



1010 10TH Street, Suite 3400, Modesto, CA 95354 Planning Phone: (209) 525-6330 Fax: (209) 525-5911 Building Phone: (209) 525-6557 Fax: (209) 525-7759

Referral Early Consultation

Date: March 7, 2025

To: Distribution List (See Attachment A)

From: Marcus Ruddicks, Assistant Planner

Planning and Community Development

Subject: USE PERMIT APPLICATION NO. PLN2025-0013 – PATTAR TRANSPORT,

INC.

Respond By: March 27, 2025

****PLEASE REVIEW REFERRAL PROCESS POLICY****

The Stanislaus County Department of Planning and Community Development is soliciting comments from responsible agencies under the Early Consultation process to determine: a) whether or not the project is subject to CEQA and b) if specific conditions should be placed upon project approval.

Therefore, please contact this office by the response date if you have any comments pertaining to the proposal. Comments made identifying potential impacts should be as specific as possible and should be based on supporting data (e.g., traffic counts, expected pollutant levels, etc.). Your comments should emphasize potential impacts in areas which your agency has expertise and/or jurisdictional responsibilities.

These comments will assist our Department in preparing a staff report to present to the Planning Commission. Those reports will contain our recommendations for approval or denial. They will also contain recommended conditions to be required should the project be approved. Therefore, please list any conditions that you wish to have included for presentation to the Commission as well as any other comments you may have. Please return all comments and/or conditions as soon as possible or no later than the response date referenced above.

Thank you for your cooperation. Please call (209) 525-6330 if you have any questions.

Applicant: Ranjit Singh Pattar, Pattar Transport Inc.

Project Location: 3960 Faith Home Road, between East Service and Roeding Roads, in the

Ceres area.

APN: 018-045-022

Williamson Act

Contract: N/A

General Plan: Agriculture

Current Zoning: General Agriculture (A-2-40)

Project Description: Request to permit a truck parking facility for 12 tractor and 24 trailer combinations, on a 17.7± acre parcel, in the General Agriculture (A-2-40) zoning district. The proposed truck parking facility will take place within a 0.6± acre graveled area with a total of 12 tractor parking stalls. All of the tractor trailer combinations proposed to be parked on-site are owned by the property owner, who also lives on the property. The parcel is currently developed with a 1,188± square-foot single-family dwelling and detached garage. The applicant proposes to utilize approximately 200± square feet of the existing dwelling as a home office for the facility. The trucks will transport non-hazardous, dry, general freight. The proposed hours of operation for the facility's on-site office are from 8:00 a.m. to 5:00 p.m., Monday through Friday. Drivers will be able

to access the parking area 24 hours a day, seven days a week. The company has 13 total employees, consisting of one office staff and 12 drivers. The drivers will report to the site between trips; however, a maximum of eight drivers will access the site daily for the pick-up and drop off of personal passenger vehicles and tractor-trailers, with an expected eight truck trips and eight passenger vehicle trips to and from the site each day. The applicant has also proposed to enclose the parking facility with a four-foot-tall, galvanized steel fence. Although minor maintenance such as tire changes, lights, windshield wiper replacements, and checking are permitted on-site, the applicant has stated the proposed project will not include these activities. Access is proposed to be taken off County-maintained East Service Road via a new 50-foot-wide asphalt driveway. The parcel is served by an existing well and septic tank. Stormwater drainage will be handled via a 400± square-foot drainage basin located inside the parking area.

Full document with attachments available for viewing at: http://www.stancounty.com/planning/pl/act-projects.shtm



USE PERMIT APPLICATION NO. PLN2025-0013 - PATTAR TRANSPORT, INC.

