**County Clerk** 

12400 Imperial Hwy. Norwalk, CA 90650

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044

County of: Los Angeles

From: (Public Agency): <u>City of Los Angeles</u> Department of Cannabis Regulation

221 N. Figueroa St., Suite 1245, Los Angeles, CA 90012

(Address)

### Project Title: DCR CORE RECORD NO. 401790

Project Applicant: SS Commercial Enterprises, LLC

Project Location - Specific:

11034 West Sherman Way, Los Angeles, CA 91352 / Case Ave & Vineland Ave

Project Location - City: Los Angeles Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

Non-Storefront Retail (Type 9) sales of commercial cannabis products under State and local law.

Name of Public Agency Approving Project: City of Los Angeles, Department of Cannabis Regulation

Name of Person or Agency Carrying Out Project: SS Commercial Enterprises, LLC

#### Exempt Status: (check one):

- □ Ministerial (Sec. 21080(b)(1); 15268);
- □ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- □ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: CEQA Sections 15301 & 15332/Class 1 & 32
- □ Statutory Exemptions. State code number:

Reasons why project is exempt:

Environmentally benign infill project consistent with the General Plan, Zoning requirements and consistent with the criteria for a Class 1 & Class 32 Categorical Exemption pursuant to CEQA Guidelines Section 15301 & 15332 and does not require further analysis based on the exceptions in CEQA Guidelines Section 15300.2, and thus, DCR finds that no further CEQA analysis is required.

Lead Agency			<i></i>
Contact Person:	Jason Killeen	Area Code/Telephone/Extension:	(213) 978-0738

#### If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:	'/n		Date:	02/20/2025	Title:	Asst. Executive Director
∎ Sig	ned by Lead	Agency Sig	ned by Ap	oplicant	_	
0.8		, igonoj olg		phoant		

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

r				
THIS NO	DTICE WAS POSTED	CITY OF LOS A OFFICE OF THE CI		2025 038298
Februar	y 24 2025	200 NORTH SPRING STR	EET, ROOM 395	
		LOS ANGELES, CALIF CALIFORNIA ENVIRONMEN		CT FILED
L Marc	:h 26 2025	NOTICE OF EX		Feb 24 2025
STRAR	RECORDER/COUNTY CLERK			Doan C. Logan, Registrar - Recorder/Scuniy Ste
E E	a onbenrooonn oeenn	(PRC Section 21152; CEQA Gui	delines Section 1500	(2) Electronically signed by VERONICA HEAD
mailing Box 12 limitation statute	g the form and posting fee p 208, Norwalk, CA 90650. Pt ions on court challenges to e of limitations being extended	payment to the following address: Los ursuant to Public Resources Code § reliance on an exemption for the proj	Angeles County Cle 21167 (d), the postin	hould be posted with the County Clerk rk/Recorder, Environmental Notices, P ng of this notice starts a 35-day statute s notice as provided above, results in t
		-Storefront Retail (Type 9)		
	CITY AGENCY			CASE NUMBER
	· · · ·	rtment of Cannabis Regulation	on)	ENV- 401790-ANN
	ECT TITLE	101700		
	CORE RECORD NO. 4	401790 Idress and Cross Streets and/or Attac	had Man)	Map attached.
		s Angeles, CA 91352 / Case Ave &	.,	
	ECT DESCRIPTION:			Additional page(s) attached.
		mmercial cannabis products under S	State and local law.	
	OF APPLICANT / OWNER:			
	ommercial Enterprises,			
	n Killeen	rom Applicant/Owner above)	(213) 978-07	LEPHONE NUMBER   EXT.
		ixes, and include all exemptions, that a		
	STATE CEQA STATUTE			
	STATUTORY EXEMPTIC			
	Public Resources Code S	ection(s)		
	CATEGORICAL EXEMPT	ION(S) (State CEQA Guidelines Sec.	15301-15333 / Class	s 1-Class 33)
	CEQA Guideline Section(s	s) / Class(es) CEQA Sections 1	15301 & 15332/	Class 1 & 32
		METION /E. CEOA Quidelines See		$\lambda(4) = 0$ of $\lambda = 0$
	UTHER BASIS FUR EXEL	MPTION (E.g., CEQA Guidelines Sect	(D) 15061(D)(3) OF (D	)(4) or Section 15378(b) )
JUSTIF	FICATION FOR PROJECT	EXEMPTION:		Additional page(s) attached
Envir	ronmentally benign in	fill project consistent with the	e General Plan,	Zoning requirements and
cons	istent with the criteria	a for a Class 1 & Class 32 Ca	ategorical Exem	ption pursuant to CEQA
Guid	elines Section 15301	& 15332 and does not requi	ire further analy	sis based on the exceptions
CEQ	A Guidelines Section	15300.2, and thus, DCR fin	ds that no furthe	er CEQA analysis is required
🖾 Nor	ne of the exceptions in CEQ	A Guidelines Section 15300.2 to the c	ategorical exemption	n(s) apply to the Project.
				QA Guidelines as cited in the justification
STATI	NG THAT THE DEPARTME	CH CERTIFIED DOCUMENT ISSUED	BE EXEMPT	ENT OF CANNABIS REGULATION
	rent from the applicant, the i STAFF USE ONLY:	dentity of the person undertaking the	project.	
	STAFF NAME AND SIGNAT	URE 1	Is	TAFF TITLE
Jason	Killeen //n	$\square$		Asst. Executive Director
		AL LICENSE(S) APPROVED		
-	Storefront Retail (Type	/		
DISTR	RIBUTION: County Clerk, Ag	gency Record		

