

## Notice of Preparation

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### Notice of Preparation

To: Trustee/Responsible Agencies \_\_\_\_\_

From: City of Soledad \_\_\_\_\_

\_\_\_\_\_  
248 Main Street

\_\_\_\_\_  
Soledad, CA 93960

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

**Subject: Notice of Preparation of a Draft Environmental Impact Report  
Focused on Vehicle Miles Traveled Impacts**

The City of Soledad will be the Lead Agency and will prepare an environmental impact report for the project that is focused on evaluating VMT impacts of the project. We need to know the views of your agency as to the scope and content of the environmental information which is germane to your agency's statutory responsibilities regarding the proposed project. Your agency may need to use the EIR prepared by our agency when considering permits or other approvals for the project for which your agency has discretion.

The project description, location, and potential environmental effects of the project are identified in the attached Initial Study. The Initial Study identifies that with one exception, all potentially significant impacts of the project are reduced to less than significant. The Initial Study also identifies that the vehicle miles traveled impact of the project is significant and unavoidable. The conclusions in the Initial Study will be used to focus the environmental impact report on the vehicle miles traveled impact. Mitigation measures in the Initial Study and EIR will be included in the mitigation monitoring and reporting program.

Due to the time limits mandated by State law, your response must be sent at the earliest possible date, but not later than 30 days after receipt of this notice.

Please send your response to Ariana Mora, Senior Planner at the address shown above. We will need the name for a contact person in your agency.

**Project Title:** Almond Acres Subdivision and Planned Unit Development

**Project Applicant, if any:** Nino Homes at Almond Acres Inc.

Date

March 7, 2025

Signature

Ariana Mora

Title Senior Planner

Telephone 831-223-5020

**Public Review Draft Initial Study**

# **Almond Acres**

**Subdivision and Planned Unit Development**

**February 4, 2025**

**Prepared by  
EMC Planning Group**



PUBLIC REVIEW DRAFT INITIAL STUDY

**ALMOND ACRES**  
**SUBDIVISION AND PLANNED UNIT DEVELOPMENT**

**PREPARED FOR**

**City of Soledad**

Ariana Mora, Senior Planner

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February 4, 2025

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## A. BACKGROUND

|                                             |                                                                        |
|---------------------------------------------|------------------------------------------------------------------------|
| Project Title                               | Almond Acres                                                           |
| Lead Agency Contact Person and Phone Number | Ariana Mora, Senior Planner<br>831-223-5020                            |
| Date Prepared                               | February 4, 2025                                                       |
| Study Prepared by                           | EMC Planning Group Inc.<br>601 Abrego Street<br>Monterey, CA 93940     |
| Project Location                            | Orchard Lane, between Cedar Lane and Calle Valverde (APN 022-282-005)  |
| Project Sponsor Name and Address            | Nino Homes at Almond Acres Inc.<br>PO Box 1180<br>Tres Pinos, CA 95075 |
| General Plan Designation                    | Single-Family Residential                                              |
| Zoning                                      | Single-Family Residential (R-1)                                        |

### Setting

The project site is a 12.48-acre parcel (APN 022-281-005) fronting on the segment of Orchard Lane located between Cedar Lane and Calle Valverde in the City of Soledad. The site is bordered by residences to the north and east, San Vicente Elementary School to the south, and Gabilan Elementary School and the Soledad Community Center to the west.

The majority of the project site is undeveloped, and comprised of non-native annual grassland and ruderal vegetation. Eighteen mobile homes are located in the southwestern portion of the property that would remain. Three houses front Orchard Lane – these homes would be removed. The site slopes mildly from northeast to southeast, with elevations ranging from about 234 feet in the northeast to about 224 feet in the southwest.

Figure 1, [Location Map](#), shows the regional location of the site. Figure 2, [Aerial Photograph](#), illustrates the existing on-site and surrounding uses and other features. Figure 3, [Site Photographs](#), shows representative conditions within and bordering the site.

### Description of Project

The applicant is requesting approval of a vesting tentative subdivision map (TSM 2024-01) to subdivide the site into three parcels (A, B, and C), and develop a 55-lot single-family subdivision. The existing mobile home park would be retained on Parcel A (3.32 acres). A new 12-unit, multi-family apartment building is planned on Parcel B (0.38 acres), and stormwater improvements would be installed on Parcel C (0.41 acres). The single-family subdivision would be constructed

on the balance of the site (5.31 acres), with the 3.06-acre balance comprised of new internal roadways. Forty-seven of the single family lots would be 4,250 square feet or less, with the remaining eight lots ranging from 4,500 to 7,358 square feet. A total of 67 units are planned.

A Planned Unit Development approval is also required to allow for the site planning flexibility being proposed.

Figure 4, [Site Plan](#), shows the development layout while the full vesting tentative subdivision map, which includes the site plan and the grading and utility plan, can be found in [Appendix A](#).

New internal roads would be constructed to access all parcels and individual lots. Existing Cardena Drive would be extended west into the site to terminate in a cul-de-sac. Streets A and B would extend south from Cardena Drive with a Street C cul-de-sac constructed east from Street B. Cedar Lane is an existing street that traverses about half of the southern site boundary from. It would be improved to City standards to provide a second access to Orchard Lane. All new streets would be 50 feet wide, with two 12-foot travel lanes, two 8-foot parking lanes and 5-foot sidewalks on both sides.

A bio-retention facility is planned on Parcel C to be consistent with stormwater management and water quality control requirements. Underground stormwater chambers would be used and sized to retain greater than the 95<sup>th</sup> percentile stormwater runoff volumes.

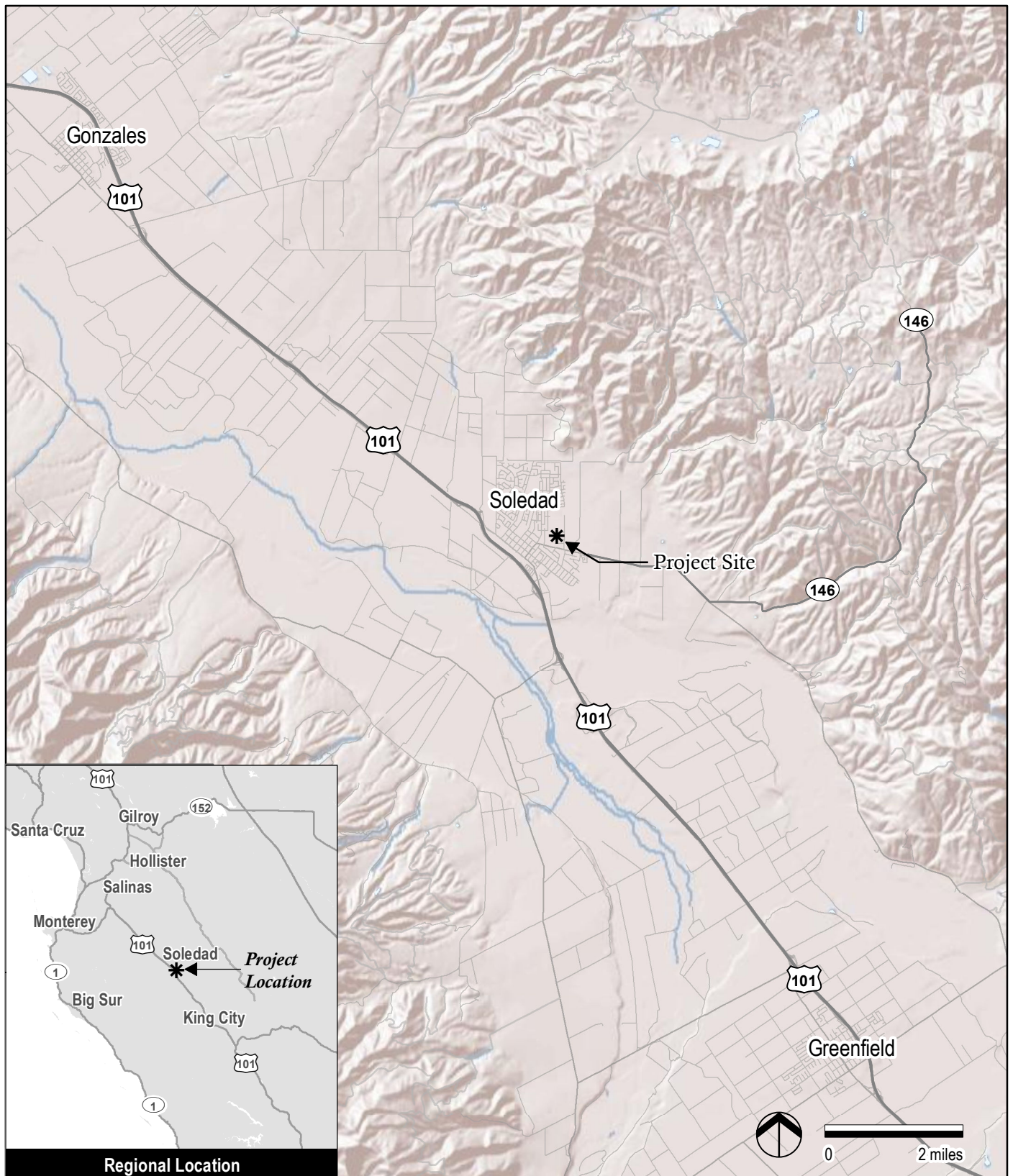
## Other Public Agencies Whose Approval My Be Required

California Department of Fish and Wildlife

**Have California Native American tribes traditionally and culturally affiliated with the project area requested consultation pursuant to Public Resources Code section 21080.3.1? If so, is there a plan for consultation that includes, for example, the determination of significance of impacts to tribal cultural resources, procedures regarding confidentiality, etc.?**

The City sent tribal consultation offer letters to the Native American Tribes traditionally and culturally affiliated with the project area on August 19, 2024. As of January 29 2025, one tribe responded but did not request consultation.

*Note: Conducting consultation early in the CEQA process allows tribal governments, lead agencies, and project proponents to discuss the level of environmental review, identify and address potential adverse impacts to tribal cultural resources, and reduce the potential for delay and conflict in the environmental review process. (See Public Resources Code section 21080.3.2.) Information may also be available from the California Native American Heritage Commission's Sacred Lands File per Public Resources Code section 5097.96 and the California Historical Resources Information System administered by the California Office of Historic Preservation. Please also note that Public Resources Code section 21082.3(c) contains provisions specific to confidentiality.*



Source: ESRI 2024

Figure 1  
Location Map

Almond Acres Initial Study

*This side intentionally left blank.*





0 300 feet



Project Site

Source: Monterey County GIS2024,  
Google Earth 2024

Figure 2

# Aerial Photograph

Almond Acres Initial Study





*This side intentionally left blank.*



① On Orchard Lane facing west at the project site.



② On Orchard Lane facing west at the two existing residences to be removed.



③ On Orchard Lane facing northwest at the project site.

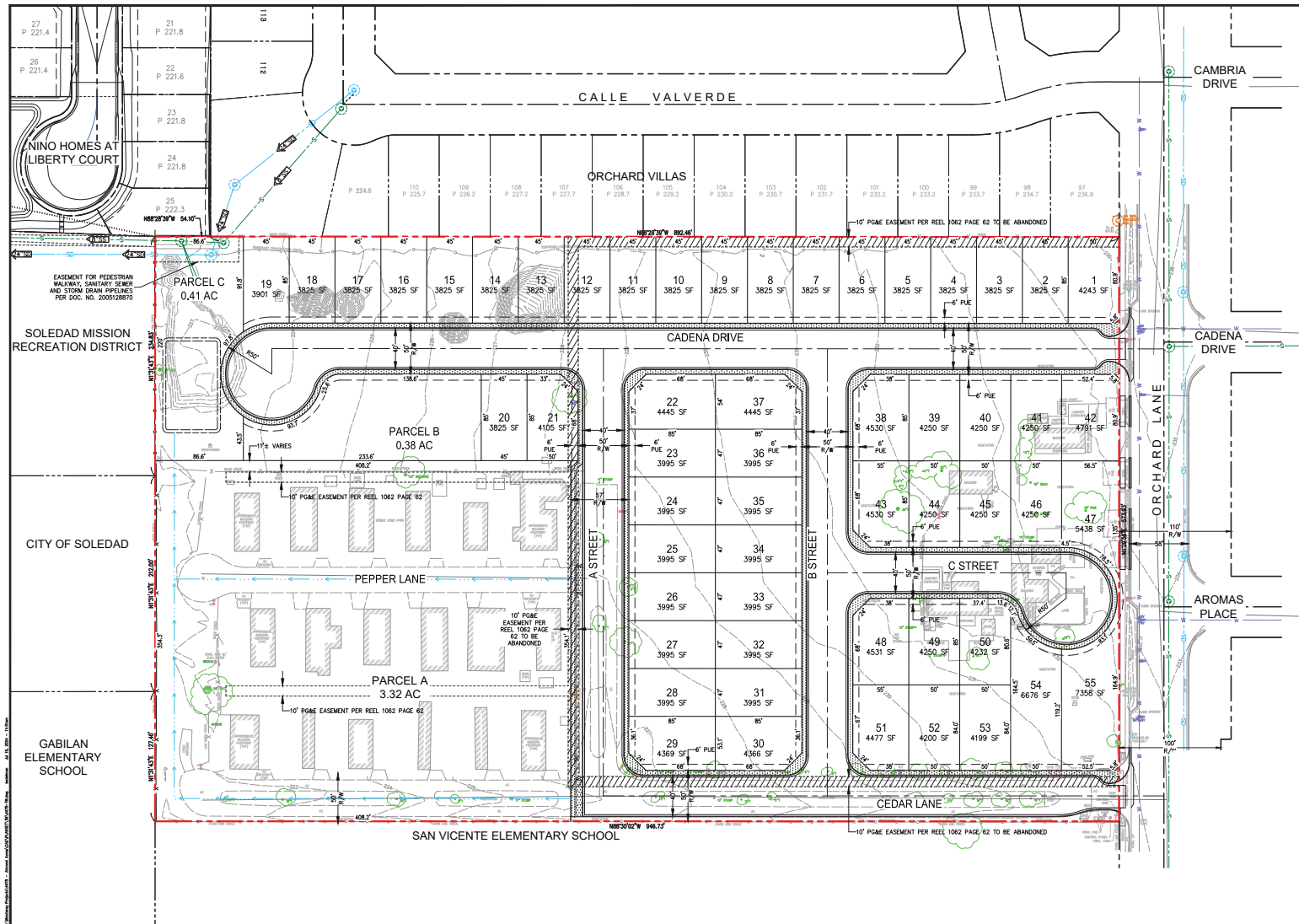


Project Site

Source: Google Earth 2024

Photographs: EMC Planning Group 2024

*This side intentionally left blank.*



- Project Site
- ← Storm Drain
- Tree
- Water Line

Source: Whitson Engineers 2024

Figure 4  
Vesting Tentative Map  
Almond Acres Initial Study

*This side intentionally left blank.*



## B. ENVIRONMENTAL FACTORS POTENTIALLY AFFECTED

The environmental factors checked below would be potentially affected by this project, involving at least one impact that is a “Potentially Significant Impact” as indicated by the checklist on the following pages.

- |                                                             |                                                        |                                                             |
|-------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------|
| <input type="checkbox"/> Aesthetics                         | <input type="checkbox"/> Greenhouse Gas Emissions      | <input type="checkbox"/> Public Services                    |
| <input type="checkbox"/> Agriculture and Forestry Resources | <input type="checkbox"/> Hazards & Hazardous Materials | <input type="checkbox"/> Recreation                         |
| <input type="checkbox"/> Air Quality                        | <input type="checkbox"/> Hydrology/Water Quality       | <input checked="" type="checkbox"/> Transportation          |
| <input type="checkbox"/> Biological Resources               | <input type="checkbox"/> Land Use/Planning             | <input type="checkbox"/> Tribal Cultural Resources          |
| <input type="checkbox"/> Cultural Resources                 | <input type="checkbox"/> Mineral Resources             | <input type="checkbox"/> Utilities/Service Systems          |
| <input type="checkbox"/> Energy                             | <input type="checkbox"/> Noise                         | <input type="checkbox"/> Wildfire                           |
| <input type="checkbox"/> Geology/Soils                      | <input type="checkbox"/> Population/Housing            | <input type="checkbox"/> Mandatory Findings of Significance |

## C. DETERMINATION

On the basis of this initial evaluation:

- ☐ I find that the proposed project COULD NOT have a significant effect on the environment, and a NEGATIVE DECLARATION will be prepared.
- ☐ I find that although the proposed project could have a significant effect on the environment, there will not be a significant effect in this case because revisions in the project have been made by or agreed to by the project proponent. A MITIGATED NEGATIVE DECLARATION will be prepared.
- ☒ I find that the proposed project MAY have a significant effect on the environment, and an ENVIRONMENTAL IMPACT REPORT is required.
- ☐ I find that the proposed project MAY have a “potentially significant impact” or “potentially significant unless mitigated” impact on the environment, but at least one effect (1) has been adequately analyzed in an earlier document pursuant to applicable legal standards, and (2) has been addressed by mitigation measures based on the earlier analysis as described on attached sheets. An ENVIRONMENTAL IMPACT REPORT is required, but it must analyze only the effects that remain to be addressed.
- ☐ I find that although the proposed project could have a significant effect on the environment, because all potentially significant effects (1) have been analyzed adequately in an earlier EIR or NEGATIVE DECLARATION pursuant to applicable standards, and (2) have been avoided or mitigated pursuant to that earlier EIR or NEGATIVE DECLARATION, including revisions or mitigation measures that are imposed upon the proposed project, nothing further is required.

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Ariana Mora, Senior Planner

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Date

## D. EVALUATION OF ENVIRONMENTAL IMPACTS

1. A brief explanation is required for all answers except “No Impact” answers that are adequately supported by the information sources a lead agency cites in the parentheses following each question. A “No Impact” answer is adequately supported if the referenced information sources show that the impact simply does not apply to projects like the one involved (e.g., the project falls outside a fault rupture zone). A “No Impact” answer should be explained where it is based on project-specific factors, as well as general standards (e.g., the project would not expose sensitive receptors to pollutants, based on a project-specific screening analysis).
2. All answers must take account of the whole action involved, including off-site as well as onsite, cumulative as well as project-level, indirect as well as direct, and construction as well as operational impacts.
3. Once the lead agency has determined that a particular physical impact may occur, then the checklist answers must indicate whether the impact is potentially significant, less than significant with mitigation, or less than significant. “Potentially Significant Impact” is appropriate if there is substantial evidence that an effect may be significant. If there are one or more “Potentially Significant Impact” entries when the determination is made, an EIR is required.
4. “Negative Declaration: Less Than Significant With Mitigation Incorporated” applies where the incorporation of mitigation measures has reduced an effect from “Potentially Significant Impact” to a “Less Than Significant Impact.” The lead agency must describe the mitigation measures, and briefly explain how they reduce the effect to a less than significant level.
5. Earlier analyses may be used where, pursuant to the tiering, program EIR, or other CEQA process, an effect has been adequately analyzed in an earlier EIR or negative declaration. Section 15063(c)(3)(D). In this case, a brief discussion should identify the following:
  - a) Earlier Analyses Used. Identify and state where they are available for review.
  - b) Impacts Adequately Addressed. Identify which effects from the above checklist were within the scope of and adequately analyzed in an earlier document pursuant to applicable legal standards, and state whether such effects were addressed by mitigation measures based on the earlier analysis.
  - c) Mitigation Measures. For effects that are “Less than Significant with Mitigation Measures Incorporated,” describe the mitigation measures which were incorporated or refined from the earlier document and the extent to which they address site-specific conditions for the project.
6. Lead agencies are encouraged to incorporate into the checklist references to information sources for potential impacts (e.g., general plans, zoning ordinances). Reference to a previously prepared or outside document should, where appropriate, include a reference to the page or pages where the statement is substantiated.
7. Supporting Information Sources: A source list should be attached, and other sources used or individuals contacted should be cited in the discussion.

8. This is only a suggested form, and lead agencies are free to use different formats; however, lead agencies should normally address the questions from this checklist that are relevant to a project's environmental effects in whatever format is selected.
9. The explanation of each issue should identify:
  - a) the significance criteria or threshold, if any, used to evaluate each question; and
  - b) the mitigation measure identified, if any, to reduce the impact to less than significance

# 1. AESTHETICS

Except as provided in Public Resources Code Section 21099 (Modernization of Transportation Analysis for Transit-Oriented Infill Projects), would the project:

|                                                                                                                                                                                                                                                                                                                                                                              | Potentially<br>Significant<br>Impact | Less-than-Significant<br>Impact with Mitigation<br>Measures Incorporated | Less-Than-<br>Significant<br>Impact | No<br>Impact                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| a. Have a substantial adverse effect on a scenic vista?                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/>             | <input type="checkbox"/>                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| b. Substantially damage scenic resources, including but not limited to trees, rock outcroppings, and historic buildings within a state scenic highway?                                                                                                                                                                                                                       | <input type="checkbox"/>             | <input type="checkbox"/>                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| c. In non-urbanized areas, substantially degrade the existing visual character or quality of public views of the site and its surroundings? (Public views are those that are experienced from publicly accessible vantage points.) If the project is in an urbanized area, would the project conflict with applicable zoning and other regulations governing scenic quality? | <input type="checkbox"/>             | <input type="checkbox"/>                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| d. Create a new source of substantial light or glare, which would adversely affect day or nighttime views in the area?                                                                                                                                                                                                                                                       | <input type="checkbox"/>             | <input type="checkbox"/>                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |

## Comments:

- a. The *General Plan* (General Plan) and the *Draft Environmental Impact Report for the City of Soledad 2004 General Plan and Wastewater Treatment and Disposal Master Plan* (General Plan EIR) do not specifically describe scenic vistas to be considered from a CEQA perspective. Scenic vistas are views that possess visual and aesthetic qualities of high value to the community. Therefore, it is assumed for the purpose of this initial study that the views of the distant mountain ranges (Santa Lucia to the west/southwest) from major public viewing areas are considered sensitive.

The extent to which the proposed project may have potential to block views of the Santa Lucia Mountains to the west/southwest of the site is considered to be a measure of its potential to adversely affect a scenic vista. Figure 3, Site Photographs, shows that views of the Santa Lucia Mountains are present from Orchard Lane for northbound and southbound travelers. The current views of the Santa Lucia Mountains may be obscured to travelers on Orchard Lane as a result of the proposed project. However, this change would not be considered significant.

Development on in-fill parcels typically has less of an impact on scenic views than development at the urban fringe. The project is proposed on an infill site that is surrounded by existing development. Further, the scale of the project is consistent with



adjacent residentially developed projects and would not have greater potential to affect views than existing developed views. Therefore, its impact on scenic vistas would not be significant.

- b. There are no state scenic highways within or adjacent to the city (California Department of Transportation 2024). Therefore, the proposed project would not substantially damage scenic resources within a scenic highway.
- c. Sites within the City of Soledad do not meet the CEQA definition of “urbanized area” because the City does not have a population over 100,000 people and is not contiguous to other incorporated cities.

The site contains a mobile home park and three homes, one home of which was built in 1950, with the remainder of the site being undeveloped non-native annual grassland and ruderal vegetation. The proposed project would result in a change to the existing visual character of the site.

The height restriction for the R-1 zoning district is two stories or 30 feet (City Municipal Code Section 17.10.040(D)(1)). The proposed apartment building would be approximately 26 feet (two stories). The proposed single-family homes would be one- and two-stories and would be located on the northern and eastern half of the site. These homes would be compatible with existing residences to the north and east of the site that are also one and two stories. The proposed uses and architectural elements are in keeping with the character of the surrounding development pursuant to General Plan Policy L-13 and Municipal Code Section 17.38.230.B.5. The proposed project is consistent with the design regulations for and anticipated use of the project site, which has a general plan designation and zoning designation of Single-Family Residential.

The proposed project would not substantially degrade the existing visual character or quality of public views of the site and its surroundings.

- d. The proposed project would place new residential subdivision on vacant land that is surrounded by existing urban uses. Residential subdivisions are not typically notable sources of light and glare, and this would be the case for the proposed project.

City Municipal Code Section 17.38.270 in the City Municipal Code addresses lighting. It states that security lighting for multi-family uses shall be provided for carports and that lighting fixtures and their location shall be approved by the City Building Official and Police Chief. Lighting is required to be directed so as to not create glare or illuminate adjoining property. These regulations also require that lighting for multi-family developments be directed so as to not illuminate adjoining property. The multi-family residential component of the project will be reviewed for conformance with the regulations outlined in this section through the City’s design review process. Single-family residential uses are commonly not a source of potential lighting impacts.

The project will have less-than-significant lighting and glare impacts.

## 2. AGRICULTURE AND FOREST RESOURCES

In determining whether impacts on agricultural resources are significant environmental effects and in assessing impacts on agriculture and farmland, lead agencies may refer to the California Agricultural Land Evaluation and Site Assessment Model (1997) prepared by the California Department of Conservation as an optional model to use in assessing impacts on agriculture and farmland. In determining whether impacts to forest resources, including timberland, are significant environmental effects, lead agencies may refer to information compiled by the California Department of Forestry and Fire Protection regarding the state's inventory of forest land, including the Forest and Range Assessment Project and the Forest Legacy Assessment project; and forest carbon measurement methodology provided in Forest Protocols adopted by the California Air Resources Board. Would the project:

|                                                                                                                                                                                                                                                                                            | Potentially Significant Impact | Less-than-Significant Impact with Mitigation Measures Incorporated | Less-Than-Significant Impact | No Impact                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------|------------------------------|-------------------------------------|
| a. Convert Prime Farmland, Unique Farmland, or Farmland of Statewide Importance (Farmland), as shown on the maps prepared pursuant to the Farmland Mapping and Monitoring Program of the California Resources Agency, to nonagricultural use?                                              | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input type="checkbox"/>     | <input checked="" type="checkbox"/> |
| b. Conflict with existing zoning for agricultural use, or a Williamson Act contract?                                                                                                                                                                                                       | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input type="checkbox"/>     | <input checked="" type="checkbox"/> |
| c. Conflict with existing zoning for, or cause rezoning of, forest land (as defined in Public Resources Code section 12220(g)), timberland (as defined by Public Resources Code section 4526), or timberland zoned Timberland Production (as defined by Government Code section 51104(g))? | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input type="checkbox"/>     | <input checked="" type="checkbox"/> |
| d. Result in the loss of forest land or conversion of forest land to non-forest use?                                                                                                                                                                                                       | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input type="checkbox"/>     | <input checked="" type="checkbox"/> |
| e. Involve other changes in the existing environment which, due to their location or nature, could result in conversion of Farmland to nonagricultural use or conversion of forest land to non-forest use?                                                                                 | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input type="checkbox"/>     | <input checked="" type="checkbox"/> |

### Comments:

- a. The project site is identified as Other Land by the California Department of Conservation (California Department of Conservation 2024). Its development would not convert Prime Farmland, Unique Farmland, or Farmland of Statewide Importance (Farmland) to nonagricultural use.

- b. The project site is not in agricultural use, is zoned Single-Family Residential (R-1), and is not located within or near lands under a Williamson Act contract (Monterey County 2024). The project would not conflict with existing zoning for agricultural use or with a Williamson Act contract.
- c-e. The project site contains no forest or timberland resources. The project is being proposed on an urban infill site surrounded by existing urban development. The nearest agricultural land is located one-quarter mile to the east. The project would have no potential to result in conversion of agricultural or forest land. Therefore, no impacts would occur with regard to forest or timberland resources.

### 3. AIR QUALITY

Where available, the significance criteria established by the applicable air quality management district or air pollution control district may be relied upon to make the following determinations. Would the project:

|                                                                                                                                                                                                  | Potentially Significant Impact | Less-than-Significant Impact with Mitigation Measures Incorporated | Less-Than-Significant Impact        | No Impact                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| a. Conflict with or obstruct implementation of the applicable air quality plan?                                                                                                                  | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| b. Result in a cumulatively considerable net increase of any criteria pollutant for which the project region is nonattainment under an applicable federal or state ambient air quality standard? | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| c. Expose sensitive receptors to substantial pollutant concentrations?                                                                                                                           | <input type="checkbox"/>       | <input checked="" type="checkbox"/>                                | <input type="checkbox"/>            | <input type="checkbox"/>            |
| d. Result in other emissions, such as those leading to odors adversely affecting a substantial number of people?                                                                                 | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |

The city is within the North Central Coast Air Basin (air basin), which is under the jurisdiction of the Monterey Bay Air Resources District (air district). The analysis in this section is based on the air district's *CEQA Air Quality Guidelines* (2008) (CEQA guidelines) guidance, the *2012 – 2015 Air Quality Management Plan* (2017) (“air quality management plan”), and the results of emissions modeling using the California Emission Estimation Model (CalEEMod) version 2022.1.

Air emissions modeling was conducted to quantify criteria air emissions that would be generated during project construction and operations. An “unmitigated” model run was conducted that yields emissions volumes in the absence of mitigation measures that otherwise might be required. This model scenario accounts for uniformly applied existing regulatory measures that reduce emissions. The CalEEMod results are included in [Appendix B](#). Model inputs to the model take into account the type and size of proposed uses by applying CalEEMod default land uses based on the size metrics shown on the project plans (Whitson Engineers 2024). The land use type and size metrics inputs are presented in [Table 1, Project Characteristics](#).

**Table 1 Project Characteristics**

| Proposed Land Use   | CalEEMod Land Use Subtype <sup>1</sup> | Quantity              |
|---------------------|----------------------------------------|-----------------------|
| Residential         | Single Family Housing                  | 55 dwelling units     |
| Apartments          | Apartments Low Rise                    | 12 dwelling units     |
| Street Right-of-Way | Other Asphalt Surfaces                 | 133,293.6 square feet |

SOURCE: CalEEMod version 2022.1, Whitson Engineers 2024

NOTES:

1. CalEEMod default land use subtype. Descriptions of the model default land use categories and subtypes are found in the User's Guide for CalEEMod Version 2022.1 available online at: <https://caleemod.com/user-guide>.

Unless otherwise noted, other data inputs to CalEEMod are based on the following primary assumptions:

- Construction will start in 2025;
- Buildout year is 2028;
- Three existing on-site residential structures will be demolished;
- 100 percent (12 units) of the proposed multifamily residential use will be affordable and below market rate housing; and
- The proposed project would be served with power, water, and sewer by utility providers.

## Comments:

- a. The air district has the primary responsibility for assuring that federal and state ambient air quality standards are attained and maintained in the air basin. An air quality plan describes air pollution control strategies to be implemented by a city, county, or region classified as a non-attainment area. The main purpose of an air quality plan is to bring the area into compliance with the requirements of federal and state ambient air quality standards. CEQA requires the analysis of proposed projects to ensure future development is consistent with applicable air quality plans.

The 2017 air quality management plan was designed to bring the air district into attainment for ozone emissions. As of 2020, the air basin is no longer in non-attainment for ozone emissions. Consequently, the air district is no longer required to prepare an air quality management plan specifically for this purpose. The air district is currently working to address this change in future updates to its CEQA guidelines. However, the updated guidance will not be available during the time of this assessment. Therefore, the project's consistency with the 2017 plan is evaluated based on the methodology previously recommended by the air district as described below.

Projects directly linked to population growth produce emissions associated with that growth, such as those from motor vehicles and residential heating and cooling. These population-related emissions have been accounted for in the air quality management plan. Population-related projects that align with the forecasted emissions values are regarded as consistent with the air quality management plan. The air district uses consistency with the air quality management plan to determine a project's cumulative impact on regional air quality under CEQA.

The air district has established a consistency determination procedure tied to population growth – a project that does not result in an increase in population beyond that projected by the Association of Monterey Bay Area Governments for the jurisdiction in which the project is located is considered not to conflict with the air quality management plan.

The most recent growth projections for the City of Soledad are in the *2022 Regional Growth Forecast* (Association of Monterey Bay Area Governments 2022). Population

within the city is projected to increase by approximately 2.7 percent, or 712 people, from 26,112 in 2025 to 26,824 by 2030. The proposed project would develop a total of 67 residential units, providing housing for an estimated 308 people (67 units x 4.6 persons per household). This population increase is within the project 2022 Regional Growth Forecast increase. Therefore, the proposed project would not conflict with or obstruct the air quality management plan.

- b. The six most common and widespread air pollutants of concern, or “criteria pollutants,” are ground-level ozone, nitrogen dioxide, particulate matter, carbon monoxide, sulfur dioxide, and lead. In addition, reactive organic gases (ROG), also referred to as volatile organic gases (VOC), are a key contributor to the criteria air pollutants because they react with other substances to form ground-level ozone. Health effects of from prolonged exposures to criteria air pollutants include asthma, bronchitis, chest pain, coughing, and heart diseases are also a key air quality concern.

The air district is responsible for monitoring air quality in the air basin, which is designated under state criteria as a nonattainment area for suspended particulate matter (PM<sub>10</sub>). The air basin is in attainment under both federal and state designations for all other criteria air pollutants (Monterey Bay Air Resources District 2024).

State air emissions standards are promulgated by the California Air Resources Board as mandated by the California Clean Air Act. The air district has developed criteria pollutant emissions thresholds, which are used to determine whether or not a proposed project would violate an air quality standard or contribute to an existing violation during operations and/or construction. Based on the air district’s CEQA guidelines, a project would have a significant air quality impact if it would:

- Emit 137 pounds per day or more of an ozone precursor air pollutant (volatile organic compounds or nitrogen oxides);
- Directly emit 550 pounds per day or more of carbon monoxide (CO);
- Directly emit 150 pounds per day or more of sulfur dioxide (SO<sub>2</sub>);
- Generate traffic that significantly affects levels of service (resulting in a significant localized source of carbon monoxide emissions);
- Emit 82 pounds per day or more of suspended particulate matter (PM<sub>10</sub>) on-site; or
- Emit 82 pounds per day or more of suspended particulate matter from vehicle travel on unpaved roads.

**Construction Criteria Air Pollutant Emissions.** Construction activities are temporary sources of potential air quality impacts that, depending on the size and type of the project, commonly occur in limited time periods. Construction emissions have the potential to impact local air quality and/or pose localized health risks. Localized health risks are discussed under item “c” of this section. Construction emissions include equipment exhaust and fugitive dust emissions generated during grading, and ozone precursor emissions generated during the application of architectural coatings and asphalt paving material.



The air district CEQA guidelines report that construction projects using typical construction equipment such as dump trucks, scrapers, bulldozers, compactors and front-end loaders that temporarily emit ozone precursors such as volatile organic compounds (VOC) or oxides of nitrogen (NO<sub>x</sub>), are accommodated in the emission inventories of State- and federally-required air plans and would not have a significant impact on the attainment and maintenance of ozone thresholds. However, earthmoving activities and equipment exhaust have the potential to generate PM<sub>10</sub> emissions at levels that could result in a significant environmental impact

Criteria air pollutant emissions that would be generated during construction are shown in the CalEEMod results in [Appendix B. Table 2, Unmitigated Construction PM<sub>10</sub> Emissions](#), summarizes the modeling results.

**Table 2 Unmitigated Construction PM<sub>10</sub> Emissions**

| Emissions Source | Suspended Particulates (PM <sub>10</sub> ) (Pounds Per Day) | Threshold of Significance (Pounds Per Day) | Threshold Exceeded? |
|------------------|-------------------------------------------------------------|--------------------------------------------|---------------------|
| Construction     | 9.4                                                         | 82                                         | No                  |

SOURCE: EMC Planning Group 2024, CalEEMod Version 2022.1

NOTES:

1. Maximum daily values used for reporting PM<sub>10</sub> emissions.

The model results show that construction emissions (fugitive dust and equipment exhaust) would not exceed the construction emissions threshold for PM<sub>10</sub>. Therefore, the proposed project would not result in significant impacts to air quality during construction.

**Operational Criteria Air Pollutant Emissions.** The air district CEQA Guidelines include screening criteria for project types and sizes below which ozone precursor emissions (VOC and NO<sub>x</sub>) thresholds would not be exceeded. The screening criteria can be used by lead agencies as a conservative indication of whether implementing a proposed project could generate operational criteria air pollutants that would result in a significant impact. If the development capacity for a proposed development is below the applicable screening criteria value, operation of the project would result in a less-than-significant impact.

In comparison to the screening criteria found in Table 5-4 of the CEQA guidelines, the proposed development capacity of 67 residential units is well below the screening size of 810 units for single-family projects and 1,080 units for low-rise apartment projects (Monterey Bay Air Resources District 2008, Page 5-7). Therefore, the project would not generate VOC or NO<sub>x</sub> emissions that would exceed the thresholds of significance.

Air district CEQA Guidelines Table 5-3, Thresholds of Significance for Criteria Pollutants of Concern Operational Impacts, can be used to determine if a project's operational emissions would exceed CO and SO<sub>2</sub> ambient air quality standards. As shown in [Table 3, Unmitigated Operational CO and SO<sub>2</sub> Emissions](#), project emissions are estimated to be well below the thresholds.

**Table 3 Unmitigated Operational CO and SO<sub>2</sub> Emissions**

| Emission                  | Carbon Monoxide (CO)<br>(Pounds per Day) | Sulfur Oxides (SO <sub>2</sub> )<br>(Pounds per Day) |
|---------------------------|------------------------------------------|------------------------------------------------------|
| Annual <sup>1</sup>       | 18.4                                     | 0.05                                                 |
| Air District Thresholds   | 550                                      | 150                                                  |
| <b>Exceeds Threshold?</b> | <b>No</b>                                | <b>No</b>                                            |

SOURCE: CalEEMod version 2022.1, Monterey Bay Air Resources District 2008

NOTES:

1. Total winter maximum daily values used for reporting CO and SO<sub>2</sub> emissions.

Given the analysis above, criteria air emissions during project construction and operations would not exceed any of the thresholds of significance. Therefore, the project would have a less than significant cumulative contribution criteria air pollutant emissions impact.

- c. Operations of residential uses are not commonly sources of toxic air contaminants (TACs) that would increase health risks. However, project construction activities would generate temporary and limited localized TAC emissions from diesel equipment exhaust

TACs are pollutants that can, under intense or prolonged exposure, result in an increase in mortality or serious illness or may pose a present or potential hazard to human health. Health effects include cancer, birth defects, neurological damage, damage to the body's natural defense system, and diseases that lead to death. TACs are found in ambient air, especially in urban areas, and are caused by industry, agriculture, fuels combustion, and commercial operations (e.g., dry cleaners). Diesel exhaust is the predominant TAC and is estimated to represent about two-thirds of the cancer risk from TACs. Diesel particulate matter (DPM) is the primary TAC of concern within diesel exhaust. The primary community risk impact issues associated with construction exhaust emissions are cancer risk (DPM exposures) and exposure to PM<sub>2.5</sub>.

A sensitive receptor is generally defined as a location where human populations, especially children, seniors, and sick persons, are located where there is reasonable expectation of continuous human exposure. These typically include residences, hospitals, and schools. The sensitive receptors nearest to the project site are residential homes located adjacent to the project site on the north, east, and west, as well as San Vincent Elementary School and Gabilan Elementary School, located approximately 150 feet south and 350 feet to the southwest, respectively.

The air district recommends the use of best management practices during construction to reduce construction fugitive dust emissions by up to 50 percent (Monterey Bay Air Resources District 2008). These practices also reduce TAC emissions volumes. Additionally, emissions from diesel powered engines used in construction are subject to control under regulations adopted by both California Air Resources Board and U.S. EPA. U.S. EPA promulgated new emission standards for off-road engines in 1998, with CARB

adopting parallel standards in 2000. In 2004, Tier 4 emission standards were adopted and were phased in for new engines between 2011 and 2014. In 2007, the California Air Resources Board adopted an off-road equipment regulation to accelerate reductions of NO<sub>x</sub> and diesel PM from existing off-road engines. Beginning in 2012 and through 2023, the off-road regulation requires operators of older equipment to either install abatement devices, upgrade to Tier 3 and eventually Tier 4 engines, or to retire older equipment.

Implementation of the following mitigation measure, which reflect the air district's best management practices, would ensure that health risks from potential exposures to construction TAC emissions would be less than significant.

### ***Mitigation Measure***

- AQ-1 The applicant shall prepare a construction management plan that shall specify best management practices for reducing toxic air contaminants from diesel powered equipment used during construction activities. The plan shall include the following measures, which shall be included in all bid documents, grading and construction plans and implemented by the project contractor during construction.
- a. Heavy-duty diesel vehicles will have 2010 or newer model year engines, in compliance with the California Air Resources Board's Truck and Bus Regulation, and will not be staged within 500 feet of occupied residences.
  - b. Idling of construction equipment and heavy-duty diesel trucks will be avoided where feasible, and if idling is necessary, it will not exceed three minutes.
  - c. All construction equipment will be maintained and properly tuned in accordance with manufacturer's specifications and will be checked by a certified visible emissions evaluator.
  - d. All non-road diesel construction equipment will, at a minimum, meet Tier 3 emission standards listed in the Code of Federal Regulations Title 40, Part 89, Subpart B, §89.112. Further, where feasible, construction equipment will use alternative fuels such as compressed natural gas, propane, electricity or biodiesel.

The construction management plan shall be subject to the review and approval of the Director of Public Works, who shall also ensure that the best management practices are shown on all development plans as contractor work specifications prior to issuance of a grading permit.

- d. Odors are objectionable emissions of one or more pollutants that are a nuisance to healthy persons and may trigger asthma episodes in people with sensitive airways. Nuisance odors are commonly associated with refineries, landfills, sewage treatment, agriculture, etc. (Monterey Bay Air Resources District 2008). The proposed project would not be a source of odors that would affect a substantial number of people.

## 4. BIOLOGICAL RESOURCES

Would the project:

|                                                                                                                                                                                                                                                                                                                 | Potentially Significant Impact | Less-than-Significant Impact with Mitigation Measures Incorporated | Less-Than-Significant Impact        | No Impact                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| a. Have a substantial adverse effect, either directly or through habitat modifications, on any species identified as a candidate, sensitive, or special status species in local or regional plans, policies, regulations, or by the California Department of Fish and Wildlife or US Fish and Wildlife Service? | <input type="checkbox"/>       | <input checked="" type="checkbox"/>                                | <input type="checkbox"/>            | <input type="checkbox"/>            |
| b. Have a substantial adverse effect on any riparian habitat or other sensitive natural community identified in local or regional plans, policies, or regulations, or by the California Department of Fish and Wildlife or US Fish and Wildlife Service?                                                        | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| c. Have a substantial adverse effect on state or federally protected wetlands (including, but not limited to, marsh, vernal pool, coastal, etc.), through direct removal, filling, hydrological interruption, or other means?                                                                                   | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| d. Interfere substantially with the movement of any native resident or migratory fish or wildlife species or with established native resident or migratory wildlife corridors, or impede the use of native wildlife nursery sites?                                                                              | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| e. Conflict with any local policies or ordinances protecting biological resources, such as a tree preservation policy or ordinance?                                                                                                                                                                             | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| f. Conflict with the provisions of an adopted Habitat Conservation Plan, Natural Community Conservation Plan, or other approved local, regional, or state habitat conservation plan?                                                                                                                            | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

### Comments:

A reconnaissance-level biological field survey of the project site was conducted by EMC Planning Group biologist Rose Ashbach, M.S., on October 11, 2024, to document existing plant communities/wildlife habitats and assess the suitability of the site to support special-status species. Biological resources were documented in field notes, including plant and wildlife species observed, dominant plant communities, wildlife habitat quality, disturbance levels, and aquatic resources.

Prior to conducting the survey, Mrs. Ashbach reviewed project plans, aerial photographs, natural resource database accounts, and other relevant scientific literature. This included searching the U.S. Fish and Wildlife Service (USFWS) *Endangered Species Database* (USFWS 2024a), California Department of Fish and Wildlife (CDFW) *California Natural Diversity Database* (CDFW 2024a, CDFW 2024b), and California Native Plant Society (CNPS) *Inventory of Rare and Endangered Plants* (CNPS 2024a) to identify special-status plants, wildlife, and habitats known to occur in the vicinity of the project. A review of the USFWS National Wetlands Inventory (NWI) database was also conducted to identify jurisdictional aquatic features (wetlands, drainages, and/or riparian areas) on or adjacent to the project site (USFWS 2024b).

### ***Existing Conditions***

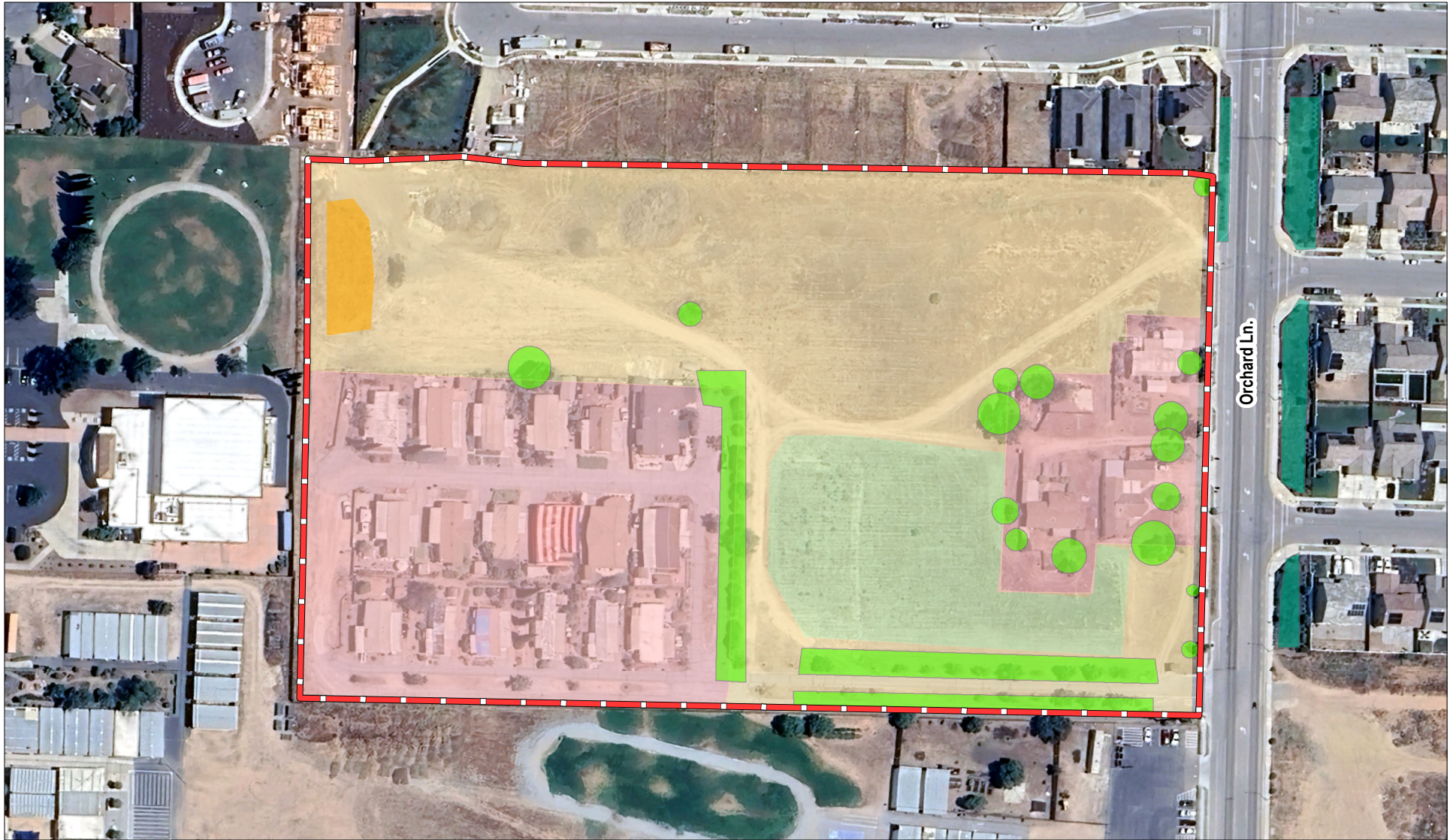
The project site consists of one parcel (APN 022-281-005). It includes approximately nine acres of undeveloped non-native annual grassland and ruderal habitats. There is a vegetated storm drainage channel that collects runoff from the surrounding residential developments and streets that runs adjacent to the project site on Orchard Lane. The site is surrounded by existing urban development. Site topography is gently sloping to the southwest with a bermed soil pile in the north west corner. There are three houses on Orchard Lane that would be removed as a part of the project and a mobile home park in the southwest corner that would remain.

### ***Plant and Wildlife Habitats***

The survey took place after senescence (die-off) of most floral species. However, identification of the remaining vegetation provided insight to the distribution of vegetation on the site. The project site is dominated by annual non-native grasses and ruderal disturbed vegetation. However, species dominance shifts within the project site depending on location. Additionally, trees around existing residences, and along streets may provide habitat for nesting birds and other wildlife species. [Figure 5, Habitat Map](#), shows existing habitat conditions on the site.

**Nonnative Annual Grassland.** Non-native annual grasses dominate the bulk of the site. Annual non-native grasses include ripgut brome (*Bromus diandrus*), Italian rye (*Festuca perennis*), soft chess brome (*Bromus hordeaceus*), wild oats (*Avena* sp.), and wall barley (*Hordeum murinum*). Additional dominant species throughout the site included berry saltbrush (*Atriplex semibaccata*), Russian thistle (*Salsola australis*), bur clover (*Medicago polymorpha*), and black mustard (*Brassica nigra*). Coyote brush (*Baccharis pilularis*) is found around the perimeter of the site and around the residential units to be removed.





Source: ESRI 2024, EMC Planning Group 2024



Figure 5  
Habitat Map

Almond Acres Initial Study



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**Ruderal Vegetation.** Mixed with the annual grasses are a variety of non-native ruderal species including berry saltbrush, Russian thistle, and black mustard, bur clover, and horse weed (*Erigeron canadensis*). On the western side of the property additional dominant species include native species fragrant everlasting (*Pseudognaphalium beneolens*), which grows on dry disturbed sites. Other species in this portion of the site include non-native narrow-leaved filago (*Logfia gallica*), spurrey (*Spergularia sp.*), narrow-leaved plantain (*Plantago lanceolata*), turkey mullein (*Croton setiger*), rough cat's ear (*Hypochaeris radicata*), and California poppy (*Eschscholzia californica*).

Within the ruderal vegetation, the soil appeared to be compacted with only one observed ground squirrel burrow located adjacent to the residences along Orchard Lane. Piles of soil, gravel, and unused construction material were staged along the west and north boundary of the site.

American crow (*Corvus americanus*), rock dove (*Columba sp.*), and Eurasian collared doves (*Streptopelia decaocto*) were observed feeding on the ground. Domesticated cat (*Felis catus*) and dog (*Canis lupus familiaris*) scat was present throughout the site.

**Ornamental Trees.** There were a number of ornamental trees surrounding the property, among the existing residences to be removed, along Orchard Lane and Cedar Lane, and surrounding the mobile home park. Ornamental and street trees included beefwood (*Casuarina sp.*), strawberry tree (*Arbutus unedo*), firethorn (*Pyracantha coccinea*), Persian silk tree (*Albizia julibrissin*), almond trees (*Prunus amygdalus*), oleander (*Nerium oleander*), and coast redwood (*Sequoia sempervirens*). Additional shrub vegetation surrounded some of the ornamental trees, including coyote brush and rosemary (*Salvia rosmarinus*). A large flock of house sparrows (*Passer domesticus*) were observed within the oleander hedge adjacent to the mobile home park. Northern mocking bird (*Mimus polyglottos*), white crowned sparrows (*Zonotrichia leucophrys*), house finch (*Haemorhous mexicanus*), Anna's hummingbird (*Calypte anna*), Eurasian collared doves, and American crows were observed within the almond trees. Several large California ground squirrel (*Otospermophilus beecheyi*) burrows were observed within the row of planted almond trees adjacent to Cedar Lane.

Although no other wildlife was observed, additional species that might be found onsite include deer mouse (*Peromyscus sp.*), striped skunk (*Mephitis mephitis*), Botta's pocket gopher (*Thomomys bottae*). Bird species may utilize the site include, but are not limited to, California thrasher (*Toxostoma redivivum*), common yellowthroat (*Geothlypis trichas sinuosa*), black phoebe (*Sayornis nigricans*), American robin (*Turdus migratorius*), and dark eyed junco (*Junco hyemalis*).

**Aquatic/Wetland.** The National Wetland Inventory includes an excavated palustrine freshwater emergent wetland located outside the eastern boarder of the project site (PEM1Cx) (USFWS 2024b). No wetlands were observed within the site. No freshwater emergent wetland was observed adjacent to the site. A stormwater swale located on both sides of Orchard Lane collects street and residential runoff. Vegetation here included yarrow (*Achillea millifolium*), deckreed (*Elegia nuda*), and other grasses.

- a. **Special-Status Species.** A search of the California Department of Fish and Wildlife *California Natural Diversity Database* (CNDDB) was conducted for the site and the surrounding eight U.S. Geological Survey (USGS) quadrangles in order to generate a list of potentially occurring special-status species for the project vicinity (CDFW 2024). Records of occurrences for special-status plants were reviewed for those quadrangles in

the CNPS *Inventory of Rare and Endangered Plants of California* (CNPS 2024). A USFWS *Endangered Species Program* threatened and endangered species list was also generated for the project parcel, and the USFWS *Critical Habitat for Threatened & Endangered Species* online mapper was reviewed (USFWS 2024a & USFWS 2024c). Special-status species in this report are those listed as Endangered, Threatened, or Rare or as candidates for listing by the USFWS and/or CDFW; as Species of Special Concern or Fully Protected species by the CDFW; or as Rare Plant Rank 1B or 2B species by CNPS. [Appendix C, Special-Status Species with Potential to Occur in the Project Vicinity](#), presents tables with special-status species search results, which lists the special-status species documented within the project vicinity, their listing status, suitable habitat description, and their potential to occur on the project site. [Figure 6, Special-Status Species Map](#), presents a map of the CNDDDB results.

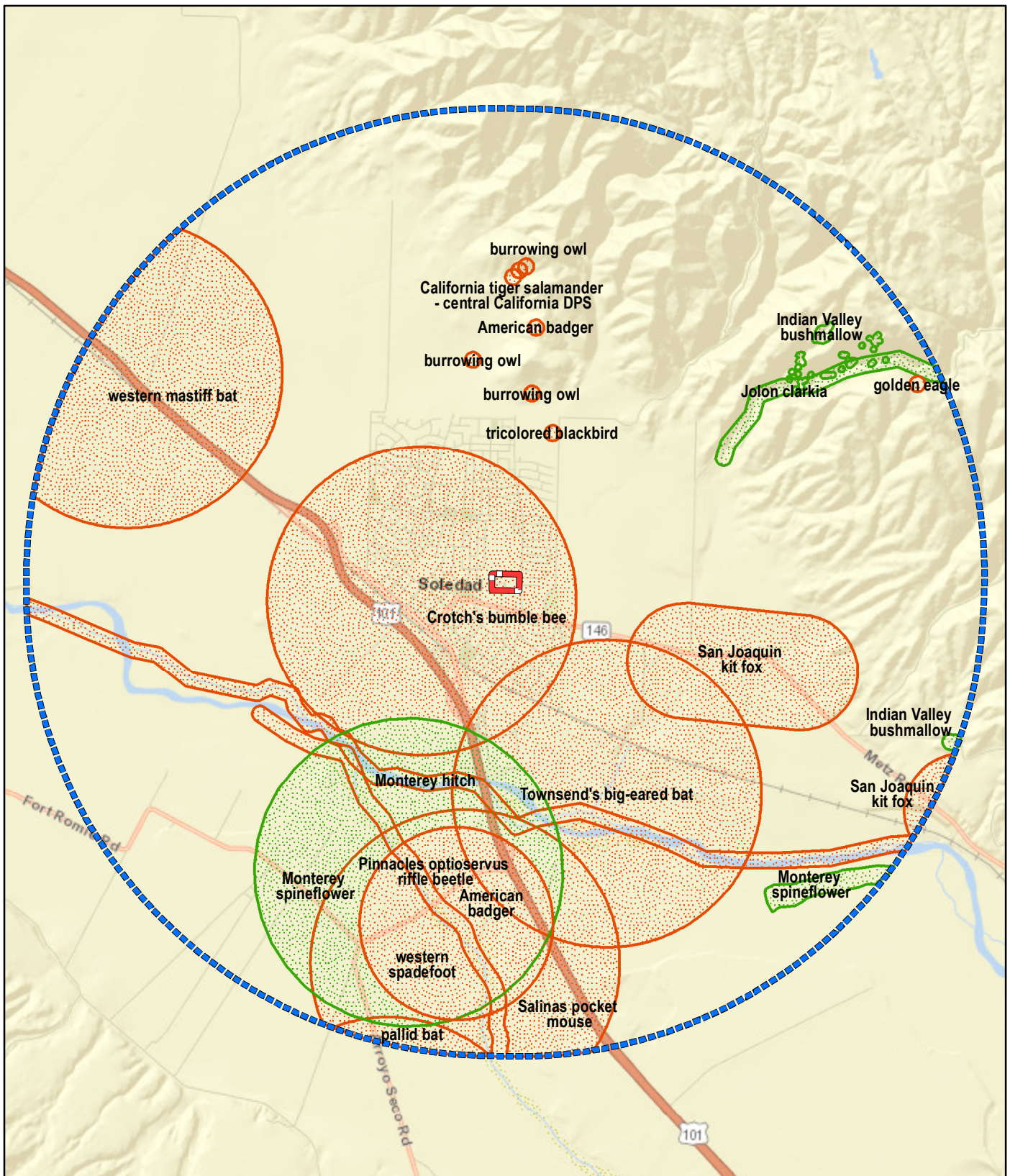
**Special-Status Plant Species.** Special-status plant species were evaluated for probability to occur on the project site. No special-status plants were observed during the biological survey. Suitable habitat for special-status plant species recorded as occurring within the project vicinity was not found.

**Special-Status Wildlife Species.** Special-status wildlife species with the likelihood to occur on the project site include the western mastiff bat (*Eumops perotis californicus*) and nesting birds. These species are addressed below.

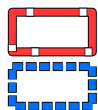
**Special-Status Bats.** Bats were not observed during the reconnaissance-level biological field survey. However, trees and/or buildings or structures on the project site could provide roosting habitat for special-status bat species known to occur in the vicinity of the project site, including the California Species of Special Concern western mastiff bat.

Observations of special-status bats have been recorded within three miles of the project parcel (western mastiff bat (Occurrence No. 72) and pallid bat (Occurrence No. 212)). All occurrences were documented over 50 years ago; however, populations are presumed extant. The pallid bat is not expected to occur within the project site due to the absence of rocky outcrops.

