department, Los Angeles Unified School District, Los Angeles Public Library, and other public services. Compliance with Regulatory Compliance Measures as enforced through the Department of Building and Safety permitting process will ensure that any needed improvements are made in order to provide adequate delivery of utilities and services to the proposed project.

CEQA Section 15300.2: Exceptions to the Use of Categorical Exemptions. The City has further considered whether the proposed project is subject to any of the exceptions set forth in State CEQA Guidelines Section 15300.2, that would prohibit the use and reliance on the categorical exemptions. None of the exceptions are triggered. As the proposed project will result in no physical changes to the site, the project would not have physical impacts to the environment. As such, it would not have a combined impact with other projects in the area that would result in cumulative impacts. There are no unusual circumstances associated with the project, which is proposed in general plan designation and zoning classification that allow the proposed use. The project will not physically change the site or the existing structures. Therefore, the project would have no impact on scenic resources, historic building(s), and the site is not on the lists and the site is not on the lists that satisfy Government Code Section 65962.5, commonly referred to as the "Cortese List," as being affected by hazardous wastes or clean-up problems.

Based on the analysis above, the proposed project is consistent with the criteria for Class 1 and Class 32 categorical exemptions (tit. 14, Cal. Code Regs., §§ 15301, 15332) and does not require further analysis based on the exceptions in CEQA Guidelines Section 15300.2, and thus, DCR finds that no further CEQA analysis is required.

In conclusion, since the project meets all of the requirements for categorical exemption as set forth at CEQA Guidelines, Sections 15301 & 15332, and none of the applicable exceptions to the use of an exemption apply to the project, it is appropriate to determine this project is categorically exempt from the requirements of CEQA.

## DEPARTMENT OF CANNABIS REGULATION ACTIONS:

The Department of Cannabis Regulation:

- Determined, based on the whole of the administrative record, that the project is exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15301, Class 1, and Article 19, Section 15332, Class 32 of the State CEQA Guidelines (tit. 14, Cal. Code Regs., §§ 15301, 15332), and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines Section 15300.2 applies;
- Pursuant to Los Angeles Municipal Code Section 104.06(b)(2), approved the Annual License for Cultivation Small Indoor (Type 2A) and Distribution (Type 11), Commercial Cannabis Activity at the Business Premises location; and,
- 3. Adopted the Project Analysis & Findings and Notice of Exemption.

Jason Killeen Assistant Executive Director Department of Cannabis Regulation

:STIBIHX3

A - Project Specific Information Form (LIC-4013-FORM) and Materials

<u>February 5, 2025</u> Date



## **PROJECT-SPECIFIC INFORMATION FORM**

#### LIC-4013-FORM

**Instructions:** Before the Department of Cannabis Regulation (DCR) can grant an Annual License, DCR must independently evaluate the document prepared for the project in compliance with the California Environmental Quality Act (CEQA), or documentation provided by the Applicant or Licensee as evidence of exemption from CEQA. To conduct this evaluation, DCR must have a complete description of the proposed project that provides information about the project site, including existing conditions and facilities, proposed facilities and improvements, and the construction methods and operations practices of the proposed project.

Please provide detailed responses with as much information as possible. If more space is needed, additional pages may be added. Missing, incomplete, or inconsistent information may delay the processing of your Annual License Application.

| Date (MM/DD/YYYY): 11/01/2023   |                                      |  |  |  |  |
|---|--------------------------------------|--|--|--|--|
| Lead Agency: City of Los Angeles - Department of C  | Cannabis Regulation                  |  |  |  |  |
| DCR Record No.: LA-C-23-200371-ANN  |                                      |  |  |  |  |
| Applicant Entity Name: PROBIOTECK, LLC  |                                      |  |  |  |  |
| License Type(s): Cultivation and Distribution   |                                      |  |  |  |  |
| Business Premises Location: 8110 Lankershim Bl  | vd., Los Angeles, CA 91605           |  |  |  |  |
|   | arcel Number (APN): 2311-005-040     |  |  |  |  |
|   | d Council: North Hollywood Northeast |  |  |  |  |
| Community Plan Area: Sun Valley - La Tuna Canyon  |                                      |  |  |  |  |
| Zoning: M1 Specific Plan Area: N  |                                      |  |  |  |  |
| General Plan Land Use: Limited Manufacturing  | Redevelopment Project Area: None     |  |  |  |  |
| Business Improvement District: None Promise Zone: None                                    |                                      |  |  |  |  |
| State Enterprise Zone: Los Angeles State Enterprise Zone Historic Preservation Review: No |                                      |  |  |  |  |
| LAPD Division/Station: Foothill   | LAFD District/Fire Station: 77       |  |  |  |  |
|   |                                      |  |  |  |  |
|   |                                      |  |  |  |  |

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability, and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities

## **Categorical Exemption Evaluation Form**

**Instructions:** Before the Department of Cannabis Regulation (DCR) can grant an Annual License, DCR must independently evaluate the document prepared for the project in compliance with the California Environmental Quality Act (CEQA), or documentation provided by the Applicant as evidence of exemption from CEQA. To conduct this evaluation, DCR must have a complete description of the proposed project that provides information about the project site, including existing conditions and facilities, proposed facilities and improvements, and the construction methods and operations practices of the proposed project. DCR can complete its review more quickly and efficiently when applicants provide as much of the information needed by DCR to complete an independent evaluation of the proposed project as is available.

Please provide detailed responses. If more space is needed, additional pages may be added. Missing, incomplete, or inconsistent information may delay the processing of your Annual License Application.

# **Project Description:** Insert project description information or reference where this information is located.

Applicant has secured a permit to cultivate and distribute medical and adult-use cannabis from a privately owned structure that is preexisting within the City's limits. The premises is approximately 6,500 sq. ft. on a lot of approximately 9,154 sq. ft. The operation required only minor repair and alternations to the interior of the structure, and no expansion to either the footprint or intended use has occurred.

#### Categorical Exemption Evaluation Form

#### **Class 1: Existing Facilities**

1. Is the project site currently operating as a cannabis activity site or a similar use, or has it recently operated for this purpose?

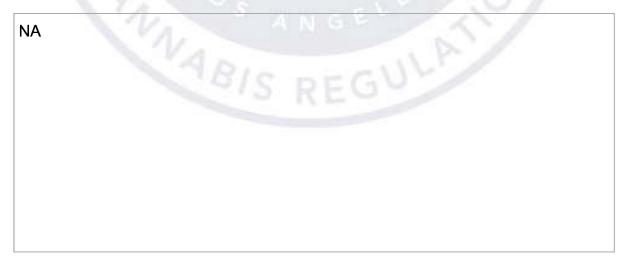
🔳 Yes 🗌 No

Provide details of current or prior operation(s). Cite source(s) of information.

The facility is zoned limited industrial within the City of Los Angeles, and is presently the site of a small indoor cannabis cultivation and distribution center.

Does the project involve an expansion of existing structures that would be considered negligible or no expansion of existing or former use? (If no, skip to Question 6)
 □ Yes ■ No

Provide expansion details, if applicable. Cite source(s) of information.