Rev. 6-22-2021

DEPARTMENT OF CANNABIS REGULATION

CANNABIS REGULATION COMMISSION

> THRYERIS MASON PRESIDENT

> > DAVID NASH VICE PRESIDENT

ANTON FARMBY SHI YOUNG LIM MARIO MELENDEZ

JOSIE TREVIZO Commission Executive Assistant (213) 978-0738



CALIFORNIA



Karen Bass MAYOR EXECUTIVE OFFICES 221 N. FIGUEROA STREET, SUITE 1245 Los ANGELES, CA 90012 (213) 978-0738

> MICHELLE GARAKIAN Executive Director

JASON KILLEEN Assistant Executive Director VACANT Assistant Executive Director

http://cannabis.lacity.org

# DETERMINATION AND APPROVAL OF COMMERCIAL CANNABIS ANNUAL LICENSE(S)

Pursuant to Los Angeles Municipal Code (LAMC) Section 104.06, the following application for commercial cannabis activity is complete and the Department of Cannabis Regulation (DCR) has determined the Applicant meets the requirements for the issuance of an Annual License for the commercial cannabis activity listed below. DCR also has determined this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to the categorical exemptions under Class 1 and Class 32.

DCR Record No.:	LA-S-24-401790-ANN
Applicant Name:	SS Commercial Enterprises, LLC
Activity(ies) Requested:	Non-Storefront Retail (Type 9)
Proposed Project:	The Applicant seeks an Annual License for the commercial cannabis activity(ies) listed above pursuant to LAMC section 104.06 et. al.
Business Premises Address/	11034 West Sherman Way
Project Location:	Los Angeles, CA 91352
Council District: Closest Neighborhood Council: Business Improvement District: Community Plan Area: Zoning:	2 North Hollywood Northeast – Sun Valley- La Tuna Canyon M2-1
LAMC Section / "Phase":	LAMC 104.06.1 / Phase 3 Delivery
Environmental Analysis/Clearance: ENV-401790-ANN	Notice of Exemption pursuant to the Class 1 and Class 32 categorical exemptions (tit. 14, Cal. Code Regs., §§ 15301, 15332)

### BACKGROUND:

The Applicant was issued Temporary Approval by DCR with an effective date of July 27, 2022. Since that time, the Applicant has adhered to the requirements of the Los Angeles Municipal Code (LAMC) and DCR's Rules and Regulations, and completed all requirements for the issuance of an Annual License. The Applicant currently possesses a State Provisional License, C9-0000594-LIC, to conduct Non-Storefront Retail (Type 9), active through June 8, 2025.

The Applicant is subject to the requirements of LAMC Section 104.20 for the Social Equity Program. The Business Premises is located at 11034 West Sheman Way, Los Angeles, CA 91352, a parcel zoned for Light Manufacturing purposes.

#### DEPARTMENT ANNUAL LICENSING DETERMINATIONS:

DCR recommends approving the Annual License for the Applicant based on the following factors:

- The Applicant has met the Application requirements under LAMC Section 104.03.
- The Business Premises location meets the requirements under LAMC Section 105.02.
- The Application does not contain any grounds for denial under LAMC Section 104.04.
- (Social Equity only): The Applicant has met the requirements under LAMC Section 104.20.

### THERE ARE NO EXISTING REASONS TO DENY AN ANNUAL LICENSE:

DCR or the Cannabis Regulation Commission may deny an Annual Application for the reasons stated in LAMC section 104.04. These denial reasons include, but are not limited, to:

- The Business Premises is substantially different from the diagram of the Business Premises submitted by the Applicant or Licensee;
- Denying DCR employees or agents access to the Business Premises;
- Procuring a License by fraud or deceit, making a material misrepresentation, false statement, or knowingly failing to disclose a material fact;
- Failing to timely to provide DCR with requested information, forms or documents;
- Denial of a license, permit or other authorization to engage in Commercial Cannabis Activity by any state or other local licensing authority;
- Creation a significant public safety problem as documented by a law enforcement agency;
- Failure to adhere to the requirements of this article or the Rules and Regulations;
- Engaging in unlicensed Commercial Cannabis Activity in violation of Section 104.15;
- (Social Equity Only) Failing to comply with any requirement in LAMC Section 104.20;
- The Business Premises was the site of a utility disconnect, padlocking or certain criminal convictions for a period of 5 years from the date of the conviction, padlock or disconnect;
- Improper zoning or distancing of the Business Premises from Sensitive Uses under LAMC Section 105.00 *et seq*; and,
- An Owner is an individual who holds office in, is employed by, any agency of the State of California and any of its political subdivisions when the individual's duties include the enforcement or regulation of Commercial Cannabis Activity or any other penal provisions of law of the State of California prohibiting or regulating Commercial Cannabis Activity.

At present, DCR is not aware of any existing facts or circumstances to deny this Annual License for the reasons in LAMC Section 104.04.

### CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) PROJECT DESCRIPTION:

The Applicant seeks conversion of an existing Non-Storefront Retail (Type 9), Temporary Approval to an Annual License to be located on an existing site zoned for Light Manufacturing, M2-1 at 11034 West Sheman Way, Los Angeles, CA 91352 (Assessor's Parcel Number 2319-002-024). The Project-Specific Information (LIC-4013-FORM) submitted by the Applicant states that existing structures will remain with no expansion proposed (Exhibit A). Existing City sewer service is provided to the project site, and water and electricity are provided by the City of Los Angeles Department of Water and Power. Operations would be seven days per week from 6:00 a.m. to 10:00 p.m. Pre-application review has found the project to be consistent with planning and zoning. Further project site information is provided in the Project Parcel Profile Report from the City's Zone Information and Map Access System (ZIMAS) (Exhibit B). Compliance with Los Angeles Municipal Code Sections 104.00 *et seq.* and 105.00 *et seq.*, as well as DCR's Rules and Regulations, does not waive or otherwise circumvent any other City or State requirements or necessary permits from the City, State, or other public agencies, such as the Los Angeles Department of Building and Safety, the Los Angeles Fire Department, or the Los Angeles County Public Health Department. Full compliance with all applicable regulations for the proposed cannabis use(s) are assumed in this analysis.