Western mastiff bat has a low probability of occurrence on the site due to marginal habitat features located on the property. The western mastiff bat inhabits a wide variety of habitats including grasslands, woodlands, forests, and urban areas, and roost in crevices in cliffs, trees, or buildings. If present, tree or building removal at the project site could result in the disturbance of roost and/or natal sites occupied by special-status bat species if it were to occur on or adjacent to the project site. Loss or harm to special-status bats is a significant adverse impact. Implementation of the following mitigation measures would reduce this potentially significant impact to less-than-significant.



0 4500 feet



Project Site  
3-Mile Buffer



Special-Status Plants



Special-Status Wildlife

Source: ESRI 2024, CDFW CNDDDB 2024

Figure 6

## Special-Status Species within the Project Vicinity

Almond Acres Initial Study



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### ***Mitigation Measures***

BIO-1 Special-Status Bat Species. The following measures shall be implemented to avoid loss of or harm to special-status bat species:

1. Prior to issuance of tree removal, demolition, and grading permits, approximately 14 days prior to tree removal or any construction activities, a qualified biologist shall conduct a habitat assessment for bats and potential roosting sites in trees or buildings within 50 feet of the construction easement. These surveys shall include a visual inspection of potential roosting features (bats need not be present) and a search for presence of guano within the project site, construction access routes, and 50 feet around these areas. Cavities, crevices, exfoliating bark, and bark fissures that could provide suitable potential nest or roost habitat for bats shall be surveyed. Assumptions can be made on what species is present due to observed visual characteristics along with habitat use, or the bats can be identified to the species level with the use of a bat echolocation detector such as an “Anabat” unit. Potential roosting features found during the survey shall be flagged or marked.
2. If no roosting sites or bats are found, a letter report shall be prepared by the biologist and submitted to City of Soledad, where it shall be kept on file, and no further measures are required.
3. If bats or roosting sites are found, bats shall not be disturbed without specific notice to and consultation with California Department of Fish and Wildlife.
4. The nursery season is typically from May 1 to October 1. If bats are found roosting outside of the nursery season, California Department of Fish and Wildlife shall be consulted prior to any eviction or other action. If avoidance or postponement is not feasible, a Bat Eviction Plan shall be submitted to California Department of Fish and Wildlife for written approval prior to project implementation. A request to evict bats from a roost includes details for excluding bats from the roost site and monitoring to ensure that all bats have exited the roost prior to the start of activity and are unable to re-enter the roost until activity is completed. Any bat eviction shall be timed to avoid lactation and young-rearing. If bats are found roosting during the nursery season, they shall be monitored to determine if the roost site is a maternal roost. This could occur by either visual inspection of the roost bat pups, if possible, or by monitoring the roost after the adults leave for the night to listen for bat pups. Because bat pups cannot leave the roost until they are mature enough, eviction of a maternal roost cannot occur during the nursery season. Therefore, if a maternal roost is present, a 50-foot buffer zone (or different size if determined in consultation with the California Department of Fish and Wildlife) shall be established around the roosting site within which no construction activities including tree removal or structure disturbance shall occur until after the nursery season.



BIO-2 Worker Environmental Awareness Program. Prior to the project commencement, a qualified biologist shall conduct a training session for all construction personnel. At a minimum, the training shall include a description of special-status species potentially occurring in the project vicinity, including, but not limited to roosting bats and nesting birds. Their habitats, general measures that are being implemented to conserve species as they relate to the project, and the boundaries within which construction activities will occur will be explained. Informational handouts with photographs clearly illustrating the species' appearances shall be used in the training session. All new construction personnel shall undergo this mandatory environmental awareness training. The project applicant shall document evidence of completion of this training by a letter report prepared by the biologist and submitted to the City of Soledad, where it will be kept on file.

**Nesting Birds.** Protected nesting bird species have the potential to nest on open ground, in any type of vegetation, including trees, or in on-site buildings during the nesting bird season (January 15 through September 15). The project site and surrounding properties contain a several trees, shrubs, and building crevices that may be suitable for nesting. Construction activities can impact nesting birds protected under the federal Migratory Bird Treaty Act and California Fish and Game Code, should nesting birds be present during construction. If protected bird species are nesting adjacent to the project site during the bird nesting season, then noise-generating construction activities could result in the loss of fertile eggs, nestlings, or otherwise lead to the abandonment of nests. Implementation of mitigation measure BIO-2, requiring a training session on special-status species potentially present on the construction site for all personnel, and mitigation measure BIO-3 provided below would reduce the potential impact to nesting birds to a less-than-significant level.

### ***Mitigation Measure***

BIO-3 Nesting Birds. To avoid impacts to nesting birds during the nesting season (January 15 through September 15), all construction activities should be conducted between September 16 and January 14, which is outside of the bird nesting season. If construction or project-related work is scheduled during the nesting season (February 15 to August 30 for small bird species such as passerines; January 15 to September 15 for owls; and February 15 to September 15 for other raptors), a qualified biologist shall conduct nesting bird surveys.

1. Two surveys for active bird nests will occur within 14 days prior to start of ground disturbance, with the final survey conducted within 48 hours prior to ground disturbance. Appropriate minimum survey radii surrounding each work area are typically 250 feet for passerines, 500 feet for smaller raptors, and 1,000 feet for larger raptors. Surveys will be conducted at the appropriate times of day to observe nesting activities. Locations off the site to which access is not available may be surveyed from within the site or from public areas. If no nesting birds are found, a letter report confirming absence will be prepared and submitted to the City of Soledad and no further mitigation is required.

2. If the qualified biologist documents active nests within the project site or in nearby surrounding areas, an appropriate buffer between each nest and active construction shall be established. The buffer shall be clearly marked and maintained until the young have fledged and are foraging independently. Prior to construction, the qualified biologist shall conduct baseline monitoring of each nest to characterize “normal” bird behavior and establish a buffer distance, which allows the birds to exhibit normal behavior. The qualified biologist shall monitor the nesting birds daily during construction activities and increase the buffer if birds show signs of unusual or distressed behavior (e.g., defensive flights and vocalizations, standing up from a brooding position, and/or flying away from the nest). If buffer establishment is not possible, the qualified biologist or construction foreman shall have the authority to cease all construction work in the area until the young have fledged and the nest is no longer active. Once the absence of nesting birds has been confirmed, a letter report will be prepared and submitted to the City of Soledad.
- b. **Sensitive Natural Communities.** Sensitive natural communities are communities that are of limited distribution statewide or within a county or region and are often vulnerable to environmental effects of projects. CDFW’s *List of California Terrestrial Natural Communities* is based on the best available information, and indicates which natural communities are considered sensitive (CDFW 2024c). There are no sensitive natural communities within the project site.
- c. **Wetlands and Waters of the U.S.** A review of the National Wetland Inventory (NWI) online database was conducted to identify potential jurisdictional aquatic features on or adjacent to the project site (USFWS 2024b). The results show an excavated palustrine freshwater emergent wetland located along Orchard Lane, outside of the project site (PEM1Cx) (USFWS 2024b). No freshwater emergent wetland was observed during the site visit. Two stormwater swales have been constructed on either side of Orchard Lane; these aquatic features are heavily maintained stormwater collection swales. The proposed project will not impact the stormwater swales. No further analysis is required for this aquatic feature.
- d. **Wildlife Movement.** Wildlife movement corridors provide connectivity between habitat areas, enhancing processes like nutrient flow, gene flow, seasonal migration, pollination, and predator-prey relationships. Increasing connectivity is a critical strategy for addressing habitat loss and fragmentation, a top threat to biodiversity.

The project site is not located within any previously defined essential connectivity areas as mapped by the *California Essential Habitat Connectivity Project* and is also adjacent to developed residential areas (CDFW 2024c). The project site is not likely to facilitate major wildlife movement because it is an infill site that is surrounded by urban development. As such, the proposed project would have a less than significant impact on wildlife movement.

- e. **Local Biological Resource Policies/Ordinances.** Measures to protect sensitive biological resources within Soledad are identified in the General Plan. General Plan Policies C/OS-10, C/OS-11, and C/OS-12 regulate plant, animal and related habitat protection, specifically to support state and federal laws and policies to preserve special-status species, identify significant natural and open space resources prior to development, and require developers to use native and compatible non-native species, especially drought-tolerant species, when landscaping.

**City of Soledad Municipal Code:** The proposed project will not conflict with any local ordinances protecting biological resources such as a tree preservation ordinance.

The project site contains heavily disturbed soils, with non-native grasses, ruderal (weedy) plants, and ornamental trees. Implementation of the biological resources mitigation measures described above will mitigate potential adverse effects to special-status species consistent with the intent of the referenced General Plan policies. The City of Soledad does not have a tree removal ordinance for trees on private property.

- f. There are no designated critical habitat boundaries, habitat conservation plans, natural community conservation plans, or other approved local, regional, or state habitat conservation plans applicable to the proposed project site (CDFW 2024c). The proposed project would not conflict with local regulations related to biological resources.

## 5. CULTURAL RESOURCES

Would the project:

|                                                                                                                                   | Potentially Significant Impact | Less-than-Significant Impact with Mitigation Measures Incorporated | Less-Than-Significant Impact | No Impact                           |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------|------------------------------|-------------------------------------|
| a. Cause a substantial adverse change in the significance of a <i>historical resource</i> pursuant to section 15064.5?            | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input type="checkbox"/>     | <input checked="" type="checkbox"/> |
| b. Cause a substantial adverse change in the significance of a <i>unique archaeological resource</i> pursuant to section 15064.5? | <input type="checkbox"/>       | <input checked="" type="checkbox"/>                                | <input type="checkbox"/>     | <input type="checkbox"/>            |
| c. Disturb any human remains, including those interred outside of dedicated cemeteries?                                           | <input type="checkbox"/>       | <input checked="" type="checkbox"/>                                | <input type="checkbox"/>     | <input type="checkbox"/>            |

### Comments:

An archival database search was conducted through the Central California Information Center (12818I), of the California Historical Resources Information System affiliated with the State of California Office of Historic Preservation in Sacramento. The Central California Information Center was provided with a location map and coordinates of the project area, with a request for any cultural resources within a one-quarter mile radius of the project site boundary. These cultural resources include aboveground historic structures, belowground historic archaeological resources, and unique archaeological resources.

- a-b. **Aboveground Historic Resources.** The project site contains three existing homes fronting Orchard Lane, all of which are proposed for removal. Archaeological Resource Management conducted a historical evaluation of one of the existing homes (315 Orchard Lane) with potential to have historical significance (refer to [Appendix D](#)). The home is not currently listed, nor does it appear to be eligible for listing, on the National Register of Historic Places, the California Register of Historical Resources, or locally in the City of Soledad. Therefore, the project would not cause a substantial adverse change in the significance of a historical aboveground resource pursuant to section 15064.5.

**Underground Historic and Unique Archaeological Resources.** The results of the Central California Information Center request indicated no known resources were located within the project area or within a one-quarter mile radius.

On October 22, 2024, EMC Planning Group archaeologist, Vanessa Potter, MA, RPA, visited the property and found no cultural resources during the pedestrian survey. However, it is a possibility that unknown, buried significant historic archaeological resources and/or unique archaeological resources could be present at the project site. Such resources, if present, could be damaged or destroyed by ground disturbing construction activities associated with the project, which would be a significant impact.

Implementation of the following mitigation measure would ensure that potential impacts would be less than significant.

***Mitigation Measure***

CUL-1 In the event that archaeological resources are encountered during ground disturbing activities, the contractor shall temporarily halt or divert excavations within a 50 meter (165 feet) of the find until it can be evaluated. All potentially significant archaeological deposits shall be evaluated to demonstrate whether the resource is eligible for inclusion on the California Register of Historic Resources, even if discovered during construction. If archaeological deposits are encountered, they will be evaluated and mitigated simultaneously in the timeliest manner practicable, allowing for recovery of materials and data by standard archaeological procedures. For prehistoric archaeological sites, this data recovery involves the hand-excavated recovery and non-destructive analysis of a small sample of the deposit. Historic resources shall also be sampled through hand excavation, though architectural features may require careful mechanical exposure and hand excavation.

Any previously undiscovered resources found during construction activities shall be recorded on appropriate California Department of Parks and Recreation (DPR) forms and evaluated for significance by a qualified Archaeologist. Significant cultural resources consist of but are not limited to stone, bone, glass, ceramics, fossils, wood, or shell artifacts, or features including hearths, structural remains, or historic dumpsites.

- c. It is possible that ground disturbing activities associated with the proposed project could damage or destroy previously undiscovered Native American human remains. Disturbance of Native American human remains would be a significant impact. The following mitigation would reduce this potential impact to a less-than significant level.

***Mitigation Measure***

CUL-2 In the event that human remains (or remains that may be human) are discovered at the project site, Public Resource Code Section 5097.98 must be followed. All grading or earthmoving activities shall immediately stop within 50 meters (165 feet) of the find. The Monterey County Coroner will be notified immediately, and the coroner shall be permitted to examine the remains as required by California Health and Safety Code Section 7050.5(b).

Section 7050.5 requires that excavation be stopped in the vicinity of discovered human remains until the coroner can determine whether the remains are those of a Native American. If human remains are determined as those of Native American origin, the project proponent shall comply with the state relating to the disposition of Native American burials that fall within the jurisdiction of the NAHC (Public Resource Code [PRC] § 5097). The coroner shall contact the Native American Heritage Commission (NAHC) to determine the most likely descendant(s) (MLD). The MLD shall complete his or her inspection and make

recommendations or preferences for treatment within 48 hours of being granted access to the site. The MLD will determine the most appropriate means of treating the human remains and associated grave artifacts, and shall oversee the disposition of the remains. In the event the NAHC is unable to identify an MLD or the MLD fails to make a recommendation within 48 hours after being granted access to the site, the landowner or his/her authorized representative shall rebury the Native American human remains and associated grave goods with appropriate dignity within the project area in a location not subject to further subsurface disturbance if: a) the Native American Heritage Commission is unable to identify the MLD or the MLD failed to make a recommendation within 48 hours after being allowed access to the site; b) the descendent identified fails to make a recommendation; or c) the landowner or his authorized representative rejects the recommendation of the descendent, and the mediation by the Native American Heritage Commission fails to provide measures acceptable to the landowner.



## 6. ENERGY

Would the project:

|                                                                                                                                                                                     | Potentially Significant Impact | Less-than-Significant Impact with Mitigation Measures Incorporated | Less-Than-Significant Impact        | No Impact                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| a. Result in a potentially significant environmental impact due to wasteful, inefficient, or unnecessary consumption of energy resources, during project construction or operation? | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| b. Conflict with or obstruct a state or local plan for renewable energy or energy efficiency?                                                                                       | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

### Comments:

- a. Energy impacts are assessed based on the proposed project energy demand profile and on its relationship to state energy efficiency regulations. The primary sources of energy consumption will be fuel use in vehicles traveling to and from the project site, as well as natural gas and electricity used in buildings. Each of these energy consumption sources is described below.

#### *Projected Energy Demand*

**Transportation Fuel.** The California Air Resources Board 2021 Emissions Factor model (EMFAC), version 1.0.2, was developed as a means to estimate emissions from on-road including cars, trucks, and buses in California, and to support related state regulatory and air quality planning efforts to meet the Federal Highway Administration's transportation planning requirements. As detailed in the EMFAC results in [Appendix E](#), total annual fuel demand is projected to be approximately 80,228 gallons of gasoline and diesel.

**Electricity.** The California Energy Commission Energy Consumption Data Management System reports that in 2022, total electricity consumption in Monterey County was 2,490,468,746 kilowatt-hours (kWh). Table 5.11. Operational Energy Consumption – Electricity, in the CalEEMod results included in [Appendix B](#), shows that projected annual electricity demand from the project would be 371,339 kWh. The project demand is equivalent to about 0.01 percent of the countywide 2022 total energy demand.

**Natural Gas.** According to the California Energy Commission Energy Consumption Data Management System, in 2022, total natural gas consumption in Monterey County was 111,550,639 therms. Table 5.11. Operational Energy Consumption – Natural Gas, in the CalEEMod results included in [Appendix B](#), shows that projected natural gas demand from the project would be about 2,516,028,000 BTU per year or approximately 25,160 therms per year or 0.02 percent of the countywide demand in 2022.

## *Regulatory Requirements*

A multitude of state regulations and legislative acts are aimed at improving vehicle fuel efficiency, energy efficiency, and enhancing energy conservation. For example, the Pavley I standards focus on transportation fuel efficiency. The gradual increased use of electric cars powered with cleaner electricity will reduce consumption of fossil fuel. VMT are expected to decline with the continuing implementation of Senate Bill 743, resulting in less vehicle travel and less fuel consumption. In the renewable energy use sector, representative legislation for the use of renewable energy includes, but is not limited to, Senate Bill 350 and Executive Order B-16-12. In the building energy use sector, representative legislation and standards for reducing natural gas and electricity consumption include, but are not limited to, Assembly Bill 2021, CALGreen, and the California Building Standards Code.

The California Building Standards Code is enforceable at the project level. The California Energy Code (California Code of Regulations, Title 24, Part 6), which is incorporated into the California Building Standards Code, was first established in 1978 in response to a legislative mandate to reduce California's energy consumption. The California Energy Code is updated every three years by the California Energy Commission as the Building Energy Efficiency Standards to allow consideration and possible incorporation of new energy efficiency technologies and construction methods. California's energy code is specifically designed to reduce wasteful and unnecessary energy consumption in newly constructed and existing buildings, including residential buildings. For residential uses of the type proposed, the standards require a suite of building energy efficiency requirements, combined with on-site renewable energy production, that ensure such uses have net zero electricity energy demand.

The Green Building Standards Code (also known as CALGreen), which requires all new buildings in the state to be more energy efficient and environmentally responsible, was most recently updated in July 2022. These comprehensive regulations are intended to achieve major reductions in interior and exterior building energy consumption.

A project could be considered to result in significant environmental effects due to wasteful, inefficient, or unnecessary consumption of energy if its energy demand is extraordinary relative to common land use types, its gross energy demand is excessive relative to total demand in Monterey County, and/or it fails to comply with energy efficiency/conservation regulations that are within the applicant's control. The project is a common land use type that is consistent with the general plan use proposed for the site. From a land use perspective, affordable housing development can result in lower VMT and lower transportation fuel demand – which is the case for the multifamily component of the project.

The project energy demand would not be excessive relative to total demand and residential development is not an inherent source of wasteful energy demand. The project applicant would be required to comply with state regulatory requirements for reducing building energy demand found in Title 24 of the current California Building Code, and with CALGreen requirements as described above. The proposed project would consume energy, but it would not be inefficient, wasteful, or unnecessary. Therefore, the impact would be less than significant.

- b. The California Building Standards Code requires the proposed project be built to the Building Energy Efficiency Standards in effect at the time building permits are issued. By incorporating energy efficiency and renewable energy measures per the Building Energy Efficiency Standards, and incorporating green building features per the CALGreen standards. The project would comply with existing state and local energy standards and would not conflict with or obstruct a state or local plan for energy efficiency.

## 7. GEOLOGY AND SOILS

Would the project:

|                                                                                                                                                                                                                                                                                         | Potentially Significant Impact | Less-than-Significant Impact with Mitigation Measures Incorporated | Less-Than-Significant Impact        | No Impact                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| a. Directly or indirectly cause potential substantial adverse effects, including the risk of loss, injury, or death involving:                                                                                                                                                          |                                |                                                                    |                                     |                                     |
| (1) Rupture of a known earthquake fault, as delineated on the most recent Alquist-Priolo Earthquake Fault Zoning Map issued by the State Geologist for the area or based on other substantial evidence of a known fault? Refer to Division of Mines and Geology Special Publication 42? | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| (2) Strong seismic ground shaking?                                                                                                                                                                                                                                                      | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| (3) Seismic-related ground failure, including liquefaction?                                                                                                                                                                                                                             | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| (4) Landslides?                                                                                                                                                                                                                                                                         | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| b. Result in substantial soil erosion or the loss of topsoil?                                                                                                                                                                                                                           | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| c. Be located on a geologic unit or soil that is unstable, or that would become unstable as a result of the project, and potentially result in on- or off-site landslide, lateral spreading, subsidence, liquefaction, or collapse?                                                     | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| d. Be located on expansive soil, creating substantial direct or indirect risks to life or property?                                                                                                                                                                                     | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| e. Have soils incapable of adequately supporting the use of septic tanks or alternative wastewater disposal systems where sewers are not available for the disposal of wastewater?                                                                                                      | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| f. Directly or indirectly destroy a unique paleontological resource or site or unique geologic feature?                                                                                                                                                                                 | <input type="checkbox"/>       | <input checked="" type="checkbox"/>                                | <input type="checkbox"/>            | <input type="checkbox"/>            |

### Comments:

The *Geotechnical Engineering Report Almond Acres Residential Development 311 Orchard Lane APN 022-281-055 Soledad, California* (“geotechnical report”) was prepared for the proposed project by Earth Systems Pacific dated March 22, 2024. Much of the information in this section is from the geotechnical report unless otherwise noted. The full geotechnical report can be found in [Appendix F](#).

- a. **Rupture of Earthquake Fault.** The project site is located within a seismically active region, but is outside of an Alquist-Priolo Earthquake Fault Zone. The site is located more than five miles from other surrounding faults (e.g., site is approximately 5.8 miles northeast of the Rinconada/Reliz fault and approximately 12.4 miles northeast of the Monterey Bay-Tularcitos fault) (Earth Systems Pacific 2024). Therefore, no impacts associated with fault rupture would occur.

**Ground Shaking.** It is reasonable to assume that the proposed buildings will be subjected to at least one moderate to severe earthquake during their lifetime; therefore, strong shaking of the site is likely to occur (p. 9). Consistent with General Plan Policy HZ-6, the applicant prepared a geotechnical report, which states that the project should be designed in accordance with the seismic design provisions of the latest California Building Code. This requirement by the geotechnical report is consistent with the City Municipal Code Chapter 15.08, Adoption of California Building Code, and General Plan Policy HZ-5, which states that all new development shall satisfy the applicable requirements of the (now titled) California Building Code.

Required compliance with the seismic design provisions of the California Building Code would reduce geologic hazard risk potential for the project to a less-than-significant level.

**Liquefaction.** The project site has low liquefaction susceptibility and, therefore, liquefaction potential was not evaluated (Earth Systems Pacific 2024, p. 7). Implementation of the project is not expected to directly or indirectly cause potential substantial adverse effects, including the risk of loss, injury, or death involving liquefaction.

**Landslides.** The project site is mapped in a low earthquake induced landslide hazard susceptibility zone (Earth Systems Pacific 2024); additionally, the site itself is relatively flat. Implementation of the project would not directly or indirectly cause potential substantial adverse effects, including the risk of loss, injury, or death involving landslides.

- b. The project site is located within an area of low erosion potential hazard (Monterey County 2024). Site preparation and construction activities would expose soil surfaces to erosion. However, construction activities must be conducted consistent with the regulations in City Municipal Code Section 13.52.080, which requires the implementation of temporary best management practices for erosion and sediment control during construction activities. This section states that any construction or demolition activity that results in a land disturbance of equal to or greater than one acre (such as the proposed project) requires the preparation of a stormwater pollution prevention plan and compliance with the statewide construction general permit prior to obtaining a grading or building permit. A stormwater pollution prevention plan must include a construction phase erosion control plan that incorporates best management practices to reduce impacts on water quality.

Storm water control measures must also be integrated into the project design to manage storm water in a manner that reduces its potential to create erosion in downstream water bodies under post-project development conditions. Associated regulations are included in City Municipal Code Section 13.52.085. Its intent, in part, is to regulate stormwater runoff from development sites by controlling and minimizing stormwater runoff, soil erosion, and nonpoint source pollution. This is achieved by designing sites that utilize on-site stormwater treatment techniques, minimize soil compaction and imperviousness, incorporate vegetation and buffer zones, and other measures.

Required compliance with the abovementioned uniformly applied regulations would minimize risks associated with soil erosion.

- c. The geotechnical report identifies loose sand in the upper two to three feet of soil at the site and considers this the primary geotechnical concern (p. 7). The applicant will be required to design the project consistent with the recommendations in the geotechnical report, which are designed to minimize risk from unstable soils.
- d. The surface to near surface soils have low shrink/swell potential (Earth Systems Pacific 2024, p. 8). Therefore, the associated risk to project improvements is low.
- e. The project would connect into the City's existing sanitary sewer system located in Orchard Lane.
- f. No known paleontological resources are within the project site; however, it is possible that paleontological resources could be accidentally discovered during construction activities. Directly or indirectly destroying a unique paleontological site is considered a significant, adverse environmental impact. Implementation of the following mitigation measure would ensure this potential impact would be less than significant.

### ***Mitigation Measure***

GEO-1 The following language shall be included on all grading permits: "If paleontological resources are discovered during demolition and earthmoving activities, work shall stop within 100 feet of the find until a qualified paleontologist can assess if the find is unique and, if necessary, develop appropriate treatment measures in consultation with the City of Soledad Community and Economic Development Department."



## 8. GREENHOUSE GAS EMISSIONS

Would the project:

|                                                                                                                                  | Potentially Significant Impact | Less-than-Significant Impact with Mitigation Measures Incorporated | Less-Than-Significant Impact        | No Impact                           |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| a. Generate greenhouse gas emissions, either directly or indirectly, that may have a significant impact on the environment?      | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| b. Conflict with an applicable plan, policy or regulation adopted for the purpose of reducing the emissions of greenhouse gases? | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

### Comments:

- a. The City of Soledad has not adopted a plan for reducing greenhouse gas emissions (GHG) or a threshold of significance for GHG emissions, nor has the air district developed or adopted a threshold of significance for GHGs from land use development projects, such as the proposed project. In the absence of a local qualified plan, lead agencies may defer to plans and thresholds of other agencies. In lieu of an available qualified plan, guidance from the San Luis Obispo County Air Pollution Control District (SLOAPCD) was utilized for evaluating project impacts.

The SLOAPCD released its *CEQA Greenhouse Gas Thresholds & Guidance for the San Luis Obispo County Air Pollution Control District's 2012 CEQA Air Quality Handbook and Related Guidance on Use of Screening Tool, CalEEMod, and Local Reductions/Sequestration Projects & Offset Mix Calculator* in 2023. The guidance includes substantial evidence for establishing an efficiency-based threshold of significance for the year 2028 and for subsequent individual years to the year 2045. The threshold year of 2045 correlates to the most recently adopted statewide GHG emissions reduction target identified in Assembly Bill 1279. That bill sets a net zero GHG emissions reduction target for 2045. Table 2 in the SLOAPCD guidance identifies a service population threshold of significance of 3.30 metric tons of carbon dioxide equivalent (MT CO<sub>2</sub>e) per service population per year for the year of 2028, which is assumed to be the buildout year for the project (San Luis Obispo County Air Pollution Control District 2023, Page 5). Service population is the sum of the number of residents and employees that would be generated by a project. Projects with annual GHG emissions that are forecast to be below the service population threshold are assumed to have a less-than-significant GHG impact.

GHG emissions from construction and operation of the proposed project were estimated using CalEEMod version 2022.1. Projected emissions are summarized in [Table 4, Projected Annual GHG Emissions](#). The units are in metric tons of carbon dioxide equivalent (MT CO<sub>2</sub>e). The detailed CalEEMod modeling results are included as [Appendix B](#).

**Table 4      Projected Annual GHG Emissions**

| Emissions Sources      | GHG Emissions (MT CO <sub>2</sub> e) |
|------------------------|--------------------------------------|
| Mobile                 | 627.95                               |
| Area                   | 86.35                                |
| Energy                 | 168.57                               |
| Water                  | 5.22                                 |
| Waste                  | 19.36                                |
| Refrigerants           | 0.14                                 |
| Amortized Construction | 12.95                                |
| <b>Total</b>           | <b>920.54</b>                        |

SOURCE: EMC Planning Group 2024, CalEEMod Version 2022.1

Construction activity, including operation of off-road construction equipment, would generate approximately 388.64 MT CO<sub>2</sub>e per year. To account for the contribution of construction emissions to the project's annual emissions profile, construction emissions are amortized over an assumed 30-year operational timeframe; amortized annual emissions equal 12.95 MT CO<sub>2</sub>e per year. The total annual operational GHG emissions are forecast at 908.87 MT CO<sub>2</sub>e. Transportation (mobile) sources dominate the project emissions inventory at 627.95 MT CO<sub>2</sub>e per year, followed by energy at 168.57 MT CO<sub>2</sub>e. Area sources, solid waste sources, water, and refrigerants account for the 111.07 MT CO<sub>2</sub>e balance of emissions. The combined amortized construction and operational emissions are 920.54 MT CO<sub>2</sub>e per year.

The project would have a service population of 308 (67 residential units x 4.6 persons per household).

With projected annual operational GHG emissions at 920.54 MT CO<sub>2</sub>e and a service population of 308, total project emissions would equal 2.99 MT CO<sub>2</sub>e per service population per year. Since the annual emissions would be below the threshold of significance, the project would have a less-than-significant GHG emissions impact.

- b. As described in item "a" above, neither the City nor the air district has adopted a plan for reducing GHG emissions. The SLOAPCD GHG analysis guidance, which constitutes a plan for reducing GHG emissions, was used as reference for assessing consistency with such a plan. Because the project would have a less-than-significant impact from generating GHG emissions based on the guidance in the SLOAPCD guidance, it would not conflict with the applicable GHG reduction plan.

## 9. HAZARDS AND HAZARDOUS MATERIALS

Would the project:

|                                                                                                                                                                                                                                                                     | Potentially<br>Significant<br>Impact | Less-than-Significant<br>Impact with Mitigation<br>Measures Incorporated | Less-Than-<br>Significant<br>Impact | No<br>Impact                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| a. Create a significant hazard to the public or the environment through the routine transport, use, or disposal of hazardous materials?                                                                                                                             | <input type="checkbox"/>             | <input type="checkbox"/>                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| b. Create a significant hazard to the public or the environment through reasonably foreseeable upset and accident conditions involving the release of hazardous materials into the environment?                                                                     | <input type="checkbox"/>             | <input checked="" type="checkbox"/>                                      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| c. Emit hazardous emissions or handle hazardous or acutely hazardous materials, substances, or waste within one-quarter mile of an existing or proposed school?                                                                                                     | <input type="checkbox"/>             | <input type="checkbox"/>                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| d. Be located on a site which is included on a list of hazardous materials sites compiled pursuant to Government Code section 65962.5 and, as a result, create a significant hazard to the public or the environment?                                               | <input type="checkbox"/>             | <input type="checkbox"/>                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| e. For a project located within an airport land-use plan or, where such a plan has not been adopted, within two miles of a public airport or a public-use airport, result in a safety hazard or excessive noise for people residing or working in the project area? | <input type="checkbox"/>             | <input type="checkbox"/>                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| f. Impair implementation of or physically interfere with an adopted emergency response plan or emergency evacuation plan?                                                                                                                                           | <input type="checkbox"/>             | <input type="checkbox"/>                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| g. Expose people or structures, either directly or indirectly, to a significant risk of loss, injury or death involving wildland fires?                                                                                                                             | <input type="checkbox"/>             | <input type="checkbox"/>                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

### Comments:

- a. Residential uses typically do not constitute a notable risk from hazardous materials. Household hazardous materials are limited in type, use volume and risk to community health and safety. Household hazardous wastes are readily and safely disposable via programs and facilities provided by local waste management agencies. Therefore, the project would not create a significant hazard to the public or the environment through the routine transport, use, or disposal of hazardous materials.
- b. The three existing homes fronting Orchard Lane are to be demolished as a result of the project. Buildings built between 1930 and 1950 commonly contain asbestos or lead-based

paint. The home at 315 Orchard Lane was built in 1950. Therefore, there is a possibility that asbestos or lead-based paint were used and are present in the structure. Demolition of the home could release one or both of these hazardous materials into the environment, which would be a significant environmental impact. The following mitigation is required to ensure the potentially significant impact is reduced to less than significant.

### ***Mitigation Measure***

HAZ-1 Asbestos and Lead-Based Paint Survey Report. The project developer shall conduct an Asbestos and Lead-Based Paint Survey Report on the existing single-family home at 315 Orchard Lane prior to its demolition to identify the potential presence of asbestos and lead-based paint. The survey report shall be submitted for review and approval by the City Building and Safety Division prior to issuance of a demolition permit. The survey report shall include, but is not limited to:

- Visual inspection;
- Collection of samples;
- Testing of samples;
- Consolidating data and findings into a written report; and
- Recommendations provided, as necessary.

If no asbestos or lead-based paint is detected, demolition of the single-family home may commence with no additional precautions. If asbestos and/or lead-based paint is detected, the recommendations provided within the survey report shall be implemented.

- c. San Vicente and Gabilan Elementary Schools are both located adjacent to the project site (refer back to Figure 2, Aerial Photograph). However, the proposed residential use would not result in emitting hazardous emissions or handle hazardous or acutely hazardous materials, substances, or waste. Therefore, there would be no impact.
- d. The following lists were reviewed:
  - Hazardous Materials Waste and Substances Sites from the Department of Toxic Substances Control EnviroStor Database (California Department of Toxic Substances Control 2024);
  - Leaking Underground Storage Tank Sites from the State Water Board's GeoTracker Database (State Water Resources Board 2024);
  - Solid Waste Disposal Sites Identified by Water Board with Waste Constituents Above Hazardous Waste Levels Outside the Waste Management Unit (California Environmental Protection Agency 2024a);

- “Active” Cease and Desist Order and Cleanup and Abatement Orders from Water Board (California Environmental Protection Agency 2024b); and
- List of hazardous waste facilities subject to corrective action pursuant to Section 25187.5 of the Health and Safety Code, identified by the Department of Toxic Substances Control (California Environmental Protection Agency 2024c).

The project site is not located on a site included on any of these lists, and as a result, would not create a significant hazard to the public or the environment.

- e. The nearest airport is the Mesa Del Rey Airport located in King City more than 15 miles southeast. Therefore, the project would not result in a safety hazard or excessive noise for people residing or working in the project area.
- f. Emergency evacuation routes are present throughout Monterey County. U.S. Highway 101 is the nearest evacuation route within or near Soledad. This route is considered “Pre-designated Emergency Evacuation Routes” and may be used when necessary (Monterey County 2008, p. 4.13-6). The project site is approximately 0.70 miles northeast of U.S. Highway 101. The proposed project would not physically interfere with the highway’s emergency evacuation function, nor increase traffic volume on the highway such that emergency evacuation function would be compromised.
- g. The project site is located more than one mile west of the nearest fire hazard severity zones (CalFire 2024). Therefore, the project would not expose people or structures, either directly or indirectly, to a significant risk of loss, injury or death involving wildland fires

## 10. HYDROLOGY AND WATER QUALITY

Would the project:

|                                                                                                                                                                                                                        | Potentially Significant Impact | Less-than-Significant Impact with Mitigation Measures Incorporated | Less-Than-Significant Impact        | No Impact                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| a. Violate any water quality standards or waste discharge requirements or otherwise substantially degrade surface or ground water quality?                                                                             | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| b. Substantially decrease groundwater supplies or interfere substantially with groundwater recharge such that the project may impede sustainable groundwater management of the basin?                                  | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| c. Substantially alter the existing drainage pattern of the site or area, including through the alteration of the course of a stream or river or through the addition of impervious surfaces, in a manner which would: |                                |                                                                    |                                     |                                     |
| (1) Result in substantial erosion or siltation on- or off-site;                                                                                                                                                        | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| (2) Substantially increase the rate or amount of surface runoff in a manner which would result in flooding on- or off-site;                                                                                            | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| (3) Create or contribute runoff water that would exceed the capacity of existing or planned storm water drainage systems or provide substantial additional sources of polluted runoff; or                              | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| (4) Impede or redirect flood flows?                                                                                                                                                                                    | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| d. In flood hazard, tsunami, or seiche zones, risk release of pollutants due to project inundation?                                                                                                                    | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| e. Conflict with or obstruct implementation of a water quality control plan or sustainable groundwater management plan?                                                                                                | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

### Comments:

- a. **Construction Water Quality Impacts.** Construction activities would involve soil disturbance associated with site preparation, grading, and excavation activities. Delivery, handling and storage of construction materials and wastes; equipment refueling; and construction equipment use and maintenance could result in spills of oil, grease, or related pollutants. Improper handling, storage, disposal of fuels and materials or improper cleaning of machinery also are potential sources of water pollution associated with construction activities. These activities have the potential to cause water quality

degradation if eroded soil or other pollutants are carried by storm water into storm water drainage systems and ultimately into downstream water bodies. Construction phase water quality degradation can damage aquatic ecosystem health, and deposition of sediment within surface water and creek channels can adversely modify their function while causing additional erosion that exacerbates water quality degradation.

Stormwater discharge for development in the city is regulated by the State Water Resources Control Board Water Quality Order No. 2013-0001-DWQ National Pollutant Discharge Elimination System (NPDES) General Permit. The NPDES General Permit for storm water and construction site runoff is designed to reduce discharge of pollutants in storm water to the maximum extent practicable to protect water quality and beneficial uses of surface waters. Because the project would disturb more than one acre of soil, the preparation and implementation of a stormwater pollution prevention plan is required by the developer. A stormwater pollution prevention plan identifies best management practices (bio-retention ponds, filters, bio-filtration swales, etc.) consistent with the requirements of the NPDES and City Municipal Code Section 13.52.080, During Construction Stormwater Management, which must be implemented during construction. The practices are intended to reduce potential impacts on surface water by reducing the potential for sediment or other water quality contaminants to be discharged directly or indirectly into a surface water body and to ensure that urban runoff contaminants and sediment are minimized during site preparation and construction periods. The regulations also states that proof of compliance with the NPDES General Permit is required prior to obtaining a grading or building permit.

Required compliance with the NPDES requirements would ensure that applicable water quality standards are met and that water quality impacts from construction activities will be less than significant.

**Post-Construction (Operational) Water Quality Impacts.** The proposed project would alter existing storm water drainage conditions by replacing undeveloped land with impervious surfaces such as building rooftops and roadway pavement. The change in surface conditions would result in a substantial increase in storm water runoff relative to existing conditions where a significant portion of storm water percolates through exposed soil back to groundwater. Increases in the rate or volume of storm water delivered into receiving waters can cause erosion of downstream drainage courses. Urban development can also introduce pollutants such as oil and grease, as well as natural and non-natural debris that can be carried in storm water runoff, directly or indirectly to receiving waters. Contaminated storm water delivered directly or indirectly into a regulated storm drainage system and discharged into a surface water body can degrade water quality.

In 2013, the Central Coast Regional Water Quality Control Board adopted post-construction storm water management requirements. The primary objective of the requirements is to ensure that land development projects reduce pollutant discharges to the maximum extent practicable and to prevent storm water discharges from causing or contributing to a violation of receiving water quality standards. Regulated projects, such



as the proposed project, include all new development or redevelopment projects that create and/or replace more than 2,500 square feet of impervious surface. Such projects must implement measures to reduce pollutant discharges and prevent storm water discharges from causing or contributing to a violation of water quality standards.

The project developer will be required to show how stormwater would be retained onsite or how the stormwater would be treated using design measures before being discharged from the site, consistent with City Municipal Code Chapter 13.52, Stormwater Quality. Best management practices will be required in order for the project to meet the post-construction storm water management requirements of the Central Coast Regional Water Quality Control Board. City Municipal Code Section 13.52.085(F)(2) states that regulated projects must prepare and submit to the City a stormwater control plan demonstrating that the project complies with each applicable set of post-construction requirements. Stormwater control plans typically also include measures that ensure the volume and rate of storm water discharge from developed areas would not exceed pre-project conditions (the proposed bio-retention pond is a fundamental feature for meeting this standard). This performance standard is designed in significant part to reduce erosion of downstream water features into which site storm water is discharged.

As indicated above, the stormwater control plan is subject to review by the City to ensure that the development is being designed to incorporate appropriate water quality control features and that the control measures meet the required performance standards. Required compliance with post-construction water quality performance standards would ensure that applicable water quality standards would be met and the project's post-construction impact on water quality would be less than significant.

- b. The City of Soledad is located within the Salinas Valley Groundwater Basin; more specifically, the Forebay Aquifer Subbasin, from which the City of Soledad extracts water for municipal supply. As discussed in the *Salinas Valley Groundwater Basin Forebay Aquifer Subbasin Groundwater Sustainability Plan* (January 2022), the Salinas Valley Basin Groundwater Sustainability Agency coordinates with jurisdictions within Monterey County (in this case, the City of Soledad) on general plans and land use planning/zoning as needed when preparing the groundwater sustainability plan. The project site is designated as Single-Family Residential in the General Plan; therefore, the analysis in the groundwater sustainability plan regarding groundwater demand projections would have included demand from the site given that the sustainability plan, in part, considers municipal demand based on the general plans of local jurisdictions.

The Forebay Aquifer Subbasin is estimated to have an annual sustainable yield of 148,000 acre-feet per year. Total water use was approximately 146,800 acre-feet per year in water year 2022 (Salinas Valley Basin Groundwater Sustainability Agency, no date), resulting in a remaining annual sustainable yield of 1,200 acre-feet.

The *City of Soledad Water System Master Plan Report* indicates that the water demand factor for single-family residential land uses is 2,708 gallons per day per acre and the water demand factor for "other residential" land uses (e.g., multi-family residential) is 1,830

gallons per day per acre. Using these water demand factors, the proposed project would demand approximately 15,074 gallons of water per day (14,379 gallons of water per day for single-family residences + 695 gallons of water per day for multi-family residences), or approximately 17 acre-feet per year.

Consistent with General Plan Policy S-7 and the required stormwater control plan mentioned previously, the proposed project includes a bio-retention pond located on Parcel C at the northwestern end of the site for the purpose of retaining storm water and treating it for water quality purposes. This component of the project will function to recharge groundwater.

Given the considerations above, the project would not interfere substantially with groundwater recharge such that the project may impede sustainable groundwater management of the basin.

- c. **Erosion.** Refer to the response under checklist question “a” shown above, as well as the response under checklist question “b” in Section 7.0 Geology and Soils.

**Flooding and Runoff.** The proposed project would alter the existing drainage pattern of the site as it would replace undeveloped, pervious areas of the site with impervious surfaces. Increases in impervious surfaces on a site can result in an increase in stormwater runoff that could result in the potential for flooding on- or off-site.

As previously discussed, regulated projects (such as the proposed project) must implement post-construction best management practices pursuant to NPDES requirements as enforced through regulations in the City Municipal Code. The developer will be required to prepare a stormwater control plan that will identify best management practices for managing storm water to minimize potential for on-site and off-site flooding. The project plans show a bio-retention facility with underground chambers on Parcel C, which would be sized to retain greater than 95<sup>th</sup> percentile rain events and runoff to pre-development levels for a 100-year storm event. Stormwater would percolate back to groundwater and metered to be released at a rate no greater than occurs under existing conditions on the site.

City Municipal Code Section 14.06.090, Storm Drain Facilities Development Impact Fees, requires payment of storm drainage fees, which helps finance improvements to the City’s storm drain system to accommodate increases in stormwater flows. The applicant will be required to pay the fee impact fee to offset the project’s cumulative impact on the City’s storm drain facilities.

Implementation of the abovementioned stormwater control measures will minimize the potential for the project to increase the volume and rate of stormwater discharge relative to existing conditions such that on-site and off-site flooding would be avoided, nor would the capacity of existing or planned stormwater drainage systems be exceeded. Impacts would, therefore, be less than significant.

**Impede Flood Flows.** Municipal Code Chapter 15.30, Floodplain Management, states that a flood hazard area is an area within a floodplain subject to a one-percent or greater chance of flooding, or an area designated as a flood hazard area on the community's flood hazard map (i.e., General Plan Figure IX-2). The majority of the project site is not located within a Federal Emergency Management Agency (FEMA) flood hazard zone. The southern portion of the site is located within Zone X (shaded), which is an area between the limits of the base flood and the 0.2 percent annual chance (or 500-year) flood (FEMA 2024). The project site is not located within a 100-year flood hazard area and is not subject to floodplain regulations in City Municipal Code Chapter 15.30, which in part, are designed to ensure new development does not impeded flood flows. Implementation of the project would not impede or redirect flood flows.

- d. The City of Soledad is not located near the coast nor any large body of water. Therefore, the project is not located in tsunami or seiche zones. The southern portion of the project site is located within FEMA Flood Zone X (refer to the discussion under checklist question "c - Flood Flows"), which is the 500-year flood zone. The project would not risk release of pollutants due to inundation.
- e. As discussed under checklist question "b," the city is located within the Forebay Aquifer Subbasin. The Salinas Valley Groundwater Basin Groundwater Sustainability Agency adopted the *Salinas Valley Groundwater Basin Forebay Aquifer Subbasin Groundwater Sustainability Plan* in January 2022 whose purpose is to outline how the Salinas Valley Basin Groundwater Sustainability Agency and Arroyo Seco Groundwater Sustainability Agency will address the declining groundwater conditions and achieve groundwater sustainability in the subbasin. Implementation of the groundwater sustainability plan is not anticipated to affect water supply assumptions for jurisdictions within the subbasin. The groundwater sustainability plan includes sufficient management actions and projects to keep groundwater extraction within the sustainable yield, should such projects need to be implemented.

The project water demand would be partially offset through groundwater recharge from the planned on-site storm water retention facility. Further, the project would not interfere with implementation of groundwater management projects identified in the sustainability plan that are designed to bring supply and demand into equilibrium.

The project would not conflict with the sustainable groundwater management plan.

## 11. LAND USE AND PLANNING

Would the project:

|                                                                                                                                                                                          | Potentially<br>Significant<br>Impact | Less-than-Significant<br>Impact with Mitigation<br>Measures Incorporated | Less-Than-<br>Significant<br>Impact | No<br>Impact                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| a. Physically divide an established community?                                                                                                                                           | <input type="checkbox"/>             | <input type="checkbox"/>                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| b. Cause any significant environmental impact due to a conflict with any land use plan, policy, or regulation adopted for the purpose of avoiding or mitigating an environmental effect? | <input type="checkbox"/>             | <input type="checkbox"/>                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

### Comments:

- a. The proposed project would develop a site considered an infill parcel that is surrounded by other urban development. Therefore, the project would not physically divide an established community.
- b. The various environmental topics in this initial study address applicable land use plans, policies, and regulations adopted for the purpose of avoiding or mitigating environmental effects. This initial study shows that for those environmental topics, there are either no impacts, less than significant impacts, or significant impacts that can be mitigated to a less-than-significant level. Therefore, the project would not create significant environmental impacts due to conflicts with a land use plan, policy, or regulation adopted for the purpose of avoiding or mitigating an environmental effect.

## 12. MINERAL RESOURCES

Would the project:

|                                                                                                                                                                        | Potentially<br>Significant<br>Impact | Less-than-Significant<br>Impact with Mitigation<br>Measures Incorporated | Less-Than-<br>Significant<br>Impact | No<br>Impact                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| a. Result in loss of availability of a known mineral resource that would be of value to the region and the residents of the state?                                     | <input type="checkbox"/>             | <input type="checkbox"/>                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| b. Result in the loss of availability of a locally important mineral resource recovery site delineated in a local general plan, specific plan, or other land-use plan? | <input type="checkbox"/>             | <input type="checkbox"/>                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

### Comments:

- a-b. According to the U.S. Geological Survey’s Mineral Resources Online Spatial Data, there are no mineral resources within or surrounding the City of Soledad. The nearest resources are located approximately two miles northeast of the site at the Soledad Quarry (U.S. Geological Survey 2024). Therefore, implementation of the proposed project would not result mineral resources impacts.

## 13. NOISE

Would the project result in:

|                                                                                                                                                                                                                                                                                         | Potentially<br>Significant<br>Impact | Less-than-Significant<br>Impact with Mitigation<br>Measures Incorporated | Less-Than-<br>Significant<br>Impact | No<br>Impact                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| a. Generation of a substantial temporary or permanent increase in ambient noise levels in the vicinity of the project in excess of standards established in the local general plan or noise ordinance, or in applicable standards of other agencies?                                    | <input type="checkbox"/>             | <input checked="" type="checkbox"/>                                      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| b. Generation of excessive ground-borne vibration or ground borne noise levels?                                                                                                                                                                                                         | <input type="checkbox"/>             | <input type="checkbox"/>                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| c. For a project located within the vicinity of a private airstrip or an airport land-use plan or, where such a plan has not been adopted, within two miles of a public airport or public-use airport, expose people residing or working in the project area to excessive noise levels? | <input type="checkbox"/>             | <input type="checkbox"/>                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

### Comments:

- a. **Temporary Construction Noise.** Construction activities can generate considerable noise, especially during earth-moving activities when heavy equipment is used. During each stage of construction, there would be a different mix of equipment operating. Noise levels would vary by stage and vary within stages based on the amount of equipment in operation, and the location at which the equipment is operating.

Typical ranges of construction noise levels for constructing homes at 50 feet are 81 to 88 dBA. Project construction activities would occur at distances as close as 30 feet from existing off-site noise sensitive receptors (i.e., residences to the north) and to on-site sensitive receptors (mobile homes). Construction activities would result in a temporary ambient noise level increases at these receptors.

City Municipal Code Chapter 9.09, Noise, prohibits construction activities during the hours of 6:00 PM to 7:00 AM. Construction noise is not generally considered to be a significant impact if construction is limited to the daytime hours and best management practices for reducing construction noise are implemented. The following mitigation measure includes such practices. Its implementation would ensure that construction noise impacts are reduced to a less-than-significant level.

### ***Mitigation Measure***

N-1 The following best management practices shall be applied during project construction. The management practices shall be included in all construction documents, subject to review and approval by the City Engineer, prior to issuance of a demolition or grading permit:

- Per the City of Soledad Municipal Code, construction activities shall not occur outside the hours of 7:00 AM to 6:00 PM;
- All construction equipment shall be properly maintained and muffled as to minimize noise generation at the source;
- Noise-producing equipment shall not be operating, running, or idling while not in immediate use;
- All noise-producing construction equipment shall be located and operated, to the extent possible, at the greatest possible distance from any noise-sensitive land uses;
- Locate construction staging areas, to the extent possible, at the greatest possible distances from any noise-sensitive land uses; and
- Signs shall be posted at the construction site and near adjacent sensitive receptors displaying hours of construction activities and providing the contact phone number of a noise disturbance coordinator to be identified by the construction contractor. The coordinator shall be responsible for addressing construction noise issues that may be raised by residents or other affected parties. Concerns that cannot be resolved by the coordinator may then be raised with the Community and Economic Development Director, who has final authority to resolve such concerns.

**Permanent Noise Levels.** The primary noise source in the immediate project area is vehicle travel on Orchard Way, and from playground and other activities at the adjacent schools and at Orchard Lane Park. These sources do not generate significant, continuous noise; ambient noise levels in the area are typical for a residentially-oriented neighborhood.

The proposed project would create new noise sources of noise, with the only notable source being traffic from new vehicle trips. The incremental contribution to traffic noise could significantly impact noise sensitive receptors along Orchard Lane, the roadway onto which all project traffic would be distributed, if that contribution were to result in a noticeable increase in exterior noise levels at the receptors. The sensitive receptors include single-family homes to the north on Orchard Lane, and San Vicente School and the Hartnell College extension school to the south on Orchard Lane.



Increases in traffic noise levels are generally not noticeable when the increase is three decibels (dB) or less. A three dB increase is assumed to occur when a proposed project generates traffic that doubles the existing traffic volume on a roadway onto which that traffic is distributed. The proposed project would generate approximately 640 average daily vehicle trips as noted in the vehicle miles traveled assessment for the project described in Section 17, Transportation. The existing average daily trip volume on the central segment of Orchard Lane between Metz Road and Gabilan Drive is about 5,064 trips (Leopoldo Trujillo, email message, December 18, 2024). Project traffic would constitute about 13 percent of the existing Orchard Lane daily trip volume. Consequently, the project would not result in a noticeable traffic noise increase at the subject noise sensitive uses and the impact would be less than significant.

- b. The dominant sources of man-made vibration are sonic booms, blasting, pile driving, pavement breaking, demolition of major structures or infrastructure, and diesel locomotives and rail-car coupling. The project involves demolition of the existing on-site residences; however, these are not considered major structures. The project also involves pavement breaking in Cedar Lane to install water lines. It is possible that vibration from construction activities, including heavy equipment use and paving activities could be detected at the closest sensitive land uses.

There are no state or federal standards that specifically address construction vibration. Guidance is provided by the *Caltrans Transportation and Construction Vibration Guidance Manual* (California Department of Transportation 2020). The manual provides guidance for determining annoyance potential criteria and damage potential threshold criteria. These criteria are provided below in [Table 5, Vibration Annoyance Potential Criteria](#) and [Table 6, Vibration Damage Potential Threshold Criteria](#). Data is presented in terms of peak particle velocity (PPV) in inches per second (in/sec).

**Table 5      Vibration Annoyance Potential Criteria**

| Human Response         | Maximum PPV (in/sec) |                                          |
|------------------------|----------------------|------------------------------------------|
|                        | Transient Sources    | Continuous/Frequent Intermittent Sources |
| Barely Perceptible     | 0.04                 | 0.01                                     |
| Distinctly Perceptible | 0.25                 | 0.04                                     |
| Strongly Perceptible   | 0.9                  | 0.10                                     |
| Severe                 | 2.0                  | 0.40                                     |

SOURCE: Caltrans 2020

**Table 6      Vibration Damage Potential Threshold Criteria**

| Structure and Condition                                  | Maximum PPV (in/sec) |                                          |
|----------------------------------------------------------|----------------------|------------------------------------------|
|                                                          | Transient Sources    | Continuous/Frequent Intermittent Sources |
| Extremely fragile, historic buildings, ancient monuments | 0.12                 | 0.08                                     |
| Fragile buildings                                        | 0.2                  | 0.1                                      |
| Historic and some old buildings                          | 0.5                  | 0.25                                     |
| Older residential structures                             | 0.5                  | 0.3                                      |
| New residential structures                               | 1.0                  | 0.5                                      |
| Modern industrial/commercial buildings                   | 1.0                  | 0.5                                      |

SOURCE: Caltrans 2020

Typical vibration levels at distances of 100 feet and 300 feet are summarized in [Table 7, Typical Vibration Levels During Construction](#). These levels would not be expected to exceed any significant threshold levels for annoyance or damage, as provided above in Tables 5 and 6, above. Therefore, construction activities would not result in significant vibration impacts.

**Table 7      Typical Vibration Levels During Construction**

| Equipment                                                | PPV (in/sec) |            |
|----------------------------------------------------------|--------------|------------|
|                                                          | @ 100 Feet   | @ 300 Feet |
| Extremely fragile, historic buildings, ancient monuments | 0.011        | 0.0006     |
| Fragile buildings                                        | 0.0004       | 0.00019    |
| Historic and some old buildings                          | 0.01         | 0.005      |
| Older residential structures                             | 0.005        | 0.002      |
| New residential structures                               | 0.3          | 0.013      |
| Modern industrial/commercial buildings                   | 0.1          | 0.006      |

SOURCE: Caltrans 2020

It is not expected that ongoing project operational activities would result in vibration impacts at nearby sensitive uses.

The proposed project will not be a source of significant vibration. The impact is less than significant.

- c. The nearest airport is the Mesa Del Rey Airport in King City more than 15 miles southeast. Therefore, the project would have no impact from exposing future residents to excessive noise levels.

## 14. POPULATION AND HOUSING

Would the project:

|                                                                                                                                                                                                       | Potentially<br>Significant<br>Impact | Less-than-Significant<br>Impact with Mitigation<br>Measures Incorporated | Less-Than-<br>Significant<br>Impact | No<br>Impact                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| a. Induce substantial unplanned population growth in an area, either directly (e.g., by proposing new homes and businesses) or indirectly (e.g., through extension of roads or other infrastructure)? | <input type="checkbox"/>             | <input type="checkbox"/>                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| b. Displace substantial numbers of existing people or housing, necessitating the construction of replacement housing elsewhere?                                                                       | <input type="checkbox"/>             | <input type="checkbox"/>                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

### Comments:

- a. The proposed project would increase the City's population by about 279 people (67 proposed households x 4.16 persons per household) (California Department of Finance 2024) and involve the extension of existing, and construction of new, roadways and utility infrastructure. Because the site is designated by the General Plan as Single-Family Residential and zoned Single-Family Residential (R-1), the City has anticipated residential uses at this site, including the infrastructure required to support the planned use. Therefore, the project would not induce unplanned growth.
- b. The project involves the demolition of three existing homes. According to the California Department of Finance, the City of Soledad has approximately four people per household; therefore, it is assumed there are approximately 12 people the proposed project would displace. This is not a substantial number of people and would not necessitate constructing replacement housing elsewhere.

## 15. PUBLIC SERVICES

Would the project result in substantial adverse physical impacts associated with the provision of or need for new or physically altered governmental facilities, the construction of which could cause significant environmental impacts, in order to maintain acceptable service ratios, response times, or other performance objectives for any of the following public services:

|                             | Potentially Significant Impact | Less-than-Significant Impact with Mitigation Measures Incorporated | Less-Than-Significant Impact        | No Impact                           |
|-----------------------------|--------------------------------|--------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| a. Fire protection?         | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| b. Police protection?       | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| c. Schools?                 | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| d. Parks?                   | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| e. Other public facilities? | <input type="checkbox"/>       | <input type="checkbox"/>                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |

### Comments:

- a. The project would increase the demand for fire protection services in Soledad.

The City Fire Department is located at 525 Monterey Street and is comprised of one Battalion Chief, two Fire Captains, three Fire Apparatus Engineers, and one Training Fire Captain. Response equipment includes Engine 37, Engine 137, and a Utility 37 (City of Soledad 2024). The Fire Department has an Insurance Services Office rating of 3, which is below the City goal to achieve and maintain a rating of 4 or better (General Plan Policy S-35). The Fire Department is meeting goal to respond to fire emergencies in 5 minutes or less within 90 percent of the city limits (General Plan Policy S-36) (Jason Luckenbach, email message, August 16, 2024). The City has contracted with the California Department of Forestry and Fire Protection (CalFire) since January 2012 to provide mutual fire protection services.

The increase in fire service demand from the project can be accommodated (Jason Luckenbach, email message, August 16, 2024). The project is proposed on an infill site and would not impact response times to the area. The proposed project would not trigger the need to construct new facilities, the construction of which could result in environmental impacts.

Municipal Code Section 14.06.055 requires that new development pay a public safety facilities development impact fee to offset the costs for construction and/or acquisition of municipal public safety (police and fire) facilities, equipment, and vehicles.

- b. The proposed project would increase the demand for police protection services.

The Soledad Police Department is located at 236 Main Street and staffs 27 full-time, sworn and non-sworn police personnel, four reserve officers, and four volunteers (Damon Wasson, email message, August 16, 2024). General Plan Policy S-29 encourages the Police Department to achieve and maintain a ratio of one police officer per 1,000 residents. With 27 full-time police personnel and a current population of 26,966 people (California Department of Finance 2024), the Police Department meets this standard. Additionally, in compliance with General Plan Policy S-30, the Police Chief states that the department is able to respond to police emergencies within five minutes (Damon Wasson, email message, August 16, 2024).