3. Project Expansion: \_\_\_\_\_\_ Size of expansion in square feet: \_\_\_\_\_\_

Cite source(s) of information.

a. Would the expansion be less than or equal to 2,500 square feet or 50 percent of the floor area before expansion? (If yes, skip to <u>Question 6.</u>) □ Yes □ No

Cite source(s) of information.

b. Would the expansion be more than 2,500 square feet or 50 percent of the floor area before expansion? (If yes, skip to <u>Question 4</u>.)
□ Yes □ No

Cite source(s) of information.

c. Would the expansion be greater than 10,000 square feet?

Cite source(s) of information.

- The same 20
- 4. Is the project site served by all public services sufficient to serve the project (e.g., water, sewer, electricity, gas)?
   □ Yes □ No

Describe which public services serve the project site. Cite source(s) of information.

□ Yes □ No

5. Is there evidence that the project site is located in an environmentally sensitive area?

🗆 Yes 🗆 No

Describe the environmentally sensitive area (if applicable). Cite source(s) of information, if available.



- 6. Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.)
  - 🗆 Yes 🔳 No

List permits required and any potential physical changes that could occur. Cite source(s) of information.



7. Does the project require demolition and removal of individual small structures (e.g., one single-family residence, a duplex or similar multifamily structure, a store, motel or restaurant or accessory structures?

🗆 Yes 🔳 No

Describe size of structure to be demolished and location.

### Categorical Exemption Evaluation Form

**Class 2: Replacement or Reconstruction** 

1. Does the project involve the replacement or reconstruction of an existing structure on the same site as the structure being replaced or reconstructed?

🗆 Yes 🔳 No

Describe both the existing structure and replacement structure, including the location on the site. Cite source(s) of information.



2. Would the new structure have substantially the same purpose and capacity as the existing structure?

🗆 Yes 🔳 No

Provide information on the purpose of both the existing and replacement structures to ensure they are the same. Cite source(s) of information.

3. Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) □ Yes ■ No

List permits required and any potential physical changes that could occur. Cite source(s) of information.

### Categorical Exemption Evaluation Form

#### **Class 3: New Construction or Conversion of Small Structures**

1. Does the project involve the conversion of existing small structures including only minor modifications, or the installation of small equipment and facilities in small structures?

🗆 Yes 🔳 No

Provide information regarding the nature of modifications to existing small structures, if applicable. Cite source(s) of information.



2. Does the project involve the construction of new small structures?

🗆 Yes 🔳 No

Provide information regarding the size and purpose of the proposed new structures, if applicable. Cite source(s) of information.



Please check instructions for directions on how to proceed, based on answers to Questions 1 and 2.

3. Is the project within an urbanized area? (If no, skip to Question 9.)

🔳 Yes 🗆 No

Cite source(s) of information.

ZIMAS.

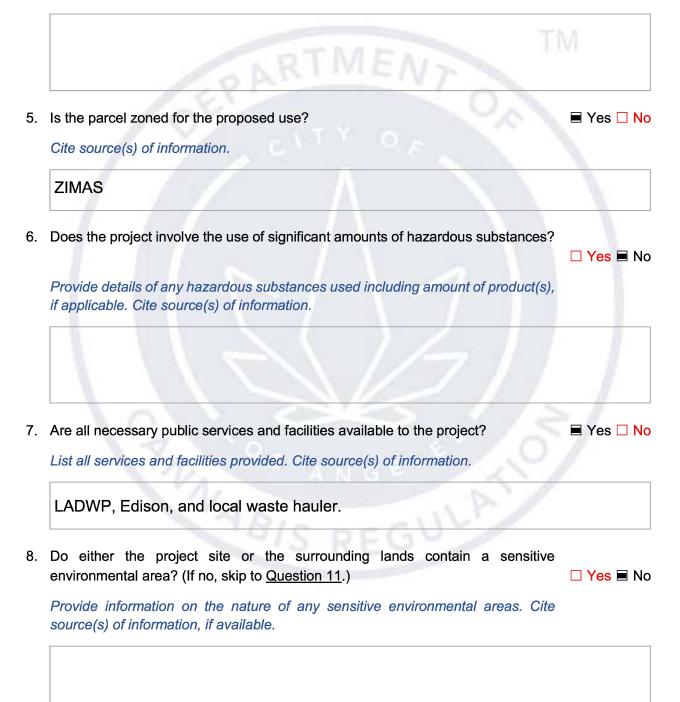
### Project-Specific Information Form

## DCR Record No. LA-C-23-200371-ANN

#### FOR SITES IN URBANIZED AREAS

Does the project involve the construction of four or fewer structures totaling 10,000 square feet or less?
 □ Yes ■ No

Provide information regarding size of new structure(s), if applicable. Cite source(s) of information.



### Project-Specific Information Form

## DCR Record No. LA-C-23-200371-ANN

#### FOR SITES NOT IN URBANIZED AREAS

Does the project involve the construction of a single structure totaling 2,500 square feet or less?
 □ Yes □ No

Provide information regarding size of new structure, if applicable. Cite source(s) of information.



10. Does the project involve the use of significant amounts of hazardous substances?

Provide list of any hazardous substances used, including amount of product(s), if applicable and available. Cite source(s) of information.

### FOR ALL SITES

11. Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) □ Yes ■ No

List permits required and any potential physical changes that could occur. Cite source(s) of information.



### Categorical Exemption Evaluation Form

#### **Class 4: Minor Alterations to Land**

1. Does the project involve the removal of healthy, mature, scenic trees (except for forestry and agricultural purposes)?

🗆 Yes 🔳 No

Provide details, if needed. Cite source(s) of information.



 Does the project involve alterations to land, water, or vegetation that would be considered minor?
 □ Yes ■ No

Provide details, if needed. Cite source(s) of information.

- Would the alterations consist of grading on lands of 10 percent slope or steeper? □ Yes No Provide details, if needed. Cite source(s) of information.



4. Would the alterations consist of grading in an area determined to be a wetland?

Cite source(s) of information.

5. Would the alterations consist of grading in a scenic area officially designated by a federal, state, or local agency?

🗆 Yes 🔳 No

Provide name of scenic area (if applicable). Cite source(s) of information.

6. Would the alterations consist of grading in an officially mapped area of severe geologic hazard, such as an Alquist- Priolo Earthquake Fault Zone, or within an official Seismic Hazard Zone designated by the State Geologist?

Provide the name of the zone (if applicable). Cite source(s) of information.

7. Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) □ Yes ■ No

List permits required and any potential physical changes that could occur. Cite source(s) of information.



## Categorical Exemption Evaluation Form

### **Class 11: Accessory Structures**

1. Does the project include the construction or placement of accessory structures?

Describe new and/or replacement accessory structures. Cite source(s) of information.



2. Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.)

🗆 Yes 🔳 No

List permits required and any potential physical changes that could occur. Cite source(s) of information.



#### Categorical Exemption Evaluation Form

#### **Class 32: Infill Development Projects**

1. Is the project consistent with the general plan designation, all applicable general plan policies, and zoning designation and regulations for the site?

Cite source(s) of information.



3. Does the project site have value as habitat for endangered, rare, or threatened species?

🗆 Yes 🔳 No

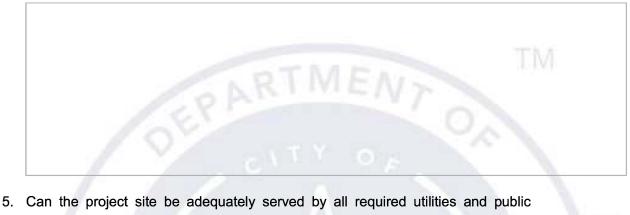
Yes 🗆 No

Describe any habitat for endangered, rare, or threatened species identified on or near the project site (if applicable). Cite source(s) of information.