#### CEQA PROJECT ANALYSIS & FINDINGS:

#### Land Use/Zoning Designations

Light Manufacturing / M2-1

#### Surrounding Land Use/Zoning Designations

Neighborhood Office Commercial / C2-1VL Medium Residential / R3-1

#### Subject Property

The subject site is a fully developed lot within the Sun Valley- La Tuna Canyon Community Plan Area. The lot is approximately 346 feet deep and a width of 330 feet along Sherman way. The site is currently developed with a Industrial - Light Manufacturing - One Story building, built in 1956 proposed to be maintained.

The site has a Light Manufacturing land-use designation and is zoned M2-1. The site is located within Council District 2, North Hollywood Northeast Neighborhood Council, and the lot is flat and contains a pre-existing building to be used by the Applicant.

#### Abutting Properties

Abutting uses include manufacturing and residential uses within 200 feet of the site. The immediate area along Sherman way is predominantly developed with Neighborhood Office Commercial uses, zoned C2-1VL and Medium Residential, zoned R3-1. (See Exhibit B)

#### CEQA Findings

CEQA Guidelines, Sections 15301 & 15332, Class 1 & Class 32, consists of projects characterized as in-fill development meeting the following 5 conditions: (a) The project is consistent with the applicable general plan designation and all applicable general plan policies as well as with the applicable zoning designation and regulations; (b) The proposed development occurs within city limits on a project site of no more than five acres substantially surrounded by urban uses; (c) The project site has no value as habitat for endangered, rare or threatened species; (d) Approval of the project would not result in

any significant effects relating to traffic, noise, air quality, or water quality; and (e) The site can be adequately served by all required utilities and public services.

These conditions are met as follows: The project is consistent with the applicable general plan designation and all applicable general plan policies as well as with the applicable zoning designation and regulations for the requested commercial cannabis activities.

a) The site is comprised of one lot totaling approximately 114,249 gross square feet, zoned M2-1 with a Industrial - Light Manufacturing - One Story building originally constructed in 1956. No relief has been requested from any applicable provision or requirement of the Los Angeles Municipal Code.

b) The subject site is wholly within the City of Los Angeles, on an approximately 114,249 gross square foot property (i.e., less than five acres), and is substantially surrounded by Light Manufacturing uses. The surrounding area is Neighborhood Office Commercial zoned C2-1VL, Medium Residential, zoned R3-1; and developed with a mix of manufacturing and residential buildings along Sherman way between Case Avenue and Vineland Avenue.

c) The project site has no value as habitat for endangered, rare or threatened species. The project is located within an established, fully developed, neighborhood. The project site has no value as habitat for endangered, rare or threatened species. The project does not propose the removal of any trees on-site and/or within the adjacent public right-of-way.

d) Approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality.

e) The site can be adequately served by all required utilities and public services. The project site will be adequately served by all required public utilities and services, given that the site is currently served by the City's Department of Water and Power, the City's Bureau of Sanitation, the Southern California (SoCal) Gas Company, the Los Angeles Police Department, the Los Angeles Fire Department, Los Angeles Unified School District, Los Angeles Public Library, and other public services. Compliance with Regulatory Compliance Measures as enforced through the Department of Building and Safety permitting process will ensure that any needed improvements are made in order to provide adequate delivery of utilities and services to the proposed project.

CEQA Section 15300.2: Exceptions to the Use of Categorical Exemptions. The City has further considered whether the proposed project is subject to any of the exceptions set forth in State CEQA Guidelines Section 15300.2, that would prohibit the use and reliance on the categorical exemptions. None of the exceptions are triggered. As the proposed project will result in no physical changes to the site, the project would not have physical impacts to the environment. As such, it would not have a combined impact with other projects in the area that would result in cumulative impacts. There are no unusual circumstances associated with the project, which is proposed in general plan designation and zoning classification that allow the proposed use. The project will not physically change the site or the existing structures. Therefore, the project would have no impact on scenic resources, historic building(s), and the site is not on the lists and the site is not on the lists that satisfy Government Code Section 65962.5, commonly referred to as the "Cortese List," as being affected by hazardous wastes or clean-up problems.

Based on the analysis above, the proposed project is consistent with the criteria for Class 1 and Class 32 categorical exemptions (tit. 14, Cal. Code Regs., §§ 15301, 15332) and does not require further analysis based on the exceptions in CEQA Guidelines Section 15300.2, and thus, DCR finds that no further CEQA analysis is required.

In conclusion, since the project meets all of the requirements for categorical exemption as set forth at CEQA Guidelines, Sections 15301 & 15332, and none of the applicable exceptions to the use of an exemption apply to the project, it is appropriate to determine this project is categorically exempt from the requirements of CEQA.

### DEPARTMENT OF CANNABIS REGULATION ACTIONS:

The Department of Cannabis Regulation:

- Determined, based on the whole of the administrative record, that the project is exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15301, Class 1, and Article 19, Section 15332, Class 32 of the State CEQA Guidelines (tit. 14, Cal. Code Regs., §§ 15301, 15332), and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines Section 15300.2 applies;
- 2. Pursuant to Los Angeles Municipal Code Section 104.06(b)(2), approved the Annual License for Non-Storefront Retail (Type 9), Commercial Cannabis Activity at the Business Premises location; and,
- 3. Adopted the Project Analysis & Findings and Notice of Exemption.