Attachment A

Distribution List

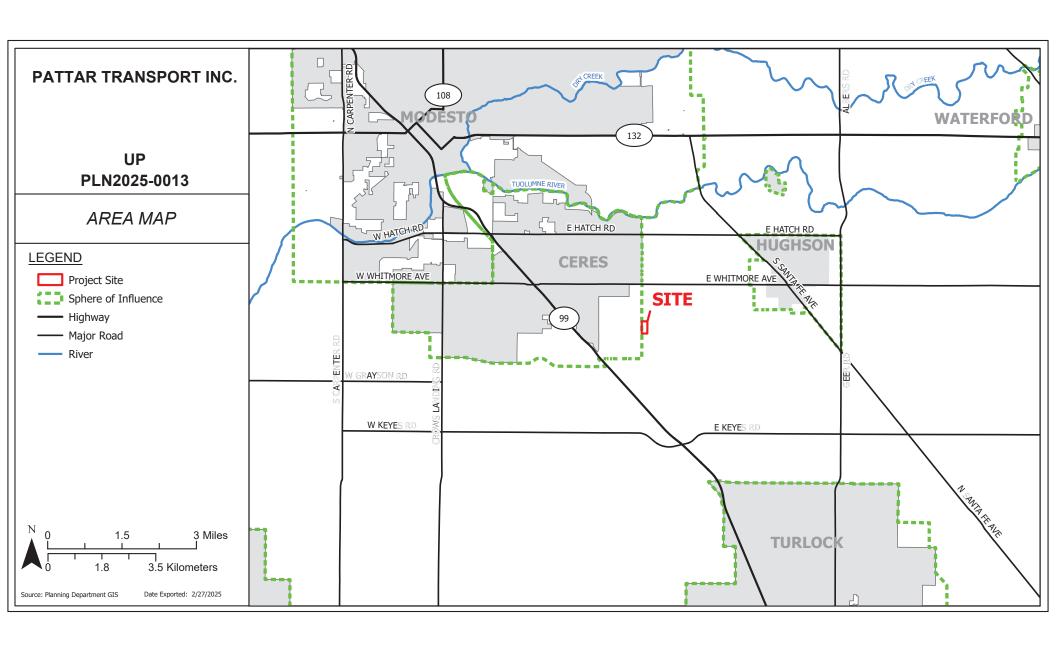
Distri	bution List		
	CA DEPT OF CONSERVATION Land Resources		STAN CO ALUC
Х	CA DEPT OF FISH & WILDLIFE		STAN CO ANIMAL SERVICES
	CA DEPT OF FORESTRY (CAL FIRE)	Х	STAN CO BUILDING PERMITS DIVISION
Χ	CA DEPT OF TRANSPORTATION DIST 10	Х	STAN CO CEO
Χ	CA OPR STATE CLEARINGHOUSE		STAN CO CSA
Χ	CA RWQCB CENTRAL VALLEY REGION	Х	STAN CO DER
	CA STATE LANDS COMMISSION		STAN CO ERC
	CEMETERY DISTRICT	Х	STAN CO FARM BUREAU
	CENTRAL VALLEY FLOOD PROTECTION	Х	STAN CO HAZARDOUS MATERIALS
Х	CITY OF: CERES		STAN CO PARKS & RECREATION
	COMMUNITY SERVICES DIST:	Х	STAN CO PUBLIC WORKS
Х	COOPERATIVE EXTENSION		STAN CO PUBLIC WORKS - SURVEY
	COUNTY OF:		STAN CO RISK MANAGEMENT
Х	DER GROUNDWATER RESOURCES DIVISION	Х	STAN CO SHERIFF
Χ	DISPOSAL DIST: BERTOLOTTI 1	Χ	STAN CO SUPERVISOR DIST 5: C CONDIT
Χ	FIRE PROTECTION DIST: HUGHSON	Χ	STAN COUNTY COUNSEL
Χ	GSA: WEST TURLOCK SUBBASIN		StanCOG
	HOSPITAL DIST:	Х	STANISLAUS FIRE PREVENTION BUREAU
Χ	IRRIGATION DIST: TURLOCK	Х	STANISLAUS LAFCO
Х	MOSQUITO DIST: TURLOCK	Х	STATE OF CA SWRCB DIVISION OF DRINKING WATER DIST. 10
Х	STANISLAUS COUNTY EMERGENCY MEDICAL SERVICES	Х	SURROUNDING LAND OWNERS
	MUNICIPAL ADVISORY COUNCIL:	Х	INTERESTED PARTIES
Х	PACIFIC GAS & ELECTRIC	Х	TELEPHONE COMPANY: AT&T
	POSTMASTER:		TRIBAL CONTACTS (CA Government Code §65352.3)
Х	RAILROAD: SOUTHERN PACIFIC		US ARMY CORPS OF ENGINEERS
Х	SAN JOAQUIN VALLEY APCD	Х	US FISH & WILDLIFE
Х	SCHOOL DIST 1: CERES UNIFIED		US MILITARY (SB 1462) (7 agencies)
	SCHOOL DIST 2:		USDA NRCS
	WORKFORCE DEVELOPMENT		
Х	STAN CO AG COMMISSIONER		
	TUOLUMNE RIVER TRUST		