4. Would the project have significant impacts related to traffic, noise, air quality, or water quality?

🗌 Yes 🔳 No

Describe potential impact(s) and evidence (if applicable). Cite source(s) of information.



services?

Describe which utilities and public services serve the project site. Cite source(s) of information.

LADWP, Edison, and local waste hauler.

6. Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) □ Yes ■ No

List permits required and any potential physical changes that could occur. Cite source(s) of information.

## **Exceptions to Exemptions**

#### 1. Scenic Highways

a. Is the project visible from an official State Scenic Highway?

🗆 Yes 🔳 No

List State Scenic Highway(s) from which the project is visible (if applicable). Cite source(s) of information.



b. If yes, would the project result in damage to scenic resources?

🗆 Yes 🗆 No

Describe scenic resources and potential damage (if applicable). Cite source(s) of information.

2. Is the project located on a site included on any list compiled pursuant to Government Code § 65962.5 (Cortese List)?

🗆 Yes 🔳 No

Describe the type of hazardous site (if applicable). Cite source(s) of information.

EnvioStar

3. Would the project result in a substantial adverse change in the significance of a historical resource?

🗌 Yes 🔳 No

List the historic resource(s) potentially affected and describe the potential effects (if applicable). Cite source(s) of information.

ZIMAS

4. Is there evidence of the potential for the project to contribute to a significant cumulative impact?

🗌 Yes 🔳 No

Describe the potential cumulative impact(s) and evidence (if applicable). Cite source(s) of information.



5. Is there evidence of a reasonable possibility of a significant environmental impact due to unusual circumstances? □ Yes ■ No

Describe the potential impact(s), circumstances, and evidence (if applicable). Cite source(s) of information.

Would the project impact an environmental resource of hazardous or critical concern?
 Yes ■ No

Provide details, if needed. Cite source(s) of information.



7. Does the project involve the removal of healthy, mature, scenic trees
 (except for forestry and agricultural purposes)?

Provide details, if needed. Cite source(s) of information.

## **CEQA Exemption Petition**

Class: <u>1</u> Category: Existing Facility

Explanation of how the project fits the CEQA exemption indicated above:

The project is categorically exempt because it consists of the operation, repair, maintenance, permitting, leasing, licensing, and minor alteration of existing private structures without the expansion of use beyond that existing at the time of the lead agency's determination.

1. Source(s) of Information: Identify Sources: Indicate the document(s) or other sources of information reviewed to complete this form.

ZIMAS.

### 2. Project Location and Surrounding Land Use.

(a) Describe Project Location: Provide detailed information about the project location and any other physical description that clearly indicates the project site location.

The project is located at 8110 N. Lankershim Blvd., Los Angeles, CA 91605, is zoned limited industrial and is located within the Limited Manufacturing General Plan of Los Angeles. It is an existing building that has only required interior modifications including electrical, plumbing, drywall, and upgrades to security.

(b) Existing Land Uses/Zoning: Describe the current land uses on the project site and any existing buildings and structures. Describe the surrounding land uses and zoning designations within a one-half mile radius of the project and list all abutting land uses.

The property is currently zoned M1 - Limited Industrial

LIC-4013-FORM (09.18.2023)

(c) Previous Use: Describe the previous use of the Project site or facility, if known. Include an estimate of the time such previous operations ceased, if such information is available.

The project site has been used for manufacturing purposes.

(d) Was the site previously used for a similar use? The key consideration is whether the project involves negligible or no expansion of an existing use.

Yes, the project was previously used for industrial purposes, and has been used for its intended purposes moving forward.

- (e) Maps to be Included: Provide a vicinity map and aerial image to show the project location. Include photographs, not larger than 8½ by 11 inches, of existing visual conditions as observed from publicly accessible vantage point(s).
- 3. Project Operations/Description. Provide the following information about project operation and maintenance activities. If more than one type of cannabis activity is occurring on-site, provide a description of the project operations for each activity. This should include the following relevant information.
  - (a) Activities Occurring Onsite: Describe the activities included in the project application and identify any other commercial cannabis activity or activities occurring at the proposed premises, including other proposed cannabis activities occurring on the property. Describe the cannabis business operation methods and activities (e.g. cultivation methods, manufacturing and/or distribution operations).

The cultivation and distribution of cannabis. All cultivation occurs within secured and "clean" rooms within the facility, and all distribution occurs from within its secured location.

(b) Cannabis Operation Activities Owned by the Same or Different Businesses: Describe any additional cannabis operation activities existing or proposed either owned by the same or different businesses on the property.

| None. |    |  |
|-------|----|--|
|       | ΤM |  |

(c) Project Size: Quantify the project size (total floor area of the project), and the lot size on which the project is located, in square feet.

Approximately 6,500 square feet, and the lot is approximately 9,154.

(d) State License: Identify whether the applicant is licensed by, or has applied for licensure from, the California Department of Cannabis Control to engage in commercial cannabis activity at the proposed premises.

Yes, applicant has applied for and received a CDD license to run their cultivation and distribution cannabis operations at the location.

(e) Hours of Operation/Work Shifts: Identify the hours of operation/work shifts for the project.

8:00 am - 10:00pm

(f) Number of employees (total and by shift): Estimate the number of anticipated employees onsite and occupancy during operating hours.

5-8 employees per shift, and a total of approximately 10 employees.

(g) Estimated Daily Trip Generation: Estimate the frequency of deliveries or shipments originating from and/or arriving to the project site. Identify the approximate number of vehicle trips per day to be generated by the project and information regarding the days and times most trips are expected to occur.

Distribution occurs several times per month depending on demand. Distance also is dependent on demand, but generally occurs within the greater Los Angeles area.

(h) Source(s) of Water: Name all sources of water, and indicate whether a new or amended water right must be obtained from the State Water Resources Control Board.



() Wastewater Treatment Facilities: Describe the facilities for treatment of wastewater (e.g., leach field, City wastewater collection facilities).

LADWP.

- 4. Environmental Setting:
  - (a) Describe natural characteristics on the project site:

Two story building with font parking in developed area of North Hollywood.

(b) General Topographic Features (slopes and other features):

Flat.

(c) Natural characteristics (general vegetation types, drainage, soil stability, habitat, etc.):

None, all concrete in developed area.

LIC-4013-FORM (09.18.2023)

(d) Identify whether there are any watercourses and riparian habitats within 150- feet of the proposed premises (e.g., drainage swales, stream courses, springs, ponds, lakes, creeks, tributary of creeks, wetlands):

None.

(e) Identify whether the property contains natural features of scenic value of rare or unique characteristics (e.g., rock outcroppings, mature trees):

None.

(f) Identify whether the property has any historic designations or archeological remains onsite:

None.

(g) Identify whether the property contains habitat for special status species:

None.