Jason Killeen, Assistant Executive Director Department of Cannabis Regulation

February 20, 2025 Date

EXHIBITS:

Exhibit A – Project Specific Information Form (LIC-4013-FORM)

Exhibit B – Project Parcel Profile Report from ZIMAS



# PROJECT-SPECIFIC INFORMATION FORM

#### LIC-4013-FORM

CITY OF LOS ANGELES DEPARTMENT OF

REGULATION

**Instructions:** Before the Department of Cannabis Regulation (DCR) can grant an Annual License, DCR must independently evaluate the document prepared for the project in compliance with the California Environmental Quality Act (CEQA), or documentation provided by the Applicant or Licensee as evidence of exemption from CEQA. To conduct this evaluation, DCR must have a complete description of the proposed project that provides information about the project site, including existing conditions and facilities, proposed facilities and improvements, and the construction methods and operations practices of the proposed project.

Please provide detailed responses with as much information as possible. If more space is needed, additional pages may be added. Missing, incomplete, or inconsistent information may delay the processing of your Annual License Application.

Date (MM/DD/YYYY): 10/30/2023	
Lead Agency: City of Los Angeles - Department of C	Cannabis Regulation
DCR Record No.: LA-C-22-401790-ANN	
Applicant Entity Name: SS Commercial Er	nterprises LLC
License Type(s): Non Storefront Deliver	у Туре 9
Business Premises Location: 11034 W. She	rman Way, Suite OG-A, Sun Va
County: Los Angeles Assessor's Pa	arcel Number (APN): 2319002024
Council District: CD 2 Neighborhood	d Council: North Hollywood Northea
Community Plan Area: Sun Valley - La Tu	na Canyon
Zoning: M2-1 Specific Plan Area:	None
General Plan Land Use: Light Manufactu	Redevelopment Project Area: None
Business Improvement District: None	Promise Zone: None
State Enterprise Zone: Los Angeles	Historic Preservation Review: NO
LAPD Division/Station: North Hollywood	LAFD District/Fire Station: 89

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability, and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities

### **Categorical Exemption Evaluation Form**

**Instructions:** Before the Department of Cannabis Regulation (DCR) can grant an Annual License, DCR must independently evaluate the document prepared for the project in compliance with the California Environmental Quality Act (CEQA), or documentation provided by the Applicant as evidence of exemption from CEQA. To conduct this evaluation, DCR must have a complete description of the proposed project that provides information about the project site, including existing conditions and facilities, proposed facilities and improvements, and the construction methods and operations practices of the proposed project. DCR can complete its review more quickly and efficiently when applicants provide as much of the information needed by DCR to complete an independent evaluation of the proposed project as is available.

Please provide detailed responses. If more space is needed, additional pages may be added. Missing, incomplete, or inconsistent information may delay the processing of your Annual License Application.

# **Project Description:** Insert project description information or reference where this information is located.

SS Commercial Enterprises, LLC, (the "Project," or the "Applicant") is a licensed commercial cannabis delivery service (Type 9) and is located at 11034 W. Sherman Way, Suite OG-A, Sun Valley, CA 91352 (the "Project Site"). The Project Site is located on Assessor's Parcel Number 2319-002-024 in the Sun Valley-La Tuna Community Plan Area. The major cross streets are Sherman Way and Vineland Avenue. The General Plan designates the Site for Light Manufacturing. The Project Site is zoned M2-1. The Project includes 335 square feet of space for the exclusive use of the Type 9 non-storefront retail delivery, in which is situated the cannabis product vault, secure cannabis record storage, delivery dispatch, delivery loading, and secure cannabis waste plus administrative hold area. The Project is on the same parcel as Green Pasture Technologies, Inc., (DCR Record No: LA-S-22-000019-01-01-REN), which has licensed cultivation (Type 2A), distribution

(Type 11) and manufacturing (Type 6). This Project and Green Pasture Technologies, Inc., are under the same ownership. The Project shares an employee break room, restroom and security area with Green Pasture Technologies, Inc.

### **Categorical Exemption Evaluation Form**

#### **Class 1: Existing Facilities**

1. Is the project site currently operating as a cannabis activity site or a similar use, or has it recently operated for this purpose?

🔳 Yes 🗌 No

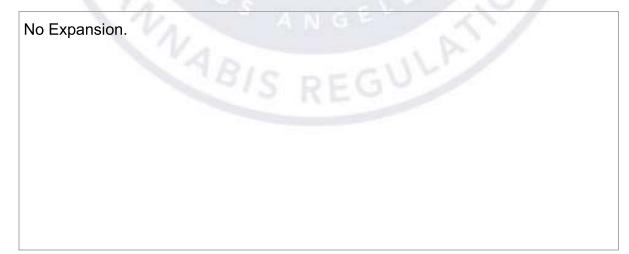
*Provide details of current or prior operation(s). Cite source(s) of information.* 

The Project operates a commercial cannabis non-storefront retail delivery (Type 9). The Project includes 335 square feet of space for the exclusive use of the Type 9 non-storefront retail delivery, in which is situated the cannabis product vault, secure cannabis record storage, delivery dispatch, delivery loading, and secure cannabis waste plus administrative hold area.

 Does the project involve an expansion of existing structures that would be considered negligible or no expansion of existing or former use? (If no, skip to <u>Question 6</u>)

🗆 Yes 🔳 No

Provide expansion details, if applicable. Cite source(s) of information.



3. Project Expansion: \_\_\_\_\_\_ Size of expansion in square feet:

Cite source(s) of information.

a. Would the expansion be less than or equal to 2,500 square feet or 50 percent of the floor area before expansion? (If yes, skip to <u>Question 6.</u>) □ Yes □ No

*Cite source(s) of information.* 

b. Would the expansion be more than 2,500 square feet or 50 percent of the floor area before expansion? (If yes, skip to <u>Question 4</u>.)

