05/16/2025 10:14 AM PDT

LOS ANGELES CO RR/CC NORWALK
BUSINESS FILINGS
12400 IMPERIAL HIGHWAY
NORWALK, CA 90650

TERMINAL NAME: E3469303

ORDER# 202064275

PAYMENT

BUSINESS FILINGS 20250516230006	$3043.75
AGENCY SUBTOTAL:	$3043.75
LEXISNEXIS SERVICE FEE:	$1.75
TOTAL USD:	$3045.50

CARD #: 1002 AMERICAN EXPRESS
NAME: WING YEE WINNIF WOO
PAYMENT: CREDITCHIP READ-CONTACT
MODE: ISSUER
AUTH CODE: 858571
APP LABEL: AMERICAN EXPRESS
CVM: NO SIG REQUIRED
AID: A0000000250108O1
ARQC: 1AF59A77B93E83C2
AMOUNT: $3045.50
*** CARD APPROVED ***

AMOUNT PAID: $3045.50

CUSTOMER COPY

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: C. CHEN

20250516123000 6

Friday, May 16, 2025 10:14 AM

Item(s)

Fee	Qty	Total
NoD - County Posting Fee 2025100617	1	$75.00
NoD - Negative Declaratio 2025100617	1	$2,968.75
Total		**$3,043.75**

Total Documents: 1

Customer payment(s):

Credit Card $3,043.75

Print Form

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research

U.S. Mail: P.O. Box 3044, Sacramento, CA 95812-3044

Street Address: 1400 Tenth St., Rm 113, Sacramento, CA 95814

☒ County Clerk
County of: Los Angeles
Address: 12400 Imperial Highway, Room 1201
Norwalk, CA 90650

From:
Public Agency: Santa Monica-Malibu USD
Address: 1717 4th Street
Santa Monica, CA 90401
Contact: Carey Upton
Phone: 310-450-8338 x 79383

Lead Agency (if different
Same
Address:
Contact:
Phone:

2025 100617
FILED
May 15 2025
Dean C. Logan, Registrar – Recorder/County Clerk
Electronically signed by CARINA CHEN

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2025030429

Project Title: Franklin Elementary School Campus Plan Project

Project Applicant: Santa Monica-Malibu Unified School District (SMMUSD)

Project Location (include county): 2400 Montana Avenue, Santa Monica, Los Angeles County, CA 90403

Project Description:

Project would increase school buildings by approximately 29,286 (gross) sf (from 63,002 sf to 92,288 sf); demolish 7 permanent buildings, 2 modulars, and 7 portables; construct 7 buildings; renovate 1 building; remove ~11 trees and plant at least 11 new trees; replace natural turf U12 field with synthetic U10 field; and renovate outdoor areas. All school entries would be gated and/or secured. Maximum building height would not exceed 32 feet. No increase to the school's capacity would occur. See attached Resolution.

This is to advise that the Santa Monica-Malibu Unified School District has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on May 15, 2025 (date) and has made the following determinations regarding the above described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
SMMUSD, Facility Improvement Projects, 1717 4th Street, Santa Monica CA 90401

Signature (Public Agency): [signature] CAREY UPTON FOR SMMUSD Title: Chief Operations Officer

Date: May 15, 2025 Date Received for filing at OPR:

THIS NOTICE WAS POSTED
ON May 16 2025
UNTIL June 16 2025
REGISTRAR – RECORDER/COUNTY CLERK

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

State of California—Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 05/16/2025 — 202505161230006

STATE CLEARING HOUSE # *(If applicable)*: 2025030429

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
SANTA MONICA MALIBU USD		05/16/2025

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
LA	2025100617

PROJECT TITLE: FRANKLIN ELEMENTARY SCHOOL CAMPUS

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
CAREY UPTON		(310)450-8338

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
1717 4TH ST.	SANTA MONICA	CA	90401

PROJECT APPLICANT *(Check appropriate box)*:

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,123.50	$ 0.00
☑ Mitigated/Negative Declaration (MND)(ND)	$2,968.75	$ 2,968.75
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,401.75	$ 0.00
☐ Exempt from fee		
☐ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$ 0.00
☑ County documentary handling fee		$ 75.00
☐ Other		$ 0.00

PAYMENT METHOD:

☐ Cash ☑ Credit ☐ Check ☐ Other

TOTAL RECEIVED $ 3,043.75

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	ITC

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 01/01/2025)