(h) Identify the location, type, and quantity of hazardous materials, as defined by Health and Safety Code section 25260, that are stored, used, or disposed of at the project site and a copy of the Hazardous Material Business Plan (HMBP) prepared for the proposed premises, if any:

| None. |  | 61 |
|-------|--|----|
|       |  |    |

() Discuss whether the project will increase the quantity and type of solid waste, as defined by Public Resources Code section 40191, or hazardous waste, as defined by Health and Safety Code section 25117, that is generated or stored onsite:

It is unlikely that there will be any increase in solid waste given the area has and continues to be zoned for industrial purposes.

() Describe the project's anticipated operational energy needs, identify the source of energy supplied for the project and the anticipated amount of energy per day, and explain whether the project will require an increase in energy demand and the need for additional energy resource:

It is unlikely there will be any increase in energy needs beyond those that have previously existed given the property and surrounding area is zoned for industrial purposes, and the hours of operation will be consistent with prior uses.

5. Explain whether any of the project activities will expand the existing footprint of the proposed facility beyond the current structural or parcel boundaries, increase the amount of impervious surface, or reduce any natural habitat. If the project is part of a larger project, attach a separate sheet to briefly describe the larger project.

There will not be any increase in footprint or impervious surfaces, nor will there be a reduction in natural habitat.

6. Environmental Commitments: List any environmental commitments agreed to by the applicant to the protection of biological or cultural resources, energy efficiency, water efficiency, noise abatement, lighting, or other aspects of the project that may reduce impacts on the environment.

| None. |     | 1             |      |  |
|-------|-----|---------------|------|--|
|       |     |               |      |  |
|       | YA. | 9.<br>Si mu k | CELE |  |

7. Other Relevant CEQA Information: Submit any other relevant CEQA documentation or information that will assist the Department in determining CEQA compliance (e.g., any environmental impact analysis prepared by a consultant.

None.

### **Project-Specific Information Form**

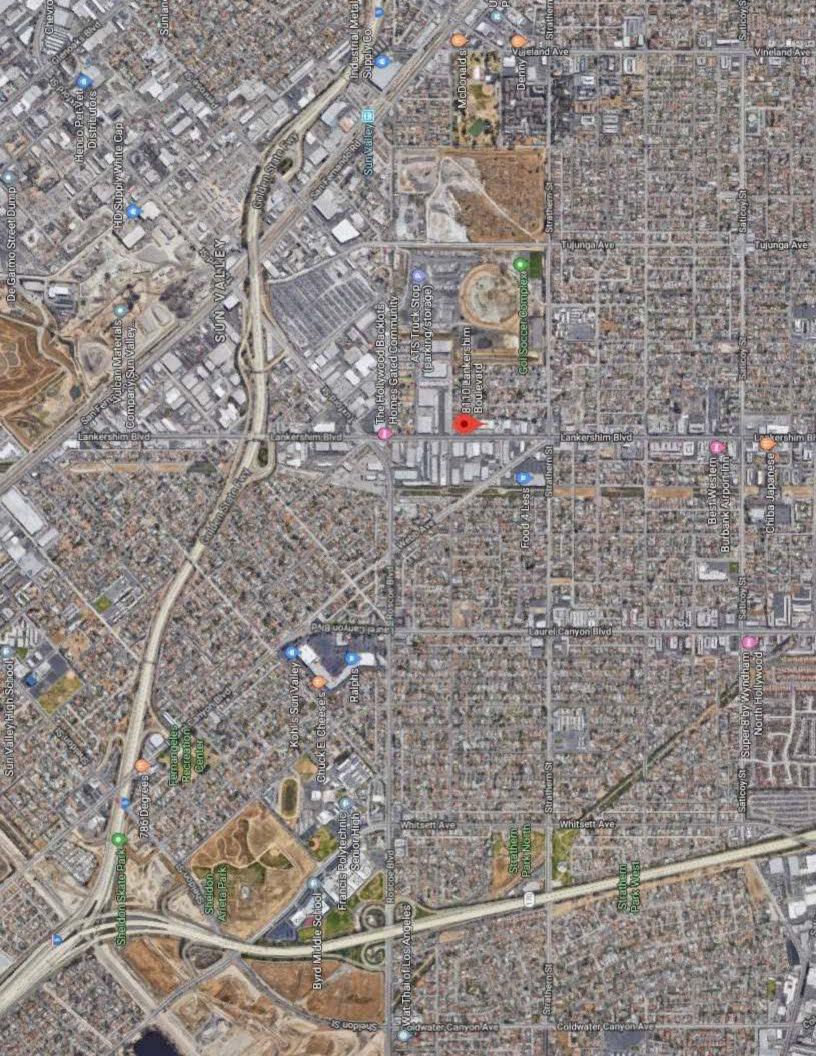
## DCR Record No. LA-C-23-200371-ANN

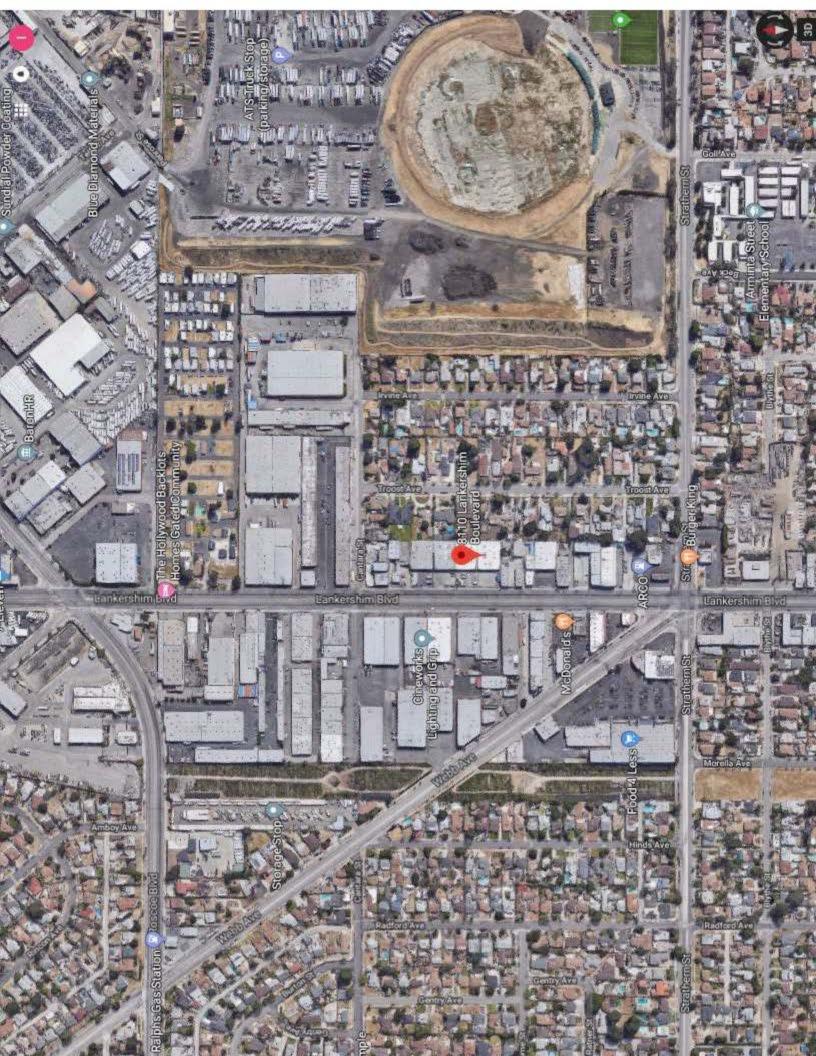
- 8. Permits Required: List all other required federal, state, and local permits required, including, but not limited to, all entitlements required for this project by a planning commission, local air district, or regional water board. Identify whether the commercial cannabis business(es) is licensed by or has applied for licensure from the Department, or one of the prior state cannabis licensing authorities:
  - California Department of Cannabis Control
  - □ Los Angeles Fire Department
  - □ Los Angeles Department of Building and Safety
  - □ California Department of Fish and Wildlife
  - □ State Water Resources Control Board / Regional Water Quality Control Board
  - □ County of Los Angeles Public Health Permit
  - □ Local Air District
  - □ Streambed Alteration Agreement
  - □ Water quality protection program
  - □ Los Angeles Department of Water and Power
  - Los Angeles Department of Public Works, Bureau of Sanitation