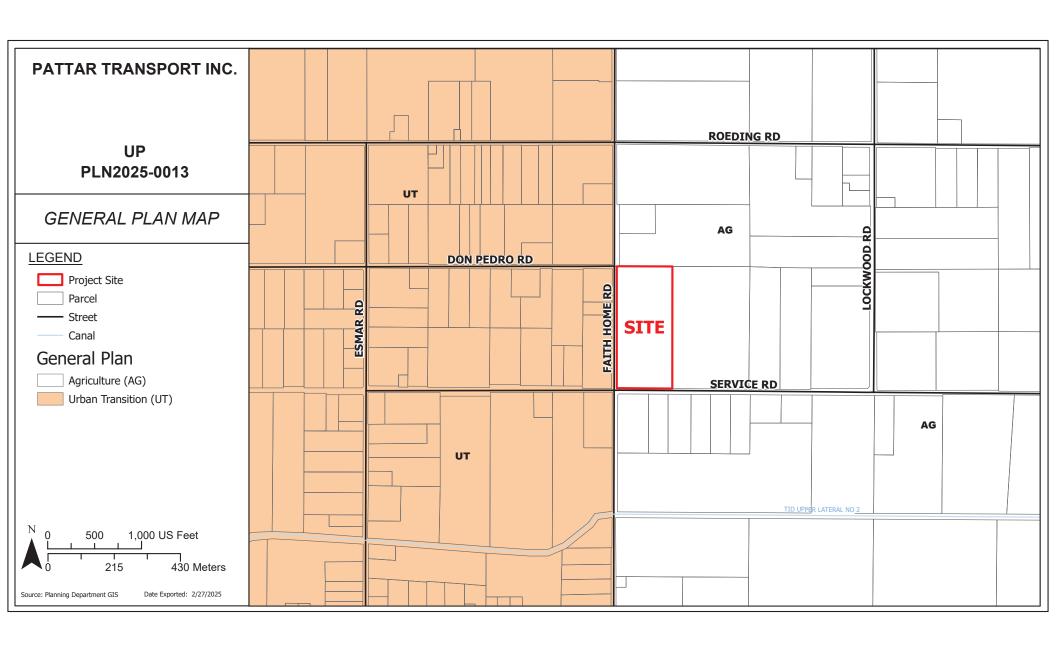
STANISLAUS COUNTY CEQA REFERRAL RESPONSE FORM

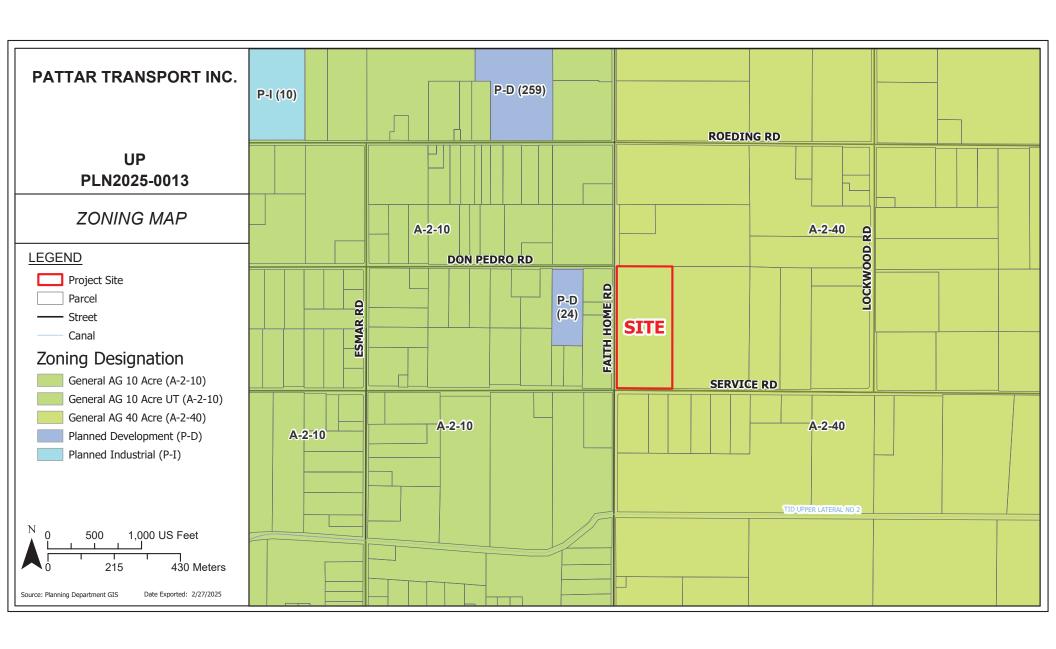
Stanislaus County Planning & Community Development