*Cite source(s) of information.* 

c. Would the expansion be greater than 10,000 square feet?

Cite source(s) of information.

- TA COS ANGELES O
- 4. Is the project site served by all public services sufficient to serve the project (e.g., water, sewer, electricity, gas)?

Describe which public services serve the project site. Cite source(s) of information.

□ Yes □ No

5. Is there evidence that the project site is located in an environmentally sensitive area?

□ Yes □ No

Describe the environmentally sensitive area (if applicable). Cite source(s) of information, if available.



6. Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.)

🗆 Yes 🔳 No

List permits required and any potential physical changes that could occur. Cite source(s) of information.



7. Does the project require demolition and removal of individual small structures (e.g., one single-family residence, a duplex or similar multifamily structure, a store, motel or restaurant or accessory structures?

🗆 Yes 🔳 No

Describe size of structure to be demolished and location.

### **Categorical Exemption Evaluation Form**

**Class 2: Replacement or Reconstruction** 

1. Does the project involve the replacement or reconstruction of an existing structure on the same site as the structure being replaced or reconstructed?

🗌 Yes 🔳 No

Describe both the existing structure and replacement structure, including the location on the site. Cite source(s) of information.



2. Would the new structure have substantially the same purpose and capacity as the existing structure?

🗆 Yes 🔳 No

Provide information on the purpose of both the existing and replacement structures to ensure they are the same. Cite source(s) of information.

3. Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) □ Yes ■ No

List permits required and any potential physical changes that could occur. Cite source(s) of information.

#### **Categorical Exemption Evaluation Form**

#### **Class 3: New Construction or Conversion of Small Structures**

1. Does the project involve the conversion of existing small structures including only minor modifications, or the installation of small equipment and facilities in small structures?

🗆 Yes 🔳 No

Provide information regarding the nature of modifications to existing small structures, if applicable. Cite source(s) of information.



2. Does the project involve the construction of new small structures?

🗆 Yes 🔳 No

Provide information regarding the size and purpose of the proposed new structures, if applicable. Cite source(s) of information.



*Please check instructions for directions on how to proceed, based on answers to Questions 1 and 2.* 

*Cite source(s) of information.* 

Zimas.

#### Project-Specific Information Form

### DCR Record No. LA-C-22-401790-ANN

#### FOR SITES IN URBANIZED AREAS

Does the project involve the construction of four or fewer structures totaling 10,000 square feet or less?
 □ Yes ■ No

*Provide information regarding size of new structure(s), if applicable. Cite source(s) of information.* 

NA - No new structures will be constructed at all.

5. Is the parcel zoned for the proposed use?

Cite source(s) of information.

Zimas and LAMC 105.00 et seq.

6. Does the project involve the use of significant amounts of hazardous substances?

Provide details of any hazardous substances used including amount of product(s), if applicable. Cite source(s) of information.

NA - No hazardous substances will be used at the Project Site.

7. Are all necessary public services and facilities available to the project?

🔳 Yes 🗆 No

List all services and facilities provided. Cite source(s) of information.

LAFD and LAPD provide fire and police services. LADWP currently supplies the Project Site. No new services will be required.

8. Do either the project site or the surrounding lands contain a sensitive environmental area? (If no, skip to <u>Question 11</u>.) □ Yes ■ No

Provide information on the nature of any sensitive environmental areas. Cite source(s) of information, if available.

🔳 Yes 🗌 No

🗌 Yes 🗖 No

#### Project-Specific Information Form

### DCR Record No. LA-C-22-401790-ANN

#### FOR SITES NOT IN URBANIZED AREAS

Does the project involve the construction of a single structure totaling 2,500 square feet or less?
 □ Yes □ No

*Provide information regarding size of new structure, if applicable. Cite source(s) of information.* 



10. Does the project involve the use of significant amounts of hazardous substances?

🗆 Yes 🗆 No

Provide list of any hazardous substances used, including amount of product(s), if applicable and available. Cite source(s) of information.

### FOR ALL SITES

11. Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) □ Yes ■ No

List permits required and any potential physical changes that could occur. Cite source(s) of information.

NA

#### **Categorical Exemption Evaluation Form**

#### **Class 4: Minor Alterations to Land**

1. Does the project involve the removal of healthy, mature, scenic trees (except for forestry and agricultural purposes)?

🗆 Yes 🔳 No

Provide details, if needed. Cite source(s) of information.



Does the project involve alterations to land, water, or vegetation that would be considered minor?
 □ Yes ■ No

Provide details, if needed. Cite source(s) of information.

3. Would the alterations consist of grading on lands of 10 percent slope or steeper?

Provide details, if needed. Cite source(s) of information.



4. Would the alterations consist of grading in an area determined to be a wetland?

Cite source(s) of information.

5. Would the alterations consist of grading in a scenic area officially designated by a federal, state, or local agency?

🗌 Yes 🔳 No

Provide name of scenic area (if applicable). Cite source(s) of information.

6. Would the alterations consist of grading in an officially mapped area of severe geologic hazard, such as an Alquist- Priolo Earthquake Fault Zone, or within an official Seismic Hazard Zone designated by the State Geologist?

Provide the name of the zone (if applicable). Cite source(s) of information.

7. Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.)

🗆 Yes 🔳 No

List permits required and any potential physical changes that could occur. Cite source(s) of information.