The Police Department is approaching its service capacity and ability to maintain current response times. Additional personnel, vehicles, and facility space is needed if acceptable service capacity/response time is to be maintained as the population continues to grow (Damon Wasson, email message, August 16, 2024).

The project is proposed on an infill site and would not increase response times relative to existing conditions. The proposed project alone is not expected to trigger the need to construct new facilities, the construction of which could result in environmental impacts.

Municipal Code Section 14.06.055 requires that new development pay a public safety facilities development impact fee to offset the costs for construction and/or acquisition of municipal public safety (police and fire) facilities, equipment, and vehicles.

- c. The Soledad Unified School District operates five elementary schools, one middle school, one high school, and one continuation high school (Soledad Unified School District 2024). The school district was contacted on several occasions to provide input on its ability to accommodate new students that will reside within the project site. However, no response was provided. The following discussion is based on publicly available information.

Based on the location of the project site, elementary school-age students generated by the project would likely attend either Gabilan Elementary or San Vicente Elementary. Older students would attend Main Street Middle School and Soledad High School. [Table 8, Student Enrollment 2023-24](#), provides the most recent school year enrollment for the respective schools.

**Table 8                  Student Enrollment 2023-24**

| Schools                | Enrollment |
|------------------------|------------|
| Gabilan Elementary     | 416        |
| San Vicente Elementary | 527        |
| Main Street Middle     | 760        |
| Soledad High           | 1,503      |

SOURCE: DataQuest 2024a, b, c, d

Available individual school capacity and districtwide capacity was not provided by the school district. Based on enrollment data for the 2023-24 school year, district wide enrollment is the lowest it has been in the last five years, with the highest total enrollment of 4,911 students having occurred in the 2020-21 school year (DataQuest 2024e). This highest enrollment level exceeds current enrollment by 200 students.

In the absence of data from the school district, student generation rates from the Gonzales Unified School District, located approximately six miles to the northwest, is being used to estimate student generation for the proposed project. The data is assumed to be a reasonable approximation given the similar population demographic profiles for the two cities. [Table 9, Student Generation](#), includes an estimate of student generation from the proposed project.

**Table 9      Student Generation**

| Number of Proposed Units | Student Generation Rates                | Number of New Students |
|--------------------------|-----------------------------------------|------------------------|
| 67                       | 0.4331 elementary school students (K-6) | 29                     |
|                          | 0.1137 middle school students (7-8)     | 8                      |
|                          | 0.2237 high school students (9-12)      | 15                     |
| <b>Total</b>             |                                         | <b>52</b>              |

SOURCE: SchoolWorks 2020

Given that the current district wide enrollment level is lower than the highest recent district wide enrollment, it is assumed that capacity exists to serve the proposed project and that the project would not trigger the need to build new school facilities.

The developer will be required to pay school impact fees pursuant to Section 65995(h) of the California Government Code prior to the approval of building permits to offset its demand on the school district operations and facilities. The proposed project would, therefore, have a less than significant impact.

d, e.      Refer to Section 16.0, Recreation.

## 16. RECREATION

|                                                                                                                                                                                                                | Potentially<br>Significant<br>Impact | Less-than-Significant<br>Impact with Mitigation<br>Measures Incorporated | Less-Than-<br>Significant<br>Impact | No<br>Impact             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------|-------------------------------------|--------------------------|
| a. Would the project increase the use of existing neighborhood and regional parks or other recreational facilities such that substantial physical deterioration of the facility would occur or be accelerated? | <input type="checkbox"/>             | <input type="checkbox"/>                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Does the project include recreational facilities or require the construction or expansion of recreational facilities, which might have an adverse physical effect on the environment?                       | <input type="checkbox"/>             | <input type="checkbox"/>                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

### Comments:

- a-b. The Soledad Parks and Recreation Department manages 19 parks, totaling approximately 36 acres. Using the City's goal of providing 3 acres per 1,000 residents (per General Plan Policy PR-1), Soledad does not currently meet this goal. With the proposed project estimated to generate approximately 308 new residents, the project would generate demand for approximately 0.8 acres of park and recreation facilities. The project does not include recreational facilities; however, the site is located approximately 300 feet from Orchard Lane Park. Therefore, recreational facilities would be immediately available to future project residents.

Project residents could increase the use of existing neighborhood and regional parks or other recreational facilities. City Municipal Code Section 14.06.100 requires that new residential development pay a park facilities development impact fee to offset the capital costs of constructing new and expanding existing parkland facilities and equipment. Fees are typically due at the time a building permit is issued. The applicant would be required to pay the impact fee to offset its cumulative park and recreation impacts.

The City is responsible for providing park and recreation resources to its residents. The environmental effects of constructing and operating new parks to meet existing outstanding demand and the incremental increase in demand from the project would be similar to constructing and operating other types of development, whose environmental impacts may include, but not be limited to, air quality, cultural resources, greenhouse gas emissions, etc. Impacts of constructing new off-site park and recreation facilities needed to help meet unmet demand would be evaluated through an independent CEQA analysis conducted by the City as lead agency at the time the new or expanded park facility projects are proposed.

For the reasons noted above, impacts associated with the proposed project would be less than significant.



## 17. TRANSPORTATION

Would the project:

|                                                                                                                                                                  | Potentially<br>Significant<br>Impact | Less-than-Significant<br>Impact with Mitigation<br>Measures Incorporated | Less-Than-<br>Significant<br>Impact | No<br>Impact                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| a. Conflict with a program, plan, ordinance, or policy addressing the circulation system, including transit, roadway, bicycle and pedestrian facilities?         | <input type="checkbox"/>             | <input type="checkbox"/>                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| b. Conflict or be inconsistent with CEQA guidelines section 15064.3, subdivision (b)?                                                                            | <input checked="" type="checkbox"/>  | <input type="checkbox"/>                                                 | <input type="checkbox"/>            | <input type="checkbox"/>            |
| c. Substantially increase hazards due to a geometric design feature (e.g., sharp curves or dangerous intersections) or incompatible uses (e.g., farm equipment)? | <input type="checkbox"/>             | <input type="checkbox"/>                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| d. Result in inadequate emergency access?                                                                                                                        | <input type="checkbox"/>             | <input type="checkbox"/>                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

### Comments:

- a. **Transit Facilities.** Soledad is not served by regularly scheduled intra-city public transit; however, the Monterey-Salinas Transit system provides regularly scheduled service between King City and Salinas with a stop in Soledad (City of Soledad 2005). Only two bus stops are currently located in Soledad (Front/San Vicente and Mission Center), both of which are more than one mile walking-distance from the project site (Hexagon Transportation Consultants 2025).

The City has partnered with Monterey-Salinas Transit to plan for 13 new bus stops within the city. The new MST Circulator service would loop every 30 minutes. One of the new stops will be on the corner of Orchard Lane and Gabilan Drive, approximately 0.4 miles north of the project site (Ariana Mora, email message, February 26, 2025). Service is expected to begin in 2025.

The project would not conflict with Monterey-Salinas Transit's ability to provide transit service or result in modification or elimination of existing transit facilities.

**Roadway Facilities.** The proposed project involves the extension of Cadena Drive, the re-paving of Cedar Lane, and the construction of several new internal streets. The project will be required to comply with General Plan Policy C-2, which requires that new development improve a minimum of one-half street along the outer-boundaries of the subdivision where street extensions are identified; Policy C-8, which requires that new development mitigate the traffic impacts that it causes; Policy C-9, which requires that new local streets be developed consistent with the goals, policies, and programs of the Land Use Element of the General Plan; and Policy C-13, which requires that new

development pays its fair share of the costs of circulation improvements required by the development through a combination of traffic impact fees and other funding mechanisms. Similar to General Plan Policy C-13, Municipal Code Section 14.06.080 discusses traffic facility development impact fees that must be paid by new development.

Required compliance with the aforementioned General Plan policies and City Municipal Code would ensure that the project does not conflict with a policy or ordinance addressing the circulation system.

**Bicycle and Pedestrian Facilities.** There are existing bicycle lanes and pedestrian sidewalks on both sides of Orchard Lane. The proposed project is required to comply with General Plan Policy C-23, which states that bike lanes and paths shall be established when either the street section is re-paved, re-striped, or other changes are made to its cross-sectional design; the street section is being changed as part of a development project; or the construction of bike lanes or paths is called for by the City's Capital Improvement Plan. The project will also be required to comply with General Plan Policy C-25, which requires that new development provide bike lanes and paths, secure bicycle storage, and parking facilities as may be required by the City.

The *Active Transportation Plan for Monterey County* (TAMC 2018) identifies all existing and proposed bicycle and pedestrian facilities in Monterey County as well as the gaps in the bicycle/pedestrian network and opportunity areas for innovative designs. According to this plan, there are several goals and policies of the City General Plan that support the projects in this plan. For example, Circulation Goal 2, which encourages the use of alternate forms of transportation other than automobile. Compliance with the applicable goals and policies of the General Plan would ensure that the project does not conflict with a plan or policy addressing the bicycle and pedestrian circulation system.

- b. Hexagon Transportation Consultants prepared a vehicle miles traveled (VMT) assessment for the proposed project ([Appendix G](#)). CEQA Guidelines Section 15064.3(b) states that VMT will be the metric in analyzing transportation impacts for land use projects for CEQA purposes. VMT is the total miles of travel by personal motorized vehicles a project is expected to generate in one day. Neither the City nor Monterey County have specific VMT policies and thresholds. Therefore, this VMT assessment relies on the California Governor's Office of Land Use and Climate Innovation (formerly, Governor's Office of Planning and Research) guidelines for analyzing project VMT effects.

As described in the VMT assessment, the project would generate 12.7 VMT per capita. This includes VMT reductions that accrue to the affordable housing component of the project and from access to public transit. Even with these reductions, the project would exceed the VMT threshold of significance of 11.2 VMT per capita. A range of possible additional VMT reduction opportunities were explored, but none were found to be feasible, applicable to the proposed project, or within the applicant's control. **Therefore, the VMT impact would be significant and unavoidable and an EIR is required.**

- c. The project is proposed for a vacant, infill site that fronts on Orchard Lane and is adjacent to existing residential and public facility uses. The applicant will be responsible only for constructing internal road way improvements that must be constructed to City standards enumerated in City Municipal Code Section 16.24.050 (I), Road and Streets, and must receive approval for the internal roadway design from the Building Department to ensure that the internal roadways operate safely. The project would not physically effect safety conditions on Orchard Lane or other roadways. Consequently, the project would not in hazardous circulation conditions.
- d. The proposed project has two access points: Cadena Drive and Cedar Lane. According to City Department comments on the application materials, the project plans must show fire truck dimensions to prove that adequate access is provided in the subdivision. The project will also be required to comply with General Plan Policy S-38, which states that all proposed developments are required to be reviewed for compliance with fire safety standards per the California Fire Code and other City standards and ordinances. Required compliance with City standards and General Plan policy would ensure that the project does not result in inadequate emergency access.

## 18. TRIBAL CULTURAL RESOURCES

Would the project:

|                                                                                                                                                                                                                                                                                                                                                                                                                          | Potentially<br>Significant<br>Impact | Less-than-Significant<br>Impact with Mitigation<br>Measures Incorporated | Less-Than-<br>Significant<br>Impact | No<br>Impact                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| a. Cause a substantial adverse change in the significance of a tribal cultural resource, defined in Public Resources Code section 21074 as either a site, feature, place, or cultural landscape that is geographically defined in terms of the size and scope of the landscape, sacred place, or object with cultural value to a California Native American tribe, and that is:                                          |                                      |                                                                          |                                     |                                     |
| (1) Listed or eligible for listing in the California Register of Historical Resources, or in a local register of historical resources as defined in Public Resources code section 5020.1(k), or                                                                                                                                                                                                                          | <input type="checkbox"/>             | <input type="checkbox"/>                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| (2) A resource determined by the lead agency, in its discretion and supported by substantial evidence, to be significant pursuant to criteria set forth in subdivision (c) of Public Resources Code Section 5024.1. In applying the criteria set forth in subdivision (c) of Public Resource Code Section 5024.1, the lead agency shall consider the significance of the resource to a California Native American tribe. | <input type="checkbox"/>             | <input type="checkbox"/>                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

### Comments:

- a. The City sent tribal consultation offer letters to the Native American Tribes traditionally and culturally affiliated with the project area on August 19, 2024. As of January 29 2025, one tribe responded but did not request consultation. Therefore, no tribal cultural resources were identified for the project site or area that could be affected by it.

## 19. UTILITIES AND SERVICE SYSTEMS

Would the project:

|                                                                                                                                                                                                                                                                                    | Potentially<br>Significant<br>Impact | Less-than-Significant<br>Impact with Mitigation<br>Measures Incorporated | Less-Than-<br>Significant<br>Impact | No<br>Impact                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| a. Require or result in the relocation or construction of new or expanded water, wastewater treatment, storm water drainage, electric power, natural gas, or telecommunications facilities, the construction or relocation of which could cause significant environmental effects? | <input type="checkbox"/>             | <input checked="" type="checkbox"/>                                      | <input type="checkbox"/>            | <input type="checkbox"/>            |
| b. Have sufficient water supplies available to serve the project and reasonably foreseeable future development during normal, single-dry and multiple- dry years?                                                                                                                  | <input type="checkbox"/>             | <input type="checkbox"/>                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| c. Result in a determination by the wastewater treatment provider, which serves or may serve the project that it has inadequate capacity to serve the project's projected demand in addition to the provider's existing commitments?                                               | <input type="checkbox"/>             | <input type="checkbox"/>                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| d. Generate solid waste in excess of State or local standards, or in excess of the capacity of local infrastructure, or otherwise impair the attainment of solid waste reduction goals?                                                                                            | <input type="checkbox"/>             | <input type="checkbox"/>                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| e. Comply with federal, state, and local management and reduction statutes and regulations related to solid waste?                                                                                                                                                                 | <input type="checkbox"/>             | <input type="checkbox"/>                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

### Comments:

- a. The project would require the construction of new on-site water, wastewater, and storm drain facilities. The short-term environmental effects of constructing the project, including infrastructure, are addressed throughout this initial study. Potentially significant construction-related environmental impacts would be reduced to a less-than-significant level through implementation of the mitigation measures identified throughout this initial study.
- b. According to the *City of Soledad 2020 Urban Water Management Plan*, the City's water supply is 100 percent reliable in all hydrologic conditions: average, single-dry, and five consecutive dry water year periods (p. 7-7). The Urban Water Management Plan projects water demand in part based on growth based on General Plan land uses, including development on the project site. Therefore, the project water demand is accounted for in the Urban Water Management Plan. Sufficient water supplies would be available to serve the project.

- c. The Soledad wastewater treatment plant is located at 34520 Morisoli Road in Soledad and has a treatment capacity of 5.5 million gallons per day. In 2023, the City delivered about 445 million gallons to the wastewater treatment plant while the flow pumped from the Soledad/Salinas Valley Prisons was approximately 448 million gallons. Therefore, the total wastewater treated at the wastewater treatment plant in 2023 was approximately 893 million gallons, or approximately 2.4 million gallons of wastewater per day. Remaining capacity is approximately 3.1 million gallons per day.

The *Final City of Soledad Sanitary Sewer Master Plan* uses a flow factor of 1,475 gallons per day per acre for low density residential land uses and 2,000 gallons per day per acre for medium and high-density residential land uses. Using these factors, the proposed project would generate approximately 8,592 gallons of wastewater per day (5.31 acres for proposed single family residences x 1,475 gallons per day per acre) + (0.38 acres for proposed multi-family residences x 2,000 gallons per day per acre), or 0.009 million gallons of wastewater per day. This total could be readily accommodated by the wastewater treatment plant. The project would not require construction of new wastewater treatment plant facilities and would have no associated environmental indirect environmental impacts.

- d, e. The Salinas Valley Solid Waste Authority (SVSWA) is a joint powers agency made up of several local governments including the City of Soledad. The SVSWA is responsible for providing solid waste disposal and resource recovery service to residents in Soledad and directs the solid waste to the Johnson Canyon Sanitary Landfill (Salinas Valley Solid Waste Authority 2024a).

The Johnson Canyon Sanitary Landfill has a ceased operation date of December 31, 2066 and as of May 1, 2021, the landfill had a remaining capacity of approximately 12.6 million cubic yards. The maximum permitted capacity is 18.5 million cubic yards and the maximum permitted throughput is 1,694 tons per day (CalRecycle 2024a).

The SVSWA has an annual population disposal rate of 4.6 pounds of solid waste per person (CalRecycle 2024b). Using this disposal rate, the project is estimated to generate approximately 1,283 pounds of solid waste (279 proposed residents x 4.6 pounds of solid waste per person), or 0.64 tons of solid waste per year. This total represents only a fraction of the landfill's maximum daily throughput and capacity.

The SVSWA focuses on assisting its member agencies, including Soledad, to comply with the solid waste reduction mandate of Senate Bill 1383 and the solid waste diversion goals pursuant to Assembly Bill 939 (Salinas Valley Solid Waste Authority 2024b). The City aligns its solid waste goals and solid waste collection service contracting with SVSWA guidance. Therefore, the project would not generate solid waste in excess of State or local standards, or in excess of the capacity of local infrastructure, or otherwise impair the attainment of solid waste reduction goals.

## 20. WILDFIRE

If located in or near state responsibility areas or lands classified as very high fire hazard severity zones, would the project:

|                                                                                                                                                                                                                                                                    | Potentially<br>Significant<br>Impact | Less-than-Significant<br>Impact with Mitigation<br>Measures Incorporated | Less-Than-<br>Significant<br>Impact | No<br>Impact                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| a. Substantially impair an adopted emergency response plan or emergency evacuation plan?                                                                                                                                                                           | <input type="checkbox"/>             | <input type="checkbox"/>                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| b. Due to slope, prevailing winds, and other factors, exacerbate wildfire risks, and thereby expose project occupants to pollutant concentrations from a wildfire or the uncontrolled spread of wildfire?                                                          | <input type="checkbox"/>             | <input type="checkbox"/>                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| c. Require the installation or maintenance of associated infrastructure (such as roads, fuel breaks, emergency water sources, power lines or other utilities) that may exacerbate fire risk or that may result in temporary or ongoing impacts to the environment? | <input type="checkbox"/>             | <input type="checkbox"/>                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| d. Expose people or structures to significant risks, including downslope or downstream flooding or landslides, as a result of runoff, post-fire slope instability, or drainage changes?                                                                            | <input type="checkbox"/>             | <input type="checkbox"/>                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

### Comments:

- a-d. The project site is not located within or near state responsibility areas or lands classified as very high fire hazard severity zones. The nearest are located over one mile to the east (CalFire 2024).



## 21. MANDATORY FINDINGS OF SIGNIFICANCE

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Potentially Significant Impact      | Less-than-Significant Impact with Mitigation Measures Incorporated | Less-Than-Significant Impact | No Impact                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------|------------------------------|--------------------------|
| a. Does the project have the potential to substantially degrade the quality of the environment; substantially reduce the habitat of a fish or wildlife species; cause a fish or wildlife population to drop below self-sustaining levels; threaten to eliminate a plant or animal community; substantially reduce the number or restrict the range of an endangered, rare, or threatened species; or eliminate important examples of the major periods of California history or prehistory? | <input type="checkbox"/>            | <input checked="" type="checkbox"/>                                | <input type="checkbox"/>     | <input type="checkbox"/> |
| b. Does the project have impacts that are individually limited, but cumulatively considerable? (“Cumulatively considerable” means that the incremental effects of a project are considerable when viewed in connection with the effects of past projects, the effects of other current projects, and the effects of probable future projects)                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>                                           | <input type="checkbox"/>     | <input type="checkbox"/> |
| c. Does the project have environmental effects, which will cause substantial adverse effects on human beings, either directly or indirectly?                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/>            | <input checked="" type="checkbox"/>                                | <input type="checkbox"/>     | <input type="checkbox"/> |

### Comments:

- a. As discussed in Section 4.0, Biological Resources, the proposed project has low potential to contain protected biological resources given the degraded condition of the site. Mitigation measures presented in that section would reduce impacts on such resources, if found to be present, to a less-than-significant level. Therefore, the project would not have the potential to substantially reduce the habitat of a fish or wildlife species; cause a fish or wildlife population to drop below self-sustaining levels; threaten to eliminate a plant or animal community; or substantially reduce the number or restrict the range of an endangered, rare, or threatened species.

The proposed project has the potential to result in adverse effects to unknown, buried historic resources or unique archaeological resources. Mitigation measures presented in Section 5.0, Cultural Resources, would ensure that such an impact, if it were to occur, would not be significant and would not eliminate important examples of the major periods of California history or prehistory.

No other effects of the project have the potential to substantially degrade the quality of the environment. See also item “c” below.

- b. The General Plan EIR identifies cumulative impacts from buildout of the city as guided by the General Plan. Per General Plan EIR Table IV-4, Summary Dwelling Unit and Population Holding Capacity of 2004 General Plan by Expansion Area, the proposed 67 dwelling units represent approximately 0.006 percent of the 11,081 new residential units projected at general plan buildout. The proposed project is consistent with the land use designation for the project site as identified in the General Plan. Consequently, the General Plan EIR addresses the very small incremental contribution of the proposed project to cumulative impacts of development within the city. The General Plan EIR identifies policies and implementation programs that serve as mitigation measures to reduce impacts of cumulative development, including development of the project site. The proposed project must be consistent with the policies and implementation actions as a means to reduce its contribution to cumulative General Plan buildout impacts.

Project specific impacts that contribute to cumulative impacts would be lessened with mitigation measures identified in this initial study. These include: health risks from construction TAC emissions (mitigation measure AQ-1), impacts to special-status species bats (mitigation measures BIO-1 and BIO-2), impacts to nesting birds (mitigation measures BIO-2 and BIO-3), impacts to cultural resources (mitigation measures CUL-1 and CUL-2), impacts to paleontological resources (mitigation measure GEO-1), impacts from hazardous materials release during demolition activities (mitigation measure HAZ-1); and temporary construction noise (mitigation measure N-1).

With exception of the VMT impacts described below, required consistency with General Plan policies and programs, and with mitigation measures in this initial study would ensure that the project contribution to cumulative impacts would be less than considerable.

A project whose VMT falls below an efficiency-based threshold of significance metric such as VMT per capita is aligned with long-term environmental goals and relevant plans, would have no cumulative impact distinct from the project impact. Because the project impact is significant and unavoidable, its contribution to cumulative VMT impacts is cumulatively considerable.

Given the analysis here, cumulative impacts will not be addressed in the EIR that is required to address the VMT impacts of the project as described in in Section 17, Transportation, of this initial study.

- c. The proposed project could indirectly cause substantial adverse effects to human beings associated with release of hazardous materials from demolition of existing structures, temporary generation of toxic air contaminants during construction, and temporary generation of noise during construction. These impacts are reduced to less than significant through implementation of mitigation measures described in this initial study. Therefore, the proposed project would not result in significant environmental effects that would cause substantial adverse effects on human beings, either directly or indirectly.

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## Vesting Tentative Subdivision Map





VESTING TENTATIVE MAP  
FOR  
ALMOND ACRES  
SOLEDAD, CALIFORNIA

PROJECT DESCRIPTION

ALMOND ACRES IS A 12.48 ACRE SINGLE FAMILY LOT, APARTMENT, AND MOBILE HOME PARK SUBDIVISION. EXISTING MOBILE HOME PARK IS TO REMAIN.

PARCEL SUMMARY

| USE                         | PARCEL      | ACREAGE |
|-----------------------------|-------------|---------|
| RESIDENTIAL                 | LOTS 1 - 55 | 5.31    |
| STREET RIGHT-OF-WAY         |             | 3.06    |
| MOBILE HOME PARK            | PARCEL A    | 3.32    |
| APARTMENTS                  | PARCEL B    | 0.38    |
| STORMWATER FACILITIES       | PARCEL C    | 0.41    |
| TOTAL TENTATIVE MAP ACREAGE |             | 12.48   |

GENERAL NOTES

- OWNER/SUBDIVIDER: NINO FAMILY LP  
PO BOX 1180  
TREE PINOS, CA 95075  
(831) 902-0566
- CIVIL ENGINEER: WHITSON ENGINEERS  
6 HARRIS COURT  
MONTEREY, CA 93940  
(831) 649-5225
- ASSESSOR'S PARCEL NUMBER: 022-281-005
- SITE AREA: 12.48 ACRES
- GENERAL PLAN DESIGNATION: SINGLE FAMILY RESIDENTIAL
- CURRENT LAND USE: MOBILE HOME PARK, THREE SINGLE FAMILY RESIDENCES, UNDEVELOPED LAND
- CURRENT ZONING: RESIDENTIAL - SINGLE FAMILY
- PROPOSED LAND USE: EXISTING MOBILE HOME PARK TO REMAIN, SINGLE FAMILY RESIDENCE SUBDIVISION
- UTILITIES:

SANITARY SEWER: CITY OF SOLEDAD

STORM DRAIN: CITY OF SOLEDAD

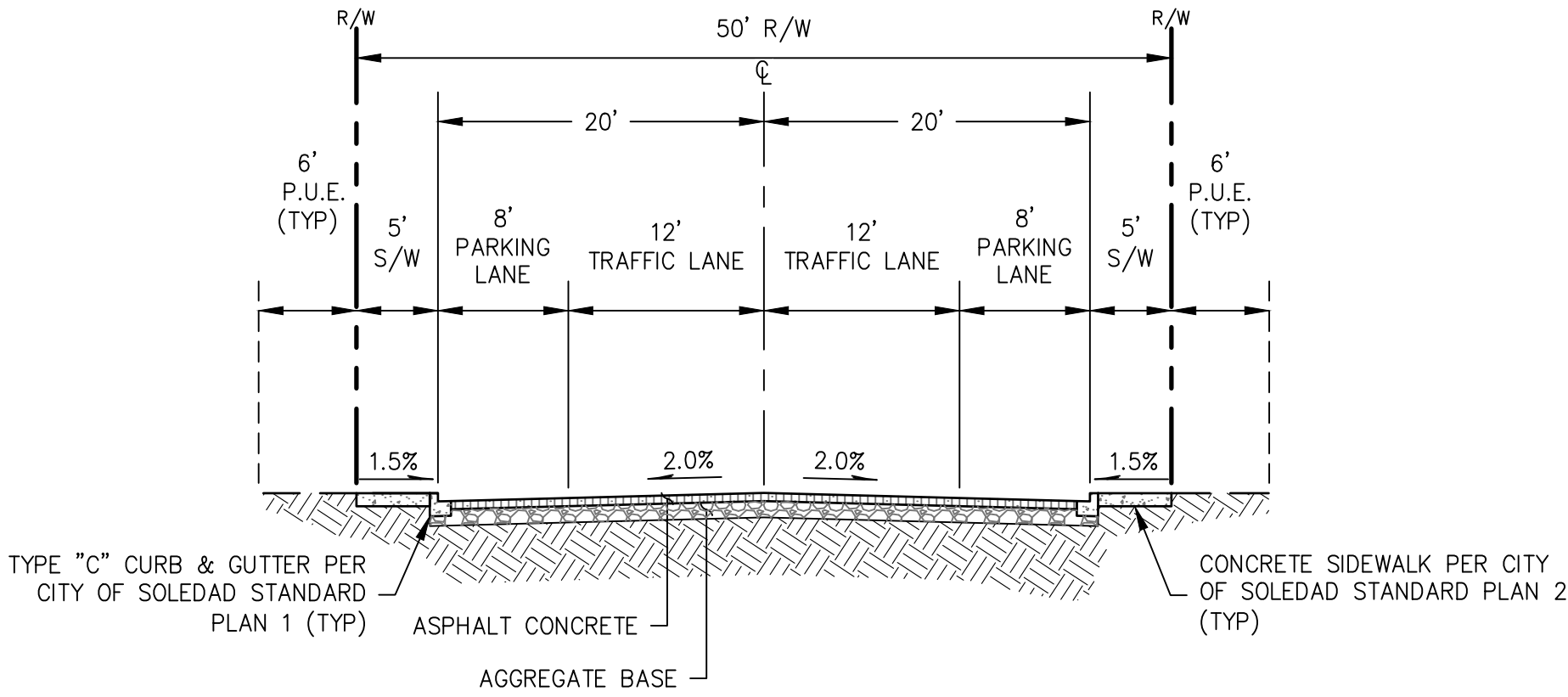
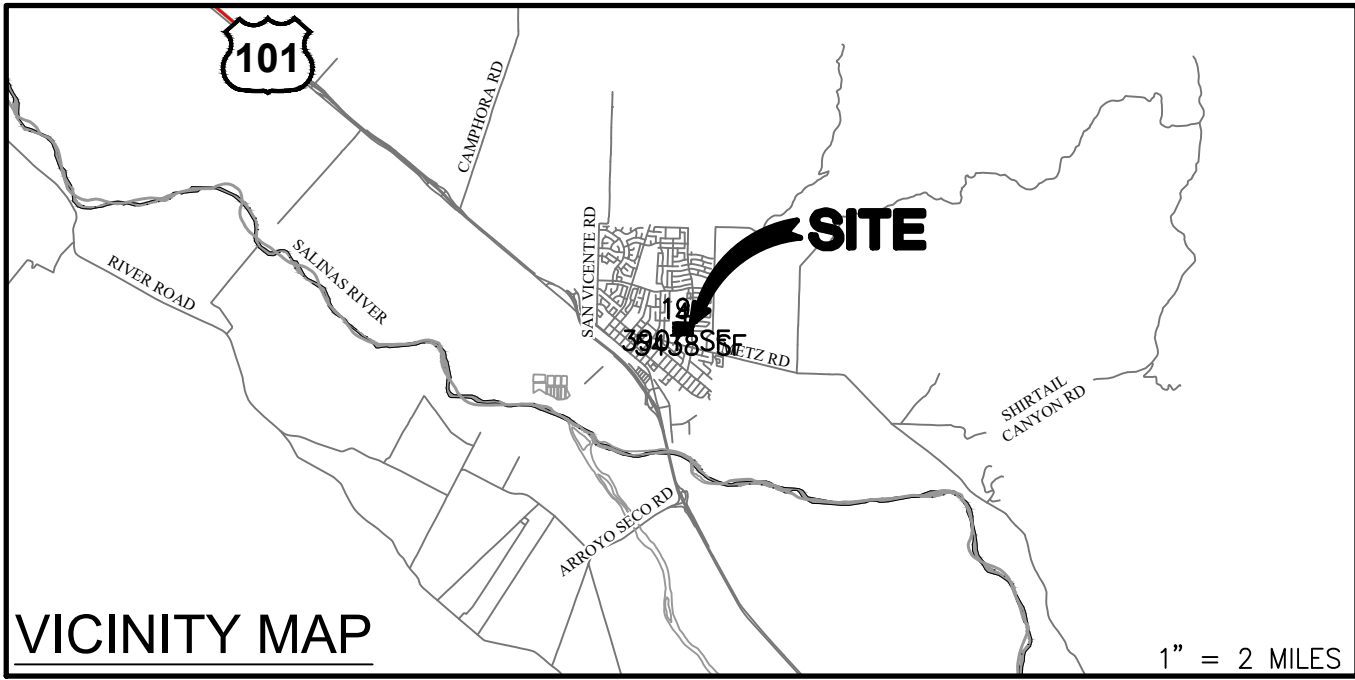
WATER: CITY OF SOLEDAD

GAS & ELECTRIC: PACIFIC GAS AND ELECTRIC

TELEPHONE: AT&T

CABLE COMPANY: CHARTER COMMUNICATIONS

FIRE: CITY OF SOLEDAD
- THE PROPOSED GRADING AS SHOWN IS PRELIMINARY AND IS SUBJECT TO FINAL DESIGN.
- ALL GRADING SHALL BE DONE IN CONFORMANCE WITH THE RECOMMENDATIONS AND CONDITIONS OF THE GEOTECHNICAL ENGINEERING REPORT FOR THE ALMOND ACRES RESIDENTIAL DEVELOPMENT, PREPARED BY EARTH SYSTEMS PACIFIC, DATED MARCH 22, 2024.
- UTILITY LOCATIONS, STREET GRADES, AND LOT DIMENSIONS ARE PRELIMINARY AND ARE SUBJECT TO FINAL ENGINEERING DESIGN AND HOUSE PLOTTING.
- FINAL MAPS MAY BE FILED IN MULTIPLE PHASES.
- ALL EXISTING EASEMENTS SHOWN WITHIN THE SUBDIVISION ARE TO BE QUITCLAIMED UNLESS OTHERWISE NOTED. NEW EASEMENTS SHALL BE DEDICATED TO THE APPROPRIATE AGENCIES. PEDESTRIAN ACCESS AND EMERGENCY ACCESS EASEMENTS WILL BE REQUIRED WITHIN PUBLIC AND PRIVATE RIGHT-OF-WAYS.
- TOPOGRAPHY SHOWN IS BASED ON FIELD SURVEYS PERFORMED BY WHITSON ENGINEERS ON JANUARY 2021 AND MAY 2023.
- FINAL ENGINEERING DESIGN MAY REQUIRE CHANGES TO THE LOCATION OF INFRASTRUCTURE AND DRAINAGE FACILITIES.
- ALL SIZES, AREAS, VOLUMES, LENGTHS AND DISTANCES CONTAINED HEREIN ARE ONLY APPROXIMATE AND ARE NOT INTENDED, NOR SHOULD THEY BE ACCEPTED AS EXACT MEASUREMENTS.
- EXISTING STRUCTURES AND TREES, EXCEPT THOSE IN PARCEL A (MOBILE HOME PARK) ARE TO BE REMOVED.



50' PUBLIC STREET TYP. SECTION  
NOT TO SCALE

| LEGEND                                                         |                          |          | ABBREVIATIONS |                                    |
|----------------------------------------------------------------|--------------------------|----------|---------------|------------------------------------|
| DESCRIPTION                                                    | PROPOSED                 | EXISTING | AB            | AGGREGATE BASE                     |
| SUBDIVISION BOUNDARY                                           | ---                      | ---      | AC            | ASPHALT CONCRETE                   |
| LOT LINE                                                       | ---                      | ---      | ARV           | AIR RELEASE VALVE                  |
| RIGHT-OF-WAY                                                   | ---                      | ---      | B             | BUBBLER                            |
| CENTER LINE                                                    | ---                      | ---      | BC            | BEGINNING OF CURVE                 |
| EASEMENT LINE                                                  | ---                      | ---      | BEG           | BEGIN                              |
| EASEMENT TO BE ABANDONED AND FACILITIES TO BE RELOCATED TO R/W | ////                     | ---      | BFP           | BACK FLOW PREVENTER                |
| HINGE LINE/TOP SLOPE                                           | ---                      | ---      | BOV           | BLOW OFF VALVE                     |
| TOE SLOPE                                                      | ---                      | ---      | BOW, BW       | BACK OF WALK, BOTTOM OF WALL       |
| SAWCUT LIMIT                                                   | ---                      | ---      | BSM           | BIORETENTION SOIL MIX              |
| GUTTER FLOWLINE                                                | ---                      | ---      | (C)           | COMMERCIAL                         |
| CURB AND GUTTER                                                | ---                      | ---      | CATV          | CABLE TELEVISION                   |
| SIDEWALK                                                       | ---                      | ---      | CB            | CATCH BASIN                        |
| DRIVEWAY CURB CUT                                              | ---                      | ---      | CG&S          | CURB, GUTTER & SIDEWALK            |
| CURB RAMP                                                      | ---                      | ---      | CL            | CENTERLINE                         |
| CALTRANS A88A CASE 'A'                                         | ---                      | ---      | CO            | CLEAN OUT                          |
| DOMESTIC WATER MAIN                                            | 8" W                     | 12" W    | CONC          | CONCRETE                           |
| SANITARY SEWER                                                 | 8" SS                    | 8" SS    | CR            | CROWN                              |
| STORM DRAIN                                                    | 5" SD                    | 24" SD   | DI            | DROP INLET/DITCH INLET             |
| STORM MANHOLE                                                  | ---                      | ---      | DL            | DRIVEWAY LIP                       |
| STANDARD CURB INLET                                            | ---                      | ---      | DW            | DRIVEWAY                           |
| STORM DRAIN FIELD INLET                                        | ---                      | ---      | EC            | END OF CURVE                       |
| SANITARY SEWER MANHOLE                                         | ---                      | ---      | EM            | EASEMENT                           |
| UTILITY POINT OF CONNECTION                                    | ---                      | ---      | EP            | EDGE OF PAVEMENT                   |
| INDEX OF SHEETS                                                |                          |          | ER            | END OF RETURN                      |
| SHEET                                                          | DESCRIPTION              |          | EX            | EXIST, (E)                         |
| C-1                                                            | TITLE SHEET              |          | (F)           | FUTURE                             |
| C-2                                                            | LOT AND BOUNDARY MAP     |          | FC            | FACE OF CURB                       |
| C-3                                                            | GRADING AND UTILITY PLAN |          | FES           | FLARED END SECTION                 |
|                                                                |                          |          | FF            | FINISH FLOOR                       |
|                                                                |                          |          | FG            | FINISH GRADE                       |
|                                                                |                          |          | FH            | FIRE HYDRANT                       |
|                                                                |                          |          | FL            | FLOW LINE                          |
|                                                                |                          |          | FUT           | FUTURE                             |
|                                                                |                          |          | FW            | FACE OF WALL                       |
|                                                                |                          |          | GB            | GRADE BREAK                        |
|                                                                |                          |          | GFF           | GARAGE FINISH FLOOR                |
|                                                                |                          |          | GL            | GARAGE LIP                         |
|                                                                |                          |          | GP            | GARAGE PAD                         |
|                                                                |                          |          | GND           | GROUND                             |
|                                                                |                          |          | GR            | GRATE                              |
|                                                                |                          |          | HGL           | HYDRAULIC GRADE LINE               |
|                                                                |                          |          | HL            | HINGE LINE                         |
|                                                                |                          |          | HP            | HIGH POINT                         |
|                                                                |                          |          | IEUE          | INGRESS, EGRESS & UTILITY EASEMENT |
|                                                                |                          |          | IM            | IRRIGATION METER                   |
|                                                                |                          |          | INV           | INVERT                             |
|                                                                |                          |          | IS            | IRRIGATION SLEEVE                  |
|                                                                |                          |          | L             | LENGTH                             |
|                                                                |                          |          | LL            | LOT LINE                           |
|                                                                |                          |          | LP            | LOW POINT                          |
|                                                                |                          |          | LS            | LANDSCAPE                          |
|                                                                |                          |          | LT            | LEFT                               |
|                                                                |                          |          | MAX           | MAXIMUM                            |
|                                                                |                          |          | MID           | MIDDLE                             |
|                                                                |                          |          | MIN           | MINIMUM                            |
|                                                                |                          |          | NE            | NORTHEAST                          |
|                                                                |                          |          | NW            | NORTHWEST                          |
|                                                                |                          |          | OB            | OVERBUILD                          |
|                                                                |                          |          | OH            | OVERHEAD ELECTRIC                  |
|                                                                |                          |          | (P)           | PROPOSED                           |
|                                                                |                          |          | P             | PAD                                |
|                                                                |                          |          | PCC           | PORTLAND CEMENT CONCRETE           |
|                                                                |                          |          | PFF           | PORCH FINISH FLOOR                 |
|                                                                |                          |          | PIP           | PROTECT IN PLACE                   |
|                                                                |                          |          | PL            | PROPERTY LINE                      |
|                                                                |                          |          | PRC           | POINT OF REVERSE CURVE             |
|                                                                |                          |          | PT            | POINT OF TANGENT                   |
|                                                                |                          |          | PUE           | PUBLIC UTILITY EASEMENT            |
|                                                                |                          |          | PVC           | POLYVINYL CHLORIDE                 |
|                                                                |                          |          | RCP           | REINFORCED CONCRETE PIPE           |
|                                                                |                          |          | RET           | RETAINING                          |
|                                                                |                          |          | RT            | RIGHT                              |
|                                                                |                          |          | R/W           | RIGHT OF WAY                       |
|                                                                |                          |          | SC            | SAW CUT                            |
|                                                                |                          |          | SCM           | STORMWATER CONTROL MEASURE         |
|                                                                |                          |          | SDMH          | STORM DRAIN MANHOLE                |
|                                                                |                          |          | SE            | SOUTHEAST                          |
|                                                                |                          |          | S.L.D.        | SEE LANDSCAPE DRAWINGS             |
|                                                                |                          |          | SO            | SIDE OPENING                       |
|                                                                |                          |          | SS            | SANITARY SEWER                     |
|                                                                |                          |          | S.S.D.        | SEE STRUCTURAL DRAWINGS            |
|                                                                |                          |          | SSMH          | SANITARY SEWER MANHOLE             |
|                                                                |                          |          | STA           | STATION                            |
|                                                                |                          |          | STD           | STANDARD                           |
|                                                                |                          |          | SW            | SOUTHWEST                          |
|                                                                |                          |          | S/W           | SIDEWALK                           |
|                                                                |                          |          | TB            | TOP OF BANK                        |
|                                                                |                          |          | TBC           | TOP OF BANK CURB                   |
|                                                                |                          |          | TC            | TOP OF CURB                        |
|                                                                |                          |          | TI            | TRAFFIC INDEX                      |
|                                                                |                          |          | TRC           | TOP OF ROLLED CURB                 |
|                                                                |                          |          | TW            | TOP OF WALL                        |
|                                                                |                          |          | TYP           | TYPICAL                            |
|                                                                |                          |          | UG            | UNDERGROUND GAS                    |
|                                                                |                          |          | UT            | UNDERGROUND TELEPHONE              |
|                                                                |                          |          | W             | WATER                              |
|                                                                |                          |          | WM            | WATER METER                        |
|                                                                |                          |          | WQ            | WATER QUALITY                      |
|                                                                |                          |          | WV            | WATER VALVE                        |
|                                                                |                          |          | XJT           | EXISTING JOINT TRENCH              |

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ENGINEERS

REGISTERED PROFESSIONAL ENGINEER  
P. MONITOR  
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CIVIL  
STATE OF CALIFORNIA

SUBMITTAL / REVISION

CITY SUBMITTAL

7/12/2024

BDE

2

VESTING TENTATIVE MAP  
ALMOND ACRES

TITLE SHEET

SOLEDAD, CALIFORNIA

APN: 022-281-005

SCALE: NONE

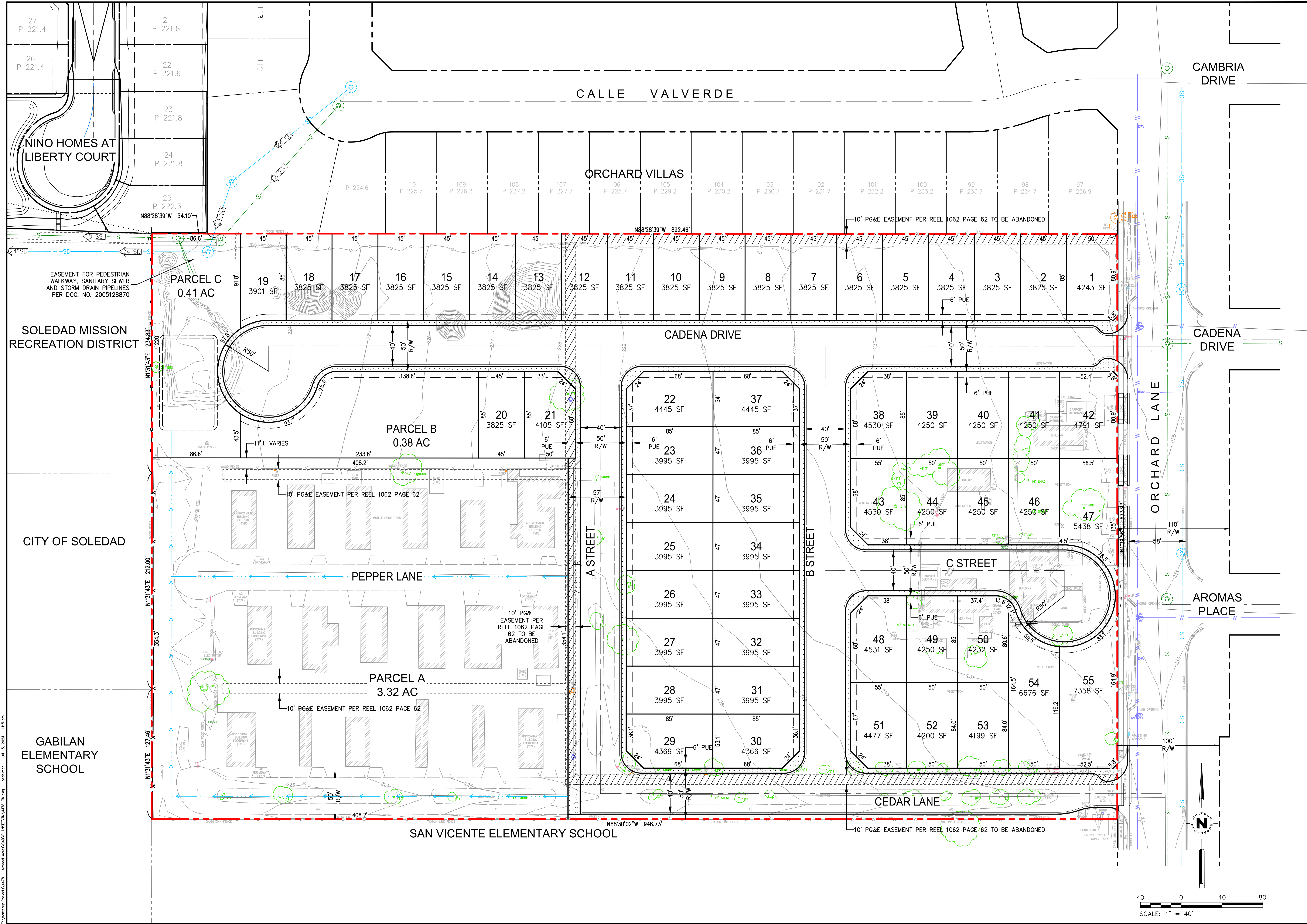
DRAWN: BDE

JOB No.: 4478.01

SHEET  
C-1  
OF 3

NOT FOR CONSTRUCTION





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ENGINEERS

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STATE OF CALIFORNIA

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CITY SUBMITTAL  
7/12/2024  
BDE

VESTING TENTATIVE MAP  
ALMOND ACRES

LOT AND BOUNDARY MAP

SOLEDAD, CALIFORNIA

SCALE: 1" = 40'  
DRAWN: BDE  
JOB No.: 4478.01  
SHEET C-2 OF 3

NOT FOR CONSTRUCTION

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## CalEEMod Results

B  
APPENDIX





# Almond Acres\_Unmitigated Detailed Report

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6.3. Adjusted Climate Risk Scores

6.4. Climate Risk Reduction Measures

7. Health and Equity Details

7.1. CalEnviroScreen 4.0 Scores

7.2. Healthy Places Index Scores

7.3. Overall Health & Equity Scores

7.4. Health & Equity Measures

7.5. Evaluation Scorecard

7.6. Health & Equity Custom Measures

8. User Changes to Default Data

# 1. Basic Project Information

## 1.1. Basic Project Information

| Data Field                  | Value                                  |
|-----------------------------|----------------------------------------|
| Project Name                | Almond Acres_Unmitigated               |
| Construction Start Date     | 3/4/2025                               |
| Operational Year            | 2028                                   |
| Lead Agency                 | —                                      |
| Land Use Scale              | Project/site                           |
| Analysis Level for Defaults | County                                 |
| Windspeed (m/s)             | 3.60                                   |
| Precipitation (days)        | 5.00                                   |
| Location                    | 36.42961993190215, -121.31740953346602 |
| County                      | Monterey                               |
| City                        | Soledad                                |
| Air District                | Monterey Bay ARD                       |
| Air Basin                   | North Central Coast                    |
| TAZ                         | 3266                                   |
| EDFZ                        | 6                                      |
| Electric Utility            | Pacific Gas & Electric Company         |
| Gas Utility                 | Pacific Gas & Electric                 |
| App Version                 | 2022.1.1.29                            |

## 1.2. Land Use Types

| Land Use Subtype      | Size | Unit          | Lot Acreage | Building Area (sq ft) | Landscape Area (sq ft) | Special Landscape Area (sq ft) | Population | Description |
|-----------------------|------|---------------|-------------|-----------------------|------------------------|--------------------------------|------------|-------------|
| Single Family Housing | 55.0 | Dwelling Unit | 5.31        | 107,250               | 0.00                   | 0.00                           | 183        | —           |

|                        |      |               |      |        |      |      |      |   |
|------------------------|------|---------------|------|--------|------|------|------|---|
| Apartments Low Rise    | 12.0 | Dwelling Unit | 0.38 | 12,720 | 0.00 | 0.00 | 40.0 | — |
| Other Asphalt Surfaces | 133  | 1000sqft      | 3.06 | 0.00   | 0.00 | 0.00 | —    | — |

### 1.3. User-Selected Emission Reduction Measures by Emissions Sector

| Sector         | #      | Measure Title                                      |
|----------------|--------|----------------------------------------------------|
| Construction   | C-2*   | Limit Heavy-Duty Diesel Vehicle Idling             |
| Construction   | C-10-B | Water Active Demolition Sites                      |
| Construction   | C-10-C | Water Unpaved Construction Roads                   |
| Construction   | C-11   | Limit Vehicle Speeds on Unpaved Roads              |
| Construction   | C-13   | Use Low-VOC Paints for Construction                |
| Transportation | T-4    | Integrate Affordable and Below Market Rate Housing |
| Area Sources   | AS-1   | Use Low-VOC Cleaning Supplies                      |
| Area Sources   | AS-2   | Use Low-VOC Paints                                 |

\* Qualitative or supporting measure. Emission reductions not included in the mitigated emissions results.

## 2. Emissions Summary

### 2.1. Construction Emissions Compared Against Thresholds

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Un/Mit.             | ROG  | NOx  | CO   | SO2  | PM10T | CO2e  |
|---------------------|------|------|------|------|-------|-------|
| Daily, Summer (Max) | —    | —    | —    | —    | —     | —     |
| Unmit.              | 161  | 31.7 | 31.0 | 0.05 | 21.1  | 5,442 |
| Mit.                | 161  | 31.7 | 31.0 | 0.05 | 21.1  | 5,442 |
| % Reduced           | —    | —    | —    | —    | —     | —     |
| Daily, Winter (Max) | —    | —    | —    | —    | —     | —     |
| Unmit.              | 2.47 | 22.3 | 20.6 | 0.03 | 1.02  | 3,540 |
| Mit.                | 2.47 | 22.3 | 20.6 | 0.03 | 1.02  | 3,540 |

|                         |      |      |      |         |      |       |
|-------------------------|------|------|------|---------|------|-------|
| % Reduced               | —    | —    | —    | —       | —    | —     |
| Average Daily (Max)     | —    | —    | —    | —       | —    | —     |
| Unmit.                  | 9.09 | 7.83 | 9.43 | 0.02    | 1.36 | 1,750 |
| Mit.                    | 9.09 | 7.83 | 9.43 | 0.02    | 1.36 | 1,750 |
| % Reduced               | —    | —    | —    | —       | —    | —     |
| Annual (Max)            | —    | —    | —    | —       | —    | —     |
| Unmit.                  | 1.66 | 1.43 | 1.72 | < 0.005 | 0.25 | 290   |
| Mit.                    | 1.66 | 1.43 | 1.72 | < 0.005 | 0.25 | 290   |
| % Reduced               | —    | —    | —    | —       | —    | —     |
| Exceeds (Daily Max)     | —    | —    | —    | —       | —    | —     |
| Threshold               | —    | —    | —    | —       | 82.0 | —     |
| Unmit.                  | —    | —    | —    | —       | No   | —     |
| Mit.                    | —    | —    | —    | —       | No   | —     |
| Exceeds (Average Daily) | —    | —    | —    | —       | —    | —     |
| Threshold               | —    | —    | —    | —       | 82.0 | —     |
| Unmit.                  | —    | —    | —    | —       | No   | —     |
| Mit.                    | —    | —    | —    | —       | No   | —     |

## 2.2. Construction Emissions by Year, Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Year                 | ROG  | NOx  | CO   | SO2  | PM10T | CO2e  |
|----------------------|------|------|------|------|-------|-------|
| Daily - Summer (Max) | —    | —    | —    | —    | —     | —     |
| 2025                 | 3.39 | 31.7 | 31.0 | 0.05 | 21.1  | 5,442 |
| 2026                 | 161  | 10.1 | 14.3 | 0.02 | 0.61  | 2,756 |
| Daily - Winter (Max) | —    | —    | —    | —    | —     | —     |
| 2025                 | 2.47 | 22.3 | 20.6 | 0.03 | 1.02  | 3,540 |
| 2026                 | 1.20 | 10.2 | 14.2 | 0.02 | 0.61  | 2,743 |
| Average Daily        | —    | —    | —    | —    | —     | —     |

|        |      |      |      |         |      |       |
|--------|------|------|------|---------|------|-------|
| 2025   | 0.90 | 7.83 | 9.43 | 0.02    | 1.36 | 1,750 |
| 2026   | 9.09 | 2.29 | 3.23 | 0.01    | 0.14 | 598   |
| Annual | —    | —    | —    | —       | —    | —     |
| 2025   | 0.16 | 1.43 | 1.72 | < 0.005 | 0.25 | 290   |
| 2026   | 1.66 | 0.42 | 0.59 | < 0.005 | 0.02 | 98.9  |

## 2.3. Construction Emissions by Year, Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Year                 | ROG  | NOx  | CO   | SO2     | PM10T | CO2e  |
|----------------------|------|------|------|---------|-------|-------|
| Daily - Summer (Max) | —    | —    | —    | —       | —     | —     |
| 2025                 | 3.39 | 31.7 | 31.0 | 0.05    | 21.1  | 5,442 |
| 2026                 | 161  | 10.1 | 14.3 | 0.02    | 0.61  | 2,756 |
| Daily - Winter (Max) | —    | —    | —    | —       | —     | —     |
| 2025                 | 2.47 | 22.3 | 20.6 | 0.03    | 1.02  | 3,540 |
| 2026                 | 1.20 | 10.2 | 14.2 | 0.02    | 0.61  | 2,743 |
| Average Daily        | —    | —    | —    | —       | —     | —     |
| 2025                 | 0.90 | 7.83 | 9.43 | 0.02    | 1.36  | 1,750 |
| 2026                 | 9.09 | 2.29 | 3.23 | 0.01    | 0.14  | 598   |
| Annual               | —    | —    | —    | —       | —     | —     |
| 2025                 | 0.16 | 1.43 | 1.72 | < 0.005 | 0.25  | 290   |
| 2026                 | 1.66 | 0.42 | 0.59 | < 0.005 | 0.02  | 98.9  |

## 2.4. Operations Emissions Compared Against Thresholds

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Un/Mit.             | ROG  | NOx  | CO   | SO2  | PM10T | CO2e  |
|---------------------|------|------|------|------|-------|-------|
| Daily, Summer (Max) | —    | —    | —    | —    | —     | —     |
| Unmit.              | 7.13 | 3.51 | 23.0 | 0.05 | 4.10  | 6,615 |
| Mit.                | 6.78 | 3.42 | 22.3 | 0.05 | 3.93  | 6,423 |

|                         |      |      |      |      |      |       |
|-------------------------|------|------|------|------|------|-------|
| % Reduced               | 5%   | 2%   | 3%   | 3%   | 4%   | 3%    |
| Daily, Winter (Max)     | —    | —    | —    | —    | —    | —     |
| Unmit.                  | 6.77 | 3.81 | 19.1 | 0.05 | 4.09 | 6,414 |
| Mit.                    | 6.42 | 3.70 | 18.4 | 0.05 | 3.93 | 6,231 |
| % Reduced               | 5%   | 3%   | 4%   | 3%   | 4%   | 3%    |
| Average Daily (Max)     | —    | —    | —    | —    | —    | —     |
| Unmit.                  | 6.11 | 3.11 | 22.1 | 0.06 | 4.21 | 5,647 |
| Mit.                    | 5.77 | 3.02 | 21.4 | 0.06 | 4.06 | 5,482 |
| % Reduced               | 5%   | 3%   | 3%   | 3%   | 4%   | 3%    |
| Annual (Max)            | —    | —    | —    | —    | —    | —     |
| Unmit.                  | 1.11 | 0.57 | 4.03 | 0.01 | 0.77 | 935   |
| Mit.                    | 1.05 | 0.55 | 3.91 | 0.01 | 0.74 | 908   |
| % Reduced               | 5%   | 3%   | 3%   | 3%   | 4%   | 3%    |
| Exceeds (Daily Max)     | —    | —    | —    | —    | —    | —     |
| Threshold               | 137  | 137  | 550  | 150  | 82.0 | —     |
| Unmit.                  | No   | No   | No   | No   | No   | —     |
| Mit.                    | No   | No   | No   | No   | No   | —     |
| Exceeds (Average Daily) | —    | —    | —    | —    | —    | —     |
| Threshold               | 137  | 137  | 550  | 150  | 82.0 | —     |
| Unmit.                  | No   | No   | No   | No   | No   | —     |
| Mit.                    | No   | No   | No   | No   | No   | —     |

## 2.5. Operations Emissions by Sector, Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Sector              | ROG  | NOx  | CO   | SO2  | PM10T | CO2e  |
|---------------------|------|------|------|------|-------|-------|
| Daily, Summer (Max) | —    | —    | —    | —    | —     | —     |
| Mobile              | 2.29 | 1.90 | 16.8 | 0.04 | 3.73  | 4,276 |
| Area                | 4.80 | 0.97 | 5.95 | 0.01 | 0.31  | 1,172 |



|                     |      |      |      |         |      |       |
|---------------------|------|------|------|---------|------|-------|
| Energy              | 0.04 | 0.64 | 0.27 | < 0.005 | 0.05 | 1,018 |
| Water               | —    | —    | —    | —       | —    | 31.6  |
| Waste               | —    | —    | —    | —       | —    | 117   |
| Refrig.             | —    | —    | —    | —       | —    | 0.86  |
| Total               | 7.13 | 3.51 | 23.0 | 0.05    | 4.10 | 6,615 |
| Daily, Winter (Max) | —    | —    | —    | —       | —    | —     |
| Mobile              | 2.26 | 2.23 | 16.7 | 0.04    | 3.73 | 4,085 |
| Area                | 4.47 | 0.94 | 2.14 | 0.01    | 0.31 | 1,162 |
| Energy              | 0.04 | 0.64 | 0.27 | < 0.005 | 0.05 | 1,018 |
| Water               | —    | —    | —    | —       | —    | 31.6  |
| Waste               | —    | —    | —    | —       | —    | 117   |
| Refrig.             | —    | —    | —    | —       | —    | 0.86  |
| Total               | 6.77 | 3.81 | 19.1 | 0.05    | 4.09 | 6,414 |
| Average Daily       | —    | —    | —    | —       | —    | —     |
| Mobile              | 2.15 | 2.03 | 15.3 | 0.04    | 3.59 | 3,958 |
| Area                | 3.92 | 0.44 | 6.46 | 0.02    | 0.56 | 522   |
| Energy              | 0.04 | 0.64 | 0.27 | < 0.005 | 0.05 | 1,018 |
| Water               | —    | —    | —    | —       | —    | 31.6  |
| Waste               | —    | —    | —    | —       | —    | 117   |
| Refrig.             | —    | —    | —    | —       | —    | 0.86  |
| Total               | 6.11 | 3.11 | 22.1 | 0.06    | 4.21 | 5,647 |
| Annual              | —    | —    | —    | —       | —    | —     |
| Mobile              | 0.39 | 0.37 | 2.80 | 0.01    | 0.66 | 655   |
| Area                | 0.72 | 0.08 | 1.18 | < 0.005 | 0.10 | 86.3  |
| Energy              | 0.01 | 0.12 | 0.05 | < 0.005 | 0.01 | 169   |
| Water               | —    | —    | —    | —       | —    | 5.23  |
| Waste               | —    | —    | —    | —       | —    | 19.4  |
| Refrig.             | —    | —    | —    | —       | —    | 0.14  |

|       |      |      |      |      |      |     |
|-------|------|------|------|------|------|-----|
| Total | 1.11 | 0.57 | 4.03 | 0.01 | 0.77 | 935 |
|-------|------|------|------|------|------|-----|