TO:

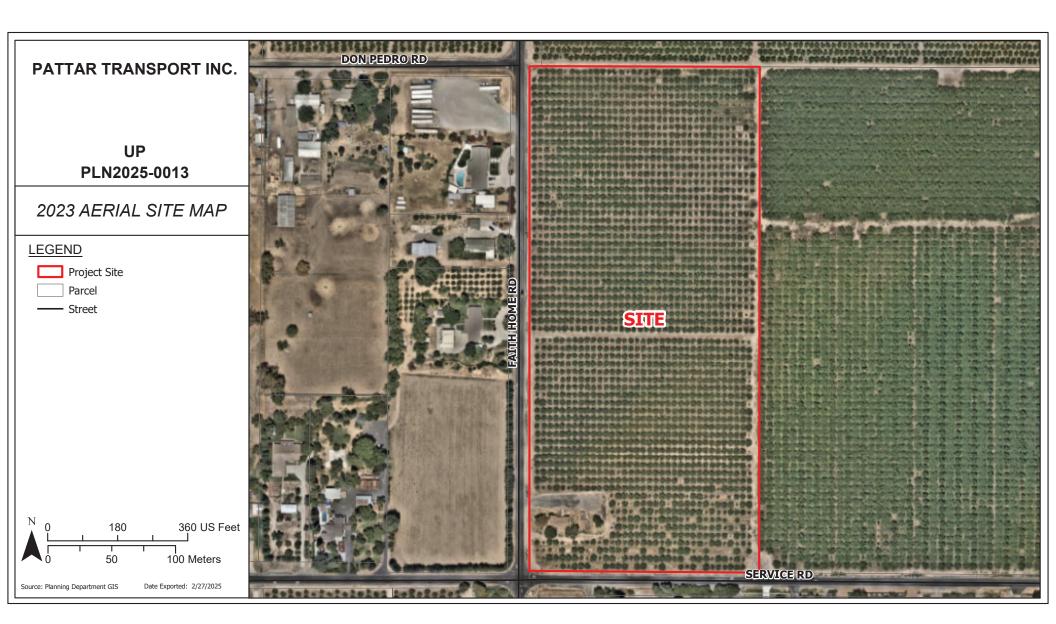
	1010 10 th Street, Modesto, CA 95					
FROM:						
SUBJECT:	USE PERMIT API	USE PERMIT APPLICATION NO. PLN2025-0013 - PATTAR TRANSPORT, INC.				
Based on this project:	s agency's particul	ar field(s) of expertise, it is o	our position the above-described			
		gnificant effect on the environn ficant effect on the environmen				
		s which support our determinat tc.) – (attach additional sheet if	tion (e.g., traffic general, carrying necessary)			
Listed below a	E WHEN THE MIT		sted impacts: <i>PLEASE BE SURE</i> NEEDS TO BE IMPLEMENTED A BUILDING PERMIT, ETC.):			
In addition, οι	ır agency has the fo	ollowing comments (attach add	litional sheets if necessary).			
Response pre	epared by:					
Name		Title	Date			