### **Categorical Exemption Evaluation Form**

#### **Class 11: Accessory Structures**

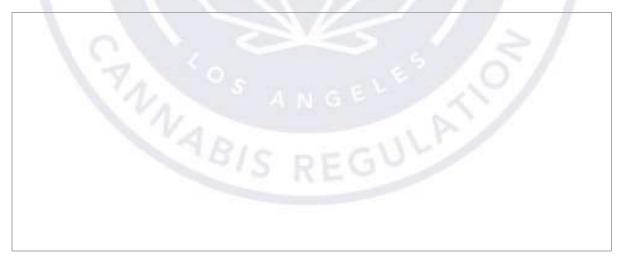
1. Does the project include the construction or placement of accessory structures?  $\Box$  Yes  $\blacksquare$  No

Describe new and/or replacement accessory structures. Cite source(s) of information.



2. Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) □ Yes ■ No

List permits required and any potential physical changes that could occur. Cite source(s) of information.



### **Categorical Exemption Evaluation Form**

**Class 32: Infill Development Projects** 

1. Is the project consistent with the general plan designation, all applicable general plan policies, and zoning designation and regulations for the site?

*Cite source(s) of information.* 



a. Is the project site 5 acres in size or less?

Indicate the size of the project site, in acres. Cite source(s) of information.

The Project site is .008 acres, or 335 sq. ft.

b. Is the project site substantially surrounded by urban uses?

🔳 Yes 🗌 No

Yes No

🔳 Yes 🗌 No

Describe the uses of the surrounding properties. Cite source(s) of information.

Sherman Way is predominantly developed with one- to two-story commercial and industrial uses on the north side (zoned C2-1VL). Residential uses are located north of the commercial uses fronting Sherman Way (zoned R3-1). There is also an existing cannabis dispensary on the north side of Sherman Way. Land uses that immediately abut the Project Site include a marble company directly east, surface parking directly west, and a plywood company and a marble company to the south (all zoned M2-1). Sources of information: Google Maps and Zimas.

3. Does the project site have value as habitat for endangered, rare, or threatened species?

🗌 Yes 🔳 No

Describe any habitat for endangered, rare, or threatened species identified on or near the project site (if applicable). Cite source(s) of information.

4. Would the project have significant impacts related to traffic, noise, air quality, or water quality?

🗌 Yes 🔳 No

Describe potential impact(s) and evidence (if applicable). Cite source(s) of information.



5. Can the project site be adequately served by all required utilities and public services?

🔳 Yes 🗌 No

Describe which utilities and public services serve the project site. Cite source(s) of information.

LAFD and LAPD provide fire and police services. LADWP currently supplies the Project Site. No new services will be required. Sources of information are Zimas and see attached LADWP bill.

6. Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.)

🗌 Yes 🔳 No

List permits required and any potential physical changes that could occur. Cite source(s) of information.

NA

### Exceptions to Exemptions

#### 1. Scenic Highways

a. Is the project visible from an official State Scenic Highway?

🗆 Yes 🔳 No

*List State Scenic Highway(s) from which the project is visible (if applicable). Cite source(s) of information.* 



Describe the type of hazardous site (if applicable). Cite source(s) of information.



3. Would the project result in a substantial adverse change in the significance of a historical resource? □ Yes ■ No

*List the historic resource(s) potentially affected and describe the potential effects (if applicable). Cite source(s) of information.* 

4. Is there evidence of the potential for the project to contribute to a significant cumulative impact?

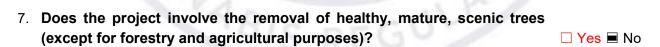
🗌 Yes 🔳 No

Describe the potential cumulative impact(s) and evidence (if applicable). Cite source(s) of information.



Describe the potential impact(s), circumstances, and evidence (if applicable). Cite source(s) of information.

Provide details, if needed. Cite source(s) of information.



Provide details, if needed. Cite source(s) of information.

### **CEQA Exemption Petition**

Class: <u>1 & 32</u> Category: Existing Facilities and Infill

Explanation of how the project fits the CEQA exemption indicated above:

The project is an existing facility. The project does not involve any modifications to existing structures. The project involves only the most minor modifications to the interior of the building to accommodate for operation of the business.

1. Source(s) of Information: Identify Sources: Indicate the document(s) or other sources of information reviewed to complete this form.

Zimas, Google Maps, LAMC 105.00 et seq., and Applicant owner.

#### 2. Project Location and Surrounding Land Use.

(a) Describe Project Location: Provide detailed information about the project location and any other physical description that clearly indicates the project site location.

The Project Site is located at 11034 W. Sherman Way, Suite OG-A, Los Angeles, Los Angeles County (Assessor's Parcel Number 2319-002-024) in the Sun Valley-La Tuna Community Plan Area. Major cross streets are Sherman Way and Vineland Avenue. The General Plan designates the Site for Light Manufacturing. The Project Site is zoned M2-1.

(b) Existing Land Uses/Zoning: Describe the current land uses on the project site and any existing buildings and structures. Describe the surrounding land uses and zoning designations within a one-half mile radius of the project and list all abutting land uses.

The Project Site includes another licensed cannabis business, Green Pasture Technologies, Inc., under the same ownership as the Project. The Project Site is M2-1. Sherman Way is predominantly developed with one- to two-story commercial and industrial uses on the north side (zoned C2-1VL). Residential uses are located north of the commercial uses fronting Sherman Way (zoned R3-1). There is also an existing cannabis dispensary on the north side of Sherman Way. Land uses that immediately abut the Project Site include a marble company directly east, surface parking directly west, and a plywood company and a marble company to the south (all zoned M2-1).

(c) Previous Use: Describe the previous use of the Project site or facility, if known. Include an estimate of the time such previous operations ceased, if such information is available.

This information is not known to Applicant owner.

(d) Was the site previously used for a similar use? The key consideration is whether the project involves negligible or no expansion of an existing use.

NA - no expansion of an existing use.

