

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025030499
Project Title: Savira Solar Project

Lead Agency: Riverside County Planning Department

Contact Person: Elizabeth Mora-Rodriguez

Mailing Address: 4080 Lemon Street, 12th Floor

Phone: (951) 955-3024

City: Riverside

Zip: 92501

County: Riverside

Project Location: County: Riverside City/Nearest Community: Desert Center

Cross Streets: Rice Road, north of Interstate 10 Zip Code: 92239

Longitude/Latitude (degrees, minutes and seconds): 33 ° 42 ' 27 " N / 115 ° 15 ' 39 " W Total Acres: Approx. 535 Acres

Assessor's Parcel No.: Multiple

Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: SR177 (Rice Road)

Waterways:

Airports: Desert Center Airport

Railways: Schools:

Document Type:

CEQA: ☐ NOP	☒ Draft EIR	NEPA: ☐ NOI	Other: ☐ Joint Document
☐ Early Cons	☐ Supplement/Subsequent EIR	☐ EA	☐ Final Document
☐ Neg Dec	(Prior SCH No.)	☐ Draft EIS	☐ Other:
☐ Mit Neg Dec	Other:	☐ FONSI	

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan Amendment	☐ Master Plan	☐ Prezone	☐ Redevelopment
☐ General Plan Element	☐ Planned Unit Development	☒ Use Permit	☐ Coastal Permit
☐ Community Plan	☐ Site Plan	☐ Land Division (Subdivision, etc.)	☐ Other:

Development Type:

☐ Residential: Units _____ Acres _____	☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____	☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____	☒ Power: Type Solar MW 150
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____	☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____	☐ Hazardous Waste: Type _____
☐ Recreational: _____	☐ Other: _____
☐ Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

☒ Aesthetic/Visual	☐ Fiscal	☒ Recreation/Parks	☒ Vegetation
☒ Agricultural Land	☒ Flood Plain/Flooding	☐ Schools/Universities	☒ Water Quality
☒ Air Quality	☒ Forest Land/Fire Hazard	☐ Septic Systems	☒ Water Supply/Groundwater
☒ Archeological/Historical	☒ Geologic/Seismic	☐ Sewer Capacity	☒ Wetland/Riparian
☒ Biological Resources	☒ Minerals	☒ Soil Erosion/Compaction/Grading	☒ Growth Inducement
☐ Coastal Zone	☒ Noise	☐ Solid Waste	☒ Land Use
☐ Drainage/Absorption	☒ Population/Housing Balance	☒ Toxic/Hazardous	☒ Cumulative Effects
☐ Economic/Jobs	☒ Public Services/Facilities	☒ Traffic/Circulation	☐ Other:

Present Land Use/Zoning/General Plan Designation:

Land Use Designation: Open Space: Rural and Zoning Classification of Controlled Development Areas, 10-Acre Minimum

Project Description: (please use a separate page if necessary)

The Applicant is proposing to construct the Savira Solar Project (CUP240027), which would generate up to approximately 150 megawatts (MW) of renewable energy via arrays of solar PV panels. Project facilities include an Operations and Maintenance (O&M) building, a Project substation, and up to approximately 250 MW Battery Energy Storage System (BESS), and access driveways. The Savira Solar Project would include a 230 kilovolt (kV) substation. From there, the solar energy generated by the Project would be transmitted via the new approximately 1.8-mile-long, 230 kV gen-tie line, located on land managed by the BLM. The BLM will rely on its own environmental review document in accordance with the National Environmental Policy Act.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>8</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>7</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☒ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☒ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☒ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>6</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 3, 2026 Ending Date September 17, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Panorama Environmental, Inc</u>	Applicant: <u>Savira Renewables, LLC</u>
Address: <u>717 Market Street, Suite 400</u>	Address: <u>100 California Street, Suite 650</u>
City/State/Zip: <u>San Francisco, CA 94103</u>	City/State/Zip: <u>San Francisco, CA 94111</u>
Contact: <u>Jessica Koteen</u>	Phone: <u>760-717-5574</u>
Phone: <u>650-373-1200</u>	

Signature of Lead Agency Representative:  Date: 07/27/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.