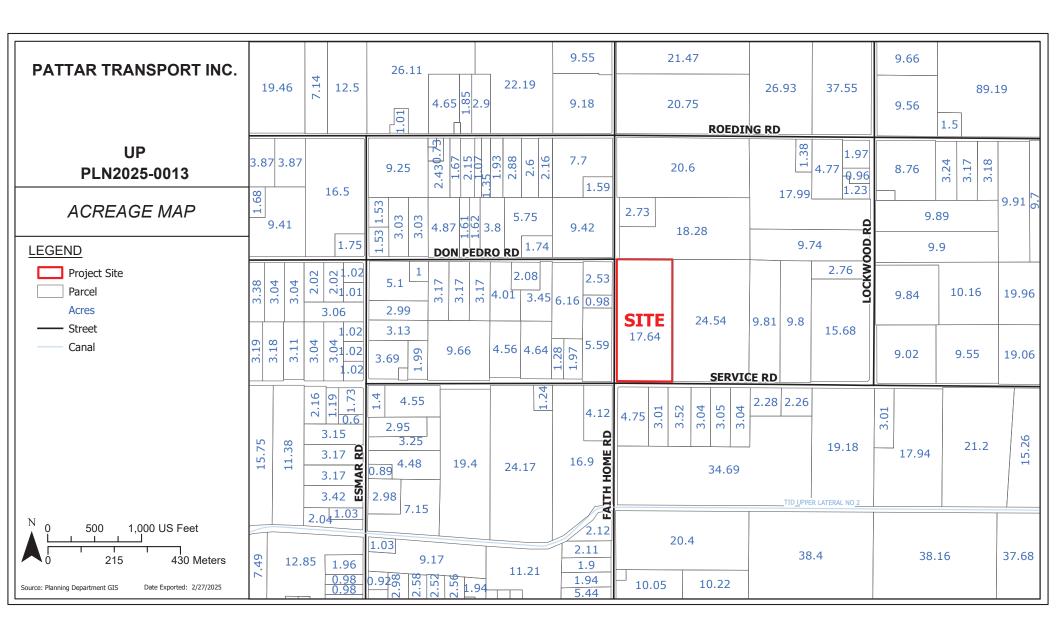














DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT

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Form Available Online: http://www.stancounty.com/planning/applications.shtm

APPLICATION QUESTIONNAIRE

-	e Check all applicable boxes LICATION FOR:			PLANNING STAFF USE ONLY:
Staff is available to assist you with determining which applications are necessary			Application No(s): [LN 2025 0013] Date: 2/1/25	
	General Plan Amendment		Subdivision Map	S 18 T 4 R 10 GP Designation: Ag
	Rezone		Parcel Map	Zoning: A - 2 - 40
M	Use Permit		Exception	Fee: \$703
	Variance		Williamson Act Cancellation	Receipt No. 531066 Received By: MA
	Historic Site Permit		Other	Notes: Truck Parking UP

In order for your application to be considered COMPLETE, please answer all applicable questions on the following pages, and provide all applicable information listed on the checklist on pages i - v. Under State law, upon receipt of this application, staff has 30 days to determine if the application is complete. We typically do not take the full 30 days. It may be necessary for you to provide additional information and/or meet with staff to discuss the application. Pre-application meetings are not required, but are highly recommended. An incomplete application will be placed on hold until all the necessary information is provided to the satisfaction of the requesting agency. An application will not be accepted without all the information identified on the checklist,

Please contact staff at (209) 525-6330 to discuss any questions you may have. Staff will attempt to help you in any way we can.

PROJECT INFORMATION

PROJECT DESCRIPTION: (Describe the project in detail, including physical features of the site, proposed improvements, proposed uses or business, operating hours, number of employees, anticipated customers, etc. – Attach additional sheets as necessary)

*Please note: A detailed project description is essential to the reviewing process of this request. In order to approve a project, the Planning Commission or the Board of Supervisors must decide whether there is enough information available to be able to make very specific statements about the project. These statements are called "Findings". It is your responsibility as an applicant to provide enough information about the proposed project, so that staff can recommend that the Commission or the Board make the required Findings. Specific project Findings are shown on pages 17 – 19 and can be used as a guide for preparing your project description. (If you are applying for a Variance or Exception, please contact staff to discuss special requirements).

De are uniting to formally request a Depart for our business. Pattar Trans Inc. to park company trucks. As a trucking Company, having a designated area for Parking our crave is essential to ensure operational efficiency and compliance with local regulations we have reviewed the zoning and land-use requirements and believe this request aligns with permitted activities in the area.