- (e) Maps to be Included: Provide a vicinity map and aerial image to show the project location. Include photographs, not larger than 8½ by 11 inches, of existing visual conditions as observed from publicly accessible vantage point(s).
- 3. Project Operations/Description. Provide the following information about project operation and maintenance activities. If more than one type of cannabis activity is occurring on-site, provide a description of the project operations for each activity. This should include the following relevant information.
  - (a) Activities Occurring Onsite: Describe the activities included in the project application and identify any other commercial cannabis activity or activities occurring at the proposed premises, including other proposed cannabis activities occurring on the property. Describe the cannabis business operation methods and activities (e.g. cultivation methods, manufacturing and/or distribution operations).

The Project is not currently operational. However, they Project intends to provide cannabis delivery to customers via it's Type 9 delivery license. This will include storing cannabis goods that are already in final packaged form, delivery loading, and a delivery dispatch.

(b) Cannabis Operation Activities Owned by the Same or Different Businesses: Describe any additional cannabis operation activities existing or proposed either owned by the same or different businesses on the property.

The Project is on the same parcel as Green Pasture Technologies, Inc., (DCR Record No: LA-S-22-000019-01-01-REN), which has licensed cultivation (Type 2A), distribution (Type 11) and manufacturing (Type 6). This Project and Green Pasture Technologies, Inc., are under the same ownership. The Project shares an employee break room, restroom and security area with Green Pasture Technologies, Inc.

(c) Project Size: Quantify the project size (total floor area of the project), and the lot size on which the project is located, in square feet.

The total floor area of the Project is 335 square feet (inside the premises of Green Pasture Technology which is approximately 29,400 sq. ft.), and the lot size on which the Project is located is 114,249 sq ft.

(d) State License: Identify whether the applicant is licensed by, or has applied for licensure from, the California Department of Cannabis Control to engage in commercial cannabis activity at the proposed premises.

The Project is licensed by the California Department of Cannabis Control, License Number C9-0000594-LIC.

(e) Hours of Operation/Work Shifts: Identify the hours of operation/work shifts for the project.

6am to 10pm, 7 days a week as business dictates.

(f) Number of employees (total and by shift): Estimate the number of anticipated employees onsite and occupancy during operating hours.

At this time operations will be conducted by owners, no employees.

(g) Estimated Daily Trip Generation: Estimate the frequency of deliveries or shipments originating from and/or arriving to the project site. Identify the approximate number of vehicle trips per day to be generated by the project and information regarding the days and times most trips are expected to occur.

Inbound Shipments - less than 1 per day Outbound Deliveries (to customers) - estimated less than 20 per day Peak Vehicle Trip Hours anticipated from 10:00a to 5:00pm M-F

(h) Source(s) of Water: Name all sources of water, and indicate whether a new or amended water right must be obtained from the State Water Resources Control Board.

LADWP serves the Project Site. No new or amended water right must be obtained from SWRCB.

() Wastewater Treatment Facilities: Describe the facilities for treatment of wastewater (e.g., leach field, City wastewater collection facilities).

The City's wastewater collection serves the Project Site. The amount of solid waste generation for the Project Site would remain unchanged; the cannabis business would not cause any change or increase in solid waste generation.

#### 4. Environmental Setting:

(a) Describe natural characteristics on the project site:

Developed Industrial area.

(b) General Topographic Features (slopes and other features):

Developed Industrial area.

(c) Natural characteristics (general vegetation types, drainage, soil stability, habitat, etc.):

Developed Industrial area.

LIC-4013-FORM (09.18.2023)

(d) Identify whether there are any watercourses and riparian habitats within 150- feet of the proposed premises (e.g., drainage swales, stream courses, springs, ponds, lakes, creeks, tributary of creeks, wetlands):

None.

(e) Identify whether the property contains natural features of scenic value of rare or unique characteristics (e.g., rock outcroppings, mature trees):

None.

(f) Identify whether the property has any historic designations or archeological remains onsite:

None.

(g) Identify whether the property contains habitat for special status species:

None.

(h) Identify the location, type, and quantity of hazardous materials, as defined by Health and Safety Code section 25260, that are stored, used, or disposed of at the project site and a copy of the Hazardous Material Business Plan (HMBP) prepared for the proposed premises, if any:

NA - there will not be any hazardous materials on the Project Site.

() Discuss whether the project will increase the quantity and type of solid waste, as defined by Public Resources Code section 40191, or hazardous waste, as defined by Health and Safety Code section 25117, that is generated or stored onsite:

NA - the Project will not increase the quantity or type of solid waste or hazardous waste. No hazardous waste will be generated or stored onsite.

() Describe the project's anticipated operational energy needs, identify the source of energy supplied for the project and the anticipated amount of energy per day, and explain whether the project will require an increase in energy demand and the need for additional energy resource:

The Project Site is currently served by LADWP for electrical power. This project is only 335 Sq. Ft and only power consumption will be office lighting and computer equipment, very minimal power consumption. The facility is connected to an existing 2000A-277/480V-3Ph-4w service from DWP. The facility will get (2) 800A feeds from that existing system, for a total of 1600A at 277/480V-3Ph-4W. The Project's electrical consumption would be part of the total load growth forecast for the City and has been accounted for in the planned growth of the City's power system. Furthermore, as the Project would be infill redevelopment, there is already an electrical power connection point, and expansion for distribution infrastructure would not be required.

5. Explain whether any of the project activities will expand the existing footprint of the proposed facility beyond the current structural or parcel boundaries, increase the amount of impervious surface, or reduce any natural habitat. If the project is part of a larger project, attach a separate sheet to briefly describe the larger project.



6. Environmental Commitments: List any environmental commitments agreed to by the applicant to the protection of biological or cultural resources, energy efficiency, water efficiency, noise abatement, lighting, or other aspects of the project that may reduce impacts on the environment.



7. Other Relevant CEQA Information: Submit any other relevant CEQA documentation or information that will assist the Department in determining CEQA compliance (e.g., any environmental impact analysis prepared by a consultant.