## 2.6. Operations Emissions by Sector, Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Sector              | ROG  | NOx  | CO   | SO2     | PM10T | CO2e  |
|---------------------|------|------|------|---------|-------|-------|
| Daily, Summer (Max) | —    | —    | —    | —       | —     | —     |
| Mobile              | 2.19 | 1.81 | 16.0 | 0.04    | 3.57  | 4,084 |
| Area                | 4.56 | 0.97 | 5.95 | 0.01    | 0.31  | 1,172 |
| Energy              | 0.04 | 0.64 | 0.27 | < 0.005 | 0.05  | 1,018 |
| Water               | —    | —    | —    | —       | —     | 31.6  |
| Waste               | —    | —    | —    | —       | —     | 117   |
| Refrig.             | —    | —    | —    | —       | —     | 0.86  |
| Total               | 6.78 | 3.42 | 22.3 | 0.05    | 3.93  | 6,423 |
| Daily, Winter (Max) | —    | —    | —    | —       | —     | —     |
| Mobile              | 2.16 | 2.13 | 16.0 | 0.04    | 3.57  | 3,902 |
| Area                | 4.23 | 0.94 | 2.14 | 0.01    | 0.31  | 1,162 |
| Energy              | 0.04 | 0.64 | 0.27 | < 0.005 | 0.05  | 1,018 |
| Water               | —    | —    | —    | —       | —     | 31.6  |
| Waste               | —    | —    | —    | —       | —     | 117   |
| Refrig.             | —    | —    | —    | —       | —     | 0.86  |
| Total               | 6.42 | 3.70 | 18.4 | 0.05    | 3.93  | 6,231 |
| Average Daily       | —    | —    | —    | —       | —     | —     |
| Mobile              | 2.06 | 1.94 | 14.7 | 0.04    | 3.44  | 3,793 |
| Area                | 3.68 | 0.44 | 6.46 | 0.02    | 0.56  | 522   |
| Energy              | 0.04 | 0.64 | 0.27 | < 0.005 | 0.05  | 1,018 |
| Water               | —    | —    | —    | —       | —     | 31.6  |
| Waste               | —    | —    | —    | —       | —     | 117   |
| Refrig.             | —    | —    | —    | —       | —     | 0.86  |

|         |      |      |      |         |      |       |
|---------|------|------|------|---------|------|-------|
| Total   | 5.77 | 3.02 | 21.4 | 0.06    | 4.06 | 5,482 |
| Annual  | —    | —    | —    | —       | —    | —     |
| Mobile  | 0.38 | 0.35 | 2.68 | 0.01    | 0.63 | 628   |
| Area    | 0.67 | 0.08 | 1.18 | < 0.005 | 0.10 | 86.3  |
| Energy  | 0.01 | 0.12 | 0.05 | < 0.005 | 0.01 | 169   |
| Water   | —    | —    | —    | —       | —    | 5.23  |
| Waste   | —    | —    | —    | —       | —    | 19.4  |
| Refrig. | —    | —    | —    | —       | —    | 0.14  |
| Total   | 1.05 | 0.55 | 3.91 | 0.01    | 0.74 | 908   |

### 3. Construction Emissions Details

#### 3.1. Demolition (2025) - Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Location            | ROG  | NOx  | CO   | SO2     | PM10T | CO2e  |
|---------------------|------|------|------|---------|-------|-------|
| Onsite              | —    | —    | —    | —       | —     | —     |
| Daily, Summer (Max) | —    | —    | —    | —       | —     | —     |
| Off-Road Equipment  | 2.40 | 22.2 | 19.9 | 0.03    | 0.92  | 3,437 |
| Demolition          | —    | —    | —    | —       | 0.00  | —     |
| Onsite truck        | 0.00 | 0.00 | 0.00 | 0.00    | 0.00  | 0.00  |
| Daily, Winter (Max) | —    | —    | —    | —       | —     | —     |
| Off-Road Equipment  | 2.40 | 22.2 | 19.9 | 0.03    | 0.92  | 3,437 |
| Demolition          | —    | —    | —    | —       | 0.00  | —     |
| Onsite truck        | 0.00 | 0.00 | 0.00 | 0.00    | 0.00  | 0.00  |
| Average Daily       | —    | —    | —    | —       | —     | —     |
| Off-Road Equipment  | 0.13 | 1.22 | 1.09 | < 0.005 | 0.05  | 188   |
| Demolition          | —    | —    | —    | —       | 0.00  | —     |
| Onsite truck        | 0.00 | 0.00 | 0.00 | 0.00    | 0.00  | 0.00  |

|                     |         |         |      |         |         |      |
|---------------------|---------|---------|------|---------|---------|------|
| Annual              | —       | —       | —    | —       | —       | —    |
| Off-Road Equipment  | 0.02    | 0.22    | 0.20 | < 0.005 | 0.01    | 31.2 |
| Demolition          | —       | —       | —    | —       | 0.00    | —    |
| Onsite truck        | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 |
| Offsite             | —       | —       | —    | —       | —       | —    |
| Daily, Summer (Max) | —       | —       | —    | —       | —       | —    |
| Worker              | 0.07    | 0.05    | 0.68 | 0.00    | 0.10    | 110  |
| Vendor              | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 |
| Hauling             | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 |
| Daily, Winter (Max) | —       | —       | —    | —       | —       | —    |
| Worker              | 0.07    | 0.06    | 0.65 | 0.00    | 0.10    | 104  |
| Vendor              | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 |
| Hauling             | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 |
| Average Daily       | —       | —       | —    | —       | —       | —    |
| Worker              | < 0.005 | < 0.005 | 0.03 | 0.00    | 0.01    | 5.72 |
| Vendor              | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 |
| Hauling             | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 |
| Annual              | —       | —       | —    | —       | —       | —    |
| Worker              | < 0.005 | < 0.005 | 0.01 | 0.00    | < 0.005 | 0.95 |
| Vendor              | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 |
| Hauling             | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 |

### 3.2. Demolition (2025) - Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Location            | ROG  | NOx  | CO   | SO2  | PM10T | CO2e  |
|---------------------|------|------|------|------|-------|-------|
| Onsite              | —    | —    | —    | —    | —     | —     |
| Daily, Summer (Max) | —    | —    | —    | —    | —     | —     |
| Off-Road Equipment  | 2.40 | 22.2 | 19.9 | 0.03 | 0.92  | 3,437 |

|                     |         |         |      |         |      |       |
|---------------------|---------|---------|------|---------|------|-------|
| Demolition          | —       | —       | —    | —       | 0.00 | —     |
| Onsite truck        | 0.00    | 0.00    | 0.00 | 0.00    | 0.00 | 0.00  |
| Daily, Winter (Max) | —       | —       | —    | —       | —    | —     |
| Off-Road Equipment  | 2.40    | 22.2    | 19.9 | 0.03    | 0.92 | 3,437 |
| Demolition          | —       | —       | —    | —       | 0.00 | —     |
| Onsite truck        | 0.00    | 0.00    | 0.00 | 0.00    | 0.00 | 0.00  |
| Average Daily       | —       | —       | —    | —       | —    | —     |
| Off-Road Equipment  | 0.13    | 1.22    | 1.09 | < 0.005 | 0.05 | 188   |
| Demolition          | —       | —       | —    | —       | 0.00 | —     |
| Onsite truck        | 0.00    | 0.00    | 0.00 | 0.00    | 0.00 | 0.00  |
| Annual              | —       | —       | —    | —       | —    | —     |
| Off-Road Equipment  | 0.02    | 0.22    | 0.20 | < 0.005 | 0.01 | 31.2  |
| Demolition          | —       | —       | —    | —       | 0.00 | —     |
| Onsite truck        | 0.00    | 0.00    | 0.00 | 0.00    | 0.00 | 0.00  |
| Offsite             | —       | —       | —    | —       | —    | —     |
| Daily, Summer (Max) | —       | —       | —    | —       | —    | —     |
| Worker              | 0.07    | 0.05    | 0.68 | 0.00    | 0.10 | 110   |
| Vendor              | 0.00    | 0.00    | 0.00 | 0.00    | 0.00 | 0.00  |
| Hauling             | 0.00    | 0.00    | 0.00 | 0.00    | 0.00 | 0.00  |
| Daily, Winter (Max) | —       | —       | —    | —       | —    | —     |
| Worker              | 0.07    | 0.06    | 0.65 | 0.00    | 0.10 | 104   |
| Vendor              | 0.00    | 0.00    | 0.00 | 0.00    | 0.00 | 0.00  |
| Hauling             | 0.00    | 0.00    | 0.00 | 0.00    | 0.00 | 0.00  |
| Average Daily       | —       | —       | —    | —       | —    | —     |
| Worker              | < 0.005 | < 0.005 | 0.03 | 0.00    | 0.01 | 5.72  |
| Vendor              | 0.00    | 0.00    | 0.00 | 0.00    | 0.00 | 0.00  |
| Hauling             | 0.00    | 0.00    | 0.00 | 0.00    | 0.00 | 0.00  |
| Annual              | —       | —       | —    | —       | —    | —     |

|         |         |         |      |      |         |      |
|---------|---------|---------|------|------|---------|------|
| Worker  | < 0.005 | < 0.005 | 0.01 | 0.00 | < 0.005 | 0.95 |
| Vendor  | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00 |
| Hauling | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00 |

### 3.3. Site Preparation (2025) - Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Location                    | ROG  | NOx  | CO   | SO2     | PM10T | CO2e  |
|-----------------------------|------|------|------|---------|-------|-------|
| Onsite                      | —    | —    | —    | —       | —     | —     |
| Daily, Summer (Max)         | —    | —    | —    | —       | —     | —     |
| Off-Road Equipment          | 3.31 | 31.6 | 30.2 | 0.05    | 1.37  | 5,314 |
| Dust From Material Movement | —    | —    | —    | —       | 19.7  | —     |
| Onsite truck                | 0.00 | 0.00 | 0.00 | 0.00    | 0.00  | 0.00  |
| Daily, Winter (Max)         | —    | —    | —    | —       | —     | —     |
| Average Daily               | —    | —    | —    | —       | —     | —     |
| Off-Road Equipment          | 0.09 | 0.87 | 0.83 | < 0.005 | 0.04  | 146   |
| Dust From Material Movement | —    | —    | —    | —       | 0.54  | —     |
| Onsite truck                | 0.00 | 0.00 | 0.00 | 0.00    | 0.00  | 0.00  |
| Annual                      | —    | —    | —    | —       | —     | —     |
| Off-Road Equipment          | 0.02 | 0.16 | 0.15 | < 0.005 | 0.01  | 24.1  |
| Dust From Material Movement | —    | —    | —    | —       | 0.10  | —     |
| Onsite truck                | 0.00 | 0.00 | 0.00 | 0.00    | 0.00  | 0.00  |
| Offsite                     | —    | —    | —    | —       | —     | —     |
| Daily, Summer (Max)         | —    | —    | —    | —       | —     | —     |
| Worker                      | 0.08 | 0.06 | 0.79 | 0.00    | 0.12  | 129   |
| Vendor                      | 0.00 | 0.00 | 0.00 | 0.00    | 0.00  | 0.00  |
| Hauling                     | 0.00 | 0.00 | 0.00 | 0.00    | 0.00  | 0.00  |

|                     |         |         |         |      |         |      |
|---------------------|---------|---------|---------|------|---------|------|
| Daily, Winter (Max) | —       | —       | —       | —    | —       | —    |
| Average Daily       | —       | —       | —       | —    | —       | —    |
| Worker              | < 0.005 | < 0.005 | 0.02    | 0.00 | < 0.005 | 3.34 |
| Vendor              | 0.00    | 0.00    | 0.00    | 0.00 | 0.00    | 0.00 |
| Hauling             | 0.00    | 0.00    | 0.00    | 0.00 | 0.00    | 0.00 |
| Annual              | —       | —       | —       | —    | —       | —    |
| Worker              | < 0.005 | < 0.005 | < 0.005 | 0.00 | < 0.005 | 0.55 |
| Vendor              | 0.00    | 0.00    | 0.00    | 0.00 | 0.00    | 0.00 |
| Hauling             | 0.00    | 0.00    | 0.00    | 0.00 | 0.00    | 0.00 |

### 3.4. Site Preparation (2025) - Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Location                    | ROG  | NOx  | CO   | SO2     | PM10T | CO2e  |
|-----------------------------|------|------|------|---------|-------|-------|
| Onsite                      | —    | —    | —    | —       | —     | —     |
| Daily, Summer (Max)         | —    | —    | —    | —       | —     | —     |
| Off-Road Equipment          | 3.31 | 31.6 | 30.2 | 0.05    | 1.37  | 5,314 |
| Dust From Material Movement | —    | —    | —    | —       | 19.7  | —     |
| Onsite truck                | 0.00 | 0.00 | 0.00 | 0.00    | 0.00  | 0.00  |
| Daily, Winter (Max)         | —    | —    | —    | —       | —     | —     |
| Average Daily               | —    | —    | —    | —       | —     | —     |
| Off-Road Equipment          | 0.09 | 0.87 | 0.83 | < 0.005 | 0.04  | 146   |
| Dust From Material Movement | —    | —    | —    | —       | 0.54  | —     |
| Onsite truck                | 0.00 | 0.00 | 0.00 | 0.00    | 0.00  | 0.00  |
| Annual                      | —    | —    | —    | —       | —     | —     |
| Off-Road Equipment          | 0.02 | 0.16 | 0.15 | < 0.005 | 0.01  | 24.1  |
| Dust From Material Movement | —    | —    | —    | —       | 0.10  | —     |



|                     |         |         |         |      |         |      |
|---------------------|---------|---------|---------|------|---------|------|
| Onsite truck        | 0.00    | 0.00    | 0.00    | 0.00 | 0.00    | 0.00 |
| Offsite             | —       | —       | —       | —    | —       | —    |
| Daily, Summer (Max) | —       | —       | —       | —    | —       | —    |
| Worker              | 0.08    | 0.06    | 0.79    | 0.00 | 0.12    | 129  |
| Vendor              | 0.00    | 0.00    | 0.00    | 0.00 | 0.00    | 0.00 |
| Hauling             | 0.00    | 0.00    | 0.00    | 0.00 | 0.00    | 0.00 |
| Daily, Winter (Max) | —       | —       | —       | —    | —       | —    |
| Average Daily       | —       | —       | —       | —    | —       | —    |
| Worker              | < 0.005 | < 0.005 | 0.02    | 0.00 | < 0.005 | 3.34 |
| Vendor              | 0.00    | 0.00    | 0.00    | 0.00 | 0.00    | 0.00 |
| Hauling             | 0.00    | 0.00    | 0.00    | 0.00 | 0.00    | 0.00 |
| Annual              | —       | —       | —       | —    | —       | —    |
| Worker              | < 0.005 | < 0.005 | < 0.005 | 0.00 | < 0.005 | 0.55 |
| Vendor              | 0.00    | 0.00    | 0.00    | 0.00 | 0.00    | 0.00 |
| Hauling             | 0.00    | 0.00    | 0.00    | 0.00 | 0.00    | 0.00 |

### 3.5. Grading (2025) - Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Location                    | ROG  | NOx  | CO   | SO2     | PM10T | CO2e  |
|-----------------------------|------|------|------|---------|-------|-------|
| Onsite                      | —    | —    | —    | —       | —     | —     |
| Daily, Summer (Max)         | —    | —    | —    | —       | —     | —     |
| Off-Road Equipment          | 1.74 | 16.3 | 17.9 | 0.03    | 0.72  | 2,970 |
| Dust From Material Movement | —    | —    | —    | —       | 7.08  | —     |
| Onsite truck                | 0.00 | 0.00 | 0.00 | 0.00    | 0.00  | 0.00  |
| Daily, Winter (Max)         | —    | —    | —    | —       | —     | —     |
| Average Daily               | —    | —    | —    | —       | —     | —     |
| Off-Road Equipment          | 0.10 | 0.89 | 0.98 | < 0.005 | 0.04  | 163   |

|                             |         |         |      |         |         |      |
|-----------------------------|---------|---------|------|---------|---------|------|
| Dust From Material Movement | —       | —       | —    | —       | 0.39    | —    |
| Onsite truck                | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 |
| Annual                      | —       | —       | —    | —       | —       | —    |
| Off-Road Equipment          | 0.02    | 0.16    | 0.18 | < 0.005 | 0.01    | 26.9 |
| Dust From Material Movement | —       | —       | —    | —       | 0.07    | —    |
| Onsite truck                | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 |
| Offsite                     | —       | —       | —    | —       | —       | —    |
| Daily, Summer (Max)         | —       | —       | —    | —       | —       | —    |
| Worker                      | 0.07    | 0.05    | 0.68 | 0.00    | 0.10    | 110  |
| Vendor                      | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 |
| Hauling                     | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 |
| Daily, Winter (Max)         | —       | —       | —    | —       | —       | —    |
| Average Daily               | —       | —       | —    | —       | —       | —    |
| Worker                      | < 0.005 | < 0.005 | 0.03 | 0.00    | 0.01    | 5.72 |
| Vendor                      | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 |
| Hauling                     | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 |
| Annual                      | —       | —       | —    | —       | —       | —    |
| Worker                      | < 0.005 | < 0.005 | 0.01 | 0.00    | < 0.005 | 0.95 |
| Vendor                      | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 |
| Hauling                     | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 |

### 3.6. Grading (2025) - Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Location            | ROG  | NOx  | CO   | SO2  | PM10T | CO2e  |
|---------------------|------|------|------|------|-------|-------|
| Onsite              | —    | —    | —    | —    | —     | —     |
| Daily, Summer (Max) | —    | —    | —    | —    | —     | —     |
| Off-Road Equipment  | 1.74 | 16.3 | 17.9 | 0.03 | 0.72  | 2,970 |

|                             |         |         |      |         |         |      |
|-----------------------------|---------|---------|------|---------|---------|------|
| Dust From Material Movement | —       | —       | —    | —       | 7.08    | —    |
| Onsite truck                | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 |
| Daily, Winter (Max)         | —       | —       | —    | —       | —       | —    |
| Average Daily               | —       | —       | —    | —       | —       | —    |
| Off-Road Equipment          | 0.10    | 0.89    | 0.98 | < 0.005 | 0.04    | 163  |
| Dust From Material Movement | —       | —       | —    | —       | 0.39    | —    |
| Onsite truck                | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 |
| Annual                      | —       | —       | —    | —       | —       | —    |
| Off-Road Equipment          | 0.02    | 0.16    | 0.18 | < 0.005 | 0.01    | 26.9 |
| Dust From Material Movement | —       | —       | —    | —       | 0.07    | —    |
| Onsite truck                | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 |
| Offsite                     | —       | —       | —    | —       | —       | —    |
| Daily, Summer (Max)         | —       | —       | —    | —       | —       | —    |
| Worker                      | 0.07    | 0.05    | 0.68 | 0.00    | 0.10    | 110  |
| Vendor                      | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 |
| Hauling                     | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 |
| Daily, Winter (Max)         | —       | —       | —    | —       | —       | —    |
| Average Daily               | —       | —       | —    | —       | —       | —    |
| Worker                      | < 0.005 | < 0.005 | 0.03 | 0.00    | 0.01    | 5.72 |
| Vendor                      | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 |
| Hauling                     | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 |
| Annual                      | —       | —       | —    | —       | —       | —    |
| Worker                      | < 0.005 | < 0.005 | 0.01 | 0.00    | < 0.005 | 0.95 |
| Vendor                      | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 |
| Hauling                     | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 |

### 3.7. Building Construction (2025) - Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Location            | ROG     | NOx  | CO   | SO2     | PM10T | CO2e  |
|---------------------|---------|------|------|---------|-------|-------|
| Onsite              | —       | —    | —    | —       | —     | —     |
| Daily, Summer (Max) | —       | —    | —    | —       | —     | —     |
| Off-Road Equipment  | 1.13    | 10.4 | 13.0 | 0.02    | 0.43  | 2,406 |
| Onsite truck        | 0.00    | 0.00 | 0.00 | 0.00    | 0.00  | 0.00  |
| Daily, Winter (Max) | —       | —    | —    | —       | —     | —     |
| Off-Road Equipment  | 1.13    | 10.4 | 13.0 | 0.02    | 0.43  | 2,406 |
| Onsite truck        | 0.00    | 0.00 | 0.00 | 0.00    | 0.00  | 0.00  |
| Average Daily       | —       | —    | —    | —       | —     | —     |
| Off-Road Equipment  | 0.51    | 4.70 | 5.87 | 0.01    | 0.19  | 1,083 |
| Onsite truck        | 0.00    | 0.00 | 0.00 | 0.00    | 0.00  | 0.00  |
| Annual              | —       | —    | —    | —       | —     | —     |
| Off-Road Equipment  | 0.09    | 0.86 | 1.07 | < 0.005 | 0.04  | 179   |
| Onsite truck        | 0.00    | 0.00 | 0.00 | 0.00    | 0.00  | 0.00  |
| Offsite             | —       | —    | —    | —       | —     | —     |
| Daily, Summer (Max) | —       | —    | —    | —       | —     | —     |
| Worker              | 0.14    | 0.09 | 1.29 | 0.00    | 0.19  | 209   |
| Vendor              | 0.01    | 0.21 | 0.10 | < 0.005 | 0.04  | 148   |
| Hauling             | 0.00    | 0.00 | 0.00 | 0.00    | 0.00  | 0.00  |
| Daily, Winter (Max) | —       | —    | —    | —       | —     | —     |
| Worker              | 0.13    | 0.12 | 1.22 | 0.00    | 0.19  | 197   |
| Vendor              | 0.01    | 0.22 | 0.10 | < 0.005 | 0.04  | 147   |
| Hauling             | 0.00    | 0.00 | 0.00 | 0.00    | 0.00  | 0.00  |
| Average Daily       | —       | —    | —    | —       | —     | —     |
| Worker              | 0.06    | 0.05 | 0.52 | 0.00    | 0.09  | 89.1  |
| Vendor              | < 0.005 | 0.10 | 0.05 | < 0.005 | 0.02  | 66.4  |

|         |         |      |      |         |         |      |
|---------|---------|------|------|---------|---------|------|
| Hauling | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 |
| Annual  | —       | —    | —    | —       | —       | —    |
| Worker  | 0.01    | 0.01 | 0.10 | 0.00    | 0.02    | 14.7 |
| Vendor  | < 0.005 | 0.02 | 0.01 | < 0.005 | < 0.005 | 11.0 |
| Hauling | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 |

### 3.8. Building Construction (2025) - Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Location            | ROG  | NOx  | CO   | SO2     | PM10T | CO2e  |
|---------------------|------|------|------|---------|-------|-------|
| Onsite              | —    | —    | —    | —       | —     | —     |
| Daily, Summer (Max) | —    | —    | —    | —       | —     | —     |
| Off-Road Equipment  | 1.13 | 10.4 | 13.0 | 0.02    | 0.43  | 2,406 |
| Onsite truck        | 0.00 | 0.00 | 0.00 | 0.00    | 0.00  | 0.00  |
| Daily, Winter (Max) | —    | —    | —    | —       | —     | —     |
| Off-Road Equipment  | 1.13 | 10.4 | 13.0 | 0.02    | 0.43  | 2,406 |
| Onsite truck        | 0.00 | 0.00 | 0.00 | 0.00    | 0.00  | 0.00  |
| Average Daily       | —    | —    | —    | —       | —     | —     |
| Off-Road Equipment  | 0.51 | 4.70 | 5.87 | 0.01    | 0.19  | 1,083 |
| Onsite truck        | 0.00 | 0.00 | 0.00 | 0.00    | 0.00  | 0.00  |
| Annual              | —    | —    | —    | —       | —     | —     |
| Off-Road Equipment  | 0.09 | 0.86 | 1.07 | < 0.005 | 0.04  | 179   |
| Onsite truck        | 0.00 | 0.00 | 0.00 | 0.00    | 0.00  | 0.00  |
| Offsite             | —    | —    | —    | —       | —     | —     |
| Daily, Summer (Max) | —    | —    | —    | —       | —     | —     |
| Worker              | 0.14 | 0.09 | 1.29 | 0.00    | 0.19  | 209   |
| Vendor              | 0.01 | 0.21 | 0.10 | < 0.005 | 0.04  | 148   |
| Hauling             | 0.00 | 0.00 | 0.00 | 0.00    | 0.00  | 0.00  |
| Daily, Winter (Max) | —    | —    | —    | —       | —     | —     |

|               |         |      |      |         |         |      |
|---------------|---------|------|------|---------|---------|------|
| Worker        | 0.13    | 0.12 | 1.22 | 0.00    | 0.19    | 197  |
| Vendor        | 0.01    | 0.22 | 0.10 | < 0.005 | 0.04    | 147  |
| Hauling       | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 |
| Average Daily | —       | —    | —    | —       | —       | —    |
| Worker        | 0.06    | 0.05 | 0.52 | 0.00    | 0.09    | 89.1 |
| Vendor        | < 0.005 | 0.10 | 0.05 | < 0.005 | 0.02    | 66.4 |
| Hauling       | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 |
| Annual        | —       | —    | —    | —       | —       | —    |
| Worker        | 0.01    | 0.01 | 0.10 | 0.00    | 0.02    | 14.7 |
| Vendor        | < 0.005 | 0.02 | 0.01 | < 0.005 | < 0.005 | 11.0 |
| Hauling       | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 |

### 3.9. Building Construction (2026) - Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Location            | ROG  | NOx  | CO   | SO2     | PM10T | CO2e  |
|---------------------|------|------|------|---------|-------|-------|
| Onsite              | —    | —    | —    | —       | —     | —     |
| Daily, Summer (Max) | —    | —    | —    | —       | —     | —     |
| Off-Road Equipment  | 1.07 | 9.85 | 13.0 | 0.02    | 0.38  | 2,405 |
| Onsite truck        | 0.00 | 0.00 | 0.00 | 0.00    | 0.00  | 0.00  |
| Daily, Winter (Max) | —    | —    | —    | —       | —     | —     |
| Off-Road Equipment  | 1.07 | 9.85 | 13.0 | 0.02    | 0.38  | 2,405 |
| Onsite truck        | 0.00 | 0.00 | 0.00 | 0.00    | 0.00  | 0.00  |
| Average Daily       | —    | —    | —    | —       | —     | —     |
| Off-Road Equipment  | 0.19 | 1.79 | 2.36 | < 0.005 | 0.07  | 438   |
| Onsite truck        | 0.00 | 0.00 | 0.00 | 0.00    | 0.00  | 0.00  |
| Annual              | —    | —    | —    | —       | —     | —     |
| Off-Road Equipment  | 0.04 | 0.33 | 0.43 | < 0.005 | 0.01  | 72.5  |
| Onsite truck        | 0.00 | 0.00 | 0.00 | 0.00    | 0.00  | 0.00  |

|                     |         |         |         |         |         |      |
|---------------------|---------|---------|---------|---------|---------|------|
| Offsite             | —       | —       | —       | —       | —       | —    |
| Daily, Summer (Max) | —       | —       | —       | —       | —       | —    |
| Worker              | 0.13    | 0.09    | 1.20    | 0.00    | 0.19    | 205  |
| Vendor              | 0.01    | 0.20    | 0.10    | < 0.005 | 0.04    | 145  |
| Hauling             | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 |
| Daily, Winter (Max) | —       | —       | —       | —       | —       | —    |
| Worker              | 0.13    | 0.11    | 1.14    | 0.00    | 0.19    | 193  |
| Vendor              | 0.01    | 0.21    | 0.10    | < 0.005 | 0.04    | 145  |
| Hauling             | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 |
| Average Daily       | —       | —       | —       | —       | —       | —    |
| Worker              | 0.02    | 0.02    | 0.20    | 0.00    | 0.03    | 35.3 |
| Vendor              | < 0.005 | 0.04    | 0.02    | < 0.005 | 0.01    | 26.4 |
| Hauling             | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 |
| Annual              | —       | —       | —       | —       | —       | —    |
| Worker              | < 0.005 | < 0.005 | 0.04    | 0.00    | 0.01    | 5.85 |
| Vendor              | < 0.005 | 0.01    | < 0.005 | < 0.005 | < 0.005 | 4.37 |
| Hauling             | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 |

### 3.10. Building Construction (2026) - Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Location            | ROG  | NOx  | CO   | SO2  | PM10T | CO2e  |
|---------------------|------|------|------|------|-------|-------|
| Onsite              | —    | —    | —    | —    | —     | —     |
| Daily, Summer (Max) | —    | —    | —    | —    | —     | —     |
| Off-Road Equipment  | 1.07 | 9.85 | 13.0 | 0.02 | 0.38  | 2,405 |
| Onsite truck        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  |
| Daily, Winter (Max) | —    | —    | —    | —    | —     | —     |
| Off-Road Equipment  | 1.07 | 9.85 | 13.0 | 0.02 | 0.38  | 2,405 |
| Onsite truck        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  |

|                     |         |         |         |         |         |      |
|---------------------|---------|---------|---------|---------|---------|------|
| Average Daily       | —       | —       | —       | —       | —       | —    |
| Off-Road Equipment  | 0.19    | 1.79    | 2.36    | < 0.005 | 0.07    | 438  |
| Onsite truck        | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 |
| Annual              | —       | —       | —       | —       | —       | —    |
| Off-Road Equipment  | 0.04    | 0.33    | 0.43    | < 0.005 | 0.01    | 72.5 |
| Onsite truck        | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 |
| Offsite             | —       | —       | —       | —       | —       | —    |
| Daily, Summer (Max) | —       | —       | —       | —       | —       | —    |
| Worker              | 0.13    | 0.09    | 1.20    | 0.00    | 0.19    | 205  |
| Vendor              | 0.01    | 0.20    | 0.10    | < 0.005 | 0.04    | 145  |
| Hauling             | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 |
| Daily, Winter (Max) | —       | —       | —       | —       | —       | —    |
| Worker              | 0.13    | 0.11    | 1.14    | 0.00    | 0.19    | 193  |
| Vendor              | 0.01    | 0.21    | 0.10    | < 0.005 | 0.04    | 145  |
| Hauling             | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 |
| Average Daily       | —       | —       | —       | —       | —       | —    |
| Worker              | 0.02    | 0.02    | 0.20    | 0.00    | 0.03    | 35.3 |
| Vendor              | < 0.005 | 0.04    | 0.02    | < 0.005 | 0.01    | 26.4 |
| Hauling             | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 |
| Annual              | —       | —       | —       | —       | —       | —    |
| Worker              | < 0.005 | < 0.005 | 0.04    | 0.00    | 0.01    | 5.85 |
| Vendor              | < 0.005 | 0.01    | < 0.005 | < 0.005 | < 0.005 | 4.37 |
| Hauling             | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 |

### 3.11. Paving (2026) - Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Location | ROG | NOx | CO | SO2 | PM10T | CO2e |
|----------|-----|-----|----|-----|-------|------|
| Onsite   | —   | —   | —  | —   | —     | —    |



|                     |         |         |      |         |         |       |
|---------------------|---------|---------|------|---------|---------|-------|
| Daily, Summer (Max) | —       | —       | —    | —       | —       | —     |
| Off-Road Equipment  | 0.76    | 7.12    | 9.94 | 0.01    | 0.32    | 1,516 |
| Paving              | 0.40    | —       | —    | —       | —       | —     |
| Onsite truck        | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00  |
| Daily, Winter (Max) | —       | —       | —    | —       | —       | —     |
| Average Daily       | —       | —       | —    | —       | —       | —     |
| Off-Road Equipment  | 0.04    | 0.39    | 0.54 | < 0.005 | 0.02    | 83.1  |
| Paving              | 0.02    | —       | —    | —       | —       | —     |
| Onsite truck        | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00  |
| Annual              | —       | —       | —    | —       | —       | —     |
| Off-Road Equipment  | 0.01    | 0.07    | 0.10 | < 0.005 | < 0.005 | 13.8  |
| Paving              | < 0.005 | —       | —    | —       | —       | —     |
| Onsite truck        | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00  |
| Offsite             | —       | —       | —    | —       | —       | —     |
| Daily, Summer (Max) | —       | —       | —    | —       | —       | —     |
| Worker              | 0.07    | 0.05    | 0.63 | 0.00    | 0.10    | 108   |
| Vendor              | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00  |
| Hauling             | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00  |
| Daily, Winter (Max) | —       | —       | —    | —       | —       | —     |
| Average Daily       | —       | —       | —    | —       | —       | —     |
| Worker              | < 0.005 | < 0.005 | 0.03 | 0.00    | 0.01    | 5.61  |
| Vendor              | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00  |
| Hauling             | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00  |
| Annual              | —       | —       | —    | —       | —       | —     |
| Worker              | < 0.005 | < 0.005 | 0.01 | 0.00    | < 0.005 | 0.93  |
| Vendor              | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00  |
| Hauling             | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00  |

## 3.12. Paving (2026) - Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Location            | ROG     | NOx     | CO   | SO2     | PM10T   | CO2e  |
|---------------------|---------|---------|------|---------|---------|-------|
| Onsite              | —       | —       | —    | —       | —       | —     |
| Daily, Summer (Max) | —       | —       | —    | —       | —       | —     |
| Off-Road Equipment  | 0.76    | 7.12    | 9.94 | 0.01    | 0.32    | 1,516 |
| Paving              | 0.40    | —       | —    | —       | —       | —     |
| Onsite truck        | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00  |
| Daily, Winter (Max) | —       | —       | —    | —       | —       | —     |
| Average Daily       | —       | —       | —    | —       | —       | —     |
| Off-Road Equipment  | 0.04    | 0.39    | 0.54 | < 0.005 | 0.02    | 83.1  |
| Paving              | 0.02    | —       | —    | —       | —       | —     |
| Onsite truck        | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00  |
| Annual              | —       | —       | —    | —       | —       | —     |
| Off-Road Equipment  | 0.01    | 0.07    | 0.10 | < 0.005 | < 0.005 | 13.8  |
| Paving              | < 0.005 | —       | —    | —       | —       | —     |
| Onsite truck        | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00  |
| Offsite             | —       | —       | —    | —       | —       | —     |
| Daily, Summer (Max) | —       | —       | —    | —       | —       | —     |
| Worker              | 0.07    | 0.05    | 0.63 | 0.00    | 0.10    | 108   |
| Vendor              | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00  |
| Hauling             | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00  |
| Daily, Winter (Max) | —       | —       | —    | —       | —       | —     |
| Average Daily       | —       | —       | —    | —       | —       | —     |
| Worker              | < 0.005 | < 0.005 | 0.03 | 0.00    | 0.01    | 5.61  |
| Vendor              | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00  |
| Hauling             | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00  |
| Annual              | —       | —       | —    | —       | —       | —     |

|         |         |         |      |      |         |      |
|---------|---------|---------|------|------|---------|------|
| Worker  | < 0.005 | < 0.005 | 0.01 | 0.00 | < 0.005 | 0.93 |
| Vendor  | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00 |
| Hauling | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00 |

### 3.13. Architectural Coating (2026) - Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Location               | ROG     | NOx  | CO   | SO2     | PM10T   | CO2e |
|------------------------|---------|------|------|---------|---------|------|
| Onsite                 | —       | —    | —    | —       | —       | —    |
| Daily, Summer (Max)    | —       | —    | —    | —       | —       | —    |
| Off-Road Equipment     | 0.12    | 0.86 | 1.13 | < 0.005 | 0.02    | 134  |
| Architectural Coatings | 160     | —    | —    | —       | —       | —    |
| Onsite truck           | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 |
| Daily, Winter (Max)    | —       | —    | —    | —       | —       | —    |
| Average Daily          | —       | —    | —    | —       | —       | —    |
| Off-Road Equipment     | 0.01    | 0.05 | 0.06 | < 0.005 | < 0.005 | 7.34 |
| Architectural Coatings | 8.79    | —    | —    | —       | —       | —    |
| Onsite truck           | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 |
| Annual                 | —       | —    | —    | —       | —       | —    |
| Off-Road Equipment     | < 0.005 | 0.01 | 0.01 | < 0.005 | < 0.005 | 1.22 |
| Architectural Coatings | 1.60    | —    | —    | —       | —       | —    |
| Onsite truck           | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 |
| Offsite                | —       | —    | —    | —       | —       | —    |
| Daily, Summer (Max)    | —       | —    | —    | —       | —       | —    |
| Worker                 | 0.03    | 0.02 | 0.24 | 0.00    | 0.04    | 41.1 |
| Vendor                 | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 |
| Hauling                | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 |
| Daily, Winter (Max)    | —       | —    | —    | —       | —       | —    |
| Average Daily          | —       | —    | —    | —       | —       | —    |

|         |         |         |         |      |         |      |
|---------|---------|---------|---------|------|---------|------|
| Worker  | < 0.005 | < 0.005 | 0.01    | 0.00 | < 0.005 | 2.13 |
| Vendor  | 0.00    | 0.00    | 0.00    | 0.00 | 0.00    | 0.00 |
| Hauling | 0.00    | 0.00    | 0.00    | 0.00 | 0.00    | 0.00 |
| Annual  | —       | —       | —       | —    | —       | —    |
| Worker  | < 0.005 | < 0.005 | < 0.005 | 0.00 | < 0.005 | 0.35 |
| Vendor  | 0.00    | 0.00    | 0.00    | 0.00 | 0.00    | 0.00 |
| Hauling | 0.00    | 0.00    | 0.00    | 0.00 | 0.00    | 0.00 |

### 3.14. Architectural Coating (2026) - Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Location               | ROG     | NOx  | CO   | SO2     | PM10T   | CO2e |
|------------------------|---------|------|------|---------|---------|------|
| Onsite                 | —       | —    | —    | —       | —       | —    |
| Daily, Summer (Max)    | —       | —    | —    | —       | —       | —    |
| Off-Road Equipment     | 0.12    | 0.86 | 1.13 | < 0.005 | 0.02    | 134  |
| Architectural Coatings | 160     | —    | —    | —       | —       | —    |
| Onsite truck           | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 |
| Daily, Winter (Max)    | —       | —    | —    | —       | —       | —    |
| Average Daily          | —       | —    | —    | —       | —       | —    |
| Off-Road Equipment     | 0.01    | 0.05 | 0.06 | < 0.005 | < 0.005 | 7.34 |
| Architectural Coatings | 8.79    | —    | —    | —       | —       | —    |
| Onsite truck           | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 |
| Annual                 | —       | —    | —    | —       | —       | —    |
| Off-Road Equipment     | < 0.005 | 0.01 | 0.01 | < 0.005 | < 0.005 | 1.22 |
| Architectural Coatings | 1.60    | —    | —    | —       | —       | —    |
| Onsite truck           | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 |
| Offsite                | —       | —    | —    | —       | —       | —    |
| Daily, Summer (Max)    | —       | —    | —    | —       | —       | —    |
| Worker                 | 0.03    | 0.02 | 0.24 | 0.00    | 0.04    | 41.1 |

|                     |         |         |         |      |         |      |
|---------------------|---------|---------|---------|------|---------|------|
| Vendor              | 0.00    | 0.00    | 0.00    | 0.00 | 0.00    | 0.00 |
| Hauling             | 0.00    | 0.00    | 0.00    | 0.00 | 0.00    | 0.00 |
| Daily, Winter (Max) | —       | —       | —       | —    | —       | —    |
| Average Daily       | —       | —       | —       | —    | —       | —    |
| Worker              | < 0.005 | < 0.005 | 0.01    | 0.00 | < 0.005 | 2.13 |
| Vendor              | 0.00    | 0.00    | 0.00    | 0.00 | 0.00    | 0.00 |
| Hauling             | 0.00    | 0.00    | 0.00    | 0.00 | 0.00    | 0.00 |
| Annual              | —       | —       | —       | —    | —       | —    |
| Worker              | < 0.005 | < 0.005 | < 0.005 | 0.00 | < 0.005 | 0.35 |
| Vendor              | 0.00    | 0.00    | 0.00    | 0.00 | 0.00    | 0.00 |
| Hauling             | 0.00    | 0.00    | 0.00    | 0.00 | 0.00    | 0.00 |

## 4. Operations Emissions Details

### 4.1. Mobile Emissions by Land Use

#### 4.1.1. Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Land Use               | ROG  | NOx  | CO   | SO2  | PM10T | CO2e  |
|------------------------|------|------|------|------|-------|-------|
| Daily, Summer (Max)    | —    | —    | —    | —    | —     | —     |
| Single Family Housing  | 1.93 | 1.60 | 14.2 | 0.03 | 3.15  | 3,605 |
| Apartments Low Rise    | 0.36 | 0.30 | 2.64 | 0.01 | 0.59  | 671   |
| Other Asphalt Surfaces | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  |
| Total                  | 2.29 | 1.90 | 16.8 | 0.04 | 3.73  | 4,276 |
| Daily, Winter (Max)    | —    | —    | —    | —    | —     | —     |
| Single Family Housing  | 1.91 | 1.88 | 14.1 | 0.03 | 3.15  | 3,444 |
| Apartments Low Rise    | 0.35 | 0.35 | 2.63 | 0.01 | 0.59  | 641   |
| Other Asphalt Surfaces | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  |

|                        |      |      |      |         |      |       |
|------------------------|------|------|------|---------|------|-------|
| Total                  | 2.26 | 2.23 | 16.7 | 0.04    | 3.73 | 4,085 |
| Annual                 | —    | —    | —    | —       | —    | —     |
| Single Family Housing  | 0.33 | 0.32 | 2.39 | 0.01    | 0.56 | 560   |
| Apartments Low Rise    | 0.06 | 0.05 | 0.41 | < 0.005 | 0.10 | 95.4  |
| Other Asphalt Surfaces | 0.00 | 0.00 | 0.00 | 0.00    | 0.00 | 0.00  |
| Total                  | 0.39 | 0.37 | 2.80 | 0.01    | 0.66 | 655   |

#### 4.1.2. Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Land Use               | ROG  | NOx  | CO   | SO2     | PM10T | CO2e  |
|------------------------|------|------|------|---------|-------|-------|
| Daily, Summer (Max)    | —    | —    | —    | —       | —     | —     |
| Single Family Housing  | 1.93 | 1.60 | 14.2 | 0.03    | 3.15  | 3,605 |
| Apartments Low Rise    | 0.26 | 0.21 | 1.88 | < 0.005 | 0.42  | 479   |
| Other Asphalt Surfaces | 0.00 | 0.00 | 0.00 | 0.00    | 0.00  | 0.00  |
| Total                  | 2.19 | 1.81 | 16.0 | 0.04    | 3.57  | 4,084 |
| Daily, Winter (Max)    | —    | —    | —    | —       | —     | —     |
| Single Family Housing  | 1.91 | 1.88 | 14.1 | 0.03    | 3.15  | 3,444 |
| Apartments Low Rise    | 0.25 | 0.25 | 1.88 | < 0.005 | 0.42  | 458   |
| Other Asphalt Surfaces | 0.00 | 0.00 | 0.00 | 0.00    | 0.00  | 0.00  |
| Total                  | 2.16 | 2.13 | 16.0 | 0.04    | 3.57  | 3,902 |
| Annual                 | —    | —    | —    | —       | —     | —     |
| Single Family Housing  | 0.33 | 0.32 | 2.39 | 0.01    | 0.56  | 560   |
| Apartments Low Rise    | 0.04 | 0.04 | 0.29 | < 0.005 | 0.07  | 68.1  |
| Other Asphalt Surfaces | 0.00 | 0.00 | 0.00 | 0.00    | 0.00  | 0.00  |
| Total                  | 0.38 | 0.35 | 2.68 | 0.01    | 0.63  | 628   |

#### 4.2. Energy

## 4.2.1. Electricity Emissions By Land Use - Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Land Use               | ROG | NOx | CO | SO2 | PM10T | CO2e |
|------------------------|-----|-----|----|-----|-------|------|
| Daily, Summer (Max)    | —   | —   | —  | —   | —     | —    |
| Single Family Housing  | —   | —   | —  | —   | —     | 188  |
| Apartments Low Rise    | —   | —   | —  | —   | —     | 21.4 |
| Other Asphalt Surfaces | —   | —   | —  | —   | —     | 0.00 |
| Total                  | —   | —   | —  | —   | —     | 210  |
| Daily, Winter (Max)    | —   | —   | —  | —   | —     | —    |
| Single Family Housing  | —   | —   | —  | —   | —     | 188  |
| Apartments Low Rise    | —   | —   | —  | —   | —     | 21.4 |
| Other Asphalt Surfaces | —   | —   | —  | —   | —     | 0.00 |
| Total                  | —   | —   | —  | —   | —     | 210  |
| Annual                 | —   | —   | —  | —   | —     | —    |
| Single Family Housing  | —   | —   | —  | —   | —     | 31.2 |
| Apartments Low Rise    | —   | —   | —  | —   | —     | 3.54 |
| Other Asphalt Surfaces | —   | —   | —  | —   | —     | 0.00 |
| Total                  | —   | —   | —  | —   | —     | 34.7 |

## 4.2.2. Electricity Emissions By Land Use - Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Land Use               | ROG | NOx | CO | SO2 | PM10T | CO2e |
|------------------------|-----|-----|----|-----|-------|------|
| Daily, Summer (Max)    | —   | —   | —  | —   | —     | —    |
| Single Family Housing  | —   | —   | —  | —   | —     | 188  |
| Apartments Low Rise    | —   | —   | —  | —   | —     | 21.4 |
| Other Asphalt Surfaces | —   | —   | —  | —   | —     | 0.00 |
| Total                  | —   | —   | —  | —   | —     | 210  |
| Daily, Winter (Max)    | —   | —   | —  | —   | —     | —    |

|                        |   |   |   |   |   |      |
|------------------------|---|---|---|---|---|------|
| Single Family Housing  | — | — | — | — | — | 188  |
| Apartments Low Rise    | — | — | — | — | — | 21.4 |
| Other Asphalt Surfaces | — | — | — | — | — | 0.00 |
| Total                  | — | — | — | — | — | 210  |
| Annual                 | — | — | — | — | — | —    |
| Single Family Housing  | — | — | — | — | — | 31.2 |
| Apartments Low Rise    | — | — | — | — | — | 3.54 |
| Other Asphalt Surfaces | — | — | — | — | — | 0.00 |
| Total                  | — | — | — | — | — | 34.7 |

#### 4.2.3. Natural Gas Emissions By Land Use - Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Land Use               | ROG     | NOx  | CO   | SO2     | PM10T   | CO2e |
|------------------------|---------|------|------|---------|---------|------|
| Daily, Summer (Max)    | —       | —    | —    | —       | —       | —    |
| Single Family Housing  | 0.03    | 0.55 | 0.24 | < 0.005 | 0.04    | 705  |
| Apartments Low Rise    | < 0.005 | 0.08 | 0.03 | < 0.005 | 0.01    | 103  |
| Other Asphalt Surfaces | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 |
| Total                  | 0.04    | 0.64 | 0.27 | < 0.005 | 0.05    | 809  |
| Daily, Winter (Max)    | —       | —    | —    | —       | —       | —    |
| Single Family Housing  | 0.03    | 0.55 | 0.24 | < 0.005 | 0.04    | 705  |
| Apartments Low Rise    | < 0.005 | 0.08 | 0.03 | < 0.005 | 0.01    | 103  |
| Other Asphalt Surfaces | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 |
| Total                  | 0.04    | 0.64 | 0.27 | < 0.005 | 0.05    | 809  |
| Annual                 | —       | —    | —    | —       | —       | —    |
| Single Family Housing  | 0.01    | 0.10 | 0.04 | < 0.005 | 0.01    | 117  |
| Apartments Low Rise    | < 0.005 | 0.01 | 0.01 | < 0.005 | < 0.005 | 17.1 |
| Other Asphalt Surfaces | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 |
| Total                  | 0.01    | 0.12 | 0.05 | < 0.005 | 0.01    | 134  |



#### 4.2.4. Natural Gas Emissions By Land Use - Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Land Use               | ROG     | NOx  | CO   | SO2     | PM10T   | CO2e |
|------------------------|---------|------|------|---------|---------|------|
| Daily, Summer (Max)    | —       | —    | —    | —       | —       | —    |
| Single Family Housing  | 0.03    | 0.55 | 0.24 | < 0.005 | 0.04    | 705  |
| Apartments Low Rise    | < 0.005 | 0.08 | 0.03 | < 0.005 | 0.01    | 103  |
| Other Asphalt Surfaces | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 |
| Total                  | 0.04    | 0.64 | 0.27 | < 0.005 | 0.05    | 809  |
| Daily, Winter (Max)    | —       | —    | —    | —       | —       | —    |
| Single Family Housing  | 0.03    | 0.55 | 0.24 | < 0.005 | 0.04    | 705  |
| Apartments Low Rise    | < 0.005 | 0.08 | 0.03 | < 0.005 | 0.01    | 103  |
| Other Asphalt Surfaces | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 |
| Total                  | 0.04    | 0.64 | 0.27 | < 0.005 | 0.05    | 809  |
| Annual                 | —       | —    | —    | —       | —       | —    |
| Single Family Housing  | 0.01    | 0.10 | 0.04 | < 0.005 | 0.01    | 117  |
| Apartments Low Rise    | < 0.005 | 0.01 | 0.01 | < 0.005 | < 0.005 | 17.1 |
| Other Asphalt Surfaces | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 |
| Total                  | 0.01    | 0.12 | 0.05 | < 0.005 | 0.01    | 134  |

#### 4.3. Area Emissions by Source

##### 4.3.1. Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Source                 | ROG  | NOx  | CO   | SO2  | PM10T | CO2e  |
|------------------------|------|------|------|------|-------|-------|
| Daily, Summer (Max)    | —    | —    | —    | —    | —     | —     |
| Hearths                | 1.63 | 0.94 | 2.14 | 0.01 | 0.31  | 1,162 |
| Consumer Products      | 2.58 | —    | —    | —    | —     | —     |
| Architectural Coatings | 0.26 | —    | —    | —    | —     | —     |

|                        |      |         |      |         |         |       |
|------------------------|------|---------|------|---------|---------|-------|
| Landscape Equipment    | 0.33 | 0.04    | 3.81 | < 0.005 | < 0.005 | 10.2  |
| Total                  | 4.80 | 0.97    | 5.95 | 0.01    | 0.31    | 1,172 |
| Daily, Winter (Max)    | —    | —       | —    | —       | —       | —     |
| Hearths                | 1.63 | 0.94    | 2.14 | 0.01    | 0.31    | 1,162 |
| Consumer Products      | 2.58 | —       | —    | —       | —       | —     |
| Architectural Coatings | 0.26 | —       | —    | —       | —       | —     |
| Total                  | 4.47 | 0.94    | 2.14 | 0.01    | 0.31    | 1,162 |
| Annual                 | —    | —       | —    | —       | —       | —     |
| Hearths                | 0.16 | 0.08    | 0.70 | < 0.005 | 0.10    | 85.2  |
| Consumer Products      | 0.47 | —       | —    | —       | —       | —     |
| Architectural Coatings | 0.05 | —       | —    | —       | —       | —     |
| Landscape Equipment    | 0.04 | < 0.005 | 0.48 | < 0.005 | < 0.005 | 1.16  |
| Total                  | 0.72 | 0.08    | 1.18 | < 0.005 | 0.10    | 86.3  |

#### 4.3.2. Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Source                 | ROG  | NOx  | CO   | SO2     | PM10T   | CO2e  |
|------------------------|------|------|------|---------|---------|-------|
| Daily, Summer (Max)    | —    | —    | —    | —       | —       | —     |
| Hearths                | 1.63 | 0.94 | 2.14 | 0.01    | 0.31    | 1,162 |
| Consumer Products      | 2.39 | —    | —    | —       | —       | —     |
| Architectural Coatings | 0.21 | —    | —    | —       | —       | —     |
| Landscape Equipment    | 0.33 | 0.04 | 3.81 | < 0.005 | < 0.005 | 10.2  |
| Total                  | 4.56 | 0.97 | 5.95 | 0.01    | 0.31    | 1,172 |
| Daily, Winter (Max)    | —    | —    | —    | —       | —       | —     |
| Hearths                | 1.63 | 0.94 | 2.14 | 0.01    | 0.31    | 1,162 |
| Consumer Products      | 2.39 | —    | —    | —       | —       | —     |
| Architectural Coatings | 0.21 | —    | —    | —       | —       | —     |
| Total                  | 4.23 | 0.94 | 2.14 | 0.01    | 0.31    | 1,162 |

|                        |      |         |      |         |         |      |
|------------------------|------|---------|------|---------|---------|------|
| Annual                 | —    | —       | —    | —       | —       | —    |
| Hearths                | 0.16 | 0.08    | 0.70 | < 0.005 | 0.10    | 85.2 |
| Consumer Products      | 0.44 | —       | —    | —       | —       | —    |
| Architectural Coatings | 0.04 | —       | —    | —       | —       | —    |
| Landscape Equipment    | 0.04 | < 0.005 | 0.48 | < 0.005 | < 0.005 | 1.16 |
| Total                  | 0.67 | 0.08    | 1.18 | < 0.005 | 0.10    | 86.3 |

## 4.4. Water Emissions by Land Use

### 4.4.1. Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Land Use               | ROG | NOx | CO | SO2 | PM10T | CO2e |
|------------------------|-----|-----|----|-----|-------|------|
| Daily, Summer (Max)    | —   | —   | —  | —   | —     | —    |
| Single Family Housing  | —   | —   | —  | —   | —     | 25.9 |
| Apartments Low Rise    | —   | —   | —  | —   | —     | 5.66 |
| Other Asphalt Surfaces | —   | —   | —  | —   | —     | 0.00 |
| Total                  | —   | —   | —  | —   | —     | 31.6 |
| Daily, Winter (Max)    | —   | —   | —  | —   | —     | —    |
| Single Family Housing  | —   | —   | —  | —   | —     | 25.9 |
| Apartments Low Rise    | —   | —   | —  | —   | —     | 5.66 |
| Other Asphalt Surfaces | —   | —   | —  | —   | —     | 0.00 |
| Total                  | —   | —   | —  | —   | —     | 31.6 |
| Annual                 | —   | —   | —  | —   | —     | —    |
| Single Family Housing  | —   | —   | —  | —   | —     | 4.29 |
| Apartments Low Rise    | —   | —   | —  | —   | —     | 0.94 |
| Other Asphalt Surfaces | —   | —   | —  | —   | —     | 0.00 |
| Total                  | —   | —   | —  | —   | —     | 5.23 |

## 4.4.2. Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Land Use               | ROG | NOx | CO | SO2 | PM10T | CO2e |
|------------------------|-----|-----|----|-----|-------|------|
| Daily, Summer (Max)    | —   | —   | —  | —   | —     | —    |
| Single Family Housing  | —   | —   | —  | —   | —     | 25.9 |
| Apartments Low Rise    | —   | —   | —  | —   | —     | 5.66 |
| Other Asphalt Surfaces | —   | —   | —  | —   | —     | 0.00 |
| Total                  | —   | —   | —  | —   | —     | 31.6 |
| Daily, Winter (Max)    | —   | —   | —  | —   | —     | —    |
| Single Family Housing  | —   | —   | —  | —   | —     | 25.9 |
| Apartments Low Rise    | —   | —   | —  | —   | —     | 5.66 |
| Other Asphalt Surfaces | —   | —   | —  | —   | —     | 0.00 |
| Total                  | —   | —   | —  | —   | —     | 31.6 |
| Annual                 | —   | —   | —  | —   | —     | —    |
| Single Family Housing  | —   | —   | —  | —   | —     | 4.29 |
| Apartments Low Rise    | —   | —   | —  | —   | —     | 0.94 |
| Other Asphalt Surfaces | —   | —   | —  | —   | —     | 0.00 |
| Total                  | —   | —   | —  | —   | —     | 5.23 |

## 4.5. Waste Emissions by Land Use

## 4.5.1. Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Land Use               | ROG | NOx | CO | SO2 | PM10T | CO2e |
|------------------------|-----|-----|----|-----|-------|------|
| Daily, Summer (Max)    | —   | —   | —  | —   | —     | —    |
| Single Family Housing  | —   | —   | —  | —   | —     | 100  |
| Apartments Low Rise    | —   | —   | —  | —   | —     | 16.8 |
| Other Asphalt Surfaces | —   | —   | —  | —   | —     | 0.00 |

|                        |   |   |   |   |   |      |
|------------------------|---|---|---|---|---|------|
| Total                  | — | — | — | — | — | 117  |
| Daily, Winter (Max)    | — | — | — | — | — | —    |
| Single Family Housing  | — | — | — | — | — | 100  |
| Apartments Low Rise    | — | — | — | — | — | 16.8 |
| Other Asphalt Surfaces | — | — | — | — | — | 0.00 |
| Total                  | — | — | — | — | — | 117  |
| Annual                 | — | — | — | — | — | —    |
| Single Family Housing  | — | — | — | — | — | 16.6 |
| Apartments Low Rise    | — | — | — | — | — | 2.78 |
| Other Asphalt Surfaces | — | — | — | — | — | 0.00 |
| Total                  | — | — | — | — | — | 19.4 |