PROJECT SITE INFORMATION

Complete and accurate information saves time and is vital to project review and assessment. Please complete each section entirely. If a question is not applicable to your project, please indicated this to show that each question has been carefully considered. Contact the Planning & Community Development Department Staff, 1010 10th Street – 3rd Floor, (209) 525-6330, if you have any questions. Pre-application meetings are highly recommended.

ASSESSOR'S PARCEL	NUMBER(S): Book	Page	Parcel 018 -045 - 02
Additional parcel numbers: Project Site Address or Physical Location:	3960 Faithhom	20 20	
o	^		
Property Area:		r Square feet:	
Current and Previous Land Us	se: (Explain existing and previ	ous land use(s) of site for the	last ten years)
List any known previous project name, type of project, and		e, such as a Use Permit, P	Parcel Map, etc.: (Please identify
Proposed General Plan & Zo			
(if applicable) ADJACENT LAND USE direction of the project site)	: (Describe adjacent land u	ses within 1,320 feet (1/4 n	nile) and/or two parcels in each
East: Residential			
North: Truck Pastir	19		
WILLIAMSON ACT CON	ITRACT:		
Yes No 1		der a Williamson Act Contract	
	If yes, has a Notice of Non-	Renewal been filed?	
	Date Filed:		

Yes 🔲 No		Do you propose to cancel any portion of the Contract?
Yes 🔲 No	d	Are there any agriculture, conservation, open space or similar easements affecting the use of the project site. (Such easements do not include Williamson Act Contracts)
		If yes, please list and provide a recorded copy:
SITE CHA	RACTER	RISTICS: (Check one or more) Flat Rolling Steep
VEGETATI	ON: Wh	at kind of plants are growing on your property? (Check one or more)
Field crops		Orchard M Pasture/Grassland Scattered trees
Shrubs		Woodland ☐ River/Riparian ☐ Other ☐
Explain Other	•	
Yes 🗹 No		Do you plan to remove any trees? (If yes, please show location of trees planned for removal on plot plan and provide information regarding transplanting or replanting.)
GRADING:		
Yes 🗹 No		Do you plan to do any grading? (If yes, please indicate how many cubic yards and acres to be disturbed. Please show areas to be graded on plot plan.)
STRFAMS	LAKES	s, & PONDS:
		Are there any streams, lakes, ponds or other watercourses on the property? (If yes, please show
Yes LI No		on plot plan)
Yes 🗖 No	Ø	Will the project change any drainage patterns? (If yes, please explain – provide additional sheet if needed)
Yes D No	ď	Are there any gullies or areas of soil erosion? (If yes, please show on plot plan)
Yes 🔲 No		Do you plan to grade, disturb, or in any way change swales, drainages, ditches, gullies, ponds, low lying areas, seeps, springs, streams, creeks, river banks, or other area on the site that carries or holds water for any amount of time during the year? (If yes, please show areas to be graded on plot plan)
		Please note: If the answer above is yes, you may be required to obtain authorization from other agencies such as the Corps of Engineers or California Department of Fish and Game.

STRUC'	TUR	ES:	
Yes 1	No		Are there structures on the site? (If yes, please show on plot plan. Show a relationship to property lines and other features of the site.
Yes 🛘	No	Ø	Will structures be moved or demolished? (If yes, indicate on plot plan.)
Yes 🛘	No		Do you plan to build new structures? (If yes, show location and size on plot plan.)
Yes 🛘	No	ď	Are there buildings of possible Historical significance? (If yes, please explain and show location and size on plot plan.)
PROJE	CT S	ITE CC	OVERAGE:
Existing B	uildin	g Covera	age: 1,188 sq. Ft. Landscaped Area: 771,012 sq. Ft.
Proposed	Build	ling Cove	erage: NIA Sq. Ft. Paved Surface Area: NIA Sq. Ft.
BUILDIN	NG C	HARA	CTERISTICS:
Size of ne	w str	ucture(s)	or building addition(s) in gross sq. ft.: (Provide additional sheets if necessary)
Number o	f flooi	rs for eac	th building: NA
Building h	eight	in feet (n	neasured from ground to highest point): (Provide additional sheets if necessary) N / P
			nances, excluding buildings, measured from ground to highest point (i.e., antennas, mechanical etc.): (Provide additional sheets if necessary) N P
Proposed material to			erial for parking area: (Provide information addressing dust control measures if non-asphalt/concrete
Wip	gor	ne 1	using gravel as the Curface material for pasking area
UTILITIE	S A	ND IRF	RIGATION FACILITIES:
Yes 🛘	No		Are there existing public or private utilities on the site? Includes telephone, power, water, etc. (If yes, show location and size on plot plan)
Who provi	des,	or will pro	ovide the following services to the property?
Electrical:			Sewer*:
Telephone	e:		Gas/Propane:
Water**			Irrigation:

