Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025030282

Project Title: Wilmington Greening Infrastructure Projects

Lead Agency: City of Los Angeles | Contact Person: Rachel McPherson
Mailing Address: 1149 S. Broadway, Suite 600 | Phone: (213) 485-1505
City: Los Angeles | Zip: 90015 | County: Los Angeles

Project Location: County: Los Angeles | City/Nearest Community: Los Angeles
Cross Streets: N. Neptune Ave., N. Fries Avenue, W. C St, W. D St, W. E St, W. F St, W. G St, and N. Bay View Ave | Zip Code: 90744
Longitude/Latitude (degrees, minutes and seconds): 33 ° 46 ′ 22 ″ N / 118 ° 16 ′ 9.8 ″ W | Total Acres: Project Area = 100 (approx)
Assessor's Parcel No.: 7417-020-900 and 7417-021-900 | Section: 5 | Twp.: 5S | Range: 13W | Base: SBM
Within 2 Miles: State Hwy #: SR 1, SR 47, SR 103 | Waterways: Port of Los Angeles, San Pedro Bay
Airports: None | Railways: Pacific Harbor Line, BNSF Rail | Schools: Multiple

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☐ Mit Neg Dec ☒ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: Stormwater infrastructure

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational: ____
☒ Recreational: New ballfields and recreational facilities at existing park
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type ____
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☒ Other: Stormwater infrastructure

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☒ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☒ Flood Plain/Flooding ☐ Forest Land/Fire Hazard ☒ Geologic/Seismic ☐ Minerals ☒ Noise ☐ Population/Housing Balance ☐ Public Services/Facilities
☒ Recreation/Parks ☐ Schools/Universities ☐ Septic Systems ☒ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☐ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☐ Vegetation ☒ Water Quality ☐ Water Supply/Groundwater ☐ Wetland/Riparian ☐ Growth Inducement ☐ Land Use ☒ Cumulative Effects ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Mixed; park, low- and medium-density residential, schools, commercial developments, light manufacturing, and light industrial businesses

Project Description: *(please use a separate page if necessary)*

The Wilmington Greening Infrastructure Projects include two individual but related proposed Projects. The Projects would reduce pollutant loads in stormwater and runoff that flows through the community and into the Dominguez Channel Watershed and San Pedro Bay by capturing stormwater and helping to alleviate flooding in the surrounding area. The captured stormwater would eventually be treated at the Terminal Island Wastewater Reclamation Plant, increasing the recycled water supply in the City of Los Angeles.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

____	Air Resources Board	____	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
____	California Highway Patrol	____	Pesticide Regulation, Department of
x	Caltrans District # 7	____	Public Utilities Commission
____	Caltrans Division of Aeronautics	x	Regional WQCB # 4
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
____	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
____	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	____	SWRCB: Water Quality
____	Energy Commission	____	SWRCB: Water Rights
x	Fish & Game Region # 5	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	x	Toxic Substances Control, Department of
____	Forestry and Fire Protection, Department of	____	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	____	Other:
____	Housing & Community Development	____	Other:
x	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date 12/4/2025 Ending Date 2/2/2026

Lead Agency (Complete if applicable):

Consulting Firm: SWCA Environmental Consultants
Address: 320 N. Halstead Street, Suite 120
City/State/Zip: Pasadena, CA 91107
Contact: Bobbette Biddulph
Phone: (626) 553-7995

Applicant: City of Los Angeles
Address: 1149 S. Broadway, Suite 600
City/State/Zip: Los Angeles, CA 90015
Phone: (213) 485-1505

Signature of Lead Agency Representative: [signature] **Date:** 12/3/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.