#### 4.5.2. Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Land Use               | ROG | NOx | CO | SO2 | PM10T | CO2e |
|------------------------|-----|-----|----|-----|-------|------|
| Daily, Summer (Max)    | —   | —   | —  | —   | —     | —    |
| Single Family Housing  | —   | —   | —  | —   | —     | 100  |
| Apartments Low Rise    | —   | —   | —  | —   | —     | 16.8 |
| Other Asphalt Surfaces | —   | —   | —  | —   | —     | 0.00 |
| Total                  | —   | —   | —  | —   | —     | 117  |
| Daily, Winter (Max)    | —   | —   | —  | —   | —     | —    |
| Single Family Housing  | —   | —   | —  | —   | —     | 100  |
| Apartments Low Rise    | —   | —   | —  | —   | —     | 16.8 |
| Other Asphalt Surfaces | —   | —   | —  | —   | —     | 0.00 |
| Total                  | —   | —   | —  | —   | —     | 117  |
| Annual                 | —   | —   | —  | —   | —     | —    |
| Single Family Housing  | —   | —   | —  | —   | —     | 16.6 |
| Apartments Low Rise    | —   | —   | —  | —   | —     | 2.78 |

|                        |   |   |   |   |   |      |
|------------------------|---|---|---|---|---|------|
| Other Asphalt Surfaces | — | — | — | — | — | 0.00 |
| Total                  | — | — | — | — | — | 19.4 |

## 4.6. Refrigerant Emissions by Land Use

### 4.6.1. Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Land Use              | ROG | NOx | CO | SO2 | PM10T | CO2e |
|-----------------------|-----|-----|----|-----|-------|------|
| Daily, Summer (Max)   | —   | —   | —  | —   | —     | —    |
| Single Family Housing | —   | —   | —  | —   | —     | 0.77 |
| Apartments Low Rise   | —   | —   | —  | —   | —     | 0.09 |
| Total                 | —   | —   | —  | —   | —     | 0.86 |
| Daily, Winter (Max)   | —   | —   | —  | —   | —     | —    |
| Single Family Housing | —   | —   | —  | —   | —     | 0.77 |
| Apartments Low Rise   | —   | —   | —  | —   | —     | 0.09 |
| Total                 | —   | —   | —  | —   | —     | 0.86 |
| Annual                | —   | —   | —  | —   | —     | —    |
| Single Family Housing | —   | —   | —  | —   | —     | 0.13 |
| Apartments Low Rise   | —   | —   | —  | —   | —     | 0.02 |
| Total                 | —   | —   | —  | —   | —     | 0.14 |

### 4.6.2. Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Land Use              | ROG | NOx | CO | SO2 | PM10T | CO2e |
|-----------------------|-----|-----|----|-----|-------|------|
| Daily, Summer (Max)   | —   | —   | —  | —   | —     | —    |
| Single Family Housing | —   | —   | —  | —   | —     | 0.77 |
| Apartments Low Rise   | —   | —   | —  | —   | —     | 0.09 |
| Total                 | —   | —   | —  | —   | —     | 0.86 |

|                       |   |   |   |   |   |      |
|-----------------------|---|---|---|---|---|------|
| Daily, Winter (Max)   | — | — | — | — | — | —    |
| Single Family Housing | — | — | — | — | — | 0.77 |
| Apartments Low Rise   | — | — | — | — | — | 0.09 |
| Total                 | — | — | — | — | — | 0.86 |
| Annual                | — | — | — | — | — | —    |
| Single Family Housing | — | — | — | — | — | 0.13 |
| Apartments Low Rise   | — | — | — | — | — | 0.02 |
| Total                 | — | — | — | — | — | 0.14 |

### 4.7. Offroad Emissions By Equipment Type

#### 4.7.1. Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Equipment Type      | ROG | NOx | CO | SO2 | PM10T | CO2e |
|---------------------|-----|-----|----|-----|-------|------|
| Daily, Summer (Max) | —   | —   | —  | —   | —     | —    |
| Total               | —   | —   | —  | —   | —     | —    |
| Daily, Winter (Max) | —   | —   | —  | —   | —     | —    |
| Total               | —   | —   | —  | —   | —     | —    |
| Annual              | —   | —   | —  | —   | —     | —    |
| Total               | —   | —   | —  | —   | —     | —    |

#### 4.7.2. Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Equipment Type      | ROG | NOx | CO | SO2 | PM10T | CO2e |
|---------------------|-----|-----|----|-----|-------|------|
| Daily, Summer (Max) | —   | —   | —  | —   | —     | —    |
| Total               | —   | —   | —  | —   | —     | —    |
| Daily, Winter (Max) | —   | —   | —  | —   | —     | —    |
| Total               | —   | —   | —  | —   | —     | —    |

|        |   |   |   |   |   |   |
|--------|---|---|---|---|---|---|
| Annual | — | — | — | — | — | — |
| Total  | — | — | — | — | — | — |

### 4.8. Stationary Emissions By Equipment Type

#### 4.8.1. Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Equipment Type      | ROG | NOx | CO | SO2 | PM10T | CO2e |
|---------------------|-----|-----|----|-----|-------|------|
| Daily, Summer (Max) | —   | —   | —  | —   | —     | —    |
| Total               | —   | —   | —  | —   | —     | —    |
| Daily, Winter (Max) | —   | —   | —  | —   | —     | —    |
| Total               | —   | —   | —  | —   | —     | —    |
| Annual              | —   | —   | —  | —   | —     | —    |
| Total               | —   | —   | —  | —   | —     | —    |

#### 4.8.2. Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Equipment Type      | ROG | NOx | CO | SO2 | PM10T | CO2e |
|---------------------|-----|-----|----|-----|-------|------|
| Daily, Summer (Max) | —   | —   | —  | —   | —     | —    |
| Total               | —   | —   | —  | —   | —     | —    |
| Daily, Winter (Max) | —   | —   | —  | —   | —     | —    |
| Total               | —   | —   | —  | —   | —     | —    |
| Annual              | —   | —   | —  | —   | —     | —    |
| Total               | —   | —   | —  | —   | —     | —    |

### 4.9. User Defined Emissions By Equipment Type

#### 4.9.1. Unmitigated



Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Equipment Type      | ROG | NOx | CO | SO2 | PM10T | CO2e |
|---------------------|-----|-----|----|-----|-------|------|
| Daily, Summer (Max) | —   | —   | —  | —   | —     | —    |
| Total               | —   | —   | —  | —   | —     | —    |
| Daily, Winter (Max) | —   | —   | —  | —   | —     | —    |
| Total               | —   | —   | —  | —   | —     | —    |
| Annual              | —   | —   | —  | —   | —     | —    |
| Total               | —   | —   | —  | —   | —     | —    |

4.9.2. Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Equipment Type      | ROG | NOx | CO | SO2 | PM10T | CO2e |
|---------------------|-----|-----|----|-----|-------|------|
| Daily, Summer (Max) | —   | —   | —  | —   | —     | —    |
| Total               | —   | —   | —  | —   | —     | —    |
| Daily, Winter (Max) | —   | —   | —  | —   | —     | —    |
| Total               | —   | —   | —  | —   | —     | —    |
| Annual              | —   | —   | —  | —   | —     | —    |
| Total               | —   | —   | —  | —   | —     | —    |

4.10. Soil Carbon Accumulation By Vegetation Type

4.10.1. Soil Carbon Accumulation By Vegetation Type - Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Vegetation          | ROG | NOx | CO | SO2 | PM10T | CO2e |
|---------------------|-----|-----|----|-----|-------|------|
| Daily, Summer (Max) | —   | —   | —  | —   | —     | —    |
| Total               | —   | —   | —  | —   | —     | —    |
| Daily, Winter (Max) | —   | —   | —  | —   | —     | —    |
| Total               | —   | —   | —  | —   | —     | —    |

|        |   |   |   |   |   |   |
|--------|---|---|---|---|---|---|
| Annual | — | — | — | — | — | — |
| Total  | — | — | — | — | — | — |

4.10.2. Above and Belowground Carbon Accumulation by Land Use Type - Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Land Use            | ROG | NOx | CO | SO2 | PM10T | CO2e |
|---------------------|-----|-----|----|-----|-------|------|
| Daily, Summer (Max) | —   | —   | —  | —   | —     | —    |
| Total               | —   | —   | —  | —   | —     | —    |
| Daily, Winter (Max) | —   | —   | —  | —   | —     | —    |
| Total               | —   | —   | —  | —   | —     | —    |
| Annual              | —   | —   | —  | —   | —     | —    |
| Total               | —   | —   | —  | —   | —     | —    |

4.10.3. Avoided and Sequestered Emissions by Species - Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Species             | ROG | NOx | CO | SO2 | PM10T | CO2e |
|---------------------|-----|-----|----|-----|-------|------|
| Daily, Summer (Max) | —   | —   | —  | —   | —     | —    |
| Avoided             | —   | —   | —  | —   | —     | —    |
| Subtotal            | —   | —   | —  | —   | —     | —    |
| Sequestered         | —   | —   | —  | —   | —     | —    |
| Subtotal            | —   | —   | —  | —   | —     | —    |
| Removed             | —   | —   | —  | —   | —     | —    |
| Subtotal            | —   | —   | —  | —   | —     | —    |
| —                   | —   | —   | —  | —   | —     | —    |
| Daily, Winter (Max) | —   | —   | —  | —   | —     | —    |
| Avoided             | —   | —   | —  | —   | —     | —    |
| Subtotal            | —   | —   | —  | —   | —     | —    |
| Sequestered         | —   | —   | —  | —   | —     | —    |

|             |   |   |   |   |   |   |
|-------------|---|---|---|---|---|---|
| Subtotal    | — | — | — | — | — | — |
| Removed     | — | — | — | — | — | — |
| Subtotal    | — | — | — | — | — | — |
| —           | — | — | — | — | — | — |
| Annual      | — | — | — | — | — | — |
| Avoided     | — | — | — | — | — | — |
| Subtotal    | — | — | — | — | — | — |
| Sequestered | — | — | — | — | — | — |
| Subtotal    | — | — | — | — | — | — |
| Removed     | — | — | — | — | — | — |
| Subtotal    | — | — | — | — | — | — |
| —           | — | — | — | — | — | — |

4.10.4. Soil Carbon Accumulation By Vegetation Type - Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Vegetation          | ROG | NOx | CO | SO2 | PM10T | CO2e |
|---------------------|-----|-----|----|-----|-------|------|
| Daily, Summer (Max) | —   | —   | —  | —   | —     | —    |
| Total               | —   | —   | —  | —   | —     | —    |
| Daily, Winter (Max) | —   | —   | —  | —   | —     | —    |
| Total               | —   | —   | —  | —   | —     | —    |
| Annual              | —   | —   | —  | —   | —     | —    |
| Total               | —   | —   | —  | —   | —     | —    |

4.10.5. Above and Belowground Carbon Accumulation by Land Use Type - Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Land Use            | ROG | NOx | CO | SO2 | PM10T | CO2e |
|---------------------|-----|-----|----|-----|-------|------|
| Daily, Summer (Max) | —   | —   | —  | —   | —     | —    |
| Total               | —   | —   | —  | —   | —     | —    |

|                     |   |   |   |   |   |   |
|---------------------|---|---|---|---|---|---|
| Daily, Winter (Max) | — | — | — | — | — | — |
| Total               | — | — | — | — | — | — |
| Annual              | — | — | — | — | — | — |
| Total               | — | — | — | — | — | — |

4.10.6. Avoided and Sequestered Emissions by Species - Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Species             | ROG | NOx | CO | SO2 | PM10T | CO2e |
|---------------------|-----|-----|----|-----|-------|------|
| Daily, Summer (Max) | —   | —   | —  | —   | —     | —    |
| Avoided             | —   | —   | —  | —   | —     | —    |
| Subtotal            | —   | —   | —  | —   | —     | —    |
| Sequestered         | —   | —   | —  | —   | —     | —    |
| Subtotal            | —   | —   | —  | —   | —     | —    |
| Removed             | —   | —   | —  | —   | —     | —    |
| Subtotal            | —   | —   | —  | —   | —     | —    |
| —                   | —   | —   | —  | —   | —     | —    |
| Daily, Winter (Max) | —   | —   | —  | —   | —     | —    |
| Avoided             | —   | —   | —  | —   | —     | —    |
| Subtotal            | —   | —   | —  | —   | —     | —    |
| Sequestered         | —   | —   | —  | —   | —     | —    |
| Subtotal            | —   | —   | —  | —   | —     | —    |
| Removed             | —   | —   | —  | —   | —     | —    |
| Subtotal            | —   | —   | —  | —   | —     | —    |
| —                   | —   | —   | —  | —   | —     | —    |
| Annual              | —   | —   | —  | —   | —     | —    |
| Avoided             | —   | —   | —  | —   | —     | —    |
| Subtotal            | —   | —   | —  | —   | —     | —    |
| Sequestered         | —   | —   | —  | —   | —     | —    |

|          |   |   |   |   |   |   |
|----------|---|---|---|---|---|---|
| Subtotal | — | — | — | — | — | — |
| Removed  | — | — | — | — | — | — |
| Subtotal | — | — | — | — | — | — |
| —        | — | — | — | — | — | — |

## 5. Activity Data

### 5.1. Construction Schedule

| Phase Name            | Phase Type            | Start Date | End Date  | Days Per Week | Work Days per Phase | Phase Description |
|-----------------------|-----------------------|------------|-----------|---------------|---------------------|-------------------|
| Demolition            | Demolition            | 3/4/2025   | 4/1/2025  | 5.00          | 20.0                | —                 |
| Site Preparation      | Site Preparation      | 4/2/2025   | 4/16/2025 | 5.00          | 10.0                | —                 |
| Grading               | Grading               | 4/17/2025  | 5/15/2025 | 5.00          | 20.0                | —                 |
| Building Construction | Building Construction | 5/16/2025  | 4/3/2026  | 5.00          | 230                 | —                 |
| Paving                | Paving                | 4/4/2026   | 5/2/2026  | 5.00          | 20.0                | —                 |
| Architectural Coating | Architectural Coating | 5/3/2026   | 5/31/2026 | 5.00          | 20.0                | —                 |

### 5.2. Off-Road Equipment

#### 5.2.1. Unmitigated

| Phase Name       | Equipment Type             | Fuel Type | Engine Tier | Number per Day | Hours Per Day | Horsepower | Load Factor |
|------------------|----------------------------|-----------|-------------|----------------|---------------|------------|-------------|
| Demolition       | Concrete/Industrial Saws   | Diesel    | Average     | 1.00           | 8.00          | 33.0       | 0.73        |
| Demolition       | Excavators                 | Diesel    | Average     | 3.00           | 8.00          | 36.0       | 0.38        |
| Demolition       | Rubber Tired Dozers        | Diesel    | Average     | 2.00           | 8.00          | 367        | 0.40        |
| Site Preparation | Rubber Tired Dozers        | Diesel    | Average     | 3.00           | 8.00          | 367        | 0.40        |
| Site Preparation | Tractors/Loaders/Back hoes | Diesel    | Average     | 4.00           | 8.00          | 84.0       | 0.37        |
| Grading          | Excavators                 | Diesel    | Average     | 1.00           | 8.00          | 36.0       | 0.38        |

|                       |                            |        |         |      |      |      |      |
|-----------------------|----------------------------|--------|---------|------|------|------|------|
| Grading               | Graders                    | Diesel | Average | 1.00 | 8.00 | 148  | 0.41 |
| Grading               | Rubber Tired Dozers        | Diesel | Average | 1.00 | 8.00 | 367  | 0.40 |
| Grading               | Tractors/Loaders/Back hoes | Diesel | Average | 3.00 | 8.00 | 84.0 | 0.37 |
| Building Construction | Cranes                     | Diesel | Average | 1.00 | 7.00 | 367  | 0.29 |
| Building Construction | Forklifts                  | Diesel | Average | 3.00 | 8.00 | 82.0 | 0.20 |
| Building Construction | Generator Sets             | Diesel | Average | 1.00 | 8.00 | 14.0 | 0.74 |
| Building Construction | Tractors/Loaders/Back hoes | Diesel | Average | 3.00 | 7.00 | 84.0 | 0.37 |
| Building Construction | Welders                    | Diesel | Average | 1.00 | 8.00 | 46.0 | 0.45 |
| Paving                | Pavers                     | Diesel | Average | 2.00 | 8.00 | 81.0 | 0.42 |
| Paving                | Paving Equipment           | Diesel | Average | 2.00 | 8.00 | 89.0 | 0.36 |
| Paving                | Rollers                    | Diesel | Average | 2.00 | 8.00 | 36.0 | 0.38 |
| Architectural Coating | Air Compressors            | Diesel | Average | 1.00 | 6.00 | 37.0 | 0.48 |

### 5.2.2. Mitigated

| Phase Name            | Equipment Type             | Fuel Type | Engine Tier | Number per Day | Hours Per Day | Horsepower | Load Factor |
|-----------------------|----------------------------|-----------|-------------|----------------|---------------|------------|-------------|
| Demolition            | Concrete/Industrial Saws   | Diesel    | Average     | 1.00           | 8.00          | 33.0       | 0.73        |
| Demolition            | Excavators                 | Diesel    | Average     | 3.00           | 8.00          | 36.0       | 0.38        |
| Demolition            | Rubber Tired Dozers        | Diesel    | Average     | 2.00           | 8.00          | 367        | 0.40        |
| Site Preparation      | Rubber Tired Dozers        | Diesel    | Average     | 3.00           | 8.00          | 367        | 0.40        |
| Site Preparation      | Tractors/Loaders/Back hoes | Diesel    | Average     | 4.00           | 8.00          | 84.0       | 0.37        |
| Grading               | Excavators                 | Diesel    | Average     | 1.00           | 8.00          | 36.0       | 0.38        |
| Grading               | Graders                    | Diesel    | Average     | 1.00           | 8.00          | 148        | 0.41        |
| Grading               | Rubber Tired Dozers        | Diesel    | Average     | 1.00           | 8.00          | 367        | 0.40        |
| Grading               | Tractors/Loaders/Back hoes | Diesel    | Average     | 3.00           | 8.00          | 84.0       | 0.37        |
| Building Construction | Cranes                     | Diesel    | Average     | 1.00           | 7.00          | 367        | 0.29        |

|                       |                            |        |         |      |      |      |      |
|-----------------------|----------------------------|--------|---------|------|------|------|------|
| Building Construction | Forklifts                  | Diesel | Average | 3.00 | 8.00 | 82.0 | 0.20 |
| Building Construction | Generator Sets             | Diesel | Average | 1.00 | 8.00 | 14.0 | 0.74 |
| Building Construction | Tractors/Loaders/Back hoes | Diesel | Average | 3.00 | 7.00 | 84.0 | 0.37 |
| Building Construction | Welders                    | Diesel | Average | 1.00 | 8.00 | 46.0 | 0.45 |
| Paving                | Pavers                     | Diesel | Average | 2.00 | 8.00 | 81.0 | 0.42 |
| Paving                | Paving Equipment           | Diesel | Average | 2.00 | 8.00 | 89.0 | 0.36 |
| Paving                | Rollers                    | Diesel | Average | 2.00 | 8.00 | 36.0 | 0.38 |
| Architectural Coating | Air Compressors            | Diesel | Average | 1.00 | 6.00 | 37.0 | 0.48 |

## 5.3. Construction Vehicles

### 5.3.1. Unmitigated

| Phase Name       | Trip Type    | One-Way Trips per Day | Miles per Trip | Vehicle Mix   |
|------------------|--------------|-----------------------|----------------|---------------|
| Demolition       | —            | —                     | —              | —             |
| Demolition       | Worker       | 15.0                  | 9.47           | LDA,LDT1,LDT2 |
| Demolition       | Vendor       | —                     | 6.03           | HHDT,MHDT     |
| Demolition       | Hauling      | 0.00                  | 20.0           | HHDT          |
| Demolition       | Onsite truck | —                     | —              | HHDT          |
| Site Preparation | —            | —                     | —              | —             |
| Site Preparation | Worker       | 17.5                  | 9.47           | LDA,LDT1,LDT2 |
| Site Preparation | Vendor       | —                     | 6.03           | HHDT,MHDT     |
| Site Preparation | Hauling      | 0.00                  | 20.0           | HHDT          |
| Site Preparation | Onsite truck | —                     | —              | HHDT          |
| Grading          | —            | —                     | —              | —             |
| Grading          | Worker       | 15.0                  | 9.47           | LDA,LDT1,LDT2 |
| Grading          | Vendor       | —                     | 6.03           | HHDT,MHDT     |
| Grading          | Hauling      | 0.00                  | 20.0           | HHDT          |
| Grading          | Onsite truck | —                     | —              | HHDT          |

|                       |              |      |      |               |
|-----------------------|--------------|------|------|---------------|
| Building Construction | —            | —    | —    | —             |
| Building Construction | Worker       | 28.4 | 9.47 | LDA,LDT1,LDT2 |
| Building Construction | Vendor       | 7.16 | 6.03 | HHDT,MHDT     |
| Building Construction | Hauling      | 0.00 | 20.0 | HHDT          |
| Building Construction | Onsite truck | —    | —    | HHDT          |
| Paving                | —            | —    | —    | —             |
| Paving                | Worker       | 15.0 | 9.47 | LDA,LDT1,LDT2 |
| Paving                | Vendor       | —    | 6.03 | HHDT,MHDT     |
| Paving                | Hauling      | 0.00 | 20.0 | HHDT          |
| Paving                | Onsite truck | —    | —    | HHDT          |
| Architectural Coating | —            | —    | —    | —             |
| Architectural Coating | Worker       | 5.69 | 9.47 | LDA,LDT1,LDT2 |
| Architectural Coating | Vendor       | —    | 6.03 | HHDT,MHDT     |
| Architectural Coating | Hauling      | 0.00 | 20.0 | HHDT          |
| Architectural Coating | Onsite truck | —    | —    | HHDT          |

### 5.3.2. Mitigated

| Phase Name       | Trip Type    | One-Way Trips per Day | Miles per Trip | Vehicle Mix   |
|------------------|--------------|-----------------------|----------------|---------------|
| Demolition       | —            | —                     | —              | —             |
| Demolition       | Worker       | 15.0                  | 9.47           | LDA,LDT1,LDT2 |
| Demolition       | Vendor       | —                     | 6.03           | HHDT,MHDT     |
| Demolition       | Hauling      | 0.00                  | 20.0           | HHDT          |
| Demolition       | Onsite truck | —                     | —              | HHDT          |
| Site Preparation | —            | —                     | —              | —             |
| Site Preparation | Worker       | 17.5                  | 9.47           | LDA,LDT1,LDT2 |
| Site Preparation | Vendor       | —                     | 6.03           | HHDT,MHDT     |
| Site Preparation | Hauling      | 0.00                  | 20.0           | HHDT          |
| Site Preparation | Onsite truck | —                     | —              | HHDT          |



|                       |              |      |      |               |
|-----------------------|--------------|------|------|---------------|
| Grading               | —            | —    | —    | —             |
| Grading               | Worker       | 15.0 | 9.47 | LDA,LDT1,LDT2 |
| Grading               | Vendor       | —    | 6.03 | HHDT,MHDT     |
| Grading               | Hauling      | 0.00 | 20.0 | HHDT          |
| Grading               | Onsite truck | —    | —    | HHDT          |
| Building Construction | —            | —    | —    | —             |
| Building Construction | Worker       | 28.4 | 9.47 | LDA,LDT1,LDT2 |
| Building Construction | Vendor       | 7.16 | 6.03 | HHDT,MHDT     |
| Building Construction | Hauling      | 0.00 | 20.0 | HHDT          |
| Building Construction | Onsite truck | —    | —    | HHDT          |
| Paving                | —            | —    | —    | —             |
| Paving                | Worker       | 15.0 | 9.47 | LDA,LDT1,LDT2 |
| Paving                | Vendor       | —    | 6.03 | HHDT,MHDT     |
| Paving                | Hauling      | 0.00 | 20.0 | HHDT          |
| Paving                | Onsite truck | —    | —    | HHDT          |
| Architectural Coating | —            | —    | —    | —             |
| Architectural Coating | Worker       | 5.69 | 9.47 | LDA,LDT1,LDT2 |
| Architectural Coating | Vendor       | —    | 6.03 | HHDT,MHDT     |
| Architectural Coating | Hauling      | 0.00 | 20.0 | HHDT          |
| Architectural Coating | Onsite truck | —    | —    | HHDT          |

## 5.4. Vehicles

### 5.4.1. Construction Vehicle Control Strategies

Non-applicable. No control strategies activated by user.

## 5.5. Architectural Coatings

| Phase Name | Residential Interior Area Coated (sq ft) | Residential Exterior Area Coated (sq ft) | Non-Residential Interior Area Coated (sq ft) | Non-Residential Exterior Area Coated (sq ft) | Parking Area Coated (sq ft) |
|------------|------------------------------------------|------------------------------------------|----------------------------------------------|----------------------------------------------|-----------------------------|
|------------|------------------------------------------|------------------------------------------|----------------------------------------------|----------------------------------------------|-----------------------------|

|                       |         |        |      |      |       |
|-----------------------|---------|--------|------|------|-------|
| Architectural Coating | 242,939 | 80,980 | 0.00 | 0.00 | 7,998 |
|-----------------------|---------|--------|------|------|-------|

### 5.6. Dust Mitigation

#### 5.6.1. Construction Earthmoving Activities

| Phase Name       | Material Imported (cy) | Material Exported (cy) | Acres Graded (acres) | Material Demolished (sq. ft.) | Acres Paved (acres) |
|------------------|------------------------|------------------------|----------------------|-------------------------------|---------------------|
| Demolition       | 0.00                   | 0.00                   | 0.00                 | —                             | —                   |
| Site Preparation | —                      | —                      | 15.0                 | 0.00                          | —                   |
| Grading          | —                      | —                      | 20.0                 | 0.00                          | —                   |
| Paving           | 0.00                   | 0.00                   | 0.00                 | 0.00                          | 3.67                |

#### 5.6.2. Construction Earthmoving Control Strategies

Non-applicable. No control strategies activated by user.

### 5.7. Construction Paving

| Land Use               | Area Paved (acres) | % Asphalt |
|------------------------|--------------------|-----------|
| Single Family Housing  | 0.61               | 0%        |
| Apartments Low Rise    | —                  | 0%        |
| Other Asphalt Surfaces | 3.06               | 100%      |

### 5.8. Construction Electricity Consumption and Emissions Factors

kWh per Year and Emission Factor (lb/MWh)

| Year | kWh per Year | CO2 | CH4  | N2O     |
|------|--------------|-----|------|---------|
| 2025 | 0.00         | 204 | 0.03 | < 0.005 |
| 2026 | 0.00         | 204 | 0.03 | < 0.005 |

### 5.9. Operational Mobile Sources

### 5.9.1. Unmitigated

| Land Use Type          | Trips/Weekday | Trips/Saturday | Trips/Sunday | Trips/Year | VMT/Weekday | VMT/Saturday | VMT/Sunday | VMT/Year  |
|------------------------|---------------|----------------|--------------|------------|-------------|--------------|------------|-----------|
| Single Family Housing  | 519           | 525            | 470          | 187,242    | 4,372       | 4,419        | 3,960      | 1,576,798 |
| Apartments Low Rise    | 87.8          | 97.7           | 75.4         | 31,924     | 740         | 823          | 635        | 268,837   |
| Other Asphalt Surfaces | 0.00          | 0.00           | 0.00         | 0.00       | 0.00        | 0.00         | 0.00       | 0.00      |

### 5.9.2. Mitigated

| Land Use Type          | Trips/Weekday | Trips/Saturday | Trips/Sunday | Trips/Year | VMT/Weekday | VMT/Saturday | VMT/Sunday | VMT/Year  |
|------------------------|---------------|----------------|--------------|------------|-------------|--------------|------------|-----------|
| Single Family Housing  | 519           | 525            | 470          | 187,242    | 4,372       | 4,419        | 3,960      | 1,576,798 |
| Apartments Low Rise    | 62.7          | 69.7           | 53.8         | 22,794     | 528         | 587          | 453        | 191,949   |
| Other Asphalt Surfaces | 0.00          | 0.00           | 0.00         | 0.00       | 0.00        | 0.00         | 0.00       | 0.00      |

## 5.10. Operational Area Sources

### 5.10.1. Hearths

#### 5.10.1.1. Unmitigated

| Hearth Type           | Unmitigated (number) |
|-----------------------|----------------------|
| Single Family Housing | —                    |
| Wood Fireplaces       | 2                    |
| Gas Fireplaces        | 50                   |
| Propane Fireplaces    | 4                    |
| Electric Fireplaces   | 0                    |
| No Fireplaces         | 0                    |

|                           |    |
|---------------------------|----|
| Conventional Wood Stoves  | 0  |
| Catalytic Wood Stoves     | 3  |
| Non-Catalytic Wood Stoves | 3  |
| Pellet Wood Stoves        | 4  |
| Apartments Low Rise       | —  |
| Wood Fireplaces           | 0  |
| Gas Fireplaces            | 12 |
| Propane Fireplaces        | 0  |
| Electric Fireplaces       | 0  |
| No Fireplaces             | 0  |
| Conventional Wood Stoves  | 0  |
| Catalytic Wood Stoves     | 0  |
| Non-Catalytic Wood Stoves | 0  |
| Pellet Wood Stoves        | 0  |

#### 5.10.1.2. Mitigated

| Hearth Type               | Unmitigated (number) |
|---------------------------|----------------------|
| Single Family Housing     | —                    |
| Wood Fireplaces           | 2                    |
| Gas Fireplaces            | 50                   |
| Propane Fireplaces        | 4                    |
| Electric Fireplaces       | 0                    |
| No Fireplaces             | 0                    |
| Conventional Wood Stoves  | 0                    |
| Catalytic Wood Stoves     | 3                    |
| Non-Catalytic Wood Stoves | 3                    |
| Pellet Wood Stoves        | 4                    |
| Apartments Low Rise       | —                    |

|                           |    |
|---------------------------|----|
| Wood Fireplaces           | 0  |
| Gas Fireplaces            | 12 |
| Propane Fireplaces        | 0  |
| Electric Fireplaces       | 0  |
| No Fireplaces             | 0  |
| Conventional Wood Stoves  | 0  |
| Catalytic Wood Stoves     | 0  |
| Non-Catalytic Wood Stoves | 0  |
| Pellet Wood Stoves        | 0  |

#### 5.10.2. Architectural Coatings

| Residential Interior Area Coated (sq ft) | Residential Exterior Area Coated (sq ft) | Non-Residential Interior Area Coated (sq ft) | Non-Residential Exterior Area Coated (sq ft) | Parking Area Coated (sq ft) |
|------------------------------------------|------------------------------------------|----------------------------------------------|----------------------------------------------|-----------------------------|
| 242939.25                                | 80,980                                   | 0.00                                         | 0.00                                         | 7,998                       |

#### 5.10.3. Landscape Equipment

| Season      | Unit   | Value |
|-------------|--------|-------|
| Snow Days   | day/yr | 0.00  |
| Summer Days | day/yr | 250   |

#### 5.10.4. Landscape Equipment - Mitigated

| Season      | Unit   | Value |
|-------------|--------|-------|
| Snow Days   | day/yr | 0.00  |
| Summer Days | day/yr | 250   |

#### 5.11. Operational Energy Consumption

### 5.11.1. Unmitigated

#### Electricity (kWh/yr) and CO2 and CH4 and N2O and Natural Gas (kBTU/yr)

| Land Use               | Electricity (kWh/yr) | CO2 | CH4    | N2O    | Natural Gas (kBTU/yr) |
|------------------------|----------------------|-----|--------|--------|-----------------------|
| Single Family Housing  | 333,484              | 204 | 0.0330 | 0.0040 | 2,194,507             |
| Apartments Low Rise    | 37,855               | 204 | 0.0330 | 0.0040 | 321,521               |
| Other Asphalt Surfaces | 0.00                 | 204 | 0.0330 | 0.0040 | 0.00                  |

### 5.11.2. Mitigated

#### Electricity (kWh/yr) and CO2 and CH4 and N2O and Natural Gas (kBTU/yr)

| Land Use               | Electricity (kWh/yr) | CO2 | CH4    | N2O    | Natural Gas (kBTU/yr) |
|------------------------|----------------------|-----|--------|--------|-----------------------|
| Single Family Housing  | 333,484              | 204 | 0.0330 | 0.0040 | 2,194,507             |
| Apartments Low Rise    | 37,855               | 204 | 0.0330 | 0.0040 | 321,521               |
| Other Asphalt Surfaces | 0.00                 | 204 | 0.0330 | 0.0040 | 0.00                  |

## 5.12. Operational Water and Wastewater Consumption

### 5.12.1. Unmitigated

| Land Use               | Indoor Water (gal/year) | Outdoor Water (gal/year) |
|------------------------|-------------------------|--------------------------|
| Single Family Housing  | 2,299,391               | 0.00                     |
| Apartments Low Rise    | 501,685                 | 0.00                     |
| Other Asphalt Surfaces | 0.00                    | 0.00                     |

### 5.12.2. Mitigated

| Land Use               | Indoor Water (gal/year) | Outdoor Water (gal/year) |
|------------------------|-------------------------|--------------------------|
| Single Family Housing  | 2,299,391               | 0.00                     |
| Apartments Low Rise    | 501,685                 | 0.00                     |
| Other Asphalt Surfaces | 0.00                    | 0.00                     |

# 5.13. Operational Waste Generation

## 5.13.1. Unmitigated

| Land Use               | Waste (ton/year) | Cogeneration (kWh/year) |
|------------------------|------------------|-------------------------|
| Single Family Housing  | 53.1             | —                       |
| Apartments Low Rise    | 8.91             | —                       |
| Other Asphalt Surfaces | 0.00             | —                       |

## 5.13.2. Mitigated

| Land Use               | Waste (ton/year) | Cogeneration (kWh/year) |
|------------------------|------------------|-------------------------|
| Single Family Housing  | 53.1             | —                       |
| Apartments Low Rise    | 8.91             | —                       |
| Other Asphalt Surfaces | 0.00             | —                       |

# 5.14. Operational Refrigeration and Air Conditioning Equipment

## 5.14.1. Unmitigated

| Land Use Type         | Equipment Type                                          | Refrigerant | GWP   | Quantity (kg) | Operations Leak Rate | Service Leak Rate | Times Serviced |
|-----------------------|---------------------------------------------------------|-------------|-------|---------------|----------------------|-------------------|----------------|
| Single Family Housing | Average room A/C & Other residential A/C and heat pumps | R-410A      | 2,088 | < 0.005       | 2.50                 | 2.50              | 10.0           |
| Single Family Housing | Household refrigerators and/or freezers                 | R-134a      | 1,430 | 0.12          | 0.60                 | 0.00              | 1.00           |
| Apartments Low Rise   | Average room A/C & Other residential A/C and heat pumps | R-410A      | 2,088 | < 0.005       | 2.50                 | 2.50              | 10.0           |
| Apartments Low Rise   | Household refrigerators and/or freezers                 | R-134a      | 1,430 | 0.12          | 0.60                 | 0.00              | 1.00           |

## 5.14.2. Mitigated

| Land Use Type         | Equipment Type                                          | Refrigerant | GWP   | Quantity (kg) | Operations Leak Rate | Service Leak Rate | Times Serviced |
|-----------------------|---------------------------------------------------------|-------------|-------|---------------|----------------------|-------------------|----------------|
| Single Family Housing | Average room A/C & Other residential A/C and heat pumps | R-410A      | 2,088 | < 0.005       | 2.50                 | 2.50              | 10.0           |
| Single Family Housing | Household refrigerators and/or freezers                 | R-134a      | 1,430 | 0.12          | 0.60                 | 0.00              | 1.00           |
| Apartments Low Rise   | Average room A/C & Other residential A/C and heat pumps | R-410A      | 2,088 | < 0.005       | 2.50                 | 2.50              | 10.0           |
| Apartments Low Rise   | Household refrigerators and/or freezers                 | R-134a      | 1,430 | 0.12          | 0.60                 | 0.00              | 1.00           |

## 5.15. Operational Off-Road Equipment

## 5.15.1. Unmitigated

| Equipment Type | Fuel Type | Engine Tier | Number per Day | Hours Per Day | Horsepower | Load Factor |
|----------------|-----------|-------------|----------------|---------------|------------|-------------|
|----------------|-----------|-------------|----------------|---------------|------------|-------------|

## 5.15.2. Mitigated

| Equipment Type | Fuel Type | Engine Tier | Number per Day | Hours Per Day | Horsepower | Load Factor |
|----------------|-----------|-------------|----------------|---------------|------------|-------------|
|----------------|-----------|-------------|----------------|---------------|------------|-------------|

## 5.16. Stationary Sources

## 5.16.1. Emergency Generators and Fire Pumps

| Equipment Type | Fuel Type | Number per Day | Hours per Day | Hours per Year | Horsepower | Load Factor |
|----------------|-----------|----------------|---------------|----------------|------------|-------------|
|----------------|-----------|----------------|---------------|----------------|------------|-------------|

## 5.16.2. Process Boilers

| Equipment Type | Fuel Type | Number | Boiler Rating (MMBtu/hr) | Daily Heat Input (MMBtu/day) | Annual Heat Input (MMBtu/yr) |
|----------------|-----------|--------|--------------------------|------------------------------|------------------------------|
|----------------|-----------|--------|--------------------------|------------------------------|------------------------------|



5.17. User Defined

| Equipment Type | Fuel Type |
|----------------|-----------|
|----------------|-----------|

5.18. Vegetation

5.18.1. Land Use Change

5.18.1.1. Unmitigated

| Vegetation Land Use Type | Vegetation Soil Type | Initial Acres | Final Acres |
|--------------------------|----------------------|---------------|-------------|
|--------------------------|----------------------|---------------|-------------|

5.18.1.2. Mitigated

| Vegetation Land Use Type | Vegetation Soil Type | Initial Acres | Final Acres |
|--------------------------|----------------------|---------------|-------------|
|--------------------------|----------------------|---------------|-------------|

5.18.1. Biomass Cover Type

5.18.1.1. Unmitigated

| Biomass Cover Type | Initial Acres | Final Acres |
|--------------------|---------------|-------------|
|--------------------|---------------|-------------|

5.18.1.2. Mitigated

| Biomass Cover Type | Initial Acres | Final Acres |
|--------------------|---------------|-------------|
|--------------------|---------------|-------------|

5.18.2. Sequestration

5.18.2.1. Unmitigated

| Tree Type | Number | Electricity Saved (kWh/year) | Natural Gas Saved (btu/year) |
|-----------|--------|------------------------------|------------------------------|
|-----------|--------|------------------------------|------------------------------|

5.18.2.2. Mitigated

| Tree Type | Number | Electricity Saved (kWh/year) | Natural Gas Saved (btu/year) |
|-----------|--------|------------------------------|------------------------------|
|-----------|--------|------------------------------|------------------------------|

## 6. Climate Risk Detailed Report

### 6.1. Climate Risk Summary

Cal-Adapt midcentury 2040–2059 average projections for four hazards are reported below for your project location. These are under Representation Concentration Pathway (RCP) 8.5 which assumes GHG emissions will continue to rise strongly through 2050 and then plateau around 2100.

| Climate Hazard               | Result for Project Location | Unit                                       |
|------------------------------|-----------------------------|--------------------------------------------|
| Temperature and Extreme Heat | 20.7                        | annual days of extreme heat                |
| Extreme Precipitation        | 1.30                        | annual days with precipitation above 20 mm |
| Sea Level Rise               | —                           | meters of inundation depth                 |
| Wildfire                     | 27.9                        | annual hectares burned                     |

Temperature and Extreme Heat data are for grid cell in which your project are located. The projection is based on the 98th historical percentile of daily maximum/minimum temperatures from observed historical data (32 climate model ensemble from Cal-Adapt, 2040–2059 average under RCP 8.5). Each grid cell is 6 kilometers (km) by 6 km, or 3.7 miles (mi) by 3.7 mi.

Extreme Precipitation data are for the grid cell in which your project are located. The threshold of 20 mm is equivalent to about ¾ an inch of rain, which would be light to moderate rainfall if received over a full day or heavy rain if received over a period of 2 to 4 hours. Each grid cell is 6 kilometers (km) by 6 km, or 3.7 miles (mi) by 3.7 mi.

Sea Level Rise data are for the grid cell in which your project are located. The projections are from Radke et al. (2017), as reported in Cal-Adapt (Radke et al., 2017, CEC-500-2017-008), and consider inundation location and depth for the San Francisco Bay, the Sacramento-San Joaquin River Delta and California coast resulting different increments of sea level rise coupled with extreme storm events. Users may select from four scenarios to view the range in potential inundation depth for the grid cell. The four scenarios are: No rise, 0.5 meter, 1.0 meter, 1.41 meters

Wildfire data are for the grid cell in which your project are located. The projections are from UC Davis, as reported in Cal-Adapt (2040–2059 average under RCP 8.5), and consider historical data of climate, vegetation, population density, and large (> 400 ha) fire history. Users may select from four model simulations to view the range in potential wildfire probabilities for the grid cell. The four simulations make different assumptions about expected rainfall and temperature are: Warmer/drier (HadGEM2-ES), Cooler/wetter (CNRM-CM5), Average conditions (CanESM2), Range of different rainfall and temperature possibilities (MIROC5). Each grid cell is 6 kilometers (km) by 6 km, or 3.7 miles (mi) by 3.7 mi.

### 6.2. Initial Climate Risk Scores

| Climate Hazard               | Exposure Score | Sensitivity Score | Adaptive Capacity Score | Vulnerability Score |
|------------------------------|----------------|-------------------|-------------------------|---------------------|
| Temperature and Extreme Heat | N/A            | N/A               | N/A                     | N/A                 |
| Extreme Precipitation        | N/A            | N/A               | N/A                     | N/A                 |
| Sea Level Rise               | 1              | 0                 | 0                       | N/A                 |
| Wildfire                     | 1              | 0                 | 0                       | N/A                 |
| Flooding                     | N/A            | N/A               | N/A                     | N/A                 |
| Drought                      | 0              | 0                 | 0                       | N/A                 |

|                         |     |     |     |     |
|-------------------------|-----|-----|-----|-----|
| Snowpack Reduction      | N/A | N/A | N/A | N/A |
| Air Quality Degradation | N/A | N/A | N/A | N/A |

The sensitivity score reflects the extent to which a project would be adversely affected by exposure to a climate hazard. Exposure is rated on a scale of 1 to 5, with a score of 5 representing the greatest exposure.

The adaptive capacity of a project refers to its ability to manage and reduce vulnerabilities from projected climate hazards. Adaptive capacity is rated on a scale of 1 to 5, with a score of 5 representing the greatest ability to adapt.

The overall vulnerability scores are calculated based on the potential impacts and adaptive capacity assessments for each hazard. Scores do not include implementation of climate risk reduction measures.

### 6.3. Adjusted Climate Risk Scores

| Climate Hazard               | Exposure Score | Sensitivity Score | Adaptive Capacity Score | Vulnerability Score |
|------------------------------|----------------|-------------------|-------------------------|---------------------|
| Temperature and Extreme Heat | N/A            | N/A               | N/A                     | N/A                 |
| Extreme Precipitation        | N/A            | N/A               | N/A                     | N/A                 |
| Sea Level Rise               | 1              | 1                 | 1                       | 2                   |
| Wildfire                     | 1              | 1                 | 1                       | 2                   |
| Flooding                     | N/A            | N/A               | N/A                     | N/A                 |
| Drought                      | 1              | 1                 | 1                       | 2                   |
| Snowpack Reduction           | N/A            | N/A               | N/A                     | N/A                 |
| Air Quality Degradation      | N/A            | N/A               | N/A                     | N/A                 |

The sensitivity score reflects the extent to which a project would be adversely affected by exposure to a climate hazard. Exposure is rated on a scale of 1 to 5, with a score of 5 representing the greatest exposure.

The adaptive capacity of a project refers to its ability to manage and reduce vulnerabilities from projected climate hazards. Adaptive capacity is rated on a scale of 1 to 5, with a score of 5 representing the greatest ability to adapt.

The overall vulnerability scores are calculated based on the potential impacts and adaptive capacity assessments for each hazard. Scores include implementation of climate risk reduction measures.

### 6.4. Climate Risk Reduction Measures

## 7. Health and Equity Details

### 7.1. CalEnviroScreen 4.0 Scores

The maximum CalEnviroScreen score is 100. A high score (i.e., greater than 50) reflects a higher pollution burden compared to other census tracts in the state.

| Indicator                       | Result for Project Census Tract |
|---------------------------------|---------------------------------|
| Exposure Indicators             | —                               |
| AQ-Ozone                        | 37.6                            |
| AQ-PM                           | 1.05                            |
| AQ-DPM                          | 6.75                            |
| Drinking Water                  | 60.1                            |
| Lead Risk Housing               | 48.6                            |
| Pesticides                      | 78.5                            |
| Toxic Releases                  | 0.55                            |
| Traffic                         | 28.9                            |
| Effect Indicators               | —                               |
| CleanUp Sites                   | 0.00                            |
| Groundwater                     | 0.00                            |
| Haz Waste Facilities/Generators | 1.80                            |
| Impaired Water Bodies           | 51.2                            |
| Solid Waste                     | 9.67                            |
| Sensitive Population            | —                               |
| Asthma                          | 42.4                            |
| Cardio-vascular                 | 59.4                            |
| Low Birth Weights               | 53.8                            |
| Socioeconomic Factor Indicators | —                               |
| Education                       | 88.5                            |
| Housing                         | 46.5                            |
| Linguistic                      | 73.1                            |
| Poverty                         | 66.3                            |
| Unemployment                    | 18.3                            |

## 7.2. Healthy Places Index Scores

The maximum Health Places Index score is 100. A high score (i.e., greater than 50) reflects healthier community conditions compared to other census tracts in the state.

| Indicator                                    | Result for Project Census Tract |
|----------------------------------------------|---------------------------------|
| Economic                                     | —                               |
| Above Poverty                                | 31.34864622                     |
| Employed                                     | 22.03259335                     |
| Median HI                                    | 47.95329142                     |
| Education                                    | —                               |
| Bachelor's or higher                         | 10.88156037                     |
| High school enrollment                       | 100                             |
| Preschool enrollment                         | 30.74554087                     |
| Transportation                               | —                               |
| Auto Access                                  | 88.68215065                     |
| Active commuting                             | 12.33157962                     |
| Social                                       | —                               |
| 2-parent households                          | 58.42422687                     |
| Voting                                       | 30.10393943                     |
| Neighborhood                                 | —                               |
| Alcohol availability                         | 74.95187989                     |
| Park access                                  | 45.61786218                     |
| Retail density                               | 8.404978827                     |
| Supermarket access                           | 32.88848967                     |
| Tree canopy                                  | 1.616835622                     |
| Housing                                      | —                               |
| Homeownership                                | 57.5003208                      |
| Housing habitability                         | 41.49878096                     |
| Low-inc homeowner severe housing cost burden | 37.0075709                      |
| Low-inc renter severe housing cost burden    | 39.07352752                     |
| Uncrowded housing                            | 24.18837418                     |
| Health Outcomes                              | —                               |

|                                       |             |
|---------------------------------------|-------------|
| Insured adults                        | 29.71897857 |
| Arthritis                             | 0.0         |
| Asthma ER Admissions                  | 66.5        |
| High Blood Pressure                   | 0.0         |
| Cancer (excluding skin)               | 0.0         |
| Asthma                                | 0.0         |
| Coronary Heart Disease                | 0.0         |
| Chronic Obstructive Pulmonary Disease | 0.0         |
| Diagnosed Diabetes                    | 0.0         |
| Life Expectancy at Birth              | 78.2        |
| Cognitively Disabled                  | 74.6        |
| Physically Disabled                   | 83.0        |
| Heart Attack ER Admissions            | 45.2        |
| Mental Health Not Good                | 0.0         |
| Chronic Kidney Disease                | 0.0         |
| Obesity                               | 0.0         |
| Pedestrian Injuries                   | 48.4        |
| Physical Health Not Good              | 0.0         |
| Stroke                                | 0.0         |
| Health Risk Behaviors                 | —           |
| Binge Drinking                        | 0.0         |
| Current Smoker                        | 0.0         |
| No Leisure Time for Physical Activity | 0.0         |
| Climate Change Exposures              | —           |
| Wildfire Risk                         | 0.0         |
| SLR Inundation Area                   | 0.0         |
| Children                              | 22.0        |
| Elderly                               | 72.3        |

|                                  |      |
|----------------------------------|------|
| English Speaking                 | 16.1 |
| Foreign-born                     | 79.1 |
| Outdoor Workers                  | 4.2  |
| Climate Change Adaptive Capacity | —    |
| Impervious Surface Cover         | 52.5 |
| Traffic Density                  | 29.1 |
| Traffic Access                   | 0.0  |
| Other Indices                    | —    |
| Hardship                         | 83.3 |
| Other Decision Support           | —    |
| 2016 Voting                      | 28.3 |

### 7.3. Overall Health & Equity Scores

| Metric                                                                              | Result for Project Census Tract |
|-------------------------------------------------------------------------------------|---------------------------------|
| CalEnviroScreen 4.0 Score for Project Location (a)                                  | 33.0                            |
| Healthy Places Index Score for Project Location (b)                                 | 36.0                            |
| Project Located in a Designated Disadvantaged Community (Senate Bill 535)           | No                              |
| Project Located in a Low-Income Community (Assembly Bill 1550)                      | Yes                             |
| Project Located in a Community Air Protection Program Community (Assembly Bill 617) | No                              |

a: The maximum CalEnviroScreen score is 100. A high score (i.e., greater than 50) reflects a higher pollution burden compared to other census tracts in the state.  
 b: The maximum Health Places Index score is 100. A high score (i.e., greater than 50) reflects healthier community conditions compared to other census tracts in the state.

### 7.4. Health & Equity Measures

No Health & Equity Measures selected.

### 7.5. Evaluation Scorecard

Health & Equity Evaluation Scorecard not completed.

### 7.6. Health & Equity Custom Measures

No Health & Equity Custom Measures created.

## 8. User Changes to Default Data

| Screen                              | Justification                                               |
|-------------------------------------|-------------------------------------------------------------|
| Land Use                            | Adjusted to match project description                       |
| Operations: Road Dust               | Travel will take place on paved roads.                      |
| Construction: On-Road Fugitive Dust | Worker, vendor, and hauling will take place on paved roads. |



## Special-Status Species with Potential to Occur in the Project Vicinity

C  
APPENDIX



## Appendix C Special-Status Plant Species with the Potential to Occur in the Project Vicinity

| Species                                                                               | Status<br>(Federal/State/<br>CNPS) | Suitable Habitat Description                                                                                                                                                   | Potential to Occur on the Project<br>Site                                                                                                                         |
|---------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Bristlecone fir<br>( <i>Abies bracteata</i> )                                         | --/--/1B                           | Lower montane coniferous forest, rocky sites in Monterey and San Luis Obispo; elevation 210-1600m. Evergreen                                                                   | Unlikely. No coniferous forest habitat. Outside of elevation range.                                                                                               |
| Carmel Valley bush-mallow<br>( <i>Malacothamnus involucratus</i> )                    | --/--/1B.2                         | Chaparral, cismontane woodland, coastal scrub; elevation 30-1100m. Blooming Period: May - October                                                                              | Unlikely. No chaparral, woodland or coastal scrub habitat.                                                                                                        |
| Carmel Valley malacothrix<br>( <i>Malacothrix saxatilis</i> var. <i>arachnoidea</i> ) | --/--/1B.2                         | Chaparral (rocky); elevation 25-335m. Blooming Period: March - December                                                                                                        | Unlikely. No rocky chaparral habitat.                                                                                                                             |
| Chaparral ragwort<br>( <i>Senecio aphanactis</i> )                                    | --/--/2B.2                         | Cismontane woodland and coastal scrub. Prefers drying alkaline flats; elevation 20-575m. Blooming Period: January - April                                                      | Unlikely. No suitable woodland or coastal scrub habitat.                                                                                                          |
| Congdon's tarplant<br>( <i>Centromadia parryi</i> spp. <i>congdonii</i> )             | --/--/1B.1                         | Valley and foothill grassland (alkaline); elevation 1-230m. Known to occur on various substrates, and in disturbed and ruderal (weedy) areas. Blooming Period: June - November | Unlikely. Suitable disturbed ruderal area. No individuals observed during site visit.                                                                             |
| Davidson's bush-mallow<br>( <i>Malacothamnus davidsonii</i> )                         | --/--/1B.2                         | Coastal scrub, riparian woodland, chaparral, sandy washes; elevation 180-855m. Blooming Period: June - January                                                                 | Unlikely. No suitable coastal scrub, riparian woodland, chaparral, sandy wash habitats present. Outside of elevation range.                                       |
| Gabilan Mountains manzanita<br>( <i>Arctostaphylos gabrielensis</i> )                 | --/--/1B.2                         | Chaparral, cismontane woodland, granitic substrates; elevation 300-700m. Blooming Period: March                                                                                | Unlikely. No suitable granitic substrates in chaparral or cismontane woodland habitats present. Outside of elevation range.                                       |
| Hooked popcorn flower<br>( <i>Plagiobothrys uncinatus</i> )                           | --/--/1B.2                         | Chaparral (sandy), cismontane woodland, valley and foothill grassland; elevation 300-730m. Blooming Period: April - May                                                        | Unlikely. No suitable chaparral, cismontane woodland or foothill grassland habitat present. Outside of elevation range.                                           |
| Hospital Canyon larkspur<br>( <i>Delphinium californicum</i> ssp. <i>interius</i> )   | --/--/1B.2                         | Cismontane woodland and chaparral, in wet, boggy meadows, openings in chaparral, and in canyons; elevation 225-1060m. Blooming Period: April - June                            | Unlikely. No suitable cismontane woodland, chaparral habitat with wet boggy meadows and openings. Outside of elevation range.                                     |
| Indian Valley bush-mallow<br>( <i>Malacothamnus aboriginum</i> )                      | --/--/1B.2                         | Chaparral and cismontane woodland; rocky, often burned areas. Prefers granitic outcrops and sandy bare soil; elevation 150-1700m. Blooming Period: April - October             | Unlikely. No suitable burned areas in chaparral or cismontane woodland habitats present. Outside of elevation range.                                              |
| Jolon clarkia<br>( <i>Clarkia jolonensis</i> )                                        | --/--/1B.2                         | Cismontane woodland, chaparral, coastal scrub; elevation 20-660m. Blooming Period: April - June                                                                                | Unlikely. No suitable woodland, chaparral, or coastal scrub habitat present.                                                                                      |
| Lemmon's jewel-flower<br>( <i>Caulanthus coulteri</i> var. <i>lemmonii</i> )          | --/--/1B.2                         | Pinyon-juniper woodland, valley and foothill grassland; elevation 80-1220m. Blooming Period: March - May                                                                       | Unlikely. No suitable pinyon-juniper woodland or valley/foothill grassland present.                                                                               |
| Monterey spineflower<br>( <i>Chorizanthe pungens</i> var. <i>pungens</i> )            | FT/--/1B.2                         | Sandy openings in maritime chaparral, cismontane woodland, coastal dunes, coastal scrub, and valley and foothill grassland; elevation 3-450m. Blooming Period: April - June    | Unlikely. No suitable sandy openings in Maritime chaparral, cismontane woodland, coastal dunes, coastal scrub, or valley and foothill grassland habitats present. |

## Appendix C

| Species                                                                                 | Status<br>(Federal/State/<br>CNPS) | Suitable Habitat Description                                                                                                                                       | Potential to Occur on the Project<br>Site                                                                                                                                           |
|-----------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Pale-yellow layia<br>( <i>Layia heterotricha</i> )                                      | --/--/1B.1                         | Cismontane woodland, pinyon and juniper woodland, valley and foothill grassland / alkaline or clay; elevation 300-1600m. Blooming Period: March - June             | Unlikely. No suitable cismontane woodland, pinyon and juniper woodland, or valley and foothill grassland habitat on alkaline or clay substrate present. Outside of elevation range. |
| Pinnacles buckwheat<br>( <i>Eriogonum nortonii</i> )                                    | --/--/1B.3                         | Sandy sites in chaparral and valley and foothill grassland, often on recent burns; elevation 300-975m. Blooming Period: May - June                                 | Unlikely. No suitable sandy sites in recent burns in chaparral or valley and foothill grassland habitats present. Outside of elevation range.                                       |
| Robbin's nemocladus<br><i>Nemocladus secundiflorus</i> ssp. <i>Robbinsii</i>            | --/--/1B.3                         | Chaparral, valley and foothill grassland. Dry, sandy or gravelly slopes. Openings. 360-1710 m. Blooming Period: April -June.                                       | Unlikely. No suitable chaparral or valley and foothill grassland habitats present. Not within elevation range.                                                                      |
| Santa Lucia bush-mallow<br>( <i>Malacothamnus palmeri</i> var. <i>palmeri</i> )         | --/--/1B.2                         | Chaparral. Dry rocky slopes, mostly near summits, but occasionally extending down canyons to the sea; elevation 60-365m. Blooming Period: May - July               | Unlikely. No suitable chaparral habitats present.                                                                                                                                   |
| Shining navarretia<br>( <i>Navarretia nigelliformis</i> ssp. <i>radians</i> )           | --/--/1B.2                         | Cismontane woodland, valley and foothill grassland, and vernal pools; elevation 200-1000m. Blooming Period: May - July                                             | Unlikely. No suitable woodland, grassland, or vernal pool habitat. Outside of elevation range.                                                                                      |
| Western Heermann's buckwheat<br>( <i>Eriogonum heermannii</i> var. <i>occidentale</i> ) | --/--/1B.2                         | Openings in cismontane woodland, often on serpentine alluvium or on roadsides; rarely on clay or shale slopes; elevation 410-805m. Blooming Period: July - October | Unlikely. No suitable woodland or serpentine alluvium, clay or shale slopes. Outside of elevation range.                                                                            |

SOURCE: CDFW 2024, CNPS 2024

NOTE: Status Codes:

Federal (USFWS)

FE: Listed as Endangered under the Federal Endangered Species Act.

FT: Listed as Threatened under the Federal Endangered Species Act.

FC: A Candidate for listing as Threatened or Endangered under the Federal Endangered Species Act.

FSC: Species of Special Concern.

FD: Delisted under the Federal Endangered Species Act.

State (CDFW)

SE: Listed as Endangered under the California Endangered Species Act.

ST: Listed as Threatened under the California Endangered Species Act.

SR: Listed as Rare under the California Endangered Species Act.

SC: A Candidate for listing as Threatened or Endangered under the California Endangered Species Act.

SSC: Species of Special Concern.

SFP: Fully Protected species under the California Fish and Game Code.

SD: Delisted under the California Endangered Species Act.

CNPS Rare Plant Ranks and Threat Code Extensions

1B: Plants that are considered Rare, Threatened, or Endangered in California and elsewhere.

2B: Plants that are considered Rare, Threatened, or Endangered in California, but more common elsewhere.

.1: Seriously endangered in California (over 80% of occurrences threatened/high degree and immediacy of threat).

.2: Fairly endangered in California (20-80% occurrences threatened).

.3: Not very endangered in California (<20% of occurrences threatened or no current threats known).