*Please Note: A "will Community Services D		ed if the sewer service	will be provided by Ci	ty, Sanitary District,		
and the water purveyor	**Please Note: A "will serve" letter is required if the water source is a City, Irrigation District, Water District, etc., and the water purveyor may be required to provide verification through an Urban Water Management Plan that an adequate water supply exists to service your proposed development.					
		enerated by this develope nical, manufacturing, anim				
single family residence	e, It is likely that Wast	by the proposed projec e Discharge Requireme of quantities, quality, tre	nts will be required by	the Regional Water		
	Are there existing irrigat show location and size on p	ion, telephone, or power lot plan.)	company easements on	the property? (If yes,		
	Do the existing utilities, i	ncluding irrigation facilities	s, need to be moved? (If	yes, show location and		
Yes 🛘 No 🗖	Does the project require	extension of utilities? (If ye	es, show location and size o	n plot plan.)		
AFFORDABLE HOL	JSING/SENIOR:					
Yes 🗆 No 🗆	Will the project include at	ffordable or senior housing	provisions? (If yes, pleas	e explain)		
RESIDENTIAL PRO	JECTS: (Please comple	ete if applicable – Attach addi	itional sheets if necessary)			
Total No. Lots:	Total Dwelling	ng Units:	Total Acreage	;		
Net Density per Acre:		Gross Der	nsity per Acre:	· · · · · · · · · · · · · · · · · · ·		
(complete if applicable	Single Family	Two Family Duplex	Multi-Family Apartments	Multi-Family Condominium/ Townhouse		
Number of Units:						
Acreage:	-	The second of th	-			
The second state of the second state of the second	in the second se	CTURING, RETAIL, sach additional sheets if neces		THER		
Square footage of each	existing or proposed build	ling(s):				
Type of use(s):						

Days and hours of operation: 8AM to 5PM
Seasonal operation (i.e., packing shed, huller, etc.) months and hours of operation:
Occupancy/capacity of building:
Number of employees: (Maximum Shift): (Minimum Shift):
Estimated number of daily customers/visitors on site at peak time:
Other occupants:
Estimated number of truck deliveries/loadings per day:
Estimated hours of truck deliveries/loadings per day:
Estimated percentage of traffic to be generated by trucks:
Estimated number of railroad deliveries/loadings per day:
Square footage of:
Office area: Warehouse area:
Sales area: Storage area:
Loading area: Manufacturing area:
Other: (explain type of area)
Yes No Will the proposed use involve toxic or hazardous materials or waste? (Please explain)
168 12 160 12 160 160 160 160 160 160 160 160 160 160
ROAD AND ACCESS INFORMATION:
What County road(s) will provide the project's main access? (Please show all existing and proposed driveways on the plot pla
Oevice Ro