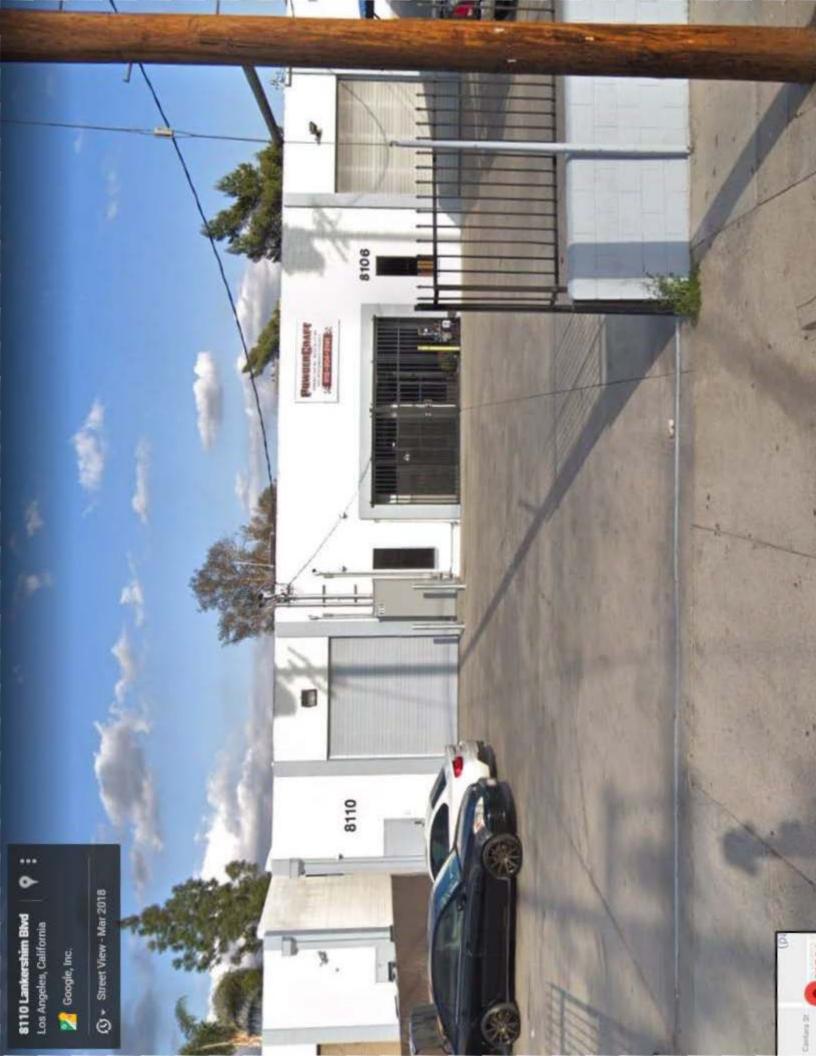
## Partial List of Categorical Exemptions under CEQA

Certain commercial cannabis activities (projects) may be exempt from further environmental review pursuant to the California Environmental Quality Act (CEQA) because they fall within a class of projects determined not to have significant effect on the environment. (Cal. Code Regs., tit. 14, § 15300 et seq.) Common exemptions that may apply have been identified below.

| Class    | Category   | Description  |
|----------|--|--|
| Class 1  | Existing Facilities                                      | Consists of the operation, repair, maintenance, permitting,<br>leasing, licensing, or minor alteration of existing public or<br>private structures, facilities, mechanical equipment, or<br>topographical features, involving negligible or no expansion<br>of use beyond that existing at the time of the lead agency's<br>determination. (Cal. Code Regs., tit. 14, §15301.) |
| Class 2  | Replacement or<br>Reconstruction                         | Consists of replacement or reconstruction of existing<br>structures and facilities where the new structure will be<br>located on the same site as the structure replaced with a<br>new structure of substantially the same size, purpose, and<br>capacity. (Cal. Code Regs., tit. 14, § 15302.)  |
| Class 3  | New Construction or<br>Conversion of Small<br>Structures | Consists of construction and location of limited numbers of<br>new, small facilities or structures; installation of small new<br>equipment and facilities in small structures; and the<br>conversion of existing small structures from one use to<br>another where only minor modifications are made in the<br>exterior of the structure. (Cal. Code Regs., tit. 14, § 15303.) |
| Class 4  | Minor Alterations to Land                                | Consists of minor public or private alterations in the condition<br>of land, water, and/or vegetation which do not involve<br>removal of healthy, mature, scenic trees except for forestry<br>and agricultural purposes. (Cal. Code Regs., tit. 14, §<br>15304.)   |
| Class 11 | Accessory Structures                                     | Consists of construction, or placement of minor structures<br>accessory to (appurtenant to) existing commercial, industrial,<br>or institutional facilities. (Cal. Code Regs., tit. 14, § 15311.)  |
| Class 32 | In-Fill Development<br>Projects                          | Consists of projects characterized as in-fill development meeting the conditions described in Cal. Code Regs., tit. 14, § 15332.   |