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### Appendix C Special-Status Wildlife Species with the Potential to Occur in the Project Vicinity

| Species                                                              | Status<br>(Federal/State) | Suitable Habitat Description                                                                                                                                                                                                                                                                                                                         | Potential to Occur on Project Site                                                                                                                                        |
|----------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| American badger<br>( <i>Taxidea taxus</i> )                          | --/SSC                    | Most abundant in drier, open stages of most shrub, forest, and herbaceous habitats. Need sufficient food and open, uncultivated ground with friable soils to dig burrows. Prey on burrowing rodents.                                                                                                                                                 | Unlikely. Suitable habitat possibly before widespread development of the area. Project site not large enough to provide habitat for species.                              |
| American peregrine falcon<br>( <i>Falco peregrinus anatum</i> )      | FD/SD,SFP                 | Occurs near wetlands, lakes, rivers, or other waters on cliffs, banks, dunes, mounds, and human-made structures. Nest consists of a scrape on a depression or ledge in an open site.                                                                                                                                                                 | Unlikely. Suitable waters not present. No suitable nesting places sites within parcel.                                                                                    |
| Bank swallow<br>( <i>Riparia riparia</i> )                           | --/ST                     | Highly colonial species that nests in alluvial soils along rivers, streams, lakes, and ocean coasts. Nesting colonies only occur in vertical banks or bluffs of friable soils at least one meter tall, suitable for burrowing with some predator deterrence values. Breeding colony present in Salinas River.                                        | Unlikely. Suitable alluvial soils along stream banks for colonial nesting not present.                                                                                    |
| Big-eared kangaroo rat<br>( <i>Dipodomys venustus elephantinus</i> ) | --/SSC                    | Chaparral-covered slopes of the southern part of the Gabilan Range, in the vicinity of the Pinnacles. Forages under shrubs and in the open. Burrows for cover and for nesting.                                                                                                                                                                       | Unlikely. Suitable chaparral covered slopes with burrows for cover and nesting not present.                                                                               |
| Burrowing owl<br>( <i>Athene cunicularia</i> )                       | --/SSC                    | Open, dry, annual or perennial grasslands, desert, or scrubland, with available small mammal burrows.                                                                                                                                                                                                                                                | Unlikely. Suitable grasslands with small mammal burrows not present.                                                                                                      |
| California condor<br>( <i>Gymnogyps californianus</i> )              | FE/SE                     | Requires vast expanses of open savannah, grasslands, and foothill chaparral in mountain ranges of moderate altitude. Deep canyons containing clefts in the rocky walls provide nesting sites. Forages up to 100 miles from roost/nest.                                                                                                               | Unlikely. Suitable nesting sites in cliffs and rocky walls not present. Possible flyover due to proximity to nesting habitat in the Pinnacles National Monument.          |
| California red-legged frog<br>( <i>Rana draytonii</i> )              | FT/SSC                    | Rivers, creeks, and stock ponds with pools and overhanging vegetation. Requires dense, shrubby or emergent riparian vegetation, and prefers short riffles and pools with slow-moving, well-oxygenated water. Needs upland habitat to aestivate (remain dormant during dry months) in small mammal burrows, cracks in the soil, or moist leaf litter. | Unlikely. No suitable breeding ponds within the vicinity. No burrows on site for upland overwintering sites. Many barriers between the site and potential breeding sites. |
| California tiger salamander<br>( <i>Ambystoma californiense</i> )    | FT/ST                     | Grasslands and oak woodlands near seasonal pools and stock ponds in central and coastal California. Needs upland habitat to aestivate (remain dormant during dry months) in small mammal burrows, cracks in the soil, or moist leaf litter. Requires seasonal water sources that persist into late March for breeding habitat.                       | Unlikely. No suitable breeding ponds within the vicinity. No burrows on site for upland overwintering sites. Many barriers between the site and potential breeding sites. |
| Coast horned lizard<br>( <i>Phrynosoma blainvillii</i> )             | --/SSC                    | Arid grassland and scrubland habitats; prefers lowlands along sandy washes with scattered low bushes. Requires open areas for sunning, bushes for cover, patches of loose soil for burrowing, and abundant supply of ants and other insects for feeding.                                                                                             | Unlikely. No suitable sandy grassland or scrubland habitats with loose soil present.                                                                                      |
| Coast Range newt<br>( <i>Taricha torosa</i> )                        | --/SSC                    | Coastal drainages; lives in terrestrial habitats and can migrate over 1 km to breed in ponds, reservoirs, and slow-moving streams.                                                                                                                                                                                                                   | Unlikely. No suitable coastal drainages present. No suitable ponds within 1 km.                                                                                           |

# Appendix C

| Species                                                           | Status<br>(Federal/State) | Suitable Habitat Description                                                                                                                                                                                                                                                                         | Potential to Occur on Project Site                                                                                                                                                                                        |
|-------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Cooper's hawk<br>( <i>Accipiter cooperii</i> )                    | --/WL                     | Oak or riparian woodlands.                                                                                                                                                                                                                                                                           | Unlikely. Not suitable oak or riparian woodlands present.                                                                                                                                                                 |
| Crotch bumble bee<br>( <i>Bombus crotchii</i> )                   | --/SCE                    | Open grassland and scrub habitats. Require flowering plants and suitable nesting sites. Documented food plants include <i>Asclepias</i> sp., <i>Chaenactis</i> sp., <i>Lupinus</i> sp., <i>Medicago</i> sp., <i>Phacelia</i> sp., and <i>Salvia</i> sp.                                              | Low Probability. Marginal habitat present in open undeveloped areas, and urban ornamental landscaping. Few nectar plants onsite. Minimal nesting sites within burrows, vegetation tufts, and construction material piles. |
| Foothill yellow-legged frog<br>( <i>Rana boylei</i> )             | --/SSC                    | Partly shaded, shallow streams and riffles with rocky substrate in a variety of habitats. Requires at least some cobble-sized substrate for egg-laying and 15 weeks of available water to attain metamorphosis.                                                                                      | Unlikely. No suitable shallow streams with rocky substrate present.                                                                                                                                                       |
| Golden eagle<br>( <i>Aquila chrysaetos</i> )                      | --/SFP                    | Rolling foothill mountain areas, sage-juniper flats, and desert. Cliff-walled canyons provide nesting habitat in most parts of range. Also uses large trees in open areas.                                                                                                                           | Unlikely. No suitable cliff walled canyons for nesting present.                                                                                                                                                           |
| Hoary bat<br>( <i>Lasiurus cinereus</i> )                         | --/SSC                    | Prefers open habitats or habitat mosaics, with access to trees for cover and open areas or habitat edges for feeding. Roosts in dense foliage of medium to large trees. Feeds primarily on moths. Requires water.                                                                                    | Low probability. Suitable trees for nesting. Marginal habitat for foraging present.                                                                                                                                       |
| Least Bell's vireo<br>( <i>Vireo bellii pusillus</i> )            | FE/SE                     | Summer resident of southern and central California in riparian habitats below 2,000 feet in elevation. Often nests in large shrubs, along margins of bushes or on twigs projecting into pathways.                                                                                                    | Unlikely. No suitable riparian habitats with shrubs for nesting.                                                                                                                                                          |
| Long-eared myotis<br>( <i>Myotis evotis</i> )                     | --/--                     | Found in all brush, woodland and forest habitats from sea level to about 9,000 feet. Prefers coniferous woodlands and forests. Nursery colonies in buildings, crevices, spaces under bark and snags. Caves used primarily as night roosts.                                                           | Unlikely. No suitable brush in woodland and forested habitats.                                                                                                                                                            |
| Long-eared owl<br>( <i>Asio otus</i> )                            | --/SSC                    | Riparian bottomlands grown to tall willows and cottonwoods. Also prefers belts of live oak paralleling stream courses. Requires adjacent open land productive with mice and the presence of old nests of crows, hawks, or magpies for breeding.                                                      | Unlikely. No suitable riparian bottomlands with adjacent open landscapes present.                                                                                                                                         |
| Monterey hitch<br>( <i>Lavinia exilicauda harengus</i> )          | --/SSC                    | Inhabits slow warm water, including lakes and quiet stretches of rivers. Sometimes found in cool and clear low-gradient streams, hiding among aquatic vegetation in sandy runs or pools.                                                                                                             | Unlikely. No suitable slow warm waters.                                                                                                                                                                                   |
| Northern california legless lizard<br>( <i>Anniella pulchra</i> ) | --/SSC                    | Sandy or loose loamy soils under sparse vegetation, moist soils. <i>Anniella pulchra</i> is traditionally split into two subspecies: <i>A. pulchra pulchra</i> (silvery legless lizard) and <i>A. pulchra nigra</i> (black legless lizard), but these subspecies are typically no longer recognized. | Unlikely. No suitable loose loamy soils under sparse vegetation.                                                                                                                                                          |
| Pallid bat<br>( <i>Antrozous pallidus</i> )                       | --/SSC                    | Deserts, grasslands, scrublands, woodlands, and forests. Most common in open, dry habitats with rocky areas for roosting. Roosts must protect bats from high temperatures.                                                                                                                           | Low probability. Marginal roosting habitat in barn and decaying trees onsite,                                                                                                                                             |

| Species                                                               | Status<br>(Federal/State) | Suitable Habitat Description                                                                                                                                                                                                                    | Potential to Occur on Project Site                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Pinnacles optioservus riffle beetle<br>( <i>Optioservus canus</i> )   | --/--                     | Aquatic, found on rocks and in gravel of riffles in cool, swift, clear streams.                                                                                                                                                                 | Unlikely. No suitable aquatic habitats present.                                                                                                                                                                                                                                              |
| Pinnacles shieldback katydid<br>( <i>Idiostatus kathleenae</i> )      | --/--                     | Only known from Pinnacles National Monument.                                                                                                                                                                                                    | Unlikely. Outside of known occurrence area.                                                                                                                                                                                                                                                  |
| Prairie falcon<br>( <i>Falco mexicanus</i> )                          | --/SSC                    | Nesting Habitats. Open terrain, either level or hilly breeding sites located on cliffs. Forages far distances, including to marshlands and ocean shores.                                                                                        | Unlikely. No suitable nesting habitat in open terrain, or hilly cliff sites.                                                                                                                                                                                                                 |
| Salinas pocket mouse<br>( <i>Perognathus inornatus psammophilus</i> ) | --/SSC                    | Annual grassland and desert shrub communities in the Salinas Valley. Prefers fine-textured, sandy, friable soils. Burrows for cover and nesting.                                                                                                | Unlikely. No suitable grassland or desert shrub community with sandy friable soils and burrows.                                                                                                                                                                                              |
| San Joaquin coachwhip<br>( <i>Masticophis flagellum ruddocki</i> )    | --/SSC                    | Open, dry habitats with little or no tree cover. Found in valley grassland and saltbush scrub in the San Joaquin Valley. Requires mammal burrows for refuge and oviposition sites.                                                              | Unlikely. No suitable grassland or saltbush scrub habitat. Outside the San Joaquin Valley. Minimal burrows.                                                                                                                                                                                  |
| San Joaquin kit fox<br>( <i>Vulpes macrotis mutica</i> )              | FE/ST                     | Annual grasslands or grassy open stages with scattered shrubby vegetation. Needs loose-textured sandy soils for burrowing, and suitable prey base.                                                                                              | Unlikely. No suitable grasslands with shrubby vegetation present. No loose-textured sandy soils for burrowing. Surrounded by development.                                                                                                                                                    |
| Sharp-shinned hawk<br>( <i>Accipiter striatus</i> )                   | --/SSC                    | Ponderosa pine, black oak, riparian deciduous, mixed conifer and Jeffrey pine habitats. Prefers riparian areas. North-facing slopes, with plucking perches are critical requirements. Nests usually within 275 feet of water.                   | Unlikely. No suitable ponderosa pine, black oak, riparian deciduous, or mixed conifer habitats. Not adjacent to water.                                                                                                                                                                       |
| Steelhead<br>( <i>Oncorhynchus mykiss irideus</i> )                   | FT/--                     | Coastal stream with clean spawning gravel. Requires cool water and pools. Needs migratory access between natal stream and ocean.                                                                                                                | Unlikely. No suitable coastal streams present.                                                                                                                                                                                                                                               |
| Townsend's big-eared bat<br>( <i>Corynorhinus townsendii</i> )        | --/SCT                    | Inhabits a wide variety of habitats. Most common in mesic sites. Roosts in the open, hanging from walls and ceilings. Roosting sites limiting. Extremely sensitive to human disturbance.                                                        | Unlikely. Marginal open habitat with buildings or trees for roosting. Not close to mesic site.                                                                                                                                                                                               |
| Tricolored blackbird<br>( <i>Agelaius tricolor</i> )                  | --/SE                     | Areas adjacent to open water with protected nesting substrate, which typically consists of dense, emergent freshwater marsh vegetation.                                                                                                         | Unlikely. No suitable open water with emergent vegetation for nesting.                                                                                                                                                                                                                       |
| Vernal pool fairy shrimp<br>( <i>Branchinecta lynchi</i> )            | FT/--                     | Endemic to the grasslands of the Central Valley, Central Coast Mtns., and South Coast Mtns. in astatic rain-filled pools. Inhabits small, clear-water sandstone depression pools and grass swale, earth slump, or basalt-flow depression pools. | Unlikely. No suitable vernal pools present.                                                                                                                                                                                                                                                  |
| Western bumble bee<br>( <i>Bombus occidentalis</i> )                  | --/CE                     | Meadows and grasslands with flowering plants; can also be found in natural areas within urban environments.                                                                                                                                     | Unlikely. Marginal habitat present in open undeveloped areas, and urban ornamental landscaping. Flowering plants present throughout grow period, albeit nonnative. However, current CA populations of western bumblebee are largely restricted to high elevation sites (Xerces Society 2012) |



## Appendix C

| Species                                                       | Status<br>(Federal/State) | Suitable Habitat Description                                                                                                                                                                                                              | Potential to Occur on Project Site                                                |
|---------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Western mastiff bat<br>( <i>Eumops perotis californicus</i> ) | --/SSC                    | Many open, semi-arid habitats, including conifer and deciduous woodlands, coastal scrub, grasslands, chaparral, etc. Roosts in crevices in cliff faces, high buildings, trees and tunnels.                                                | Low probability. Marginal open habitat with buildings or trees for roosting.      |
| Western pond turtle<br>( <i>Emys marmorata</i> )              | FC/SSC                    | Ponds, marshes, rivers, streams, and irrigation ditches with aquatic vegetation. Needs basking sites (such as rocks or partially submerged logs) and suitable upland habitat for egg-laying (sandy banks or grassy open fields).          | Unlikely. No suitable ponds, marshes, rivers, or streams with aquatic vegetation. |
| Western red bat<br>( <i>Lasiurus blossevillii</i> )           | --/SSC                    | Roosts primarily in trees, 2-40 feet above the ground, from sea level up through mixed conifer forests. Prefers habitat edges and mosaics with trees that are protected from above and open below with open areas for foraging.           | Unlikely. No suitable mixed conifer forest.                                       |
| Western spadefoot<br>( <i>Spea hammondi</i> )                 | --/SSC                    | Occurs primarily in grassland habitats, but can be found in valley-foothill hardwood woodlands, breeds in winter and spring (January - May) in quiet streams and temporary pools.                                                         | Unlikely. No suitable grassland habitat with streams and temporary pools present. |
| White-tailed kite<br>( <i>Elanus leucurus</i> )               | --/SFP                    | Rolling foothills and valley margins with scattered oaks, and river bottomlands or marshes next to deciduous woodlands. Open grasslands, meadows, or marshes for foraging close to isolated, dense-topped trees for nesting and perching. | Unlikely. No suitable open habitats close to marshes or meadows.                  |
| Yellow-billed cuckoo<br>( <i>Coccyzus americanus</i> )        | FT/SE                     | Riparian forest nester, along the broad, lower flood-bottoms of larger river systems. Nests in riparian jungles of willow, often mixed with cottonwoods, with lower story of blackberry, nettles, or wild grape.                          | Unlikely. No suitable riparian forests present.                                   |

SOURCE: CDFW 2024, CNPS 2024

NOTE: Status Codes:

Federal (USFWS)

FE: Listed as Endangered under the Federal Endangered Species Act.

FT: Listed as Threatened under the Federal Endangered Species Act.

FC: A Candidate for listing as Threatened or Endangered under the Federal Endangered Species Act.

FSC: Species of Special Concern.

FD: Delisted under the Federal Endangered Species Act.

State (CDFW)

SE: Listed as Endangered under the California Endangered Species Act.

ST: Listed as Threatened under the California Endangered Species Act.

SR: Listed as Rare under the California Endangered Species Act.

SC: A Candidate for listing as Threatened or Endangered under the California Endangered Species Act.

SSC: Species of Special Concern.

SFP: Fully Protected species under the California Fish and Game Code.

SD: Delisted under the California Endangered Species Act.

CNPS Rare Plant Ranks and Threat Code Extensions

1B: Plants that are considered Rare, Threatened, or Endangered in California and elsewhere.

2B: Plants that are considered Rare, Threatened, or Endangered in California, but more common elsewhere.

.1: Seriously endangered in California (over 80% of occurrences threatened/high degree and immediacy of threat).

.2: Fairly endangered in California (20-80% occurrences threatened).

.3: Not very endangered in California (<20% of occurrences threatened or no current threats known).

---

## Historical Evaluation





## *Archaeological Resource Management*

*Robert R. Cartier, Ph.D.  
496 North 5th Street  
San Jose, CA 95112  
Telephone (408) 295-1373  
Fax (408) 286-2040  
email: armcartier@netscape.net*

EMC Planning Group Inc.  
ATTN: Mr. Ron Sissem  
601 Abrego Street  
Monterey, CA 93940

September 12, 2024

Dear Mr. Sissem:

As per your request our firm is submitting the enclosed historical evaluation of the residence at 315 Orchard Lane in the City of Soledad. Based upon the requirements of the City of Soledad, a methodology was designed which included the following services:

- a State Historic Resources Evaluation form (DPR 523) for the structures
- evaluation of the structure using the criteria of the National Register of Historic Places and the California Register

Based upon visual evaluation and available documentation, the residence at 315 Orchard Lane was constructed in 1950. The structure is not currently listed on the National Register of Historic Places (NRHP), the California Register of Historical Resources (CRHR), or locally in the City of Soledad. In addition, the property does not appear to be eligible for listing in any of these registers. Thus no further recommendations are being made.

Sincerely,



Robert Cartier, Ph.D.  
Principal Investigator

RC/dj

## PRIMARY RECORD

Primary # \_\_\_\_\_

HRI # \_\_\_\_\_

Trinomial \_\_\_\_\_

NRHP Status Code \_\_\_\_\_

Other Listings \_\_\_\_\_

Review Code \_\_\_\_\_ Reviewer \_\_\_\_\_ Date \_\_\_\_\_

Page 1 of 14

Resource Name or # 315 Orchard Lane

P1. Other Identifier: 321 Orchard Lane

P2. Location: \_\_\_\_\_ Not for Publication ☒ Unrestricted \*a. County Monterey  
and (P2b and P2c or P2d. Attach a Location Map as necessary.)

\*b. USGS 7.5' Quad: Soledad, CA Date: 2021 T ; R ; 1/4 of 1/4 of Sec ; BM

c. Address: 315 Orchard Lane City: Soledad Zip: 93960

d. UTM: 10S 6 50 930mE/40 32 692mN

e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, etc., as appropriate)

Assessor's Parcel Number: 022-281-005

\*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries.)  
The residence at 315 Orchard Lane is a single story minimal traditional style home in fair condition. The home is constructed in a shortened "T" shape, with the long side running parallel to Orchard lane and a centrally placed wing extending perpendicular and towards the street. A garage, originally detached, has been connected to the main residence via multiple informal additions. The roof is cross-gabled and surfaced with wooden shingles. The eaves are somewhat narrow, and open, with exposed rafters. Exterior walls are surfaced primarily in broad horizontal wooden siding, with vertical wooden siding in a board-and-batten configuration beneath the gables, and corrugated metal sheeting on the informal additions.

See Continuation Sheet Page 4

\*P3b. Resource Attributes: (List attributes and codes.) HP05

\*P4. Resources Present: ☒ Building ☐ Structure ☐ Object District ☐ Element of District ☐ Site ☐ Other

P5a. Photo or drawing (Photo required for buildings, structures, objects.)



P5b. Description of Photo: (View, date, accession #)  
View of the front façade of the residence at 315 orchard Lane.

\*P6. Date Constructed/Age and Sources

Historic ☒ Prehistoric ☐ Both ☐

Constructed 1950 based upon County of Monterey Assessor's Records

\*P7. Owner and Address:

Nino Family Limited Partnership

PO Box 1180

Tres Pinos, CA 95075

\*P8. Recorded by:

Robert Cartier

Archaeological Resource Management

496 North 5<sup>th</sup> Street

San Jose, CA 95112

\*P9. Date Recorded: 9/12/2024

\*P10. Survey Type: Intensive

\*P11. Report Citation: (Cite Survey Report and other sources, or enter "none.")

None

\* Attachments: ☐ None ☒ Location Map ☐ Sketch Map ☒ Continuation Sheet ☒ Building, Structure, and Object Record  
☐ Archaeological Record ☐ District Record ☐ Linear Feature Record ☐ Milling Station Record ☐ Rock Art Record ☐ Artifact  
Record ☐ Photographic Record ☐ Other (List):

## BUILDING, STRUCTURE, AND OBJECT RECORD

Page 2 of 14

\*NRHP Status Code \_\_\_\_\_

\*Resource Name or # (Assigned by recorder) 315 Orchard Lane

B1. Historic Name: Handley Residence

B2. Common Name: 315 Orchard Lane

B3. Original Use: Residence B4. Present Use: Residence

\*B5. Architectural Style: Minimal Traditional

\*B6. Construction History: (Construction date, alterations, and date of alterations)

Based on visual evaluation and available documentation, the residence at 315 Orchard Lane was originally constructed in 1950. Since its original construction, multiple additions have been made to the rear and sides of the structure, significantly altering its footprint and massing.

\*B7. Moved? ☒ No ☐ Yes ☐ Unknown Date: \_\_\_\_\_ Original Location: \_\_\_\_\_

\*B8. Related Features:

Also present on the property are two smaller residences of modern construction (to the rear and north of the subject structure, respectively) along with nineteen mobile homes (the Almond Acres Mobile Home Park). These structures were not evaluated as part of this report.

B9a. Architect: unknown b. Builder: unknown

\*B10. Significance: Theme architecture and shelter Area Soledad, CA  
Period of Significance Post-War Property Type Private Motel Applicable Criteria N/A

The subject property makes up a portion of Subdivision A of Lot 2 as shown on the "Map of the Partition of Lots 2 and 3 of the San Vicente Ranch, Monterey County, California" filed on April 6, 1920 in Volume 1 of Surveys, Page 102. By the time of the construction of the residence at 315 Orchard Lane, the subject property was owned by Forrest Samuel Handley and his wife Irene Bertha Handley. Forrest S. Handley was born on July 31, 1918 in Long Beach California. His wife Irene B. Handley (nee Persson) was born on April 11, 1916 in Los Banos, California. They married in 1937, and moved to the Salinas Valley to farm in 1944. On May 11, 1981 they granted the property to themselves as trustees of the Handley Family Trust (Assessor's Doc# 16619). Irene Handley died on July 1, 2003. On January 12, 2005 the property was transferred to Handley Ranch LP (Assessor's Doc# 2005003958). Forrest S. Handley died on September 15, 2007. On July 29, 2021 the property was granted by Handley Ranch LP to the Nino Family Limited Partnership, who are the current owners (Assessor's Doc# 2021051150).

See Continuation Sheet Page 4

B11. Additional Resource Attributes: (List attributes and codes) HP02

\*B12. References:

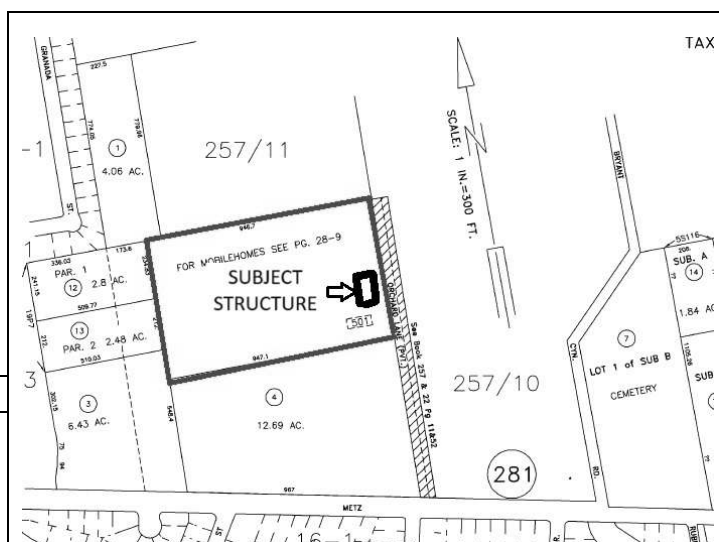
See Continuation Sheet Page 6

B13. Remarks:

\*B14. Evaluator: Robert R. Cartier

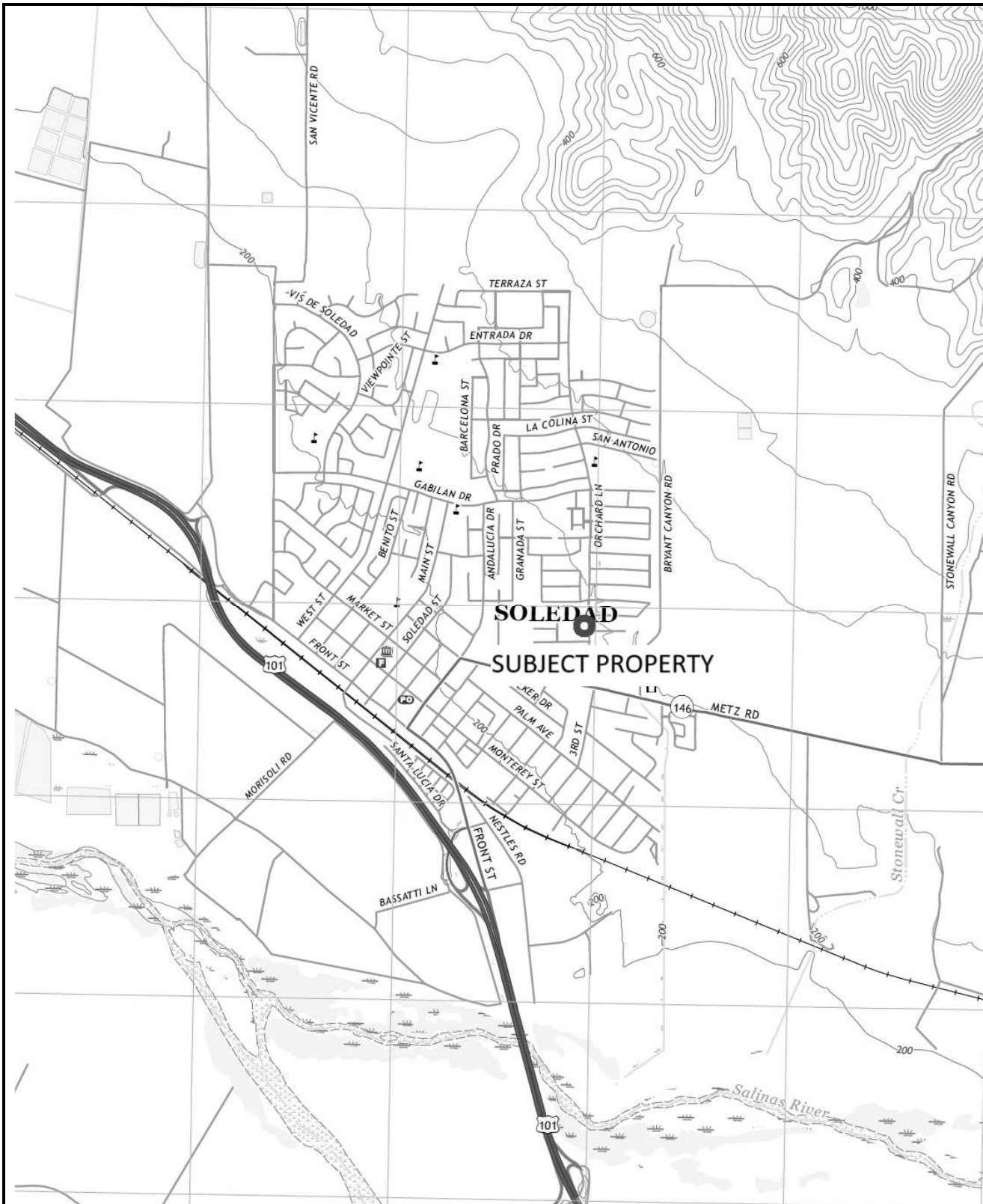
\*Date of Evaluation: 9/12/2024

(This space reserved for official comments.)



## LOCATION MAP

Page 3 of 14      Resource Name or # (Assigned by recorder) 315 Orchard Lane  
\*Map Name: Soledad, CA      \*Scale: 7.5 Minute      \*Date of Map: 2021





Continued from P3a:

Fenestration is mostly aluminum framed, primarily in a sliding configuration. The front façade features a long porch area to the south of the central wing, supported by undecorated wooden beams, and an informal covered entry area surfaced with metal sheeting between the central wing and the garage. A brick chimney is centrally placed along the southern façade.

Continued from B10:

*California Register of Historic Resources Criteria*

A cultural resource is considered "significant" if it qualifies as eligible for listing in the California Register of Historic Resources (CRHR). Properties that are eligible for listing in the CRHR must meet one or more of the following criteria:

1. Association with events that have made a significant contribution to the broad patterns of local or regional history or the cultural heritage of California or the United States;
2. Association with the lives of persons important to local, California, or national history;
3. Embodying the distinctive characteristics of a type, period, region, or method of construction, or representing the work of a master, or possessing high artistic values; or
4. Has yielded, or has the potential to yield, information important to the prehistory or history of the local area, California, or the nation.

A property may be automatically listed in the CRHR if it is formally determined eligible for the National Register of Historic Places. Properties that are formally determined eligible for the NRHP are those that are designated as such through one of the federal preservation programs administered by the California Office of Historic Preservation (i.e., the National Register, Tax Certification, and Section 106 review of federal undertakings).

The CRHR interprets the integrity of a cultural resource based upon its physical authenticity. An historic cultural resource must retain its historic character or appearance and thus be recognizable as an historic resource. Integrity is evaluated by examining the subject's location, design, setting, materials, workmanship, feeling, and association. If the subject has retained these qualities, it may be said to have integrity. It is possible that a cultural resource may not retain sufficient integrity to be listed in the National Register of Historic Places yet still be eligible for listing in the CRHR. If a cultural resource retains the potential to convey significant historical/scientific data, it may be said to retain sufficient integrity for potential listing in the CRHR.

The residence at 315 Orchard Lane is not currently listed on the CRHR. In addition, the structure does not appear to qualify as potentially eligible under any of the criteria listed above. The home is not associated with any known significant historical events, thus it does not appear to qualify as potentially eligible under criterion 1. No historically significant persons appear to have been associated with the property, thus it does not appear to qualify as potentially eligible under criterion 2. Although the home is an example of the Minimal Traditional style, is not an exceptional or unusual example of this style. Thus it does not appear to qualify as potentially eligible under criterion 3. In addition, the structure does not appear to have the potential to yield significant historical information, and thus does not appear eligible under criterion 4.

*National Register Criteria*

The National Register of Historic Places was first established in 1966, with major revisions in 1976. The register is set forth in 36 CFR 60 which establishes the responsibilities of the State Historic Preservation Officers (SHPO), standards for their staffs and review boards, and describes the statewide survey and planning process for historic preservation. Within this regulation guidelines are set forth concerning the National Register of Historic Places (36 CFR 60.6). In addition, further regulations are found in 36 CFR 63-66, 800, and Bulletin 15 which define procedures for determination of eligibility, identification of historic properties, recovery, reporting, and protection procedures. The National Register of Historic Places was established to recognize resources associated with the accomplishments of all peoples who have contributed to the country's history and heritage. Guidelines were designed for Federal and State agencies in nominating cultural resources to the National Register. These guidelines are based upon integrity and significance of the resource. Integrity applies to specific items such as location, design, setting, materials, workmanship, feeling, and association. Quality of significance in American history, architecture, archaeology, engineering and culture is present in resources that possess integrity of location, design, setting, materials, workmanship, feeling, and association, and meet at least one of the following criteria:

- a. that are associated with events that have made a significant contribution to broad patterns of our history;
- b. that are associated with the lives of persons significant in our past;
- c. that embody distinctive characteristics of type, period, or method of construction, or that represent the work of master, or that possess high artistic values, or that represent a significant and distinguishable entity whose components may lack individual distinction;
- d. that have yielded, or are likely to yield, information important in prehistory or history.

Integrity is defined in Bulletin 15: How to Apply the National Register Criteria for Evaluation, (U.S. Department of the Interior, National Park Service 1982) as:

the authenticity of a property's historic identity, evidenced by the survival of physical characteristics that existed during the property's historic or prehistoric period. If a property retains the physical characteristics it possessed in the past then it has the capacity to convey association with historical patterns or persons, architectural or engineering design and technology, or information about a culture or peoples.

There are also seven aspects of integrity which are used. These aspects are:

1. location
2. design
3. setting
4. materials
5. workmanship
6. feeling
7. association

The structure at 315 Orchard Lane is not currently listed on the National Register of Historic Places. In addition, the property does not appear to be potentially eligible for listing in this register. The home is not associated with significant historic events or persons, thus it does not appear to be potentially eligible for listing under criteria A or B. Although built in the Minimal Traditional style, it is not a particularly exceptional or unusual example of this style, thus the structure does not appear to qualify as eligible for the NRHP under criterion C. The property does not appear to be likely to yield information important in prehistory or history, thus it does not appear to qualify as potentially eligible under criterion D.

|                                                                 |                                |
|-----------------------------------------------------------------|--------------------------------|
| State of California - The Resources Agency                      | Primary # _____                |
| DEPARTMENT OF PARKS AND RECREATION<br><b>CONTINUATION SHEET</b> | HRI # _____<br>Trinomial _____ |

Page 6 of 14      \*Resource Name or # (Assigned by recorder) 315 Orchard Lane  
\*Recorded by Archaeological Resource Management      Date 9/12/2024      ☒ Continuation      ☐ Update

*Local Designation Criteria*

The City of Soledad Municipal Code (Chapter 17.45 Historical Resources) lists the following Eligibility Criteria for Historic Resource Determination:

In making a determination whether a structure, property feature, residential or commercial area or neighborhood shall be designated a historic resource, the historic resources commission shall find that the building, structure or improvement, or any combination thereof in a site, place, or district, is at least fifty years old and meets one or more of the following criteria:

- 1.It possesses integrity of location, design, setting, materials, workmanship and association;
- 2.It exemplifies or reflects special elements of the city's cultural, social, economic, civic, aesthetic, archaeological, architectural or engineering history;
- 3.It is identified with persons or events significant in local, regional, state, or national history;
- 4.It embodies distinctive characteristics of an architectural style, type, period, or method of construction, or is a valuable example of the use of indigenous materials or craftsmanship;
- 5.It is representative of the work of a notable builder, designer, or architect;
- 6.It contributes to the significance of an historic area by being a geographically definable area, possessing a concentration of not less than fifty percent of historic or scenic properties or thematically-related grouping of properties which contribute to each other and are unified aesthetically by plan or physical development; or
- 7.It is one of the few remaining examples in the region, state or nation possessing distinguishing characteristics of an architectural or historic type or specimen.

The residence at 315 Orchard Lane is not currently designated as a local historical resource in the City of Soledad. In addition, it does not appear to be eligible for local listing. The structure is over 50 years of age. However, it does not appear to possess significant integrity of location, design, setting, materials, workmanship and association and thus does not appear eligible for listing under Criterion 1. It does not exemplify significant elements of the City's history; thus, it does not appear eligible for listing under Criterion 2. The residence is not associated with significant persons or events; thus it does not appear eligible for listing under Criterion 3. Although an example of Minimal Traditional architecture, it is not a notable example of this style and does not appear eligible for listing under Criterion 4. It is not known to be the work of a notable architect or builder, and thus does not appear eligible under Criterion 5. It does not appear to contribute to the significance of an historic area, thus it does not appear eligible under Criterion 6. It is not one of the few remaining examples of its architectural style, thus it does not appear to be eligible under Criterion 7.

**CONTINUATION SHEET**

Page 7 of 14

\*Resource Name or # (Assigned by recorder)

315 Orchard Lane

\*Recorded by Archaeological Resource Management

Date 9/12/2024

X Continuation

Update

Continued from B12:

Assessor's Office, County of Monterey

2024 Record search of assessed value and associated taxes for the property at 315 Orchard Lane.

Hoover, M. et al

1966 *Historic Spots in California*. Stanford University Press, Stanford California.

McAlester, V. and L. McAlester

1997 *A Field Guide to American Houses*. Alfred A. Knopf, New York.

Monterey Herald

2007 Obituary for Forrest S. Handley, published October 5, 2007.

Recorder's Office, County of Monterey

2024 Record search of recorded information for the property at 315 Orchard Lane

US Department of the Interior

1990 The Secretary of the Interior's Standards for Rehabilitation and Guidelines for Rehabilitating Historic Buildings

US Department of the Interior

1982 Bulletin 15 - "How to Apply the National Register Criteria for Evaluation."

## CONTINUATION SHEET

Primary # \_\_\_\_\_

HRI # \_\_\_\_\_

Trinomial \_\_\_\_\_

Page 8 of 14

\*Resource Name or # (Assigned by recorder)

315 Orchard Lane

\*Recorded by Archaeological Resource Management

Date 9/12/2024

X Continuation

Update



Photo 1: View of the front façade of the residence at 315 Orchard Lane.



Photo 2: View of the semi-detached garage.

## CONTINUATION SHEET

Primary # \_\_\_\_\_

HRI # \_\_\_\_\_

Trinomial \_\_\_\_\_

Page 9 of 14

\*Resource Name or # (Assigned by recorder)

315 Orchard Lane

\*Recorded by Archaeological Resource Management

Date 9/12/2024

X Continuation

Update



Photo 3: View of the covered entry adjacent to the garage.



Photo 4: View of the centrally placed front-gabled wing.

## CONTINUATION SHEET

Primary # \_\_\_\_\_

HRI # \_\_\_\_\_

Trinomial \_\_\_\_\_

Page 10 of 14

\*Resource Name or # (Assigned by recorder)

315 Orchard Lane

\*Recorded by Archaeological Resource Management

Date 9/12/2024

X Continuation

Update



Photo 5: View of the southern portion of the front façade.



Photo 6: Detail of the open eaves with exposed rafters.

## CONTINUATION SHEET

Primary # \_\_\_\_\_

HRI # \_\_\_\_\_

Trinomial \_\_\_\_\_

Page 11 of 14

\*Resource Name or # (Assigned by recorder)

315 Orchard Lane

\*Recorded by Archaeological Resource Management

Date 9/12/2024

X Continuation

Update



Photo 7: View of the southern façade of the residence.



Photo 8: View of the southern façade showing brick chimney.



## CONTINUATION SHEET

Primary # \_\_\_\_\_

HRI # \_\_\_\_\_

Trinomial \_\_\_\_\_

Page 12 of 14

\*Resource Name or # (Assigned by recorder)

315 Orchard Lane

\*Recorded by Archaeological Resource Management

Date 9/12/2024

X Continuation

Update



Photo 9: View along the rear (western) façade.



Photo 10: Oblique view of the rear façade.

## CONTINUATION SHEET

Primary # \_\_\_\_\_

HRI # \_\_\_\_\_

Trinomial \_\_\_\_\_

Page 13 of 14

\*Resource Name or # (Assigned by recorder)

315 Orchard Lane

\*Recorded by Archaeological Resource Management

Date 9/12/2024

☒ Continuation

Update



Photo 11: View of informal corrugated metal sheeting carport.



Photo 12: View of the northern façade showing carport addition.

**CONTINUATION SHEET**

Primary # \_\_\_\_\_

HRI # \_\_\_\_\_

Trinomial \_\_\_\_\_

Page 14 of 14

\*Resource Name or # (Assigned by recorder)

315 Orchard Lane

\*Recorded by Archaeological Resource Management

Date 9/12/2024

☒ Continuation

☐ Update



Photo 13: View of the modern residence to the rear of the home.



Photo 14: View of smaller unit north of the main residence.



## EMFAC Results





**APPENDIX E**  
**EMFAC2021**  
**Almond Acres, Soledad California**  
**2028 Fuel Demand**

| Vehicle Class               | Fuel | Process | Kgal/day | Fuel Type      | Demand    |
|-----------------------------|------|---------|----------|----------------|-----------|
| All Other Buses             | Dsl  | IDLEX   | 2.33E-06 |                |           |
| All Other Buses             | Dsl  | RUNEX   | 0.000241 | <b>Diesel</b>  |           |
| LDA                         | Dsl  | RUNEX   | 0.000193 | Kgal/day       | 0.04      |
| LDT1                        | Dsl  | RUNEX   | 1.62E-06 | KGal/yr        | 13.93     |
| LDT2                        | Dsl  | RUNEX   | 0.000143 |                |           |
| LHD1                        | Dsl  | IDLEX   | 2.67E-05 | <b>Gas</b>     |           |
| LHD1                        | Dsl  | RUNEX   | 0.004436 | Kgal/day       | 0.18      |
| LHD2                        | Dsl  | IDLEX   | 1.73E-05 | KGal/yr        | 65.76     |
| LHD2                        | Dsl  | RUNEX   | 0.002218 |                |           |
| MDV                         | Dsl  | RUNEX   | 0.000626 | <b>Hybrid</b>  |           |
| MH                          | Dsl  | RUNEX   | 0.00013  | kgal/day       | 0.001     |
| Motor Coach                 | Dsl  | IDLEX   | 3.33E-05 | Kgal/yr        | 0.538     |
| Motor Coach                 | Dsl  | RUNEX   | 0.000736 |                |           |
| PTO                         | Dsl  | RUNEX   | 0.000721 | <b>TOTAL</b>   |           |
| SBUS                        | Dsl  | IDLEX   | 7.10E-05 | KGal/yr        | 80.2      |
| SBUS                        | Dsl  | RUNEX   | 0.000798 | Gal/yr         | 80228.3   |
| T6 CAIRP Class 4            | Dsl  | IDLEX   | 6.56E-08 |                |           |
| T6 CAIRP Class 4            | Dsl  | RUNEX   | 8.13E-06 |                |           |
| T6 CAIRP Class 5            | Dsl  | IDLEX   | 8.70E-08 |                |           |
| T6 CAIRP Class 5            | Dsl  | RUNEX   | 1.12E-05 | <b>Mileage</b> |           |
| T6 CAIRP Class 6            | Dsl  | IDLEX   | 2.91E-07 | <b>Check:</b>  |           |
| T6 CAIRP Class 6            | Dsl  | RUNEX   | 2.85E-05 | VMT/yr         | 1,845,629 |
| T6 CAIRP Class 7            | Dsl  | IDLEX   | 4.77E-07 | mpg            | 23        |
| T6 CAIRP Class 7            | Dsl  | RUNEX   | 0.000169 |                |           |
| T6 Instate Delivery Class 4 | Dsl  | IDLEX   | 1.12E-05 |                |           |
| T6 Instate Delivery Class 4 | Dsl  | RUNEX   | 0.000212 |                |           |
| T6 Instate Delivery Class 5 | Dsl  | IDLEX   | 5.27E-06 |                |           |
| T6 Instate Delivery Class 5 | Dsl  | RUNEX   | 9.75E-05 |                |           |
| T6 Instate Delivery Class 6 | Dsl  | IDLEX   | 1.82E-05 |                |           |
| T6 Instate Delivery Class 6 | Dsl  | RUNEX   | 0.000344 |                |           |
| T6 Instate Delivery Class 7 | Dsl  | IDLEX   | 4.02E-06 |                |           |
| T6 Instate Delivery Class 7 | Dsl  | RUNEX   | 0.000112 |                |           |
| T6 Instate Other Class 4    | Dsl  | IDLEX   | 4.30E-05 |                |           |
| T6 Instate Other Class 4    | Dsl  | RUNEX   | 0.000892 |                |           |
| T6 Instate Other Class 5    | Dsl  | IDLEX   | 7.64E-05 |                |           |
| T6 Instate Other Class 5    | Dsl  | RUNEX   | 0.001674 |                |           |
| T6 Instate Other Class 6    | Dsl  | IDLEX   | 5.82E-05 |                |           |
| T6 Instate Other Class 6    | Dsl  | RUNEX   | 0.001242 |                |           |
| T6 Instate Other Class 7    | Dsl  | IDLEX   | 4.83E-05 |                |           |
| T6 Instate Other Class 7    | Dsl  | RUNEX   | 0.000972 |                |           |
| T6 Instate Tractor Class 6  | Dsl  | IDLEX   | 3.41E-07 |                |           |
| T6 Instate Tractor Class 6  | Dsl  | RUNEX   | 9.52E-06 |                |           |
| T6 Instate Tractor Class 7  | Dsl  | IDLEX   | 1.76E-05 |                |           |

**APPENDIX E**  
**EMFAC2021**  
**Almond Acres, Soledad California**  
**2028 Fuel Demand**

|                                        |     |       |          |
|----------------------------------------|-----|-------|----------|
| T6 Instate Tractor Class 7             | Dsl | RUNEX | 0.000479 |
| T6 OOS Class 4                         | Dsl | IDLEX | 3.48E-08 |
| T6 OOS Class 4                         | Dsl | RUNEX | 4.27E-06 |
| T6 OOS Class 5                         | Dsl | IDLEX | 4.60E-08 |
| T6 OOS Class 5                         | Dsl | RUNEX | 5.88E-06 |
| T6 OOS Class 6                         | Dsl | IDLEX | 1.55E-07 |
| T6 OOS Class 6                         | Dsl | RUNEX | 1.50E-05 |
| T6 OOS Class 7                         | Dsl | IDLEX | 2.32E-07 |
| T6 OOS Class 7                         | Dsl | RUNEX | 0.000103 |
| T6 Public Class 4                      | Dsl | IDLEX | 4.73E-06 |
| T6 Public Class 4                      | Dsl | RUNEX | 6.08E-05 |
| T6 Public Class 5                      | Dsl | IDLEX | 6.67E-06 |
| T6 Public Class 5                      | Dsl | RUNEX | 8.71E-05 |
| T6 Public Class 6                      | Dsl | IDLEX | 5.72E-06 |
| T6 Public Class 6                      | Dsl | RUNEX | 7.71E-05 |
| T6 Public Class 7                      | Dsl | IDLEX | 1.31E-05 |
| T6 Public Class 7                      | Dsl | RUNEX | 0.000223 |
| T6 Utility Class 5                     | Dsl | IDLEX | 1.73E-06 |
| T6 Utility Class 5                     | Dsl | RUNEX | 4.82E-05 |
| T6 Utility Class 6                     | Dsl | IDLEX | 3.28E-07 |
| T6 Utility Class 6                     | Dsl | RUNEX | 9.07E-06 |
| T6 Utility Class 7                     | Dsl | IDLEX | 3.70E-07 |
| T6 Utility Class 7                     | Dsl | RUNEX | 1.25E-05 |
| T7 CAIRP Class 8                       | Dsl | IDLEX | 0.000364 |
| T7 CAIRP Class 8                       | Dsl | RUNEX | 0.004727 |
| T7 NNOOS Class 8                       | Dsl | IDLEX | 0.000393 |
| T7 NNOOS Class 8                       | Dsl | RUNEX | 0.005523 |
| T7 NOOS Class 8                        | Dsl | IDLEX | 0.000171 |
| T7 NOOS Class 8                        | Dsl | RUNEX | 0.002043 |
| T7 Other Port Class 8                  | Dsl | IDLEX | 3.28E-13 |
| T7 Other Port Class 8                  | Dsl | RUNEX | 1.26E-11 |
| T7 POAK Class 8                        | Dsl | IDLEX | 1.08E-05 |
| T7 POAK Class 8                        | Dsl | RUNEX | 0.000221 |
| T7 POLA Class 8                        | Dsl | IDLEX | 3.36E-13 |
| T7 POLA Class 8                        | Dsl | RUNEX | 8.57E-12 |
| T7 Public Class 8                      | Dsl | IDLEX | 2.74E-05 |
| T7 Public Class 8                      | Dsl | RUNEX | 0.000681 |
| T7 Single Concrete/Transit Mix Class 8 | Dsl | IDLEX | 1.40E-05 |
| T7 Single Concrete/Transit Mix Class 8 | Dsl | RUNEX | 0.00037  |
| T7 Single Dump Class 8                 | Dsl | IDLEX | 3.24E-05 |
| T7 Single Dump Class 8                 | Dsl | RUNEX | 0.000664 |
| T7 Single Other Class 8                | Dsl | IDLEX | 9.24E-05 |
| T7 Single Other Class 8                | Dsl | RUNEX | 0.001794 |
| T7 SWCV Class 8                        | Dsl | IDLEX | 1.09E-05 |



**APPENDIX E**  
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**Almond Acres, Soledad California**  
**2028 Fuel Demand**

|                    |     |       |          |
|--------------------|-----|-------|----------|
| T7 SWCV Class 8    | Dsl | RUNEX | 0.000756 |
| T7 Tractor Class 8 | Dsl | IDLEX | 0.000146 |
| T7 Tractor Class 8 | Dsl | RUNEX | 0.001967 |
| T7 Utility Class 8 | Dsl | IDLEX | 1.27E-06 |
| T7 Utility Class 8 | Dsl | RUNEX | 5.98E-05 |
| UBUS               | Dsl | RUNEX | 0.000485 |
| LDA                | Gas | RUNEX | 0.067804 |
| LDA                | Gas | STREX | 0.002097 |
| LDT1               | Gas | RUNEX | 0.007277 |
| LDT1               | Gas | STREX | 0.000266 |
| LDT2               | Gas | RUNEX | 0.04406  |
| LDT2               | Gas | STREX | 0.00139  |
| LHD1               | Gas | IDLEX | 3.85E-05 |
| LHD1               | Gas | RUNEX | 0.009908 |
| LHD1               | Gas | STREX | 0.000124 |
| LHD2               | Gas | IDLEX | 5.64E-06 |
| LHD2               | Gas | RUNEX | 0.001383 |
| LHD2               | Gas | STREX | 1.55E-05 |
| MCY                | Gas | RUNEX | 0.000356 |
| MCY                | Gas | STREX | 3.51E-05 |
| MDV                | Gas | RUNEX | 0.039233 |
| MDV                | Gas | STREX | 0.00131  |
| MH                 | Gas | RUNEX | 0.000554 |
| MH                 | Gas | STREX | 1.02E-07 |
| OBUS               | Gas | IDLEX | 2.28E-06 |
| OBUS               | Gas | RUNEX | 0.000652 |
| OBUS               | Gas | STREX | 4.00E-06 |
| SBUS               | Gas | IDLEX | 2.48E-05 |
| SBUS               | Gas | RUNEX | 0.000678 |
| SBUS               | Gas | STREX | 2.74E-06 |
| T6TS               | Gas | IDLEX | 9.96E-06 |
| T6TS               | Gas | RUNEX | 0.002349 |
| T6TS               | Gas | STREX | 1.80E-05 |
| T7IS               | Gas | RUNEX | 4.48E-06 |
| T7IS               | Gas | STREX | 2.05E-08 |
| UBUS               | Gas | RUNEX | 0.000563 |
| UBUS               | Gas | STREX | 1.40E-06 |
| LDA                | Phe | RUNEX | 0.001118 |
| LDA                | Phe | STREX | 5.11E-05 |
| LDT1               | Phe | RUNEX | 6.51E-06 |
| LDT1               | Phe | STREX | 3.39E-07 |
| LDT2               | Phe | RUNEX | 0.000164 |
| LDT2               | Phe | STREX | 9.26E-06 |
| MDV                | Phe | RUNEX | 0.000117 |

**APPENDIX E**  
**EMFAC2021**  
**Almond Acres, Soledad California**  
**2028 Fuel Demand**

MDV

Phe

STREX

8.11E-06

## Geotechnical Report

F

APPENDIX



**GEOTECHNICAL ENGINEERING REPORT  
ALMOND ACRES RESIDENTIAL DEVELOPMENT  
311 ORCHARD LANE  
APN 022-281-055  
SOLEDAD, CALIFORNIA**

March 22, 2024

Prepared for:

Mr. Mike Nino  
Nino Homes  
P.O. Box 1180  
Tres Pinos, CA 95075

Prepared by:

Earth Systems Pacific  
1514 Moffett Street, Suite A  
Salinas, CA 93905

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March 22, 2024

File No.: 306546-001

Mr. Mike Nino  
Nino Homes  
P.O. Box 1180  
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PROJECT: ALMOND ACRES RESIDENTIAL DEVELOPMENT  
311 ORCHARD LANE  
APN 022-281-005  
SOLEDAD, CALIFORNIA

SUBJECT: Preliminary Geotechnical Engineering Report

REF.: Proposal to Prepare a Preliminary Geotechnical Engineering Report,  
Almond Acres Residential Development, 311 Orchard Lane (APN 022-  
281-005), Soledad, California, by Earth Systems Pacific, dated January  
29, 2024

Dear Mr. Nino:

In accordance with your authorization of the above referenced proposal, Earth Systems Pacific (Earth Systems) has prepared this preliminary geotechnical engineering report for use in the development of plans and specifications for the proposed residential development in Soledad, California. This report includes the results of our subsurface exploration and laboratory testing which formed the basis of our conclusions and presents preliminary recommendations related to the geotechnical engineering aspects of the project site. Recommendations for foundations, site preparation and grading, exterior flatwork, backfilling of utility trenches, post-construction management of site drainage and finish improvements, soil infiltration rate testing, and required observation and testing are presented herein.

We appreciate the opportunity to have provided services for this project and look forward to working with you again. Please contact this office if there are any questions concerning this report.

Sincerely,

Earth Systems Pacific

Antonio Hernandez-Abrego  
Staff Engineer

Ajay Singh, GE 3057  
Principal Engineer





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Infiltration Logs (6)

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Laboratory Test Results

CERCO Analytical Evaluation

### **APPENDIX C**

Soil Infiltration Rate Test Data





## **1.0 INTRODUCTION**

### **Site Setting**

The subject property is a 12.47-acre rectangular shaped parcel (APN 022-281-005) located on the eastern side of Soledad, California. The site is bounded by recently developed single-family residences to the north, Orchard Lane to the east, Soledad Community Center to the west, Cedar Lane and San Vicente Elementary School to the south. The central portion of the site has a latitude of 36.4296°N and longitude of 121.3175°W. The location of the site and the main features of the general area are shown on the Site Vicinity Map (Figure 1).

### **Site Description**

The subject property is relatively flat containing a trailer park to the southwest end, existing residences to the east, and predominately undeveloped land in the remaining areas. At the time of our investigation, there were several stockpiles of undocumented fill, and miscellaneous materials at the northwest end possibly from a construction staging area. Scattered trees along the perimeter of the trailer park, paved road, and existing residences were present. Short grasses were scattered across the undeveloped portion of the site.

### **Planned Development**

Based on a review of the preliminary site plan provided by *Whitson Engineers* dated November 27, 2023, the proposed site development includes a 0.4-acre stormwater facility, a 16,522 square-foot apartment site, and 55-Lots for residential development. We assume the residences will be of wood-frame construction, with post-tensioned slab foundations. We anticipate the existing residences located in the eastern portion of the site will be demolished in preparation for development. Two intersecting roads will be constructed and have access to both Orchard Lane and Cedar Lane.

### **Scope of Services**

The scope of work for the geotechnical engineering report included a site visit to evaluate access conditions for the drill rig required to perform subsurface exploration, a review of the published geologic literature, implementation of the subsurface exploration program to evaluate subsurface soil and groundwater conditions from a geotechnical engineering standpoint, testing



of selected samples collected from the borings drilled at the site to measure the pertinent physical and index properties, engineering analysis of the collected data, and preparation of this report. The engineering analysis and recommendations presented herein were based on our understanding of the proposed development at the subject site.

The report and recommendations are intended to comply with the considerations of Section 1803 of the California Building Code (CBC), 2022 Edition, and common geotechnical engineering practice in this area at this time under similar conditions. The tests were performed in general conformance with the noted ASTM procedures, as modified by common geotechnical practice in this area at this time under similar conditions.

Preliminary geotechnical recommendations for site preparation and grading, foundations, post-tensioned slab, exterior flatwork, utility trench backfill, site drainage and finish improvements, and geotechnical observation and testing are presented to guide the development of project plans and specifications. It is our intent that this report be used by the client to form the geotechnical basis of the design of the project as described herein, and in the preparation of plans and specifications.

Detailed evaluation of the site geology and potential geologic hazards, and analyses of the soil for mold or other microbial content, asbestos, percolation rates, corrosion potential, radioisotopes, hydrocarbons, or other chemical properties are beyond the scope of this report. This report also does not address issues in the domain of contractors such as, but not limited to, site safety, loss of volume due to stripping of the site, shrinkage of soils during compaction, excavatability, shoring, temporary slope angles, and construction means and methods. Ancillary features such as temporary access roads, fences, light poles, and non-structural fills are not within our scope and are also not addressed.

To verify that pertinent issues have been addressed and to aid in conformance with the intent of this report, it is requested that final grading and foundation plans be submitted to this office for review. In case there are any changes in the nature, design, or locations of improvements, or if any assumptions used in the preparation of this report prove to be incorrect, the conclusions and



recommendations contained herein should not be considered valid unless the changes are reviewed, and the conclusions of this report are verified or modified in writing by the Geotechnical Engineer. The criteria presented in this report are considered preliminary until such time as they are verified or modified in writing by the Geotechnical Engineer in the field during construction.

## **2.0 GEOLOGIC AND SEISMIC SETTINGS**

Dibblee and Minch (2006) indicates the project site is underlain by older alluvium sediments of lower, younger terraces (Qoa). The site is mapped in low earthquake induced landslide and liquefaction hazard susceptibility zones by Monterey County (2013).

The site is located within a seismically active region of California but outside Alquist-Priolo Earthquake Fault Zones. The site is located approximately 5.8 miles northeast of the Rinconada/Reliz fault, 12.4 miles northeast of the Monterey Bay-Tularcitos fault (Creeping Section), 13.0 miles southwest of the creeping section of the San Andreas fault, and 23.6 miles southwest of the Quien Sabe fault.

Using information from recent earthquakes, improved mapping of active faults, and a new model for estimating earthquake probabilities, the 2015 Working Group on California Earthquake Probabilities updated the 30-year earthquake forecast for California. They concluded that there is a 72 percent probability (or likelihood) of at least one earthquake of magnitude 6.7 or greater striking somewhere in the greater San Francisco Bay region before 2043. A summary of the significant faults in the near vicinity of the site and their probabilities of exceeding an earthquake of magnitude 6.7 within 30 years is presented below.