Yes		No	Ø	Are there private or public road or access easements on the property now? (If yes, show location and size on plot plan)
				Do you require a private road or easement to access the property? (If yes, show location and size on plot plan)
Yes		No	Ð	Do you require security gates and fencing on the access? (If yes, show location and size on plot plan)
app	roval	of a	n Exce	s that do not front on a County-maintained road or require special access may require ption to the Subdivision Ordinance. Please contact staff to determine if an exception is use the necessary Findings.
STO	ORM	DR	AINA	GE:
How	will y	our p	oroject	handle storm water runoff? (Check one) Drainage Basin Direct Discharge Doverland
	Other:	(ple	ease ex	plain)
lf dir	ect di	scha	rge is p	proposed, what specific waterway are you proposing to discharge to?
Wate	er Qu your	ality app	Contro	
ER	OSIC)N C	ONTI	ROL:
	u plar emen		grading	any portion of the site, please provide a description of erosion control measures you propose to
w	0 C	النص	l in	stall Silt fencing along the Site Boundaries
				ay be required to obtain an NPDES Storm Water Permit from the Regional Water Quality repare a Storm Water Pollution Prevention Plan.
ADI	OITIC	DNA	L INF	ORMATION:
				to provide any other information you feel is appropriate for the County to consider during review of ach extra sheets if necessary)
<u>we</u>	ar	cs	haba	itting this request for your consideration to approve a use
Der	mil	FA	ort	patar trans Inc, at 3960 faithhomerd, Ceres CA, to establish
		V		pasking area. I ruside on the property, which further runforces our
Co	nm	itn	nent	and ensures on-side oversight. All of our drivers are local
re	ride	nt		ninbuting to local economy.
TF	is c	rec	1 U	Solely for parking, no repair will be done.

INDEMNIFICATION:

In consideration of the County's processing and consideration of this application for approval of the land use project being applied for (the "Project"), and the related California Environmental Quality Act (CEQA) consideration by the County, the Owner and Applicant, jointly and severally, agree to indemnify the County of Stanislaus ("County") from liability or loss connected with the Project approvals as follows:

1. The Owner and Applicant shall defend, indemnify and hold harmless the County and its agents, officers and employees from any claim, action, or proceeding against the County or its agents, officers or employees to attack, set aside, void, or annul the Project or any prior or subsequent development approvals regarding the Project or Project condition imposed by the County or any of its agencies, departments, commissions, agents, officers or employees concerning the said Project, or to impose personal liability against such agents, officers or employees resulting from their involvement in the Project, including any claim for private attorney general fees claimed by or awarded to any party from County.

The obligations of the Owner and Applicant under this Indemnification shall apply regardless of whether any permits or entitlements are issued.

- 2. The County will promptly notify Owner and Applicant of any such claim, action, or proceeding that is or may be subject to this Indemnification and, will cooperate fully in the defense.
- 3. The County may, within its unlimited discretion, participate in the defense of any such claim, action, or proceeding if the County defends the claim, actions, or proceeding in good faith. To the extent that County uses any of its resources responding to such claim, action, or proceeding, Owner and Applicant will reimburse County upon demand. Such resources include, but are not limited to, staff time, court costs, County Counsel's time at their regular rate for external or non-County agencies, and any other direct or indirect cost associated with responding to the claim, action, or proceedings.
- 4. The Owner and Applicant shall not be required to pay or perform any settlement by the County of such claim, action or proceeding unless the settlement is approved in writing by Owner and Applicant, which approval shall not be unreasonably withheld.
- 5. The Owner and Applicant shall pay all court ordered costs and attorney fees.
- 6. This Indemnification represents the complete understanding between the Owner and Applicant and the County with respect to matters set forth herein.

IN WITNESS WHEREOF, by their signature on page 2, the Owner and Applicant hereby acknowledge that they have read, understand and agree to perform their obligations under this Indemnification.

SUPPLEMENTAL CHECKLIST FOR TRACTOR-TRAILER PARKING

Does the property owner live on the property?Yes No	
PRODUCTS BEING HAULED:	
Dry Goods / Freight Gasoline / Propane Hazardous Materials Refrigerated Goods Produce Livestock / Animals Other	
Specify types of materials and products being hauled:	-
ON-SITE TRUCK-TRACTOR AND TRAILER INFORMATION:	-
Number of truck-tractors (please list):	_
Number of trailers (please list):	- - -
Number of truck-tractors and trailers owned by property owner (please list make & model): BY PROPERTY OWNER.	
Number of truck-tractors and trailers not owned by property owner (please list make & model):	_
SITE IMPROVEMENTS:	
Total size of parking area: 1/4 ACRE	
Proposed surface material for parking area: GRAVEL	
Size of office (if applicable, please show location on site plan): $\underline{\textit{USE}}$ $\underline{\textit{HoM}}$ $\underline{\textit{E}}$	AS OFFICE
OPERATIONS:	
Operating hours and season: 8AM - 5PM MON - FRI	
ADDITIONAL NOTES (attach additional sheets as necessary):	-