## **City of Los Angeles Department of City Planning**

## 1/23/2025 PARCEL PROFILE REPORT

| PROPERTY ADDRESSES     | Address/Legal Information                         |  |
|------------------------|---|--|
| 8106 N LANKERSHIM BLVD | PIN Number  | 189B169 62   |
|                        | Lot/Parcel Area (Calculated)                      | 9,154.0 (sq ft)  |
| ZIP CODES              | Thomas Brothers Grid                              | PAGE 532 - GRID H2   |
| 91605                  | Assessor Parcel No. (APN)                         | 2311005040   |
|                        | Tract   | TR 6526  |
| RECENT ACTIVITY        | Map Reference                                     | M B 71-17/18   |
| None                   | Block   | None   |
|                        | Lot   | 6  |
| CASE NUMBERS           | Arb (Lot Cut Reference)                           | 2  |
| CPC-2015-1462-CA       | Map Sheet   | 189B169  |
| CPC-2010-589-CRA       | Jurisdictional Information                        |  |
| ORD-184246             | Community Plan Area                               | Sun Valley - La Tuna Canyon  |
| ENV-2015-1463-ND       | Area Planning Commission                          | North Valley   |
| AFF-58485              | Neighborhood Council                              | North Hollywood Northeast  |
| AFF-58484              | Council District                                  | CD 6 - Imelda Padilla  |
| PRIOR-07/29/1962       | Census Tract #                                    | 1219.00  |
|                        | LADBS District Office                             | Van Nuys   |
|                        | Permitting and Zoning Compliance Informa          | tion   |
|                        | Administrative Review                             | None   |
|                        | Planning and Zoning Information                   |  |
|                        | Special Notes                                     | None   |
|                        | Zoning  | M1-1-CUGU  |
|                        | Zoning Information (ZI)                           | ZI-2498 Local Emergency Temporary Regulations - Time Limits and<br>Parking Relief - LAMC 16.02.1 |
|                        |   | ZI-2452 Transit Priority Area in the City of Los Angeles   |
|                        |   | ZI-2355 Environmental Justice Improvement Area   |
|                        |   | ZI-2374 State Enterprise Zone: Los Angeles   |
|                        |   | ZI-2458 Clean Up Green Up (CUGU): Pacoima/Sun Valley   |
|                        | General Plan Land Use                             | Limited Manufacturing  |
|                        | General Plan Note(s)                              | Yes  |
|                        | Hillside Area (Zoning Code)                       | No   |
|                        | Specific Plan Area                                | None   |
|                        | Subarea   | None   |
|                        | Special Land Use / Zoning                         | None   |
|                        | Historic Preservation Review                      | No   |
|                        | Historic Preservation Overlay Zone                | None   |
|                        | Other Historic Designations                       | None   |
|                        | Mills Act Contract                                | None   |
|                        | CDO: Community Design Overlay                     | None   |
|                        | CPIO: Community Plan Imp. Overlay                 | None   |
|                        | Subarea   | None   |
|                        | CUGU: Clean Up-Green Up                           | Pacoima/Sun Valley   |
|                        | HCR: Hillside Construction Regulation             | No   |
|                        | NSO: Neighborhood Stabilization Overlay           | No   |
|                        | POD: Pedestrian Oriented Districts                | None   |
|                        | RBP: Restaurant Beverage Program Eligible<br>Area | General (RBPA)   |

| RFA: Residential Floor Area District | None  |
|--------------------------------------|---|
| RIO: River Implementation Overlay    | No  |
| SN: Sign District                    | No  |
| AB 2334: Very Low VMT                | Yes   |
| AB 2097: Reduced Parking Areas       | Yes   |
| Streetscape                          | No  |
| Adaptive Reuse Incentive Area        | None  |
| Affordable Housing Linkage Fee       |   |
| Residential Market Area              | Low   |
| Non-Residential Market Area          | Medium  |
| Transit Oriented Communities (TOC)   | Tier 1  |
| ED 1 Eligibility                     | Not Eligible  |
| RPA: Redevelopment Project Area      | None  |
| Central City Parking                 | No  |
| Downtown Parking                     | No  |
| Building Line                        | None  |
| 500 Ft School Zone                   | None  |
| 500 Ft Park Zone                     | None  |
| Assessor Information                 |   |
| Assessor Parcel No. (APN)            | 2311005040  |
| APN Area (Co. Public Works)*         | 0.378 (ac)  |
| Use Code                             | 3100 - Industrial - Light Manufacturing - One Story |
| Assessed Land Val.                   | \$553,413   |
| Assessed Improvement Val.            | \$674,003   |
| Last Owner Change                    | 03/15/2002  |
| Last Sale Amount                     | \$0   |
| Tax Rate Area                        | 13  |
| Deed Ref No. (City Clerk)            | 680914  |
|                                      | 630606  |
|                                      | 521262  |
|                                      | 383609-10   |
|                                      | 263396  |
|                                      | 197303  |
|                                      | 197300  |
| Building 1                           |   |
| Year Built                           | 1985  |
| Building Class                       | C55   |
| Number of Units                      | 0   |
| Number of Bedrooms                   | 0   |
| Number of Bathrooms                  | 0   |
| Building Square Footage              | 12,241.0 (sq ft)                                    |
| Building 2                           | No data for building 2                              |
| Building 3                           | No data for building 3                              |
| Building 4                           | No data for building 4                              |
| Building 5                           | No data for building 5                              |
| Rent Stabilization Ordinance (RSO)   | No [APN: 2311005040]                                |
| Additional Information               |   |
| Airport Hazard                       | None  |
| Coastal Zone                         | None  |
| Farmland                             | Area Not Mapped                                     |
| Urban Agriculture Incentive Zone     | YES   |
| Very High Fire Hazard Severity Zone  | No  |
| Fire District No. 1                  | No  |
| Flood Zone                           | Outside Flood Zone                                  |
| Watercourse                          | No  |
|                                      |   |

| Methane Hazard Site                                 | None                                    |
|---|---|
| High Wind Velocity Areas                            | No                                      |
| Special Grading Area (BOE Basic Grid Map A-         | No                                      |
| 13372)  |   |
| Wells   | None                                    |
| Environmental                                       |   |
| Santa Monica Mountains Zone                         | No                                      |
| Biological Resource Potential                       | None                                    |
| Mountain Lion Potential                             | None                                    |
| Monarch Butterfly Potential                         | No                                      |
| Seismic Hazards                                     |   |
| Active Fault Near-Source Zone                       |   |
| Nearest Fault (Distance in km)                      | 1.69228008                              |
| Nearest Fault (Name)                                | Verdugo                                 |
| Region  | Transverse Ranges and Los Angeles Basin |
| Fault Type  | В                                       |
| Slip Rate (mm/year)                                 | 0.5000000                               |
| Slip Geometry                                       | Reverse                                 |
| Slip Type   | Unconstrained                           |
| Down Dip Width (km)                                 | 18.0000000                              |
| Rupture Top   | 0.0000000                               |
| Rupture Bottom                                      | 13.0000000                              |
| Dip Angle (degrees)                                 | 45.0000000                              |
| Maximum Magnitude                                   | 6.9000000                               |
| Alquist-Priolo Fault Zone                           | No                                      |
| Landslide   | No                                      |
| Liquefaction  | No                                      |
| Preliminary Fault Rupture Study Area                | None                                    |
| Tsunami Hazard Area                                 | No                                      |
| Economic Development Areas                          |   |
| Business Improvement District                       | None                                    |
| Hubzone   | Not Qualified                           |
| Jobs and Economic Development Incentive Zone (JEDI) | None                                    |
| Opportunity Zone                                    | Yes                                     |
| Promise Zone  | None                                    |
| State Enterprise Zone                               | LOS ANGELES STATE ENTERPRISE ZONE       |
| Housing   |   |
| Direct all Inquiries to                             | Los Angeles Housing Department          |
| Telephone   | (866) 557-7368                          |
| Website   | https://housing.lacity.org              |
| Rent Stabilization Ordinance (RSO)                  | No [APN: 2311005040]                    |
| Ellis Act Property                                  | No                                      |
| AB 1482: Tenant Protection Act                      | No                                      |
| Housing Crisis Act Replacement Review               | Yes                                     |
| Housing Element Sites                               |   |
| HE Replacement Required                             | N/A                                     |
| SB 166 Units  | N/A                                     |
| Housing Use within Prior 5 Years                    | No                                      |
| Public Safety                                       |   |
| Police Information                                  |   |
| Bureau  | Valley                                  |
| Division / Station                                  | Foothill                                |
| Reporting District                                  | 1685                                    |
| Fire Information                                    |   |
|   |   |

| Bureau                      | Valley |
|-----------------------------|--------|
| Battallion                  | 12     |
| District / Fire Station     | 77     |
| Red Flag Restricted Parking | No     |