**Major Active Faults**

| <b>Fault</b>                 | <b>Distance from Site (miles)</b> | <b>Probability of <math>M_w \geq 6.7</math> within 30 Years<sup>1</sup></b> |
|------------------------------|-----------------------------------|-----------------------------------------------------------------------------|
| Rinconada/Reliz              | 5.8                               | <1%                                                                         |
| Monterey Bay-Tularcitos      | 12.4                              | <1%                                                                         |
| San Andreas (Creeping Trace) | 13.0                              | 12 %                                                                        |
| Quien Sabe                   | 23.6                              | <1%                                                                         |

<sup>1</sup> Working Group on California Earthquake Probabilities, 2015

**3.0 FIELD INVESTIGATION AND LABORATORY TESTING****Subsurface Exploration**

ESP explored subsurface conditions at the site by drilling eight exploratory borings and six holes for measuring infiltration rates on February 14, 2024. The approximate locations of the borings are shown on the Boring and Infiltration Location Map (Figure 2).

The exploratory borings were advanced to depths of 10 to 30 feet below ground surface (bgs) using a Mobile B-53 truck-mounted drill rig. The drilling process consisted of auguring to the desired depth and upon reaching that depth, a Modified California sampler fitted with brass liners or a Standard Penetration Test (SPT) sampler, connected to steel rods, were lowered into the borehole. The samplers were driven into undisturbed ground with a 140-pound, safety hammer falling about 30 inches per drop. The samplers were driven up to 18 inches and the hammer blows required to drive every six inches of the sampler were recorded and are presented on the boring logs. This information was used to interpret soil consistency and density. This information was used to interpret soil consistency/density.

A staff engineer supervised the drilling program, described the soil conditions revealed by the borings to create a continuous log, and collected representative samples for laboratory testing. At the completion of the field exploration, the borings were backfilled with soil cuttings from the borings. The boring logs show soil description including: color, major and minor components,



USCS classification, changes in soil conditions with depth, moisture content, consistency/density, plasticity, sampler type, and sampling depths and laboratory test results. The unconfined compressive strength of selected cohesive samples was determined in the field using a hand-held pocket penetrometer. Copies of the boring logs advanced for this investigation are presented in Appendix A.

### **Subsurface Profile**

The subsurface profile generally consisted of sand, clay, some gravel, and mixtures thereof, which is very typical of alluvial soil conditions mapped at the site by Dibblee and Minch (2006). The near surface soils, consisting primarily of clayey sand and well graded sand with variable gravel content and variable thickness, range in consistency from loose to medium dense. Additional soils encountered were silty sand, and sandy lean clay.

Boreholes drilled in preparation of soil infiltration tests encountered similar soils to those mentioned above. Details of the subsurface conditions encountered at the site are shown on the logs of soil boring presented in Appendix A which include soil descriptions, consistency, and moisture content.

Groundwater was not encountered to the maximum depths of drilling (30 feet bgs) in the exploratory holes drilled at the site.

### **Laboratory Testing**

Nineteen samples collected during subsurface exploration were tested for moisture content and dry density (ASTM D 2937-17), two bulk samples were tested for resistance R-value and expansion pressure of compacted soils (ASTM-D 2844-17), two samples were tested to determine their grain size distribution (ASTM D 422-63/73), and one sample was tested for Atterberg Limits (ASTM D 4318-17). The dry density and moisture content provide preliminary information about the consistency/density and nature of soil. Atterberg Limits have a correlation to the soil expansion potential, as well as other engineering properties of interest. Particle size distribution of the near surface soil aids in soil classification. R-value results aid in developing alternate asphalt concrete pavement sections. The laboratory test results are presented on the logs of soil borings corresponding to the depths and copies of the laboratory test results are included in Appendix B.



A sample of the near surface soil from Boring B-8 was tested by CERCO Analytical to measure Redox Potential, pH, resistivity, chloride and sulfate concentrations. These parameters were used to evaluate corrosion potential of near surface soils at the site. A description of their test methods, results and a brief evaluation of the test results are contained in the Corrosivity Analysis in Appendix B.

#### **4.0 DATA ANALYSIS**

##### **Subsurface Soil Classification**

Based on the subsurface data collected as a part of our subsurface exploration and our review of the published geologic literature, the site is assigned to Site Class D (“stiff soil”) as defined by Table 20.3-1 of the ASCE 7-16. The 2022 CBC parameters are based on the assumption that the buildings will conform to ASCE 7-16 11.4.8 - Exception No. 2.

##### **Seismic Design Parameters**

The following seismic design parameters represent the general procedure as outlined in Section 1613 of the 2022 CBC and in ASCE 7-16. The values determined below are based maps referenced in ASCE 7-16 and were obtained using the Office of Statewide Health Planning and Development Seismic Design Maps Web Application (OSHDP).

**Summary of Seismic Parameters - CBC 2022**

(Site Coordinates 36.4296°N, 121.3175°W)

| Parameter                                                 | Design Value          |
|-----------------------------------------------------------|-----------------------|
| Site Class                                                | D                     |
| Mapped Short Term Spectral Response Parameter, ( $S_s$ )  | 1.5g                  |
| Mapped 1-second Spectral Response Parameter, ( $S_1$ )    | 0.596g                |
| Site Coefficient, ( $F_a$ )                               | 1                     |
| Site Coefficient, ( $F_v$ )                               | 1.704 <sup>1, 2</sup> |
| Site Modified Short Term Response Parameter, ( $S_{Ms}$ ) | 1.5g                  |
| Site Modified 1-second Response Parameter, ( $S_{M1}$ )   | 1.015g <sup>1</sup>   |
| Design Short Term Response Parameter, ( $S_{Ds}$ )        | 1g                    |
| Design 1-second Response Parameter, ( $S_{D1}$ )          | 0.677g <sup>1</sup>   |
| Site Modified Peak Ground Acceleration ( $PGA_M$ )        | 0.638g                |
| Seismic Design Category                                   | D                     |

<sup>1</sup> The 2022 parameter is based on the assumption that the buildings will conform to ASCE 7-16 11.4.8 - Exception No. 2.

<sup>2</sup> The 2022 CBC  $F_v$  parameter shall only be used for calculation of  $T_s$ . (ASCE Table 11.4-2, Supplement 1, Note a)

**Liquefaction**

The site is mapped as having a low liquefaction susceptibility according to the Geological Hazards Map for Monterey County (2003). Therefore, Earth Systems Pacific did not perform liquefaction potential evaluation for the proposed project.

**5.0 CONCLUSIONS****Site Suitability**

Based on the review of the collected subsurface and laboratory test data, in our opinion, the site is geotechnically suitable for the planned residential development provided the recommendations contained herein are incorporated in the design and implemented during site grading and foundation construction. The primary geotechnical concern at the site is the loose sand in the upper 2 to 3 feet. The primary geologic hazard is the potential for strong seismic shaking during a future seismic event in the vicinity.



### **Soil Expansion Potential**

Soils found at the site mainly consist of predominantly sands indicating a non-plastic material. Interfingering layers of clay were identified in some of the surficial soil. The expansion potential of the surface and near surface soils are judged to be of low shrink/swell potential.

### **Foundations**

The proposed buildings can be supported by post-tensioned concrete slabs as preferred by the client. Details of the foundation recommendations are included in the following sections of the report.

### **Site Preparation and Grading**

It is anticipated that cuts and fills on the relatively flat site required to achieve the final pad grades will be on the order of 1 to 3 feet. The placement of engineered fill should be observed by Earth Systems. Additional grading work is anticipated to include pavement construction and backfill work related to placement of new utility lines. Grading operations are discussed in detail in the *Recommendations* section of this report.

### **Static Settlement**

Based on our understanding of the proposed development, and because the building loads are anticipated to be fairly light, anticipated static settlements of the residential structures supported on foundations designed and constructed per the recommendations included in this report are on the order of 1 inch with a differential settlement within a 40-foot distance of ½ inch.

### **Groundwater**

Groundwater was not encountered during drilling to a maximum depth of 30 feet bgs as part of our subsurface exploration program. While groundwater was not encountered during the time of drilling, variations in rainfall, temperature, and other factors may affect water levels, and therefore groundwater levels should not be considered constant. Groundwater is not expected to have an adverse effect on the construction or performance of the proposed residential structures.





## Seismicity

The Monterey Bay area is recognized by geologists and seismologists as one of the most seismically active regions in the United States. The significant earthquakes in this area are generally associated with crustal movement along well-defined, active fault zones which regionally trend in a northwesterly direction. Although research on earthquake prediction has greatly increased in recent years, seismologists cannot predict when and where an earthquake will occur. Nevertheless, on the basis of current technology, it is reasonable to assume that the proposed buildings will be subjected to at least one moderate to severe earthquake during their lifetime. During such an earthquake, the danger from fault offset on the site is low, but strong shaking of the site is likely to occur and, therefore, the project should be designed in accordance with the seismic design provisions of the latest California Building Code. It should be understood that the California Building Code seismic design parameters are not intended to prevent structural damage during an earthquake, but to reduce damage and minimize loss of life.

## 6.0 RECOMMENDATIONS

### General

These recommendations are applicable for the proposed project as described in the “Development Features” section of this report. If other improvements not previously mentioned are included, the Geotechnical Engineer should be contacted for revised recommendations.

Unless otherwise noted, the following definitions are used in the recommendations presented below. Where terms are not defined, definitions commonly used in the construction industry are intended.

- **Building Area:** The area within and extending a minimum of 5 feet beyond the perimeter of the foundations. The building area also includes the footprint of any improvements which are rigidly connected to the structure, such as retaining walls, that are expected to perform in a similar manner.
- **Flatwork Areas:** The areas within and extending a minimum of 1 foot beyond the limits of exterior pedestrian flatwork.



- **Subgrade:** The elevation of the surface upon which a non-expansive imported material or aggregate base (AB) will be placed for flatwork.
- **Existing Grade:** Elevations of the site that existed as of the date of our field exploration.
- **Finish Pad Grade:** The elevation in the building area where earthwork operations are typically considered to be complete. It does not include any sand or gravel that might be placed on the pad below slabs in association with vapor protection for the slabs.
- **Scarified:** Thoroughly plowed or ripped in two orthogonal directions to a depth of not less than 8 inches.
- **Moisture Conditioning:** Soil moisture content adjusted to optimum moisture content, or just above, prior to application of compactive effort.
- **Compacted/Recompacted Soil:** Soils placed in level lifts not exceeding 8 inches in loose thickness and compacted to a minimum of 90 percent of maximum dry density, unless specified otherwise. The standard tests used to establish maximum dry density and field density should be ASTM D 1557-12 and ASTM D 6938-17, respectively, or other methods acceptable to the Geotechnical Engineer and jurisdiction.

## **Site Preparation and Grading**

### General Site Preparation

1. The site should be prepared for grading by removing existing, vegetation, debris, and other potentially deleterious materials from areas to receive improvements. Undocumented fills and soil stockpiles encountered should be over-excavated and recompacted. Existing utility lines that will not be serving the proposed development should be either removed or abandoned. The appropriate method of utility abandonment will depend upon the type and depth of the utility. Recommendations for abandonment can be made as necessary.



2. Ruts or depressions, abandoned and/or buried structures, buried debris, and remnants of the former use of the site that are discovered during site grading should be removed and properly cleaned out down to undisturbed native soil. The bottoms of the resulting depressions should be scarified and cross-scarified at least 8 inches in depth, moisture conditioned and recompact. The sides of the deeper depressions should be laid back and the fill material should be keyed into the sides as the layers are being placed. The depressions should then be backfilled with approved, compacted, moisture conditioned structural fill, as recommended in other sections of this report.
3. "Organic" soil or soil contaminated with debris will not be suitable for use as structural fill and should be removed from the site or stockpiled for later use in landscape areas.
4. Cut pads should be scarified and recompact as recommended elsewhere in this report.
5. Due to the presence of loose sands at the site, a program of over-excavation and backfilling may be required. Over-excavation of the upper 2 to 3 feet of the existing ground is recommended. The exposed ground should be inspected by the geotechnical engineer to determine the need for additional excavation work.
6. Site grading may result in building pads with a cut/fill transition across the pad. This condition should be mitigated by over-excavating the cut portion of the pad to create a relatively uniform thickness of fill across the pad. Over-excavation operations should extend a minimum of 5 feet horizontally beyond the perimeter foundation any appurtenant porch and patio slab areas.
7. Site clearing and backfilling operations should be conducted under the field observation of the Geotechnical Engineer. The Geotechnical Engineer should be notified at least 48 hours prior to commencement of grading operations.



### Compaction Recommendations

1. In general, the underlying native soil in areas proposed to receive fill, exterior flatwork or new structures should be scarified at least 8 inches, moisture conditioned, and recompacted to the recommended relative compaction presented below, unless noted otherwise.
2. Recompacted native soils and fill soils should be compacted to a minimum relative compaction of 90 percent of maximum dry density at a moisture content that is slightly above optimum.
3. In areas to be paved, the upper 8 inches of subgrade soil should be compacted to a minimum 92 percent of maximum dry density at a moisture content above optimum. The aggregate base courses should be compacted to a minimum 95 percent of maximum dry density at a moisture content above optimum. The subgrade and base should be firm and unyielding when proof-rolled with heavy, rubber-tired equipment prior to paving. The pavement subgrade soils should be frequently moistened as necessary prior to placement of the aggregate base to maintain the soil moisture content near optimum.

### Fill Recommendations

1. Structural fill is defined herein as a native or import fill material which, when properly compacted, will support foundations, pavements, and other fills. The on-site native soils that are free of debris, organics and other deleterious material, may be used as structural fill.
2. Import fill is not anticipated at the site. Should import fill be required, the soil should meet the following criteria:
  - a. Be coarse grained and have a plasticity index of less than 12 and/or an expansion index less than 20;
  - b. Be free of organics, debris or other deleterious material;
  - c. Have a maximum rock size of 3 inches; and
  - d. Contain sufficient clay binder to allow for stable foundation and utility trench excavations.



3. A sample of the soil proposed to be imported to the site should be submitted at least five working days before being transported to the site for evaluation by the Geotechnical Engineer. During importation to the site the material should be further reviewed on an intermittent basis.

## Foundations

### Post-Tensioned Slab Foundations

1. The post-tensioned slab foundation design should be based on the provisions of the current edition of the California Building Code and the recommendations of the Post-Tensioning Institute. The following design criteria were developed for the Post-Construction Case in general accordance with the recommendations contained in the document "Design and Construction of Post-Tensioned Slabs-on-Ground", 3<sup>rd</sup> Edition published by the Post-Tensioning Institute. The criteria were based on Thornthwaite Moisture Indices ranging from -20 for dry conditions to +10 for irrigated conditions.

#### Edge Moisture Variation Distance ( $e_m$ )

|                       |          |
|-----------------------|----------|
| Center Lift Condition | 9.0 feet |
| Edge Lift Condition   | 5.4 feet |

#### Estimated Differential Swell ( $y_m$ )

|                       |             |
|-----------------------|-------------|
| Center Lift Condition | 0.46 inches |
| Edge Lift Condition   | 0.65 inches |

|                                                     |           |
|-----------------------------------------------------|-----------|
| Allowable Bearing Capacity (dead loads)             | 1,500 psf |
| Allowable Bearing Capacity (dead plus live loads)   | 2,000 psf |
| Allowable Bearing Capacity (DL+LL+ wind or seismic) | 2,500 psf |
| Subgrade Friction Factor (slab against subgrade)    | 0.3       |
| Total static settlement                             | 1 inch    |
| Differential static settlement (within 25 feet)     | ½ inch    |



2. In areas where moisture transmitted from the subgrade would be undesirable, a vapor retarding membrane should be utilized beneath the post-tensioned slab foundation. The vapor retarder should comply with ASTM Standard Specification E 1745-17 and the latest recommendations of ACI Committee 302. The vapor retarder should be installed in accordance with ASTM Standard Practice E 1643-18. Care should be taken to properly lap and seal the vapor retarder, particularly around utilities, and to protect it from damage during construction.
3. If sand, gravel or other permeable material is to be placed over the vapor retarder, the material over the vapor retarder should be only lightly moistened and not saturated prior to casting the slab concrete. Recent studies, including those by ACI Committee 302, have concluded that excess water above the vapor retarder would increase the potential for moisture damage to floor coverings and could increase the potential for mold growth or other microbial contamination. The studies also concluded that it is preferable to eliminate the sand layer and place the slab concrete in direct contact with the vapor retarder, particularly during wet weather construction. However, placing the concrete directly on the vapor retarder would require special attention to using the proper vapor retarder, concrete mix design, and finishing and curing techniques. Concrete materials, placement and curing methods should be specified by the design professional.
4. The post-tensioned slab foundations should be maintained in accordance with the publication *Construction and Maintenance Manual for Post-tensioned Slab-on-Ground Foundations* by the Post-Tensioning Institute. Particular attention should be paid to the "Property Owner Maintenance" and "Landscaping" sections of the Manual.

#### **Exterior Flatwork**

1. Exterior flatwork that will not experience vehicular traffic should have a minimum thickness of 4 full inches and should be reinforced as directed by the architect/engineer. The flatwork should be placed over a minimum of 4-inches of aggregate base.



2. Assuming that movement (i.e., 1/4-inch or more) of exterior flatwork beyond the structure is acceptable, the flatwork should be designed to be independent of the building foundations. The flatwork should not be doweled to foundations, and a separator should be placed between the two.
3. Prior to placement of the concrete, the soils surface in the flatwork area should be at or above optimum moisture content, and no desiccation cracks should be present.
4. To reduce shrinkage cracks in concrete, the concrete aggregates should be of appropriate size and proportion, the water/cement ratio should be low, the concrete should be properly placed and finished, contraction joints should be installed, and the concrete should be properly cured. Concrete materials, placement and curing specifications should be at the direction of the designer; ACI 302.1R-04 and ACI 302.2R-04 are suggested as resources for the designer in preparing such specifications.

#### **Utility Trench Backfills**

1. A select, noncorrosive, granular, easily compacted material should be used as bedding and shading immediately around utility pipes. The site soils may be used for trench backfill above the select material.
2. Trench backfill in the upper 8 inches of subgrade beneath pavement areas should be compacted to a minimum of 92 percent of maximum dry density at a moisture content above optimum moisture content and the aggregate base courses should be compacted to a minimum 95 percent of maximum dry density at a moisture content above optimum. Trench backfill in other areas should be compacted to a minimum of 90 percent of maximum dry density at a moisture content above optimum moisture content. Jetting of utility trench backfill should not be allowed.
3. Parallel trenches excavated in the area under foundations defined by a plane radiating at a 45-degree angle downward from the bottom edge of the footing should be avoided, if possible. Trench backfill within this zone, if necessary, should consist of Controlled Density Fill (Flowable Fill).



4. Where utility trenches extend under perimeter foundations, the trenches should be backfilled entirely with approved native soil compacted to a minimum of 90 percent of maximum dry density at a moisture content above optimum moisture content. The zone of approved fill soil should extend a minimum distance of 2 feet on both sides of the foundation. If utility pipes pass through sleeves cast into the perimeter foundations, the annulus between the pipes and sleeves should be completely sealed.

## **Pavement Sections**

### Asphalt Pavements

1. Two R-Value tests were conducted on the native soil at two locations. Test results indicate an R-Value of 46 at Boring B-4, and an R-Value of 48 at Boring B-5. For the design of asphalt pavements an R-Value of 46 was assumed to account for variability of the subgrade soil throughout the site. The asphalt concrete (AC) sections were designed in accordance with the Caltrans Highway Design Method for Traffic Indices (TIs) of 4 through 7. Determination of the appropriate TI for each area to be paved is the province of the architect/engineer. The calculated base and AC thicknesses are for compacted material. Normal Caltrans construction tolerances should apply. The aggregate base should conform to Caltrans Class 2.

| <b>R-Value</b> | <b>Traffic<br/>Index</b> | <b>AC<br/>Thickness</b> | <b>Class 2 Base<br/>Thickness</b> |
|----------------|--------------------------|-------------------------|-----------------------------------|
| 46             | 4.0                      | 2.5"                    | 4.0"                              |
| 46             | 4.5                      | 2.5"                    | 4.0"                              |
| 46             | 5.0                      | 3.0"                    | 4.0"                              |
| 46             | 5.5                      | 3.0"                    | 4.0"                              |
| 46             | 6.0                      | 3.5"                    | 4.0"                              |
| 46             | 6.5                      | 4.0"                    | 4.5"                              |
| 46             | 7.0                      | 4.0"                    | 5.5"                              |





### Concrete (PCC) Pavements

1. Portland Cement Concrete (PCC) pavements in automobile parking areas should be at least 5 inches thick. Lightly loaded concrete driveways, subjected primarily to automobile traffic, should be a minimum 5.5 inches thick. Concrete pavement which will experience periodic truck traffic, such as garbage truck or moving van routes, should be a minimum of 6 inches thick.
2. Reinforcing of the concrete is optional. The concrete should have a minimum modulus of rupture of 650 psi. Construction joints should be doweled. The concrete pavement sections should be underlain by a minimum 6 inches of compacted Class 2 aggregate base. A modulus of subgrade reaction of 150 psi may be assumed in the design of the concrete pavements.

### General Conditions

1. The subgrade soil should be scarified 8 inches, moisture conditioned as necessary and be compacted to a minimum 92 percent of maximum dry density. Aggregate base should also be compacted to at least 95 percent of maximum dry density.
2. The subgrade and base should be firm and unyielding when proof-rolled with heavy, rubber-tired equipment prior to paving. The subgrade soils should be periodically moistened as necessary prior to placement of the aggregate base to maintain the soil moisture content near optimum.
3. Pavement longevity will be enhanced if the surface grade drains away from the edges of the pavement. Finished AC surfaces should slope toward drainage facilities at 2 percent where practicable, but in no case should water be allowed to pond.



### **Management of Site Drainage and Finish Improvements**

1. Unpaved ground surfaces should be finish graded to direct surface runoff away from site improvements at a minimum 5 percent grade for a minimum distance of 10 feet. If this is not practical due to the terrain or other site features, swales with improved surfaces should be provided to divert drainage away from improvements. The landscaping should be planned and installed to maintain proper surface drainage conditions.
2. Runoff from driveways, roof gutters, downspouts, planter drains, and other improvements should discharge in a non-erosive manner away from foundations, pavements, and other improvements. The downspouts may discharge onto splash blocks that direct the flow away from the foundation.
3. Stabilization of surface soils, particularly those disturbed during construction, by vegetation or other means during and following construction is essential to protect the site from erosion damage. Care should be taken to establish and maintain vegetation.
4. Open areas adjacent to exterior flatwork should be irrigated or otherwise maintained so that constant moisture conditions are created throughout the year. Irrigation systems should be controlled to the minimum levels that will sustain the vegetation without saturating the soil.
5. Bio-retention swales constructed within 10 feet or less from the building foundation should be lined with a 20-mil pond liner.

### **Geotechnical Observation and Testing**

1. It must be recognized that the recommendations contained in this report are based on a limited number of borings and rely on continuity of the subsurface conditions encountered.



2. It is assumed that the Geotechnical Engineer will be retained to provide consultation during the design phase, to interpret this report during construction, and to provide construction monitoring in the form of testing and observation.
3. Unless otherwise stated, the terms "compacted" and "recompacted" refer to soils placed in level lifts not exceeding 8 inches in loose thickness and compacted to a minimum of 90 to 95 percent of maximum dry density as recommended above. The standard tests used to define maximum dry density and field density should be ASTM D 1557-12 and ASTM D 6938-17, respectively, or other methods acceptable to the Geotechnical Engineer and jurisdiction.
4. "Moisture conditioning" refers to adjusting the soil moisture to a moisture content above optimum moisture content prior to application of compactive effort. If the soils are overly moist so that they become unstable, or if the recommended compaction cannot be readily achieved, drying the soil to optimum moisture content or just above may be necessary. Placement of gravel layers or geotextiles may also be necessary to help stabilize unstable soils. The Geotechnical Engineer should be contacted for recommendations for mitigating unstable soils.
5. At a minimum, the following should be provided by the Geotechnical Engineer:
  - Review of final grading and foundation plans,
  - Professional observation during site preparation, grading, and foundation excavation,
  - Oversight of soil compaction testing during grading,
  - Oversight of soil special inspection during grading.



6. Special inspection of grading should be provided as per Section 1705.6 and Table 1705.6 of the CBC; the soils special inspector should be under the direction of the Geotechnical Engineer. In our opinion, the following operations should be subject to *continuous* soils special inspection:
  - Scarification and recompaction,
  - Fill placement and compaction,
7. In our opinion, the following operations may be subject to *periodic* soils special inspection; subject to approval by the Building Official:
  - Removal of existing development features,
  - Site preparation,
  - Compaction of utility trench backfill,
  - Compaction of subgrade and aggregate base,
  - Observation of foundation excavations,
  - Building pad moisture conditioning.
8. It will be necessary to develop a program of quality control prior to beginning grading. It is the responsibility of the owner, contractor, or project manager to determine any additional inspection items required by the architect/engineer or the governing jurisdiction.
9. The locations and frequencies of compaction tests should be as per the recommendations of the Geotechnical Engineer at the time of construction. The recommended test locations and frequencies may be subject to modification by the Geotechnical Engineer based upon soil and moisture conditions encountered, the size and type of equipment used by the contractor, the general trend of the compaction test results, and other factors.



10. A preconstruction conference among a representative of the owner, the Geotechnical Engineer, soils special inspector, the architect/engineer, and contractors is recommended to discuss planned construction procedures and quality control requirements. Earth Systems should be notified at least 48 hours prior to beginning grading operations.

## **7.0 INFILTRATION RATE TESTING**

Earth Systems performed field tests to measure soil infiltration rates for use in the design of the proposed stormwater facilities at the subject site. Six tests were performed at the northeast end of the property per preliminary site plan provided by *Whitson Engineers* dated November 27, 2023.

The holes used to perform infiltration tests were drilled using a 6-inch diameter solid stem, continuous flight auger. The infiltration test holes were drilled to depths of 3 to 8 feet bgs. The test hole locations are shown on the attached Figure 2, Boring and Infiltration Location Map.

The infiltration tests were conducted in general accordance with the *Shallow Quick Infiltration Testing Methodology*, as detailed in the document Native Soil Assessment for Small Infiltration-Based Stormwater Control Measures prepared by Earth Systems Pacific for the Central Coast Low Impact Initiative (2013). Three-inch diameter perforated PVC pipes were placed in the borings, and the annular spaces were backfilled with pea-gravel. The test holes were filled with water and maintained constant head at ground surface for approximately 30 minutes. From that point on, the tests were conducted as a falling head test, and measurements were taken as the water level dropped. Copies of the infiltration rate test results are included in Appendix C.

These test results only indicate the infiltration rates at the specific locations and under specific conditions. Sound engineering judgment should be exercised in extrapolating the test results for other conditions or locations. Please note that the test results incorporate both downward and horizontal fluxes of water. Therefore, the test results will need to be adjusted to estimate the downward infiltration rates for assessment of the storm water percolation facilities. Technical design references vary in methods they present for using these types of test results. However, most references include reduction and/or correction factors for several parameters



including, but not limited to, size of the storm water percolation system relative to the test volume, number of tests conducted, variability in the soil profile, anticipated silt loading, anticipated biological buildup, anticipated long-term maintenance, and other factors. Assessment of the storm water infiltration system should select the appropriate reduction and/or correction factors based on these considerations.

It is also pointed out that the measured rates were for undisturbed native soils, and that site grading, fill placement, and soil compaction can have significant effects on the actual infiltration rates that will be experienced following construction.

## **8.0 CLOSURE**

This report is valid for conditions as they exist at this time for the type of project described herein. Our intent was to perform the investigation in a manner consistent with the level of care and skill ordinarily exercised by members of the profession currently practicing in the locality of this project at this time under similar conditions. No representation, warranty, or guarantee is either expressed or implied. This report is intended for the exclusive use by the client as discussed in the Scope of Services section. Application beyond the stated intent is strictly at the user's risk.

If changes with respect to the project type or location become necessary, if items not addressed in this report are incorporated into plans, or if any of the assumptions stated in this report are not correct, Earth Systems should be notified for modifications to this report. Any items not specifically addressed in this report should comply with the CBC and the requirements of the governing jurisdiction.

The preliminary recommendations of this report are based upon the geotechnical conditions encountered during the investigation and may be augmented by additional requirements of the architect/engineer, or by additional recommendations provided by Earth Systems based on conditions exposed at the time of construction.



This document, the data, conclusions, and recommendations contained herein are the property of Earth Systems. This report should be used in its entirety, with no individual sections reproduced or used out of context. Copies may be made only by Earth Systems, the client, and his authorized agents for use exclusively on the subject project. Any other use is subject to federal copyright laws and the written approval of Earth Systems.



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## **FIGURES**

Figure 1 – Site Vicinity Map

Figure 2 – Boring Location Map



Figure 1



2000 0 2000 4000

Approximate Scale in Feet

Base: Google Earth (2024)



**EARTH SYSTEMS**

**Almond Acres Residential Development**  
311 Orchard Lane  
Soledad, California

**Site Vicinity Map**

**File No.: 306546-004**



Figure 2



**EARTH SYSTEMS**

**Almond Acres Residential Development**  
311 Orchard Lane  
Soledad, California

**Boring and Infiltration Location Map**

**File No.: 306546-001**





## **APPENDIX A**

Boring Logs (8)  
Infiltration Logs (6)



# Earth Systems Pacific

LOGGED BY: A. Hernandez  
RIG TYPE: CCD Mobile B-53  
AUGER TYPE: 6" Soild Stem Auger

Boring B-1  
PAGE 1 OF 1  
FILE NO.: 306546-001  
DATE: 2/14/2024

| DEPTH<br>(feet) | USCS CLASS | SYMBOL | Almond Acres<br>311 Orchard Lane<br>Soledad, California                                                                   | SAMPLE DATA            |                  |                |                      |                 |                                             |
|-----------------|------------|--------|---------------------------------------------------------------------------------------------------------------------------|------------------------|------------------|----------------|----------------------|-----------------|---------------------------------------------|
|                 |            |        | SOIL DESCRIPTION                                                                                                          | INTERVAL<br>(feet)     | SAMPLE<br>NUMBER | SAMPLE<br>TYPE | DRY DENSITY<br>(pcf) | MOISTURE<br>(%) | BLOWS<br>PER 6 IN.<br>POCKET PEN<br>(t.s.f) |
| 0               | SC         |        | CLAYEY SAND; brown, very moist, medium dense, fine to medium grained, trace organics                                      | 1.5 - 2.0<br>2.0 - 2.5 | 1-1<br>1-2       |                | 119.5<br>128.0       | 8.0<br>9.3      | 4<br>10<br>10                               |
| 1               |            |        | - 1/2" diameter gravel                                                                                                    |                        |                  |                |                      |                 |                                             |
| 2               |            |        | [LL=27, PI=12]                                                                                                            |                        |                  |                |                      |                 |                                             |
| 3               | SP         |        | - decrease clay content                                                                                                   | 5.5 - 6.0<br>6.0 - 6.5 | 1-3<br>1-4       |                |                      |                 | 5<br>10<br>10                               |
| 4               |            |        | POORLY GRADED SAND; dark yellowish brown, very moist, medium dense, fine to medium grained sand, few 1/2" diameter gravel |                        |                  |                |                      |                 |                                             |
| 5               |            |        | [11% Passing #200; 6% Passing 2.9µm]                                                                                      |                        |                  |                |                      |                 |                                             |
| 6               |            |        | - fine grained sand lense                                                                                                 |                        |                  |                |                      |                 |                                             |
| 7               | SW         |        | - trace mica                                                                                                              | 9.5 - 10.0             | 1-5              |                |                      |                 | 9<br>10<br>12                               |
| 8               |            |        | WELL GRADED SAND; brown, moist, medium dense, fine to medium grained sand                                                 |                        |                  |                |                      |                 |                                             |
| 9               |            |        |                                                                                                                           |                        |                  |                |                      |                 |                                             |
| 10              |            |        |                                                                                                                           |                        |                  |                |                      |                 |                                             |
| 11              | SM         |        |                                                                                                                           | 14.0 - 15.0            | 1-6              |                |                      |                 | 18<br>27<br>32                              |
| 12              |            |        | SILTY SAND; brown, moist, very dense, fine to medium grained sand, cemented                                               |                        |                  |                |                      |                 |                                             |
| 13              |            |        | - decrease in moisture content                                                                                            |                        |                  |                |                      |                 |                                             |
| 14              |            |        |                                                                                                                           |                        |                  |                |                      |                 |                                             |
| 15              | SW         |        | WELL GRADED SAND; yellowish brown, moist, dense, fine to medium grained sand                                              | 19.0 - 20.0            | 1-7              |                |                      |                 | 8<br>13<br>16                               |
| 16              |            |        | - slightly moist                                                                                                          |                        |                  |                |                      |                 |                                             |
| 17              |            |        |                                                                                                                           |                        |                  |                |                      |                 |                                             |
| 18              |            |        |                                                                                                                           |                        |                  |                |                      |                 |                                             |
| 19              |            |        |                                                                                                                           | 24.0 - 25.0            | 1-8              |                |                      |                 | 7<br>10<br>17                               |
| 20              |            |        | - trace silt                                                                                                              |                        |                  |                |                      |                 |                                             |
| 21              |            |        |                                                                                                                           |                        |                  |                |                      |                 |                                             |
| 22              |            |        |                                                                                                                           |                        |                  |                |                      |                 |                                             |
| 23              |            |        | Boring terminated at 25 feet below ground surface.                                                                        |                        |                  |                |                      |                 |                                             |
| 24              |            |        | Groundwater was not encountered to the maximum depth of drilling.                                                         |                        |                  |                |                      |                 |                                             |
| 25              |            |        |                                                                                                                           |                        |                  |                |                      |                 |                                             |

LEGEND: 2.5" Mod Cal Sample Shelby SPT Bulk Sample Groundwater

NOTE: This log of subsurface conditions is a simplification of actual conditions encountered. It applies at the location and time of drilling. Subsurface conditions may differ at other locations and times.



# Earth Systems Pacific

LOGGED BY: A. Hernandez  
RIG TYPE: CCD Mobile B-53  
AUGER TYPE: 6" Soild Stem Auger

Boring B-2  
PAGE 1 OF 2  
FILE NO.: 306546-001  
DATE: 2/14/2024

| DEPTH<br>(feet)                                                                                                                                                                                                                                                                             | USCS CLASS | SYMBOL | Almond Acres<br>311 Orchard Lane<br>Soledad, California                                                                                             | SAMPLE DATA            |                  |                |                      |                 |                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------|----------------|----------------------|-----------------|---------------------------------------------|
|                                                                                                                                                                                                                                                                                             |            |        | SOIL DESCRIPTION                                                                                                                                    | INTERVAL<br>(feet)     | SAMPLE<br>NUMBER | SAMPLE<br>TYPE | DRY DENSITY<br>(pcf) | MOISTURE<br>(%) | BLOWS<br>PER 6 IN.<br>POCKET PEN<br>(t.s.f) |
| 0<br>-<br>1<br>-<br>2<br>-<br>3<br>-<br>4<br>-<br>5<br>-<br>6<br>-<br>7<br>-<br>8<br>-<br>9<br>-<br>10<br>-<br>11<br>-<br>12<br>-<br>13<br>-<br>14<br>-<br>15<br>-<br>16<br>-<br>17<br>-<br>18<br>-<br>19<br>-<br>20<br>-<br>21<br>-<br>22<br>-<br>23<br>-<br>24<br>-<br>25<br>-<br>26<br>- | SW-<br>SM  |        | WELL GRADED SAND with SILT; dark brown, very moist, loose,<br>fine to coarse grained sand, very few 1/2" diameter gravels<br><br>[16% Passing #200] | 1.5 - 2.0<br>2.0 - 2.5 | 2-1<br>2-2       | <br>           | 116.7<br>111.5       | 7.3<br>7.7      | 4<br>5<br>6                                 |
|                                                                                                                                                                                                                                                                                             | SW         |        | WELL GRADED SAND; dark yellowish brown, moist, medium<br>dense, fine to coarse grained sand                                                         | 5.5 - 6.0<br>6.0 - 6.5 | 2-3<br>2-4       | <br>           | 112.6<br>105.4       | 5.4<br>6.2      | 7<br>10<br>12                               |
|                                                                                                                                                                                                                                                                                             | SC         |        | CLAYEY SAND; brown, very moist, medium dense, fine to<br>coarse grained sand<br>- wet<br>- decreased moisture content                               | 8.5 - 9.0<br>9.0 - 9.5 | 2-5<br>2-6       | <br>           | 115.5<br>133.0       | 27.6<br>11.8    | 12<br>13<br>15                              |
|                                                                                                                                                                                                                                                                                             | SW         |        | WELL GRADED SAND; yellowish brown, moist, medium<br>dense, fine to coarse grained sand                                                              |                        |                  |                |                      |                 |                                             |
|                                                                                                                                                                                                                                                                                             | SM         |        | SILTY SAND; brown, moist, very dense, fine to medium<br>grained sand, cemented<br>- decreased moisture content                                      | 14.5 - 15.0            | 2-7              |                |                      |                 | 10<br>14<br>15                              |
|                                                                                                                                                                                                                                                                                             | SW         |        | WELL GRADED SAND; yellowish brown, moist, medium<br>dense, fine to medium grained sand<br><br>- slightly moist                                      | 19.5 - 20.0            | 2-8              |                |                      |                 | 7<br>8<br>11                                |
|                                                                                                                                                                                                                                                                                             |            |        |                                                                                                                                                     | 24.5 - 25.0            | 2-9              |                |                      |                 | 12<br>24<br>23                              |
|                                                                                                                                                                                                                                                                                             | CL         |        | SANDY LEAN CLAY; brown, moist, stiff, fine to medium<br>grained sand, some mica content, mottling                                                   |                        |                  |                |                      |                 |                                             |

LEGEND: 2.5" Mod Cal Sample Shelby SPT Bulk Sample Groundwater

NOTE: This log of subsurface conditions is a simplification of actual conditions encountered. It applies at the location and time of drilling. Subsurface conditions may differ at other locations and times.



# Earth Systems Pacific

LOGGED BY: A. Hernandez  
RIG TYPE: CCD Mobile B-53  
AUGER TYPE: 6" Soild Stem Auger

Boring B-2  
PAGE 2 OF 2  
FILE NO.: 306546-001  
DATE: 2/14/2024

| DEPTH<br>(feet)                                                                                                                                                                                                                                           | USCS CLASS | SYMBOL | Almond Acres<br>311 Orchard Lane<br>Soledad, California                                                                 | SAMPLE DATA        |                  |                |                      |                 |                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|-------------------------------------------------------------------------------------------------------------------------|--------------------|------------------|----------------|----------------------|-----------------|---------------------------------------------|
|                                                                                                                                                                                                                                                           |            |        | SOIL DESCRIPTION                                                                                                        | INTERVAL<br>(feet) | SAMPLE<br>NUMBER | SAMPLE<br>TYPE | DRY DENSITY<br>(pcf) | MOISTURE<br>(%) | BLOWS<br>PER 6 IN.<br>POCKET PEN<br>(t.s.f) |
| 27<br>-<br>28<br>-<br>29<br>-<br>30                                                                                                                                                                                                                       | CL         |        | SANDY LEAN CLAY; brown, moist, stiff, fine to medium grained sand, some mica content, mottling                          | 29.5 - 30.0        | 2-10             |                |                      |                 | 5<br>7<br>8                                 |
| 31<br>-<br>32<br>-<br>33<br>-<br>34<br>-<br>35<br>-<br>36<br>-<br>37<br>-<br>38<br>-<br>39<br>-<br>40<br>-<br>41<br>-<br>42<br>-<br>43<br>-<br>44<br>-<br>45<br>-<br>46<br>-<br>47<br>-<br>48<br>-<br>49<br>-<br>50<br>-<br>51<br>-<br>52<br>-<br>53<br>- |            |        | Boring terminated at 30 feet below ground surface.<br>Groundwater was not encountered to the maximum depth of drilling. |                    |                  |                |                      |                 |                                             |

LEGEND: 2.5" Mod Cal Sample    Shelby    SPT    Bulk Sample    Groundwater

NOTE: This log of subsurface conditions is a simplification of actual conditions encountered. It applies at the location and time of drilling. Subsurface conditions may differ at other locations and times.



# Earth Systems Pacific

LOGGED BY: A. Hernandez  
RIG TYPE: CCD Mobile B-53  
AUGER TYPE: 6" Soild Stem Auger

**Boring B-3**  
PAGE 1 OF 1  
FILE NO.: 306546-001  
DATE: 2/14/2024

| DEPTH<br>(feet)                                                                                                             | USCS CLASS | SYMBOL | Almond Acres<br>311 Orchard Lane<br>Soledad, California                                                                 | SAMPLE DATA            |                  |                |                      |                 |                                             |
|-----------------------------------------------------------------------------------------------------------------------------|------------|--------|-------------------------------------------------------------------------------------------------------------------------|------------------------|------------------|----------------|----------------------|-----------------|---------------------------------------------|
|                                                                                                                             |            |        | SOIL DESCRIPTION                                                                                                        | INTERVAL<br>(feet)     | SAMPLE<br>NUMBER | SAMPLE<br>TYPE | DRY DENSITY<br>(pcf) | MOISTURE<br>(%) | BLOWS<br>PER 6 IN.<br>POCKET PEN<br>(t.s.f) |
| 0<br>-<br>1<br>-<br>2<br>-<br>3<br>-<br>4<br>-<br>5                                                                         | SC         |        | CLAYEY SAND; dark brown, very moist, loose, fine to medium grained sand, trace organics                                 | 1.5 - 2.0<br>2.0 - 2.5 | 3-1<br>3-2       | <br>           | 100.2<br>121.2       | 8.0<br>7.7      | 3<br>2<br>2                                 |
| 5<br>-<br>6<br>-<br>7<br>-<br>8<br>-<br>9<br>-<br>10<br>-<br>11                                                             | SM         |        | SILTY SAND; dark yellowish brown, moist, fine grained sand to coarse grained sand                                       | 6.0 - 6.5              | 3-3              |                |                      |                 | 11<br>13<br>14                              |
| 11<br>-<br>12<br>-<br>13<br>-<br>14<br>-<br>15                                                                              | SW         |        | WELL GRADED SAND; yellowish brown, moist, dense, fine grained sand, trace mica                                          | 9.5 - 10.0             | 3-4              |                |                      |                 | 4<br>9<br>13                                |
| 15<br>-<br>16<br>-<br>17<br>-<br>18<br>-<br>19<br>-<br>20<br>-<br>21<br>-<br>22<br>-<br>23<br>-<br>24<br>-<br>25<br>-<br>26 |            |        | Boring terminated at 15 feet below ground surface.<br>Groundwater was not encountered to the maximum depth of drilling. | 14.5 - 15.0            | 3-5              |                |                      |                 | 11<br>17<br>32                              |

LEGEND: 2.5" Mod Cal Sample Shelby SPT Bulk Sample Groundwater

NOTE: This log of subsurface conditions is a simplification of actual conditions encountered. It applies at the location and time of drilling. Subsurface conditions may differ at other locations and times.



# Earth Systems Pacific

LOGGED BY: A. Hernandez  
RIG TYPE: CCD Mobile B-53  
AUGER TYPE: 6" Soil Stem Auger

**Boring B-4**  
PAGE 1 OF 1  
FILE NO.: 306546-001  
DATE: 2/14/2024

| DEPTH<br>(feet) | USCS CLASS | SYMBOL | Almond Acres<br>311 Orchard Lane<br>Soledad, California                                                              | SAMPLE DATA        |                  |                |                      |                 |                                             |
|-----------------|------------|--------|----------------------------------------------------------------------------------------------------------------------|--------------------|------------------|----------------|----------------------|-----------------|---------------------------------------------|
|                 |            |        | SOIL DESCRIPTION                                                                                                     | INTERVAL<br>(feet) | SAMPLE<br>NUMBER | SAMPLE<br>TYPE | DRY DENSITY<br>(pcf) | MOISTURE<br>(%) | BLOWS<br>PER 6 IN.<br>POCKET PEN<br>(t.s.f) |
| 0               | SW         |        | WELL GRADED SAND; dark brown, moist, loose, fine to coarse grained sand, trace mica                                  |                    |                  |                |                      |                 |                                             |
| 1               |            |        |                                                                                                                      |                    |                  |                |                      |                 |                                             |
| 2               |            |        |                                                                                                                      | 1.5 - 2.0          | 4-1              |                | 102.8                | 7.5             | 3                                           |
| 3               |            |        |                                                                                                                      | 2.0 - 2.5          | 4-2              |                | 122.9                | 7.2             | 5                                           |
| 4               |            |        | - yellowish brown                                                                                                    |                    |                  |                |                      |                 |                                             |
| 5               |            |        | - many 1/2" diameter gravel                                                                                          |                    |                  |                |                      |                 |                                             |
| 6               | SC         |        |                                                                                                                      | 5.5 - 6.0          | 4-3              |                |                      |                 | 10                                          |
| 7               |            |        | - very moist, binder                                                                                                 | 6.0 - 6.5          | 4-4              |                |                      |                 | 13                                          |
| 8               |            |        |                                                                                                                      |                    |                  |                |                      |                 | 18                                          |
| 9               |            |        | CLAYEY SAND; brown, moist, medium dense, fine grained sand, trace mica                                               | 9.5 - 10.0         | 4-5              |                |                      |                 | 7                                           |
| 10              |            |        |                                                                                                                      |                    |                  |                |                      |                 | 11                                          |
| 11              |            |        | - many 1/2" diameter gravel                                                                                          |                    |                  |                |                      |                 | 12                                          |
| 12              | SW         |        | WELL GRADED SAND; dark yellowish brown, medium dense, fine to medium grained sand, trace mica                        |                    |                  |                |                      |                 |                                             |
| 13              |            |        |                                                                                                                      |                    |                  |                |                      |                 |                                             |
| 14              |            |        |                                                                                                                      | 14.5 - 15.0        | 4-6              |                |                      |                 | 9                                           |
| 15              |            |        |                                                                                                                      |                    |                  |                |                      |                 | 12                                          |
| 16              |            |        | Boring terminated at 15 feet below ground surface. Groundwater was not encountered to the maximum depth of drilling. |                    |                  |                |                      |                 |                                             |
| 17              |            |        |                                                                                                                      |                    |                  |                |                      |                 |                                             |
| 18              |            |        |                                                                                                                      |                    |                  |                |                      |                 |                                             |
| 19              |            |        |                                                                                                                      |                    |                  |                |                      |                 |                                             |
| 20              |            |        |                                                                                                                      |                    |                  |                |                      |                 |                                             |
| 21              |            |        |                                                                                                                      |                    |                  |                |                      |                 |                                             |
| 22              |            |        |                                                                                                                      |                    |                  |                |                      |                 |                                             |
| 23              |            |        |                                                                                                                      |                    |                  |                |                      |                 |                                             |
| 24              |            |        |                                                                                                                      |                    |                  |                |                      |                 |                                             |
| 25              |            |        |                                                                                                                      |                    |                  |                |                      |                 |                                             |
| 26              |            |        |                                                                                                                      |                    |                  |                |                      |                 |                                             |

LEGEND: 2.5" Mod Cal Sample Shelby SPT Bulk Sample Groundwater

NOTE: This log of subsurface conditions is a simplification of actual conditions encountered. It applies at the location and time of drilling. Subsurface conditions may differ at other locations and times.





# Earth Systems Pacific

LOGGED BY: A. Hernandez  
RIG TYPE: CCD Mobile B-53  
AUGER TYPE: 6" Soild Stem Auger

Boring B-5  
PAGE 1 OF 1  
FILE NO.: 306546-001  
DATE: 2/14/2024

| DEPTH<br>(feet) | USCS CLASS | SYMBOL | Almond Acres<br>311 Orchard Lane<br>Soledad, California                                                              | SAMPLE DATA        |                  |                |                      |                 |                                             |
|-----------------|------------|--------|----------------------------------------------------------------------------------------------------------------------|--------------------|------------------|----------------|----------------------|-----------------|---------------------------------------------|
|                 |            |        | SOIL DESCRIPTION                                                                                                     | INTERVAL<br>(feet) | SAMPLE<br>NUMBER | SAMPLE<br>TYPE | DRY DENSITY<br>(pcf) | MOISTURE<br>(%) | BLOWS<br>PER 6 IN.<br>POCKET PEN<br>(t.s.f) |
| 0               | SC         |        | CLAYEY SAND; dark brown, very moist, loose, fine grained sand, trace medium grained sand                             |                    |                  |                |                      |                 |                                             |
| 1               |            |        |                                                                                                                      | 1.5 - 2.0          | 5-1              |                | 103.8                | 7.3             | 3                                           |
| 2               |            |        |                                                                                                                      | 2.0 - 2.5          | 5-2              |                | 109.0                | 7.2             | 5                                           |
| 3               | SM         |        | - dark yellowish brown                                                                                               | 0.0 - 4.0          | B-5              |                |                      |                 | 6                                           |
| 4               |            |        | SILTY SAND; dark yellowish brown, moist, medium dense, fine grained sand                                             |                    |                  |                |                      |                 |                                             |
| 5               |            |        |                                                                                                                      |                    |                  |                |                      |                 | 5                                           |
| 6               |            |        | - very fine grained gravels                                                                                          | 6.0 - 6.5          | 5-3              |                |                      |                 | 8                                           |
| 7               |            |        | - dark reddish brown                                                                                                 |                    |                  |                |                      |                 | 9                                           |
| 8               |            |        |                                                                                                                      |                    |                  |                |                      |                 |                                             |
| 9               |            |        |                                                                                                                      |                    |                  |                |                      |                 | 10                                          |
| 10              |            |        |                                                                                                                      | 9.5 - 10.0         | 5-4              |                |                      |                 | 13                                          |
| 11              |            |        | Boring terminated at 10 feet below ground surface. Groundwater was not encountered to the maximum depth of drilling. |                    |                  |                |                      |                 | 18                                          |
| 12              |            |        |                                                                                                                      |                    |                  |                |                      |                 |                                             |
| 13              |            |        |                                                                                                                      |                    |                  |                |                      |                 |                                             |
| 14              |            |        |                                                                                                                      |                    |                  |                |                      |                 |                                             |
| 15              |            |        |                                                                                                                      |                    |                  |                |                      |                 |                                             |
| 16              |            |        |                                                                                                                      |                    |                  |                |                      |                 |                                             |
| 17              |            |        |                                                                                                                      |                    |                  |                |                      |                 |                                             |
| 18              |            |        |                                                                                                                      |                    |                  |                |                      |                 |                                             |
| 19              |            |        |                                                                                                                      |                    |                  |                |                      |                 |                                             |
| 20              |            |        |                                                                                                                      |                    |                  |                |                      |                 |                                             |
| 21              |            |        |                                                                                                                      |                    |                  |                |                      |                 |                                             |
| 22              |            |        |                                                                                                                      |                    |                  |                |                      |                 |                                             |
| 23              |            |        |                                                                                                                      |                    |                  |                |                      |                 |                                             |
| 24              |            |        |                                                                                                                      |                    |                  |                |                      |                 |                                             |
| 25              |            |        |                                                                                                                      |                    |                  |                |                      |                 |                                             |
| 26              |            |        |                                                                                                                      |                    |                  |                |                      |                 |                                             |

LEGEND: 2.5" Mod Cal Sample Shelby SPT Bulk Sample Groundwater

NOTE: This log of subsurface conditions is a simplification of actual conditions encountered. It applies at the location and time of drilling. Subsurface conditions may differ at other locations and times.



# Earth Systems Pacific

LOGGED BY: A. Hernandez  
RIG TYPE: CCD Mobile B-53  
AUGER TYPE: 6" Soild Stem Auger

Boring B-6  
PAGE 1 OF 1  
FILE NO.: 306546-001  
DATE: 2/14/2024

| DEPTH<br>(feet)                                                         | USCS CLASS | SYMBOL | Almond Acres<br>311 Orchard Lane<br>Soledad, California                                                                                                                                                     | SAMPLE DATA            |                  |                |                      |                 |                                             |
|-------------------------------------------------------------------------|------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------|----------------|----------------------|-----------------|---------------------------------------------|
|                                                                         |            |        | SOIL DESCRIPTION                                                                                                                                                                                            | INTERVAL<br>(feet)     | SAMPLE<br>NUMBER | SAMPLE<br>TYPE | DRY DENSITY<br>(pcf) | MOISTURE<br>(%) | BLOWS<br>PER 6 IN.<br>POCKET PEN<br>(t.s.f) |
| 0<br>-<br>1<br>-<br>2<br>-<br>3<br>-<br>4<br>-<br>5<br>-<br>6<br>-<br>7 | SW         |        | WELL GRADED SAND; dark brown, very moist, loose, fine to medium grained sand, trace coarse grained sand<br><br>- decrease moisture content<br><br>- dark yellowish brown<br><br>- some 1/2" diameter gravel | 1.5 - 2.0<br>2.0 - 2.5 | 6-1<br>6-2       | <br>           | 109.7<br>108.5       | 6.7<br>6.6      | 3<br>3<br>5                                 |
| 8<br>-<br>9<br>-<br>10<br>-<br>11<br>-<br>12                            | SC         |        | CLAYEY SAND; brown, moist, medium dense, fine to medium grained sand                                                                                                                                        | 9.5 - 10.0             | 6-4              |                |                      |                 | 7<br>10<br>13                               |
| 13<br>-<br>14<br>-<br>15                                                | SW         |        | WELL GRADED SAND; dark yellowish brown, very moist, medium dense, fine to medium grained sand                                                                                                               | 14.5 - 15.0            | 6-5              |                |                      |                 | 5<br>6<br>7                                 |
| 16<br>-<br>17                                                           | SC         |        | CLAYEY SAND; brown, moist, medium dense, fine to medium grained sand                                                                                                                                        |                        |                  |                |                      |                 |                                             |
| 18<br>-<br>19<br>-<br>20                                                | SW         |        | WELL GRADED SAND; yellowish brown, moist, medium dense, fine to medium grained sand, trace mica                                                                                                             | 19.5 - 20.0            | 6-6              |                |                      |                 | 5<br>12<br>12                               |
| 21<br>-<br>22<br>-<br>23<br>-<br>24<br>-<br>25<br>-<br>26               |            |        | Boring terminated at 20 feet below ground surface.<br>Groundwater was not encountered to the maximum depth of drilling.                                                                                     |                        |                  |                |                      |                 |                                             |

LEGEND: 2.5" Mod Cal Sample Shelby SPT Bulk Sample Groundwater

NOTE: This log of subsurface conditions is a simplification of actual conditions encountered. It applies at the location and time of drilling. Subsurface conditions may differ at other locations and times.



# Earth Systems Pacific

LOGGED BY: A. Hernandez  
RIG TYPE: CCD Mobile B-53  
AUGER TYPE: 6" Solid Stem Auger

**Boring B-7**  
PAGE 1 OF 1  
FILE NO.: 306546-001  
DATE: 2/14/2024

| DEPTH<br>(feet) | USCS CLASS | SYMBOL | Almond Acres<br>311 Orchard Lane<br>Soledad, California                                                                 | SAMPLE DATA        |                  |                |                      |                 |                                             |
|-----------------|------------|--------|-------------------------------------------------------------------------------------------------------------------------|--------------------|------------------|----------------|----------------------|-----------------|---------------------------------------------|
|                 |            |        | SOIL DESCRIPTION                                                                                                        | INTERVAL<br>(feet) | SAMPLE<br>NUMBER | SAMPLE<br>TYPE | DRY DENSITY<br>(pcf) | MOISTURE<br>(%) | BLOWS<br>PER 6 IN.<br>POCKET PEN<br>(t.s.f) |
| 0               | SC         |        | CLAYEY SAND; dark brown, very moist, loose, fine to medium grained sand, trace organics                                 |                    |                  |                |                      |                 |                                             |
| 1               |            |        |                                                                                                                         |                    |                  |                |                      |                 |                                             |
| 2               |            |        |                                                                                                                         |                    |                  |                |                      |                 |                                             |
| 3               | SW         |        | WELL GRADED SAND; yellowish brown, moist, medium dense, fine to coarse grained sand, some 1/2" diameter gravels         |                    |                  |                |                      |                 |                                             |
| 4               |            |        |                                                                                                                         |                    |                  |                |                      |                 |                                             |
| 5               |            |        |                                                                                                                         |                    |                  |                |                      |                 |                                             |
| 6               | SC         |        | CLAYEY SAND; brown, moist, medium dense, fine to medium grained sand                                                    |                    |                  |                |                      |                 |                                             |
| 7               |            |        |                                                                                                                         |                    |                  |                |                      |                 |                                             |
| 8               |            |        |                                                                                                                         |                    |                  |                |                      |                 |                                             |
| 9               | SW         |        | WELL GRADED SAND; yellowish brown, moist, medium dense, fine to coarse grained sand                                     |                    |                  |                |                      |                 |                                             |
| 10              |            |        |                                                                                                                         |                    |                  |                |                      |                 |                                             |
| 11              |            |        |                                                                                                                         |                    |                  |                |                      |                 |                                             |
| 12              | SC         |        | CLAYEY SAND; brown, moist, medium dense, fine to medium grained sand                                                    |                    |                  |                |                      |                 |                                             |
| 13              |            |        |                                                                                                                         |                    |                  |                |                      |                 |                                             |
| 14              |            |        |                                                                                                                         |                    |                  |                |                      |                 |                                             |
| 15              | SW         |        | WELL GRADED SAND; yellowish brown, moist, medium dense, fine to coarse grained sand                                     |                    |                  |                |                      |                 |                                             |
| 16              |            |        |                                                                                                                         |                    |                  |                |                      |                 |                                             |
| 17              |            |        |                                                                                                                         |                    |                  |                |                      |                 |                                             |
| 18              | SC         |        | CLAYEY SAND; brown, moist, medium dense, fine to medium grained sand                                                    |                    |                  |                |                      |                 |                                             |
| 19              |            |        |                                                                                                                         |                    |                  |                |                      |                 |                                             |
| 20              |            |        |                                                                                                                         |                    |                  |                |                      |                 |                                             |
| 21              |            |        | Boring terminated at 20 feet below ground surface.<br>Groundwater was not encountered to the maximum depth of drilling. |                    |                  |                |                      |                 |                                             |
| 22              |            |        |                                                                                                                         |                    |                  |                |                      |                 |                                             |
| 23              |            |        |                                                                                                                         |                    |                  |                |                      |                 |                                             |
| 24              |            |        |                                                                                                                         |                    |                  |                |                      |                 |                                             |
| 25              |            |        |                                                                                                                         |                    |                  |                |                      |                 |                                             |
| 26              |            |        |                                                                                                                         |                    |                  |                |                      |                 |                                             |

LEGEND: 2.5" Mod Cal Sample Shelby SPT Bulk Sample Groundwater

NOTE: This log of subsurface conditions is a simplification of actual conditions encountered. It applies at the location and time of drilling. Subsurface conditions may differ at other locations and times.



# Earth Systems Pacific

LOGGED BY: A. Hernandez  
RIG TYPE: CCD Mobile B-53  
AUGER TYPE: 6" Soild Stem Auger

**Boring B-8**  
PAGE 1 OF 1  
FILE NO.: 306546-001  
DATE: 2/14/2024

| DEPTH<br>(feet)                                                                                                       | USCS CLASS | SYMBOL | Almond Acres<br>311 Orchard Lane<br>Soledad, California                                                                 | SAMPLE DATA                 |                  |                |                      |                 |                                             |
|-----------------------------------------------------------------------------------------------------------------------|------------|--------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------|----------------|----------------------|-----------------|---------------------------------------------|
|                                                                                                                       |            |        | SOIL DESCRIPTION                                                                                                        | INTERVAL<br>(feet)          | SAMPLE<br>NUMBER | SAMPLE<br>TYPE | DRY DENSITY<br>(pcf) | MOISTURE<br>(%) | BLOWS<br>PER 6 IN.<br>POCKET PEN<br>(t.s.f) |
| 0<br>-<br>1<br>-<br>2<br>-<br>3<br>-<br>4<br>-                                                                        | SW         |        | WELL GRADED SAND; dark brown, moist, loose, fine to coarse grained sand<br><br>[12% Passing #200]                       | 1.5 - 2.0<br>2.0 - 2.5      | 8-1<br>8-2       |                | 103.9                | 6.5             | 3<br>3<br>4                                 |
| 5<br>-<br>6<br>-<br>7<br>-<br>8<br>-<br>9<br>-<br>10<br>-<br>11<br>-<br>12<br>-<br>13<br>-                            | SM         |        | SILTY SAND; brown, moist, medium dense, fine grained sand, trace micaceous<br><br>- few fine grained gravels            | 6.0 - 6.5<br><br>9.5 - 10.0 | 8-3<br><br>8-4   | <br><br>       |                      |                 | 3<br>6<br>11<br><br>5<br>11<br>11           |
| 14<br>-<br>15<br>-                                                                                                    | SC         |        | CLAYEY SAND; dark yellowish brown, moist, medium dense, fine grained sand                                               | 14.5 - 15.0                 | 8-5              |                |                      |                 | 7<br>10<br>14                               |
| 16<br>-<br>17<br>-<br>18<br>-<br>19<br>-<br>20<br>-<br>21<br>-<br>22<br>-<br>23<br>-<br>24<br>-<br>25<br>-<br>26<br>- |            |        | Boring terminated at 15 feet below ground surface.<br>Groundwater was not encountered to the maximum depth of drilling. |                             |                  |                |                      |                 |                                             |

LEGEND: 2.5" Mod Cal Sample Shelby SPT Bulk Sample Groundwater

NOTE: This log of subsurface conditions is a simplification of actual conditions encountered. It applies at the location and time of drilling. Subsurface conditions may differ at other locations and times.



LOGGED BY: A. Hernandez  
RIG TYPE: CCD Mobile B-53  
AUGER TYPE: 6" Soild Stem Auger

PAGE 1 OF 1  
FILE NO.: 306546-001  
DATE: 2/14/2024

| DEPTH<br>(feet) | USCS CLASS | SYMBOL                                                                            | Almond Acres<br>311 Orchard Lane<br>Soledad, California                                                                             | SAMPLE DATA        |                  |                |                      |                 |                    |                       |
|-----------------|------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------|----------------|----------------------|-----------------|--------------------|-----------------------|
|                 |            |                                                                                   | SOIL DESCRIPTION                                                                                                                    | INTERVAL<br>(feet) | SAMPLE<br>NUMBER | SAMPLE<br>TYPE | DRY DENSITY<br>(pcf) | MOISTURE<br>(%) | BLOWS<br>PER 6 IN. | POCKET PEN<br>(t.s.f) |
| 0               | SW         |  | WELL GRADED SAND with SILT; dark brown, moist, fine to coarse grained sand, some 1/2" diameter gravels                              |                    |                  |                |                      |                 |                    |                       |
| 1               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 2               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 3               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 4               |            |                                                                                   | Infiltration test hole terminated at 3 feet below ground surface. Groundwater was not encountered to the maximum depth of drilling. |                    |                  |                |                      |                 |                    |                       |
| 5               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 6               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 7               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 8               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 9               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 10              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 11              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 12              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 13              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 14              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 15              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 16              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 17              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 18              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 19              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 20              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 21              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 22              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 23              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 24              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 25              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 26              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |

LEGEND: 2.5" Mod Cal Sample Shelby SPT Bulk Sample Groundwater

NOTE: This log of subsurface conditions is a simplification of actual conditions encountered. It applies at the location and time of drilling. Subsurface conditions may differ at other locations and times.



LOGGED BY: A. Hernandez  
RIG TYPE: CCD Mobile B-53  
AUGER TYPE: 6" Soild Stem Auger

PAGE 1 OF 1  
FILE NO.: 306546-001  
DATE: 2/14/2024

| DEPTH<br>(feet) | USCS CLASS | SYMBOL                                                                            | Almond Acres<br>311 Orchard Lane<br>Soledad, California                                                                             | SAMPLE DATA        |                  |                |                      |                 |                    |                       |
|-----------------|------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------|----------------|----------------------|-----------------|--------------------|-----------------------|
|                 |            |                                                                                   | SOIL DESCRIPTION                                                                                                                    | INTERVAL<br>(feet) | SAMPLE<br>NUMBER | SAMPLE<br>TYPE | DRY DENSITY<br>(pcf) | MOISTURE<br>(%) | BLOWS<br>PER 6 IN. | POCKET PEN<br>(t.s.f) |
| 0               | SW         |  | WELL GRADED SAND; dark brown, very moist, fine to coarse grained sand                                                               |                    |                  |                |                      |                 |                    |                       |
| 1               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 2               |            |                                                                                   | - dark reddish brown, fine to medium grained sand                                                                                   |                    |                  |                |                      |                 |                    |                       |
| 3               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 4               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 5               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 6               |            |                                                                                   | Infiltration test hole terminated at 5 feet below ground surface. Groundwater was not encountered to the maximum depth of drilling. |                    |                  |                |                      |                 |                    |                       |
| 7               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 8               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 9               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 10              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 11              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 12              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 13              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 14              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 15              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 16              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 17              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 18              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 19              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 20              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 21              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 22              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 23              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 24              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 25              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 26              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |

LEGEND: 2.5" Mod Cal Sample Shelby SPT Bulk Sample Groundwater

NOTE: This log of subsurface conditions is a simplification of actual conditions encountered. It applies at the location and time of drilling. Subsurface conditions may differ at other locations and times.



LOGGED BY: A. Hernandez  
RIG TYPE: CCD Mobile B-53  
AUGER TYPE: 6" Soild Stem Auger

PAGE 1 OF 1  
FILE NO.: 306546-001  
DATE: 2/14/2024

| DEPTH<br>(feet) | USCS CLASS                      | SYMBOL                                                                            | Almond Acres<br>311 Orchard Lane<br>Soledad, California                                                                             | SAMPLE DATA        |                  |                |                      |                 |                    |                       |
|-----------------|---------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------|----------------|----------------------|-----------------|--------------------|-----------------------|
|                 |                                 |                                                                                   | SOIL DESCRIPTION                                                                                                                    | INTERVAL<br>(feet) | SAMPLE<br>NUMBER | SAMPLE<br>TYPE | DRY DENSITY<br>(pcf) | MOISTURE<br>(%) | BLOWS<br>PER 6 IN. | POCKET PEN<br>(t.s.f) |
| 0               | SW                              |  | WELL GRADED SAND; dark reddish brown, fine to medium grained sand                                                                   |                    |                  |                |                      |                 |                    |                       |
| -               |                                 |                                                                                   | - few 1/2" diameter gravels                                                                                                         |                    |                  |                |                      |                 |                    |                       |
| 1               |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 2               |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 3               |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 4               | - few 1/2" diameter clay clumps |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 5               | - dark brown                    |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 6               |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 7               |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 8               |                                 |                                                                                   | Infiltration test hole terminated at 8 feet below ground surface. Groundwater was not encountered to the maximum depth of drilling. |                    |                  |                |                      |                 |                    |                       |
| -               |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 9               |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 10              |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 11              |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 12              |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 13              |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 14              |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 15              |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 16              |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 17              |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 18              |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 19              |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 20              |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 21              |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 22              |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 23              |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 24              |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 25              |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 26              |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |                                 |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |

LEGEND:  2.5" Mod Cal Sample  Shelby  SPT  Bulk Sample  Groundwater

NOTE: This log of subsurface conditions is a simplification of actual conditions encountered. It applies at the location and time of drilling. Subsurface conditions may differ at other locations and times.



LOGGED BY: A. Hernandez  
RIG TYPE: CCD Mobile B-53  
AUGER TYPE: 6" Soild Stem Auger

PAGE 1 OF 1  
FILE NO.: 306546-001  
DATE: 2/14/2024

| DEPTH<br>(feet) | USCS CLASS | SYMBOL                                                                            | Almond Acres<br>311 Orchard Lane<br>Soledad, California                                                                             | SAMPLE DATA        |                             |                |                      |                 |                    |
|-----------------|------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------|----------------|----------------------|-----------------|--------------------|
|                 |            |                                                                                   | SOIL DESCRIPTION                                                                                                                    | INTERVAL<br>(feet) | SAMPLE<br>NUMBER            | SAMPLE<br>TYPE | DRY DENSITY<br>(pcf) | MOISTURE<br>(%) | BLOWS<br>PER 6 IN. |
| 0               | SW         |  | WELL GRADED SAND; dark reddish brown, fine to medium grained sand                                                                   |                    |                             |                |                      |                 |                    |
| -               |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| 1               |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| -               |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| 2               |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| -               |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| 3               |            |                                                                                   |                                                                                                                                     |                    | - few 1/2" diameter gravels |                |                      |                 |                    |
| -               |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| 4               |            |                                                                                   | - few 1/2" diameter clay clumps                                                                                                     |                    |                             |                |                      |                 |                    |
| -               |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| 5               |            |                                                                                   | - dark brown                                                                                                                        |                    |                             |                |                      |                 |                    |
| -               |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| 6               |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| -               |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| 7               |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| -               |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| 8               |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| -               |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| 9               |            |                                                                                   | Infiltration test hole terminated at 8 feet below ground surface. Groundwater was not encountered to the maximum depth of drilling. |                    |                             |                |                      |                 |                    |
| -               |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| 10              |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| -               |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| 11              |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| -               |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| 12              |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| -               |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| 13              |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| -               |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| 14              |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| -               |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| 15              |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| -               |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| 16              |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| -               |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| 17              |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| -               |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| 18              |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| -               |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| 19              |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| -               |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| 20              |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| -               |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| 21              |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| -               |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| 22              |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| -               |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| 23              |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| -               |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| 24              |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| -               |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| 25              |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| -               |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| 26              |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |
| -               |            |                                                                                   |                                                                                                                                     |                    |                             |                |                      |                 |                    |

LEGEND:  2.5" Mod Cal Sample  Shelby  SPT  Bulk Sample  Groundwater

NOTE: This log of subsurface conditions is a simplification of actual conditions encountered. It applies at the location and time of drilling. Subsurface conditions may differ at other locations and times.





LOGGED BY: A. Hernandez  
RIG TYPE: CCD Mobile B-53  
AUGER TYPE: 6" Soild Stem Auger

PAGE 1 OF 1  
FILE NO.: 306546-001  
DATE: 2/14/2024

| DEPTH<br>(feet) | USCS CLASS | SYMBOL                                                                            | Almond Acres<br>311 Orchard Lane<br>Soledad, California                                                                             | SAMPLE DATA        |                  |                |                      |                 |                    |                       |
|-----------------|------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------|----------------|----------------------|-----------------|--------------------|-----------------------|
|                 |            |                                                                                   | SOIL DESCRIPTION                                                                                                                    | INTERVAL<br>(feet) | SAMPLE<br>NUMBER | SAMPLE<br>TYPE | DRY DENSITY<br>(pcf) | MOISTURE<br>(%) | BLOWS<br>PER 6 IN. | POCKET PEN<br>(t.s.f) |
| 0               | SW         |  | WELL GRADED SAND with SILT; dark brown, very moist, fine to coarse grained sand                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 1               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 2               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 3               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 4               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 5               |            |                                                                                   | Infiltration test hole terminated at 5 feet below ground surface. Groundwater was not encountered to the maximum depth of drilling. |                    |                  |                |                      |                 |                    |                       |
| -               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 6               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 7               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 8               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 9               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 10              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 11              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 12              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 13              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 14              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 15              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 16              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 17              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 18              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 19              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 20              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 21              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 22              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 23              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 24              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 25              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 26              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| -               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |

LEGEND: 2.5" Mod Cal Sample Shelby SPT Bulk Sample Groundwater

NOTE: This log of subsurface conditions is a simplification of actual conditions encountered. It applies at the location and time of drilling. Subsurface conditions may differ at other locations and times.



LOGGED BY: A. Hernandez  
RIG TYPE: CCD Mobile B-53  
AUGER TYPE: 6" Soild Stem Auger

PAGE 1 OF 1  
FILE NO.: 306546-001  
DATE: 2/14/2024

| DEPTH<br>(feet) | USCS CLASS | SYMBOL                                                                            | Almond Acres<br>311 Orchard Lane<br>Soledad, California                                                                             | SAMPLE DATA        |                  |                |                      |                 |                    |                       |
|-----------------|------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------|----------------|----------------------|-----------------|--------------------|-----------------------|
|                 |            |                                                                                   | SOIL DESCRIPTION                                                                                                                    | INTERVAL<br>(feet) | SAMPLE<br>NUMBER | SAMPLE<br>TYPE | DRY DENSITY<br>(pcf) | MOISTURE<br>(%) | BLOWS<br>PER 6 IN. | POCKET PEN<br>(t.s.f) |
| 0               | SW         |  | WELL GRADED SAND with SILT; dark brown, moist, fine to coarse grained sand, some 1/2" diameter gravels                              |                    |                  |                |                      |                 |                    |                       |
| 1               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 2               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 3               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 4               |            |                                                                                   | Infiltration test hole terminated at 3 feet below ground surface. Groundwater was not encountered to the maximum depth of drilling. |                    |                  |                |                      |                 |                    |                       |
| 5               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 6               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 7               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 8               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 9               |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 10              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 11              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 12              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 13              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 14              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 15              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 16              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 17              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 18              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 19              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 20              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 21              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 22              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 23              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 24              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 25              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |
| 26              |            |                                                                                   |                                                                                                                                     |                    |                  |                |                      |                 |                    |                       |

LEGEND: 2.5" Mod Cal Sample Shelby SPT Bulk Sample Groundwater

NOTE: This log of subsurface conditions is a simplification of actual conditions encountered. It applies at the location and time of drilling. Subsurface conditions may differ at other locations and times.



## **APPENDIX B**

Laboratory Test Results  
CERCO Analytical Evaluation



Almond Acres - 311 Orchard Lane, Soledad

306456-001

## BULK DENSITY TEST RESULTS

ASTM D 2937-17 (modified for ring liners)

February 28, 2024

| BORING<br>NO. | DEPTH<br>feet | MOISTURE<br>CONTENT, % | WET<br>DENSITY, pcf | DRY<br>DENSITY, pcf |
|---------------|---------------|------------------------|---------------------|---------------------|
| B1-1          | 1.5 - 2.0     | 8.0                    | 129.0               | 119.5               |
| B1-2          | 2.0 - 2.5     | 9.3                    | 139.9               | 128.0               |
| B2-1          | 1.5 - 2.0     | 7.3                    | 125.2               | 116.7               |
| B2-2          | 2.0 - 2.5     | 7.7                    | 120.1               | 111.5               |
| B2-3          | 5.5 - 6.0     | 5.4                    | 118.7               | 112.6               |
| B2-4          | 6.0 - 6.5     | 6.2                    | 111.9               | 105.4               |
| B2-5          | 8.5 - 9.0     | 27.6                   | 147.4               | 115.5               |
| B2-6          | 9.0 - 9.5     | 11.8                   | 148.7               | 133.0               |
| B3-1          | 1.5 - 2.0     | 8.0                    | 108.3               | 100.2               |
| B3-2          | 2.0 - 2.5     | 7.7                    | 130.5               | 121.2               |
| B4-1          | 1.5 - 2.0     | 7.5                    | 110.5               | 102.8               |
| B4-2          | 2.0 - 2.5     | 7.2                    | 131.7               | 122.9               |
| B5-1          | 1.5 - 2.0     | 7.3                    | 111.4               | 103.8               |
| B5-2          | 2.0 - 2.5     | 7.2                    | 116.9               | 109.0               |
| B6-1          | 2.0 - 2.5     | 6.7                    | 117.1               | 109.7               |
| B6-2          | 2.0 - 2.5     | 6.6                    | 115.6               | 108.5               |
| B7-1          | 1.5 - 2.0     | 9.0                    | 108.5               | 99.6                |
| B7-2          | 2.0 - 2.5     | 9.1                    | 139.6               | 128.0               |
| B8-2          | 2.0 - 2.5     | 6.5                    | 110.6               | 103.9               |



Almond Acres - 311 Orchard Lane, Soledad

306456-001

**Amount of Material in Soils Finer than No. 200 Sieve**

ASTM D 1140-17

February 28, 2024

|   | <b>Sieve size</b> | <b>% Retained</b> | <b>% Passing</b> |
|---|-------------------|-------------------|------------------|
| 1 | B2-2 @ 2.0-2.5    | 84                | 16               |
| 2 | B8-2 @ 2.0-2.5    | 88                | 12               |
| 3 |                   |                   |                  |



Almond Acres - 311 Orchard Lane, Soledad

306456-001

### Amount of Material in Soils Finer than No. 200 Sieve

ASTM D 1140-17

February 28, 2024

|   | Sieve size     | % Retained | % Passing |
|---|----------------|------------|-----------|
| 1 | B2-2 @ 2.0-2.5 | 84         | 16        |
| 2 |                |            |           |
| 3 |                |            |           |



Almond Acres - 311 Orchard Lane, Soledad

306456-001

**Amount of Material in Soils Finer than No. 200 Sieve**

ASTM D 1140-17

February 28, 2024

|   | <u>Sieve size</u> | <u>% Retained</u> | <u>% Passing</u> |
|---|-------------------|-------------------|------------------|
| 1 | B8-2 @ 2.0-2.5    | 88                | 12               |
| 2 |                   |                   |                  |
| 3 |                   |                   |                  |



Almond Acres - 311 Orchard Lane, Soledad

306456-001

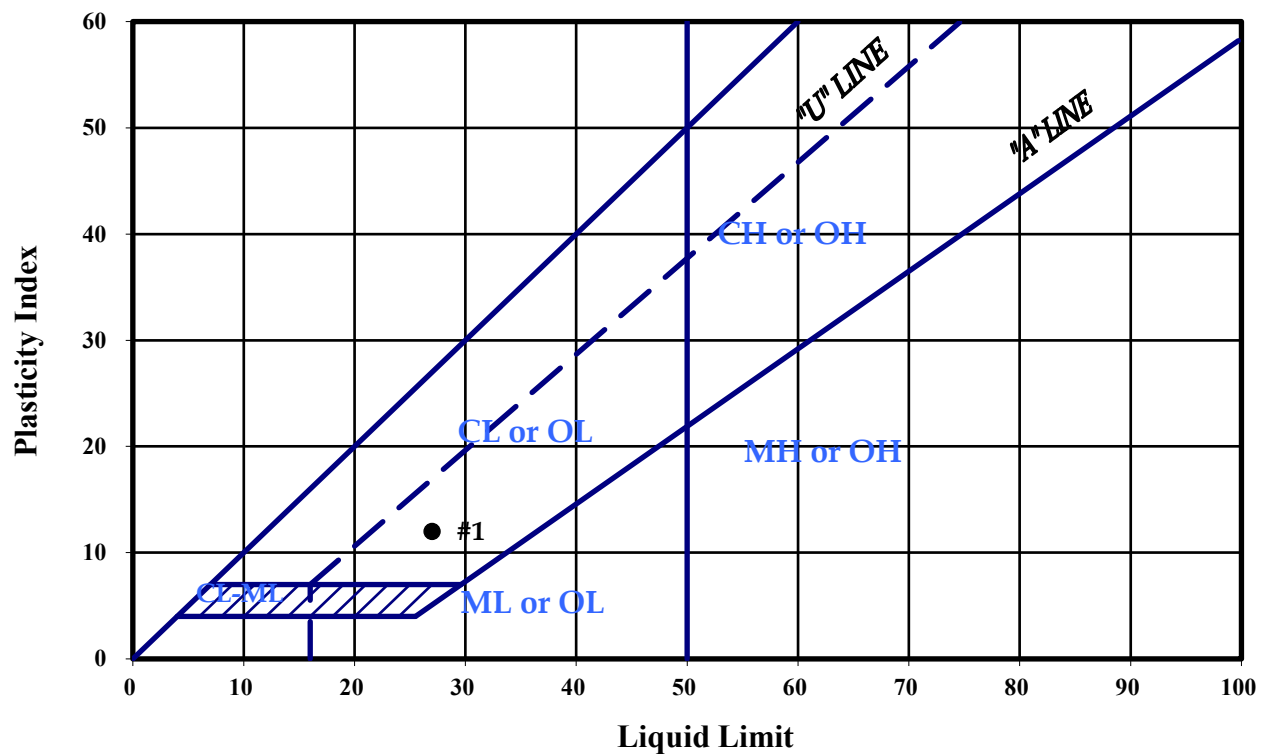
## PLASTICITY INDEX

ASTM D 4318-17

February 28, 2024

| Test No.:         | 1          | 2 | 3 | 4 | 5 |
|-------------------|------------|---|---|---|---|
| Boring No.:       | B1-2       |   |   |   |   |
| Sample Depth:     | 2.0 - 2.5' |   |   |   |   |
| Liquid Limit:     | 27         |   |   |   |   |
| Plastic Limit:    | 15         |   |   |   |   |
| Plasticity Index: | 12         |   |   |   |   |

Plasticity Chart







Almond Acres

306546-001

## PARTICLE SIZE ANALYSIS

ASTM D 7928-16

Boring #1 @ 5.5 - 6.0'

March 11, 2024

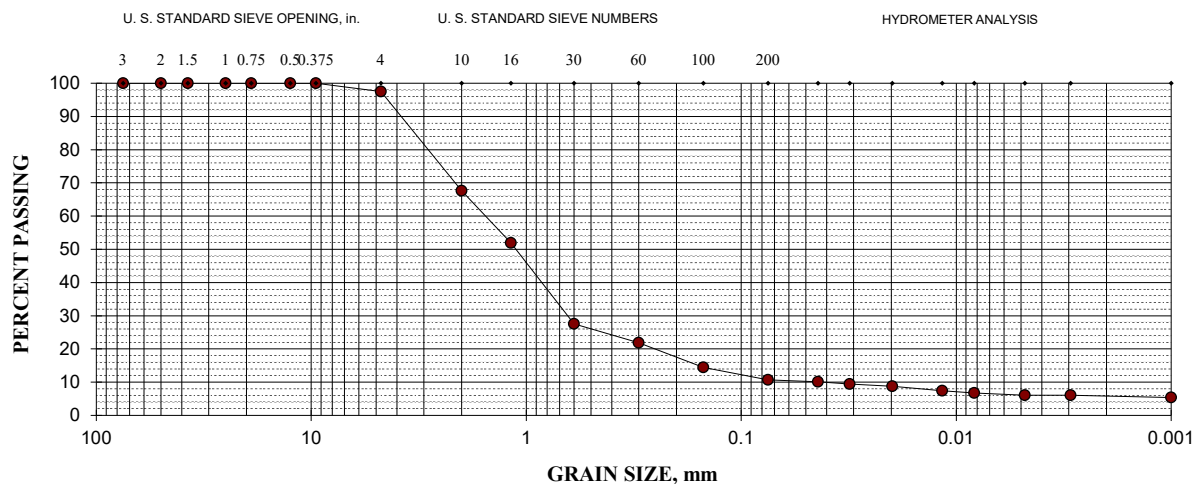
Poorly Graded Sand

Specific Gravity = 2.65 (assumed)  
Gravel = 3%; Sand = 86%; Silt = 5%; Clay = 6%  
Cu = 36.7; Cc = 6.3

| Sieve size       | % Retained | % Passing |
|------------------|------------|-----------|
| 3" (75.0-mm)     | 0          | 100       |
| 2" (50.0-mm)     | 0          | 100       |
| 1-1/2" (37.5-mm) | 0          | 100       |
| 1" (25.0-mm)     | 0          | 100       |
| 3/4" (19.0-mm)   | 0          | 100       |
| 1/2" (12.5-mm)   | 0          | 100       |
| 3/8" (9.5-mm)    | 0          | 100       |
| #4 (4.75-mm)     | 3          | 97        |
| #10 (2.00-mm)    | 32         | 68        |
| #16 (1.18-mm)    | 48         | 52        |
| #30 (600-μm)     | 72         | 28        |
| #50 (300-μm)     | 78         | 22        |
| #100 (150-μm)    | 86         | 14        |
| #200 (75-μm)     | 89         | 11        |

## Hydrometer Analysis

|          |    |
|----------|----|
| 44-μm    | 10 |
| 31-μm    | 9  |
| 20-μm    | 9  |
| 12-μm    | 7  |
| 8-μm     | 7  |
| 4.8-μm   | 6  |
| 2.9-μm   | 6  |
| Colloids | 5  |





Almond Acres  
311 Orchard Lane, Soledad

306278-002

## RESISTANCE 'R' VALUE AND EXPANSION PRESSURE

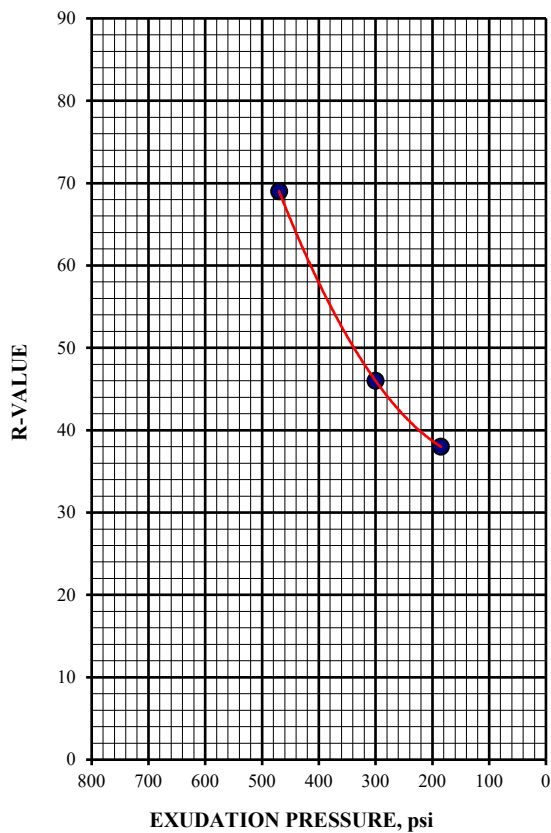
ASTM D 2844/D2844M-18

June 19, 2012

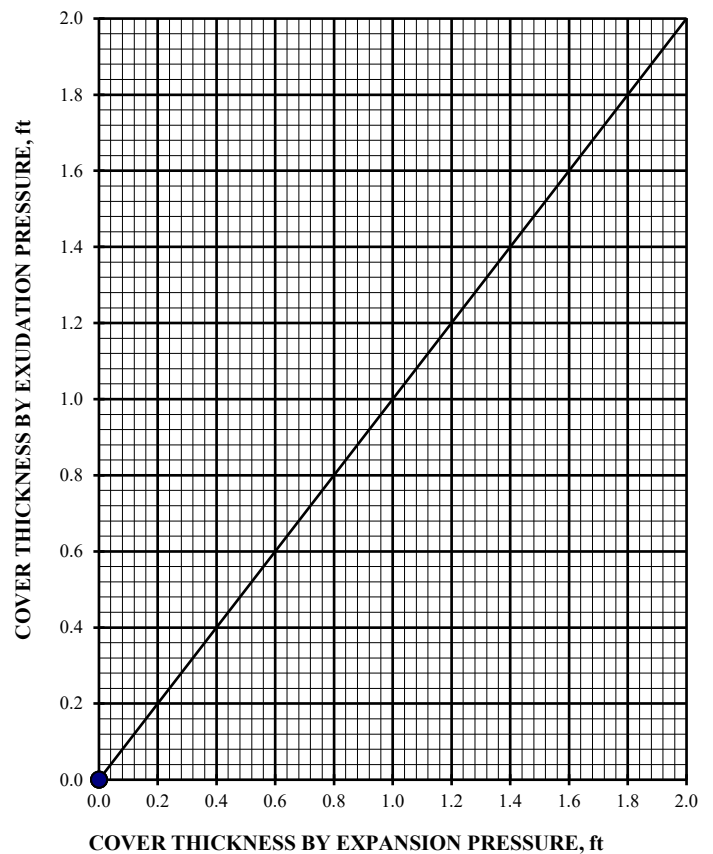
Boring #4 @ 0.0 - 4.0'  
Brown Clayey Sand (SC)

Dry Density @ 300 psi Exudation Pressure: 131.6-pcf  
%Moisture @ 300 psi Exudation Pressure: 9.8%  
R-Value - Exudation Pressure: 46  
R-Value - Expansion Pressure: N/A  
**R-Value @ Equilibrium: 46**

**EXUDATION PRESSURE  
CHART**



**EXPANSION PRESSURE CHART**





Almond Acres  
311 Orchard Lane, Soledad

306278-002

## RESISTANCE 'R' VALUE AND EXPANSION PRESSURE

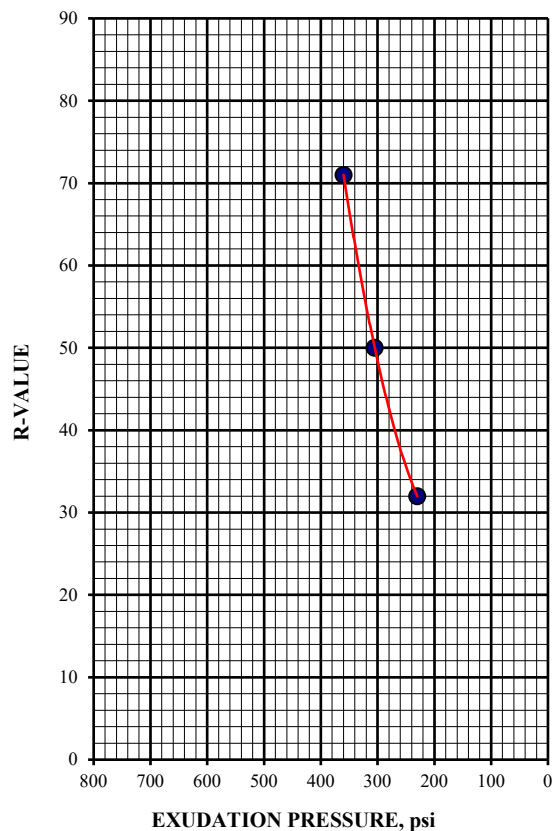
ASTM D 2844/D2844M-18

June 19, 2012

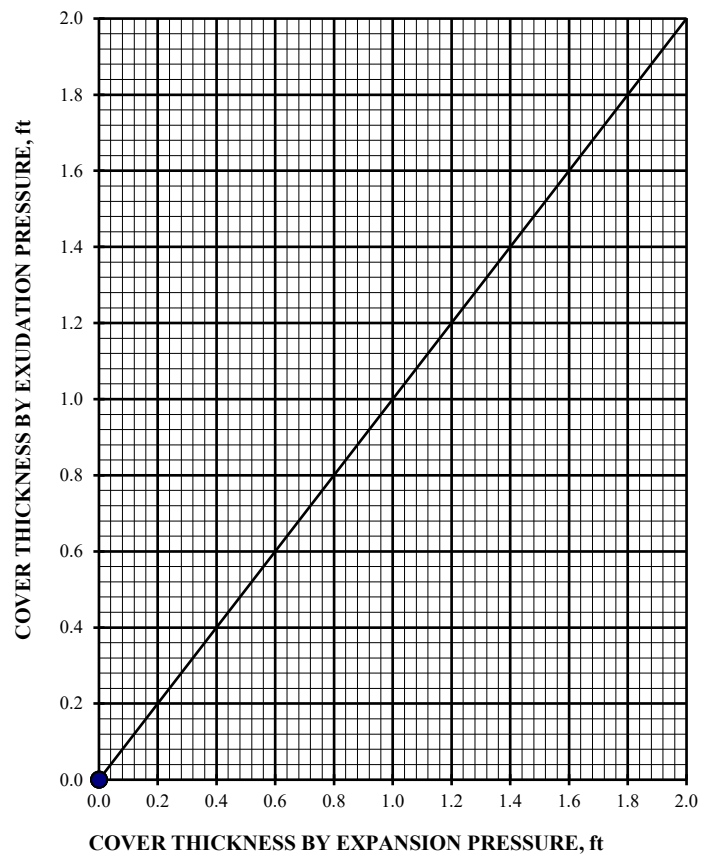
Boring #5 @ 0.0 - 4.0'  
Brown Clayey Sand (SC)

Dry Density @ 300 psi Exudation Pressure: 137.7-pcf  
%Moisture @ 300 psi Exudation Pressure: 9.5%  
R-Value - Exudation Pressure: 48  
R-Value - Expansion Pressure: N/A  
**R-Value @ Equilibrium: 48**

**EXUDATION PRESSURE  
CHART**



**EXPANSION PRESSURE CHART**



4 March, 2024

Job No. 2402065  
Cust. No. 11221



1100 Willow Pass Court, Suite A  
Concord, CA 94520-1006  
925 462 2771 Fax. 925 462 2775  
www.cercoanalytical.com

Ms. Maggy Arias  
Earth Systems  
500 Park Center Drive, Suite 1  
Hollister, CA 95023

Subject: Project No.: 306546-001  
Project Name: Almond Acres  
Corrosivity Analysis – ASTM Test Methods

Dear Ms. Arias:

Pursuant to your request, CERCO Analytical has analyzed the soil sample submitted on February 28, 2024. Based on the analytical results, a brief corrosivity evaluation is enclosed for your consideration.

Based upon the resistivity measurement, the sample is classified as “mildly corrosive”. All buried iron, steel, cast iron, ductile iron, galvanized steel and dielectric coated steel or iron should be properly protected against corrosion depending upon the critical nature of the structure. All buried metallic pressure piping such as ductile iron firewater pipelines should be protected against corrosion.

The chloride ion concentration reflects none detected with a reporting limit of 15 mg/kg.

The sulfate ion concentration reflects none detected with a reporting limit of 15 mg/kg.

The pH of the soil is 6.50, which does not present corrosion problems for buried iron, steel, mortar-coated steel and reinforced concrete structures.

The redox potential is 110-mV and is indicative of potentially “moderately corrosive” soils resulting from anaerobic soil conditions.

This corrosivity evaluation is based on general corrosion engineering standards and is non-specific in nature. For specific long-term corrosion control design recommendations or consultation, please call *JDH Corrosion Consultants, Inc.* at (925) 927-6630.

We appreciate the opportunity of working with you on this project. If you have any questions, or if you require further information, please do not hesitate to contact us.

Very truly yours,  
**CERCO ANALYTICAL, INC.**

  
J. Darby Howard, Jr., P.E.  
President

JDH/jdl  
Enclosure

Client: Earth Systems Pacific  
 Client's Project No.: 306546-001  
 Client's Project Name: Almond Acres  
 Date Sampled: 27-Feb-24  
 Date Received: 28-Feb-24  
 Matrix: Soil  
 Authorization: Signed Chain of Custody

Date of Report: 4-Mar-2024

| Job/Sample No. | Sample I.D. | Redox<br>(mV) | pH   | Conductivity<br>(umhos/cm)* | Resistivity<br>(100% Saturation)<br>(ohms-cm) | Sulfide<br>(mg/kg)* | Chloride<br>(mg/kg)* | Sulfate<br>(mg/kg)* |
|----------------|-------------|---------------|------|-----------------------------|-----------------------------------------------|---------------------|----------------------|---------------------|
| 2402065-001    | 8-1         | 110           | 6.50 | -                           | 16,000                                        | -                   | N.D                  | N.D                 |
|                |             |               |      |                             |                                               |                     |                      |                     |
|                |             |               |      |                             |                                               |                     |                      |                     |
|                |             |               |      |                             |                                               |                     |                      |                     |
|                |             |               |      |                             |                                               |                     |                      |                     |
|                |             |               |      |                             |                                               |                     |                      |                     |
|                |             |               |      |                             |                                               |                     |                      |                     |
|                |             |               |      |                             |                                               |                     |                      |                     |
|                |             |               |      |                             |                                               |                     |                      |                     |
|                |             |               |      |                             |                                               |                     |                      |                     |
|                |             |               |      |                             |                                               |                     |                      |                     |
|                |             |               |      |                             |                                               |                     |                      |                     |
|                |             |               |      |                             |                                               |                     |                      |                     |
|                |             |               |      |                             |                                               |                     |                      |                     |
|                |             |               |      |                             |                                               |                     |                      |                     |

|                  |             |             |             |             |             |             |             |
|------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Method:          | ASTM D1498  | ASTM D4972  | ASTM D1125M | ASTM G57    | ASTM D4658M | ASTM D4327  | ASTM D4327  |
| Reporting Limit: | -           | -           | 10          | -           | 50          | 15          | 15          |
| Date Analyzed:   | 28-Feb-2024 | 29-Feb-2024 | -           | 29-Feb-2024 | -           | 29-Feb-2024 | 29-Feb-2024 |

  
 Julia Clauson  
 Chemist

\* Results Reported on "As Received" Basis

N.D. - None Detected



## **APPENDIX C**

### Soil Infiltration Rate Test Data

Project: Almond Acres Residential Development  
311 Orchard Lane  
Soledad, California

File No. 306546-001

## **INFILTRATION TEST RESULTS**

**INFILTRATION TEST: I-1**

**TEST HOLE DIAMETER: 6 inches**

**DATE DRILLED: 2/14/24**

**CASING DIAMETER: 3 inches**

**DATE TESTED: 2/16/24**

**TEST HOLE DEPTH: 3 feet**

**TECHNICIAN: AH**

**RISER HEIGHT: 1.08 feet**

### **CONSTANT HEAD DATA**

**TEST DURATION: 2 hours**

**Time of Constant Head: 30 minutes**

**Reference of Measurement: Top of Riser**

**Volume Added During Constant Head: 0.7 cubic feet**

### **FALLING HEAD DATA**

| <b>INTERVAL<br/>(Minutes)</b> | <b>READING<br/>(Feet)</b> | <b>INCREMENTAL<br/>FALL<br/>(Feet)</b> | <b>INFILTRATION<br/>RATE<br/>(Minutes / Inch)</b> | <b>INFILTRATION<br/>RATE<br/>(Inches / Hour)</b> |
|-------------------------------|---------------------------|----------------------------------------|---------------------------------------------------|--------------------------------------------------|
| Start                         | 1.81                      | ---                                    | ---                                               | ---                                              |
| 10                            | 2.33                      | 0.52                                   | 1.6                                               | 37.4                                             |
| 10                            | 3.91                      | 1.58                                   | 0.5                                               | 113.8                                            |
| 10                            | 4.08                      | 0.17                                   | 4.9                                               | 12.2                                             |
|                               |                           |                                        |                                                   |                                                  |
| Start                         | 2.83                      | ---                                    | ---                                               | ---                                              |
| 10                            | 3.45                      | 0.62                                   | 1.3                                               | 44.6                                             |
| 10                            | 3.89                      | 0.44                                   | 1.9                                               | 31.7                                             |
| 10                            | 4.08                      | 0.19                                   | 4.4                                               | 13.7                                             |
|                               |                           |                                        |                                                   |                                                  |
| Start                         | 2.68                      | ---                                    | ---                                               | ---                                              |
| 10                            | 3.36                      | 0.68                                   | 1.2                                               | 49.0                                             |
| 10                            | 3.91                      | 0.55                                   | 1.5                                               | 39.6                                             |
| 10                            | 4.08                      | 0.17                                   | 4.9                                               | 12.2                                             |
|                               |                           |                                        |                                                   |                                                  |
| Start                         | 2.31                      | ---                                    | ---                                               | ---                                              |
| 10                            | 3.34                      | 1.03                                   | 0.8                                               | 74.2                                             |
| 10                            | 3.92                      | 0.58                                   | 1.4                                               | 41.8                                             |
| 10                            | 4.08                      | 0.16                                   | 5.2                                               | 11.5                                             |
|                               |                           |                                        |                                                   |                                                  |
|                               |                           |                                        |                                                   |                                                  |
|                               |                           |                                        |                                                   |                                                  |
|                               |                           |                                        |                                                   |                                                  |
|                               |                           |                                        |                                                   |                                                  |

## INFILTRATION TEST RESULTS

**TEST HOLE DIAMETER: 6 inches**

**CASING DIAMETER: 3 inches**

**TEST HOLE DEPTH: 5.16 feet**

**RISER HEIGHT: 1 feet**

**TEST DURATION: 2 hours and 10 minutes**

**Reference of Measurement: Top of Riser**

[illegible]



## INFILTRATION TEST RESULTS

### INFILTRATION TEST: I-3

**TEST HOLE DIAMETER: 6 inches**

**CASING DIAMETER: 3 inches**

**TEST HOLE DEPTH: 8 feet**

**RISER HEIGHT: 2 feet**

**TEST DURATION: 2 hours**

**Reference of Measurement: Top of Riser**

**Volume Added During Constant Head: 2.0 cubic feet**

## FALLING HEAD DATA

[illegible]

## INFILTRATION TEST RESULTS

File No. 306546-001

**TEST HOLE DIAMETER: 6 inches**

**CASING DIAMETER: 3 inches**

**TEST HOLE DEPTH: 8.1 feet**

**RISER HEIGHT: 2 feet**

**TEST DURATION: 2 hours**

**Reference of Measurement: Top of Riser**

**Volume Added During Constant Head: 5.3 cubic feet**

## FALLING HEAD DATA

[illegible]

## INFILTRATION TEST RESULTS

File No. 306546-001

**TEST HOLE DIAMETER: 6 inches**

**CASING DIAMETER: 3 inches**

**TEST HOLE DEPTH: 4.9 feet**

**RISER HEIGHT: 0.86 feet**

**TEST DURATION: 2 hours**

**Reference of Measurement: Top of Riser**

**Volume Added During Constant Head: 3.3 cubic feet**

## FALLING HEAD DATA

[illegible]

## INFILTRATION TEST RESULTS

## INFILTRATION TEST: I-6

**TEST HOLE DIAMETER: 6 inches**

**CASING DIAMETER: 3 inches**

**TEST HOLE DEPTH: 3.25 feet**

**RISER HEIGHT: 1.31 feet**

**TEST DURATION: 1 hour and 30 minutes**

**Reference of Measurement: Top of Riser**

## FALLING HEAD DATA

[illegible]

## VMT Assessment







# HEXAGON TRANSPORTATION CONSULTANTS, INC.

## Memorandum

**Date:** January 14, 2025  
**To:** Ron Sissem, EMC Planning Group  
**From:** Robert Del Rio, T.E., Luis Descanzo  
**Subject:** Vehicle Miles Traveled Assessment for the Proposed Almond Acres Residential Development in Soledad, California

Hexagon Transportation Consultants, Inc. has completed a Vehicles Miles Traveled (VMT) assessment for the proposed Almond Acres residential subdivision development project located in Soledad, California (see Figure 1). The 12.48-acre project site (APN 022-281-005) is currently occupied by a mobile home park, three single-family residences, and undeveloped land (see Figure 2). The project as proposed consists of the construction of 55 single-family homes and 12 affordable multifamily residential units. No changes to the mobile home park are proposed. Vehicular access to and from the project site would be provided via Cedar Lane and an extension of Cadena Drive.

The methodology, results, and recommendations of the analysis are discussed below.

### VMT Assessment Methodology

Pursuant to Senate Bill (SB) 743, the California Environmental Quality Act (CEQA) 2019 Update Guidelines Section 15064.3, subdivision (b) states that VMT will be the metric in analyzing transportation impacts for land use projects for CEQA purposes. VMT is the total miles of travel by personal motorized vehicles a project is expected to generate in a day. VMT measures the full distance of personal motorized vehicle-trips with one end within the project.

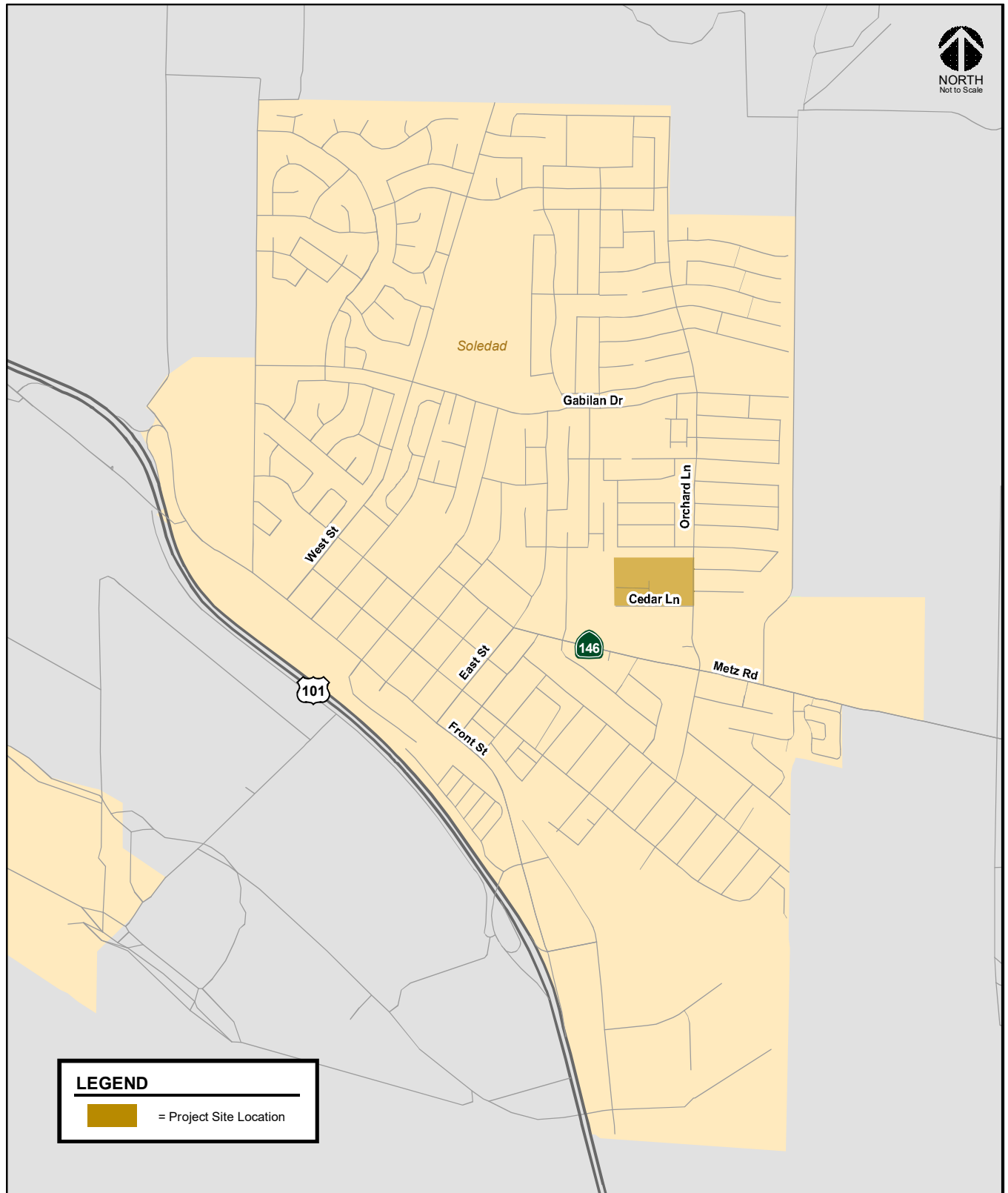
It should be noted that the City of Soledad has yet to adopt a City specific VMT policy and thresholds for impact that are consistent with CEQA guidelines. Monterey County, at the time of this report, is undertaking a process of updating its transportation policies to incorporate VMT methodologies and significance thresholds to be but has not released draft thresholds. In the absence of adopted City and/or County policies with impact standards and thresholds, this assessment relies on the Governor's Office of Planning and Research (OPR) guidelines in analyzing the project's effects on VMT.

### VMT Policies and Impact Criteria

The *Technical Advisory on Evaluating Transportation Impacts in CEQA* published by OPR in December 2018 provides recommendations regarding VMT evaluation methodology and significance thresholds for the evaluation of land use projects.

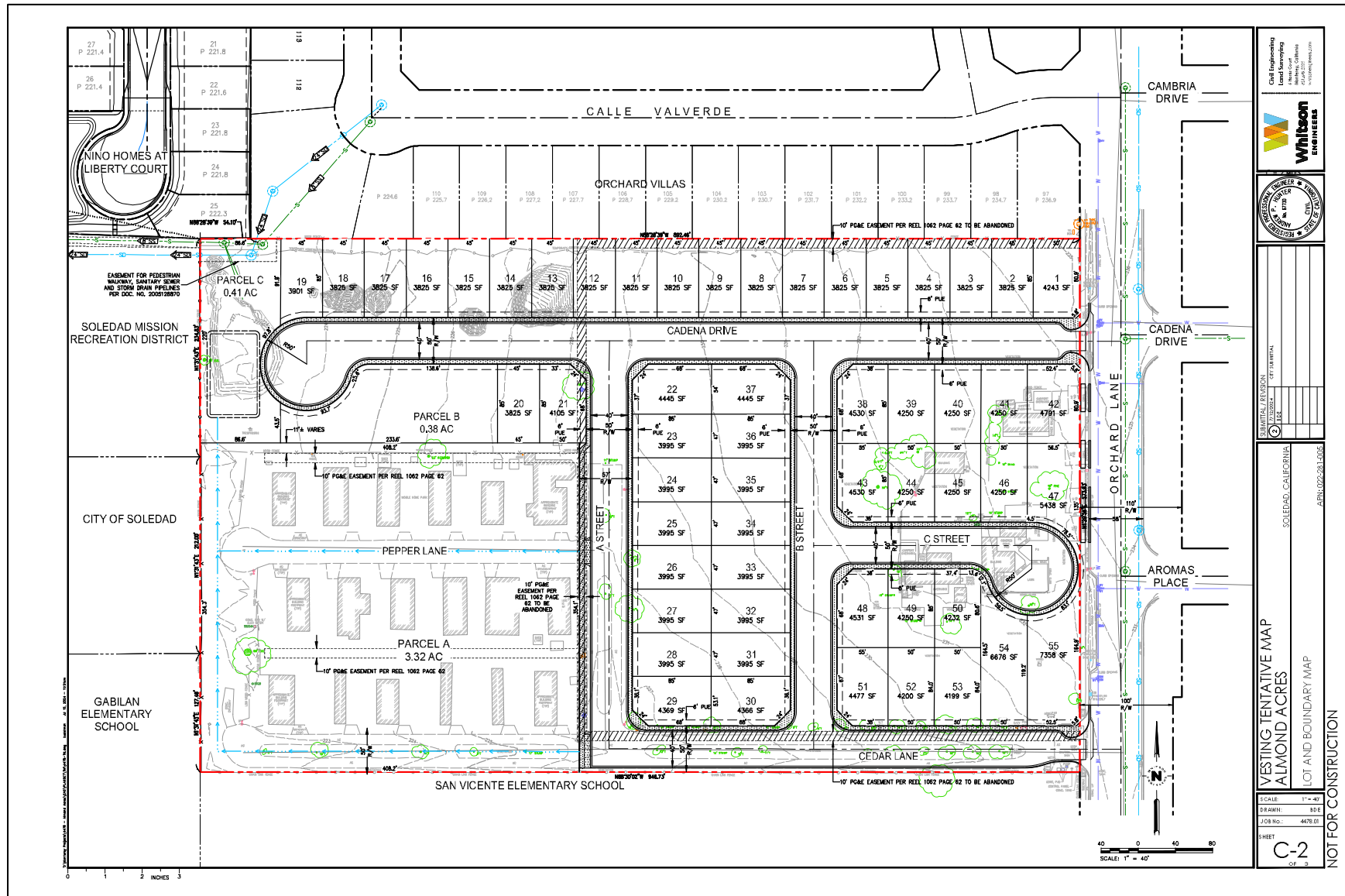
Per OPR's technical advisory, home-based VMT per resident (capita) is the recommended metric to evaluate CEQA-related transportation impacts for residential land uses. As stated in the technical advisory, OPR recommends an impact threshold of 15% below the existing VMT levels for residential land uses. OPR allows the existing VMT to be measured as regional or citywide VMT per capita.

**Figure 1**  
**Site Location**





## Figure 2 Site Plan



Since the City of Soledad is situated in a rural setting and distant from other communities and densely populated cities, the citywide area is selected as the “region” in computing averages for the VMT per capita threshold. Therefore, this VMT assessment assumes an impact threshold of 15% below the existing citywide VMT per capita.

### **Regional Travel Demand Model**

The Association of Monterey Bay Area Governments (AMBAG) develops and maintains a Regional Travel Demand Model (RTDM). The model is a mathematical representation of travel within the three counties in the Monterey Bay Region and is mainly composed of four components: 1) trip generation, 2) trip distribution, 3) mode choice, and 4) trip assignment. The model uses socioeconomic inputs (i.e. households, number of jobs, hotel rooms) to estimate travel within Monterey County, Santa Cruz County and San Benito County. Socioeconomic inputs are aggregated into geographic areas called transportation analysis zones (TAZs). There are 1,839 TAZs within the model to represent the three counties. The model is the best available tool to represent travel within Monterey County and serves as the primary forecasting tool for the County.

The AMBAG model indicates that the citywide average home-based VMT per capita is currently 13.2. Thus, the project will result in a significant impact if it results in project-generated VMT of 11.2 VMT per capita, 15% below the existing citywide average, or greater.

If a project is found to have a significant impact on VMT, the impact must be reduced by modifying the project to reduce its VMT to an acceptable level (below the established thresholds of significance applicable to the project) and/or mitigating the impact through VMT reducing measures, which can include implementing Transportation Demand Management (TDM) measures.

### **Project VMT Calculation**

The project site is located within TAZ 1666 of the AMBAG model. It is assumed that the proposed project would exhibit similar travel characteristics and have the same home-based VMT per capita as other residential uses within the project TAZ and surrounding TAZs in the project area. For the purpose of this VMT analysis, the project VMT is calculated using as weighted average of the project TAZ and adjacent TAZs. The TAZs analyzed are TAZs 1651, 1658, 1657, 1659, 1664, 1670, and 1666 (project TAZ) of the AMBAG model.

### **Project VMT Impact Analysis Results**

The results of the VMT analysis indicates that the proposed project would have a home-based VMT per capita of 12.7. Because the project’s VMT per capita would exceed the impact threshold of 11.2 VMT per capita, the proposed project would have an impact on the transportation system based on the OPR’s recommended VMT impact criteria. The VMT analysis results are summarized in Table 1.

**Table 1**  
**VMT Analysis Summary**

| Citywide<br>Average                                                                                     | Residential Home-Based VMT per Capita |                |                |                                           |
|---------------------------------------------------------------------------------------------------------|---------------------------------------|----------------|----------------|-------------------------------------------|
|                                                                                                         | VMT<br>Threshold                      | Project<br>VMT | VMT<br>Impact? | % Reduction Needed to<br>Eliminate Impact |
| 13.2                                                                                                    | 11.2                                  | 12.7           | Yes            | 11.7%                                     |
| Notes:<br>VMT = Vehicle Miles Traveled<br>All data generated by the AMBAG regional travel demand model. |                                       |                |                |                                           |

### Project Impacts and VMT Reduction Features/Measures

**Project Impact:** Since the VMT generated by the project (12.7 VMT per capita) would exceed the threshold of 11.2 VMT per capita, the project would result in a significant transportation impact on VMT. Therefore, VMT reduction measures are required to reduce the VMT generated by the project. Per the OPR's impact thresholds, the project would need to implement VMT reduction measures to achieve an 11.7% reduction (12.7 to 11.2) in its VMT per capita to reduce its impact to less than significant levels.

**VMT Reduction Features/Measures:** OPR's 15% below existing VMT impact threshold encourages developments in transit-rich, highly mixed-use areas to implement design features and trip reduction measures to take advantage of existing multi-modal infrastructure and land use mixes in reducing trip making and/or trip lengths.

The project's proposed affordable residential component (12 multifamily units) is likely to generate fewer trips compared to market-rate units. It can be assumed that every percent reduction in peak hour vehicle-trips is equivalent to a one percent reduction in per-capita VMT. Trip generation estimates indicate the project as proposed would produce approximately 3.5% fewer daily trips compared to all-market rate units. Therefore, the project qualifies for a 3.5% reduction in per-capita VMT due to its affordable housing component.

However, the project is located in a rural setting with a limited transit network and a discontinuous pedestrian network:

- Sidewalks are mostly continuous within residential and commercial areas. Sidewalks are typically missing along industrial uses or undeveloped properties.
- Although the Soledad Circulator (Route 32) provides transit service within the City of Soledad, transit service to destinations outside of Soledad consists of fixed-route services (Routes 23/23X) with up to one-hour headways. Only two bus stops are located within Soledad (Front/San Vicente and Mission Center), both of which are more than one mile walking-distance from the project site, or require a timed transfer using the Soledad Circulator.

Therefore, it is highly unlikely that residential developments like the proposed project in the County can achieve the OPR recommended 15% reduction in VMT. Absent of the City allowing an exception for a reduced VMT impact threshold, the proposed project VMT impact would be significant and unavoidable.

# **Appendix A - VMT Reduction due to Affordable Housing Component**

| Land Use                                                                           | Size              | Daily             |             |
|------------------------------------------------------------------------------------|-------------------|-------------------|-------------|
|                                                                                    |                   | Rate              | Trip        |
| <b><u>All-Market Rate Units</u></b>                                                |                   |                   |             |
| #220 - Multifamily Housing (Low-Rise)                                              | 12 Dwelling Units | 6.740             | 81          |
| #210 - Single-Family Detached Housing                                              | 55 Dwelling Units | 10.585            | 582         |
| Total Project Trips (All-Market Rate)                                              |                   | 67 Dwelling Units | 663         |
| <b><u>Affordable Multifamily Units</u></b>                                         |                   |                   |             |
| #223 - Affordable Housing                                                          | 12 Dwelling Units | 4.810             | 58          |
| #210 - Single-Family Detached Housing                                              | 55 Dwelling Units | 10.585            | 582         |
| Total Project Trips (Affordable Units)                                             |                   | 67 Dwelling Units | 640         |
| <b>Percent Reduction due to Affordability</b>                                      |                   |                   | <b>3.5%</b> |
| Source: ITE Trip Generation Manual, 11 <sup>th</sup> Edition 2021 (Equation Rates) |                   |                   |             |