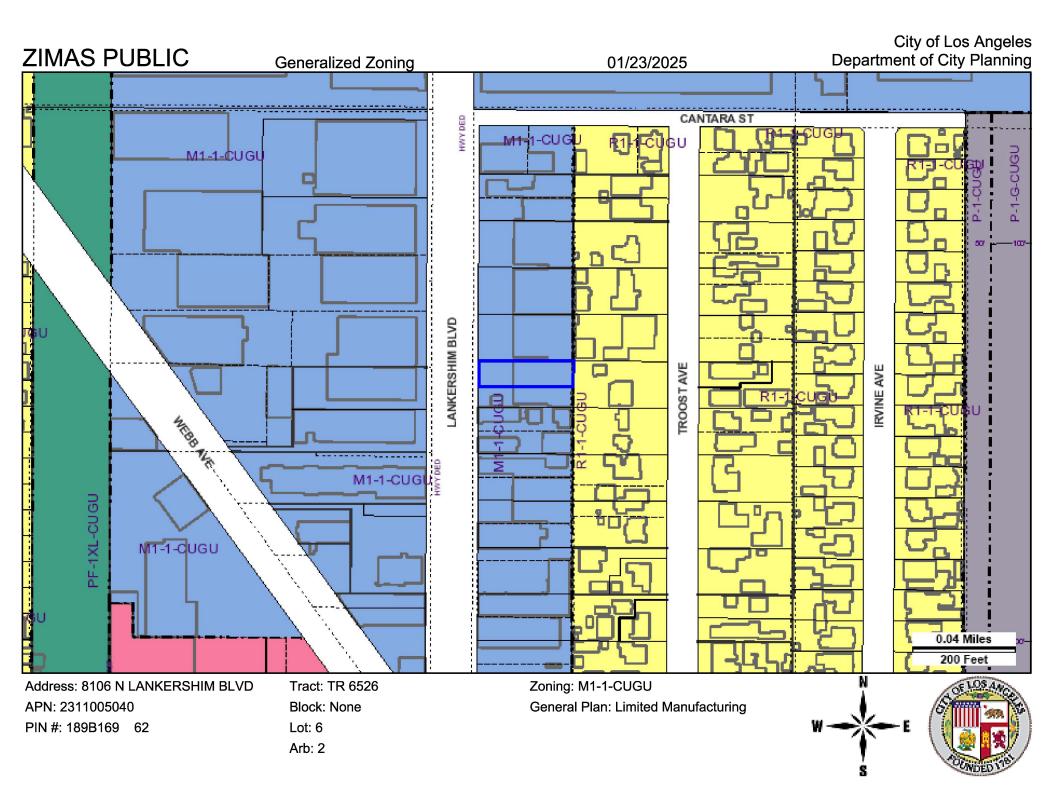
#### **CASE SUMMARIES**

Note: Information for case summaries is retrieved from the Planning Department's Plan Case Tracking System (PCTS) database.

| Case Number:             | CPC-2015-1462-CA   |
|--------------------------|--|
| Required Action(s):      | CA-CODE AMENDMENT  |
| Project Descriptions(s): | A CODE AMENDMENT TO CREATE A CLEAN UP GREEN UP (CUGU) SUPPLEMENTAL USE DISTRICT AS AN OVERLAY AND IMPLEMENT IT OVER PARTS OF PACOIMA/SUN VALLEY, BOYLE HEIGHTS, AND WILMINGTON IN ADDITION TO TWO CITYWIDE AMENDMENTS.   |
| Case Number:             | CPC-2010-589-CRA   |
| Required Action(s):      | CRA-COMMUNITY REDEVELOPMENT AGENCY   |
| Project Descriptions(s): | PROPOSED AMENDMENT AND EXPANSION OF THE REDEVELOPMENT PLAN WITHIN ARLETA-PACOIMA, MISSION HILLS -<br>PANORAMA CITY- NORTH HILLS, NORTH HOLLYWOOD- VALLEY VILLAGE, SUN VALLEY - LA TUNA CANYON, SUNLAND -<br>LAKE VIEW TERRACE - SHADOW HILLS - EAST LA TUNA CANYON, SYLMAR, RESEDA - WEST VAN NUYS |
| Case Number:             | ENV-2015-1463-ND   |
| Required Action(s):      | ND-NEGATIVE DECLARATION  |
| Project Descriptions(s): | A CODE AMENDMENT TO CREATE A CLEAN UP GREEN UP (CUGU) SUPPLEMENTAL USE DISTRICT AS AN OVERLAY AND IMPLEMENT IT OVER PARTS OF PACOIMA/SUN VALLEY, BOYLE HEIGHTS, AND WILMINGTON IN ADDITION TO TWO CITYWIDE AMENDMENTS.   |

#### DATA NOT AVAILABLE

ORD-184246 AFF-58485 AFF-58484 PRIOR-07/29/1962



# **LEGEND**

## **GENERALIZED ZONING**

| OS, GW  |
|---|
| A, RA   |
| RE, RS, R1, RU, RZ, RW1   |
| R2, RD, RMP, RW2, R3, RAS, R4, R5, PVSP                               |
| CR, C1, C1.5, C2, C4, C5, CW, WC, ADP, LASED, CEC, USC, PPSP, MU, NMU |
| CM, MR, CCS, UV, UI, UC, M1, M2, LAX, M3, SL, HJ, HR, NI              |
| P, PB   |
| PF  |

## **GENERAL PLAN LAND USE**

## LAND USE



| Minimum Residential                                    |  |
|--|--|
| Very Low / Very Low I Residential                      | INDUSTRIAL   |
| Very Low II Residential                                | Commercial Manufacturing                                       |
| Low / Low I Residential                                | Limited Manufacturing  |
| Low II Residential                                     | Light Manufacturing  |
| Low Medium / Low Medium I Residential                  | Heavy Manufacturing  |
| Low Medium II Residential                              | Hybrid Industrial  |
| Medium Residential                                     | PARKING  |
| High Medium Residential                                | Parking Buffer   |
| High Density Residential                               | PORT OF LOS ANGELES  |
| Very High Medium Residential                           | General / Bulk Cargo - Non Hazardous (Industrial / Commercial) |
| COMMERCIAL   | General / Bulk Cargo - Hazard                                  |
| Limited Commercial                                     | Commercial Fishing   |
| Limited Commercial - Mixed Medium Residential          | Recreation and Commercial                                      |
| Highway Oriented Commercial                            | Intermodal Container Transfer Facility Site                    |
| Highway Oriented and Limited Commercial                | LOS ANGELES INTERNATIONAL AIRPORT                              |
| Highway Oriented Commercial - Mixed Medium Residential | Airport Landside / Airport Landside Support                    |
| Neighborhood Office Commercial                         | Airport Airside  |
| Community Commercial                                   | LAX Airport Northside  |
| Community Commercial - Mixed High Residential          | OPEN SPACE / PUBLIC FACILITIES                                 |
| Regional Center Commercial                             | Open Space   |
|  | Public / Open Space  |
|  | Public / Quasi-Public Open Space                               |
| FRAMEWORK  | Other Public Open Space  |
| COMMERCIAL   | Public Facilities  |
| Neighborhood Commercial                                |  |
| General Commercial                                     | INDUSTRIAL   |
| Community Commercial                                   | Limited Industrial   |
| 🗱 Regional Mixed Commercial                            | Light Industrial   |

## **CIRCULATION**

## STREET

Arterial Mountain Road Major Scenic Highway Collector Scenic Street Major Scenic Highway (Modified) — Collector Street 🛲 Major Scenic Highway II ----- Collector Street (Hillside) ----- Mountain Collector Street Collector Street (Modified) ---- Park Road ----- Collector Street (Proposed) ——- Parkway Country Road Principal Major Highway — Divided Major Highway II ---- Private Street Divided Secondary Scenic Highway Scenic Divided Major Highway II Local Scenic Road Scenic Park Local Street Scenic Parkway 🗯 Major Highway (Modified) — Secondary Highway Major Highway I Secondary Highway (Modified) — Major Highway II Secondary Scenic Highway Major Highway II (Modified) ---- Special Collector Street

## **FREEWAYS**

- Freeway
- Interchange
- —— On-Ramp / Off- Ramp
- Hailroad
- Scenic Freeway Highway

## **MISC. LINES**

- Airport Boundary ----- Bus Line
- ---- Coastal Zone Boundary
- Coastline Boundary
- ----- Collector Scenic Street (Proposed)
- □ □ □ Commercial Areas
- **Commercial** Center
- Community Redevelopment Project Area
- Country Road
- × × × × DWP Power Lines
- Desirable Open Space
- - - Detached Single Family House
- \*\*\*\*\* Endangered Ridgeline
- ----- Equestrian and/or Hiking Trail
- ·-·-· Hiking Trail
- ···· Historical Preservation
- Horsekeeping Area
- Local Street

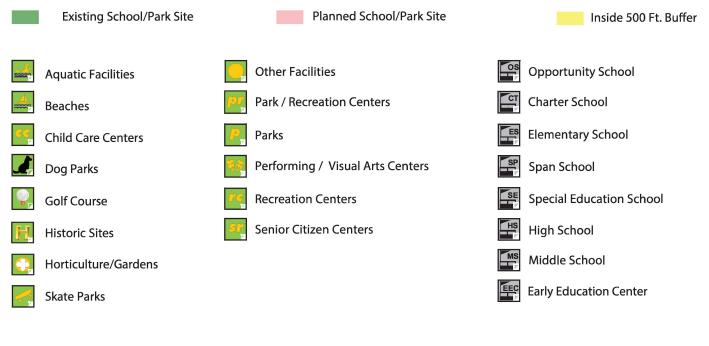
- •---• MSA Desirable Open Space
- •==• Major Scenic Controls
- ----- Multi-Purpose Trail
- UTUTU Natural Resource Reserve
- ---- Park Road
- – · Park Road (Proposed)
- Quasi-Public
- Rapid Transit Line
- Residential Planned Development
- Scenic Highway (Obsolete)
- — — Secondary Scenic Controls
- ••• Secondary Scenic Highway (Proposed)
- ----- Site Boundary
- Southern California Edison Power  $\otimes$
- ----- Special Study Area
- ••••• Specific Plan Area
- • Stagecoach Line
- ••••• Wildlife Corridor

- Super Major Highway

## **POINTS OF INTEREST**

- (t) Alternative Youth Hostel (Proposed)
- Animal Shelter
- 庙 Area Library
- 🕍 Area Library (Proposed)
- 🕾 Bridge
- ▲ Campground
- Campground (Proposed)
- 🖺 Cemetery
- HW Church
- 🛓 City Hall
- 🕅 Community Center
- M Community Library
- Community Library (Proposed Expansion)
- Community Library (Proposed)
- XX Community Park
- (X) Community Park (Proposed Expansion)
- XX Community Park (Proposed)
- 🚍 Community Transit Center
- 🛉 Convalescent Hospital
- Correctional Facility
- 🔀 Cultural / Historic Site (Proposed)
- 🛠 Cultural / Historical Site
- 🗰 Cultural Arts Center
- DMV DMV Office
- DWP DWP
- T DWP Pumping Station
- 🐜 Equestrian Center
- Fire Department Headquarters
- 🖛 Fire Station
- 🖶 Fire Station (Proposed Expansion)
- **Fire Station (Proposed)**
- Fire Supply & Maintenance
- \land Fire Training Site
- 🜲 Fireboat Station
- 🛉 Health Center / Medical Facility
- 🖛 Helistop
- Historic Monument
- B Historical / Cultural Monument
- 🔭 Horsekeeping Area
- Horsekeeping Area (Proposed)
- Horticultural Center Hospital Hospital (Proposed) HW House of Worship C Important Ecological Area Important Ecological Area (Proposed) e ic Junior College M MTA / Metrolink Station M MTA Station MTA Stop MWD MWD Headquarters Maintenance Yard 2 de la Municipal Office Building P **Municipal Parking lot** X **Neighborhood Park** (X) Neighborhood Park (Proposed Expansion) XI Neighborhood Park (Proposed) Oil Collection Center Ð **Parking Enforcement** но **Police Headquarters Police Station** Police Station (Proposed Expansion) Police Station (Proposed) ŝ **Police Training site** PO Post Office **Power Distribution Station** ŧ Power Distribution Station (Proposed) ¥ ŧ **Power Receiving Station** \$ Power Receiving Station (Proposed) Private College С **Private Elementary School** E  $\mathcal{N}$  Private Golf Course Private Golf Course (Proposed) JH Private Junior High School **PS** Private Pre-School MR Private Recreation & Cultural Facility SH Private Senior High School SF Private Special School
  - 宦 Public Elementary (Proposed Expansion)
- F Public Elementary School Public Elementary School (Proposed)
   1 Public Golf Course Public Golf Course (Proposed) Public Housing Public Housing (Proposed Expansion) f Public Junior High School 夼 Public Junior High School (Proposed) Ms Public Middle School SH Public Senior High School st Public Senior High School (Proposed) **Solution** Pumping Station Pumping Station (Proposed) \* Refuse Collection Center 🚡 Regional Library ( Regional Library (Proposed Expansion) Regional Library (Proposed) 🕅 Regional Park 薞 Regional Park (Proposed) RPD Residential Plan Development Scenic View Site Scenic View Site (Proposed) ADM School District Headquarters sc School Unspecified Loc/Type (Proposed) 🗰 Skill Center ss Social Services \star Special Feature 😥 Special Recreation (a) SF Special School Facility sF Special School Facility (Proposed) Steam Plant sm Surface Mining Trail & Assembly Area 🛧 Trail & Assembly Area (Proposed) UTL Utility Yard
- Water Tank Reservoir
- k Wildlife Migration Corridor
- 🕋 Wildlife Preserve Gate

## SCHOOLS/PARKS WITH 500 FT. BUFFER



## **COASTAL ZONE**

## **TRANSIT ORIENTED COMMUNITIES (TOC)**



## WAIVER OF DEDICATION OR IMPROVEMENT

Public Work Approval (PWA)

Waiver of Dedication or Improvement (WDI)

## **OTHER SYMBOLS**