- 8. Permits Required: List all other required federal, state, and local permits required, including, but not limited to, all entitlements required for this project by a planning commission, local air district, or regional water board. Identify whether the commercial cannabis business(es) is licensed by or has applied for licensure from the Department, or one of the prior state cannabis licensing authorities:
  - California Department of Cannabis Control
  - Los Angeles Fire Department
  - Los Angeles Department of Building and Safety
  - California Department of Fish and Wildlife
  - State Water Resources Control Board / Regional Water Quality Control Board
  - County of Los Angeles Public Health Permit
  - Local Air District
  - Streambed Alteration Agreement
  - Solution Water quality protection program
  - Los Angeles Department of Water and Power
  - Los Angeles Department of Public Works, Bureau of Sanitation

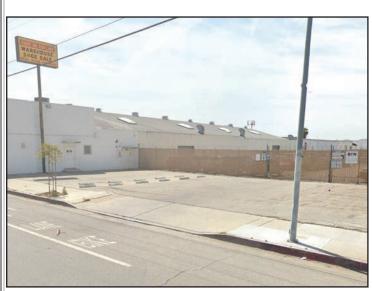
### Partial List of Categorical Exemptions under CEQA

Certain commercial cannabis activities (projects) may be exempt from further environmental review pursuant to the California Environmental Quality Act (CEQA) because they fall within a class of projects determined not to have significant effect on the environment. (Cal. Code Regs., tit. 14, § 15300 et seq.) Common exemptions that may apply have been identified below.

Class 1		Description
Class 2	Existing Facilities Replacement or	Consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination. (Cal. Code Regs., tit. 14, §15301.) Consists of replacement or reconstruction of existing
	Reconstruction	structures and facilities where the new structure will be located on the same site as the structure replaced with a new structure of substantially the same size, purpose, and capacity. (Cal. Code Regs., tit. 14, § 15302.)
	New Construction or Conversion of Small Structures	Consists of construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure. (Cal. Code Regs., tit. 14, § 15303.)
Class 4	Minor Alterations to Land	Consists of minor public or private alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees except for forestry and agricultural purposes. (Cal. Code Regs., tit. 14, § 15304.)
Class 11	Accessory Structures	Consists of construction, or placement of minor structures accessory to (appurtenant to) existing commercial, industrial, or institutional facilities. (Cal. Code Regs., tit. 14, § 15311.)
	In-Fill Development Projects	Consists of projects characterized as in-fill development meeting the conditions described in Cal. Code Regs., tit. 14, § 15332.



= PROJECT SITE Source: GoogleEarth, July 2020.





**View 1:** Looking southeast on Sherman Way towards the industrial building that includes the Project.

**View 2:** Looking southwest on Sherman Way towards the industrial building that includes the Project.

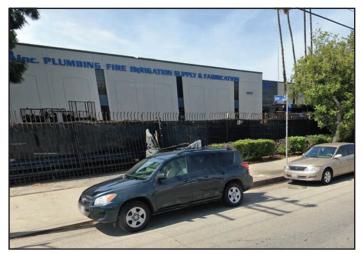


PROJECT SITE PHOTO LOCATION MAP

Source: EcoTierra Consulting, July 2020.



**View 1:** Looking east towards a manufacturing use that is adjacent to the Project Site from Case Avenue.



**View 2:** Looking west towards a manufacturing use from Sherman Way.



**View 3:** Looking northwest towards a commercial shopping center use from Sherman Way.



PROJECT SITE PHOTO LOCATION MAP

Source: EcoTierra Consulting, July 2020.



**View 4:** Looking northeast towards a commercial uses from Sherman Way.



**View 5:** Looking southeast towards a manufacturing use adjacent to the Project Site from Sherman Way.



**View 6:** Looking northeast towards a multi-family use from Sherman Way.



PROJECT SITE PHOTO LOCATION MAP

Source: EcoTierra Consulting, July 2020.



# ladwp.com

BILL DATE Sep 20, 2023 ACCOUNT NUMBER 116 929 0000 DATE DUE Oct 10, 2023 AMOUNT DUE \$ 27,034.99 Page 1 of 5

#### CUSTOMER SERVICE – 7:00 am - 6:00 pm

1-800-499-8840

#### **Paying Your Bill**

#### AUTOMATIC PAYMENT

Automatically pay from your checking or savings by logging in at *www.ladwp.com/combillpay* 

#### 

Pay from your checking or savings any time by logging in at www.ladwp.com/myaccount



### BY PHONE

Pay from your checking or savings any time by calling 1-877-MYPAYDWP (1-877-697-2939)



Place your payment stub and your check or money order in the envelope provided with the bill.



**IN PERSON** Via payment drop box

The 2021 Power Content Label is included in this bill.

COLUMBIA SHOWCASE & CABINET COMPANY INC, 11034 SHERMAN WAY # A, SUN VALLEY, CA 91352

PAST DUE REMINDER

Your bill includes a past due amount, which is due now. If you have recently made your payment, thank you.

#### **Account Summary**

	Total Amount Due	\$ 27,034.99
New Charges		+ 14,369.11
Past Due Balance	Due Now	\$ 12,665.88
Payment Received 9/20/23	Thank you	-9,500.00
Previous Account Balance		\$ 22,165.88

### **Summary of New Charges**

THIS IS YOUR BILL

Details on following pages.

Los Angeles Department of Water and Power Charges							
LA	Electric Charges	8/21/23 - 9/19/23	58,320 kWh	\$14,369.1	1		
DWP			Total LADWP	Charges	\$ 14,369.11		
800-499-8840							
		Tot	al New Cha	rges \$	14,369.11		

PLEASE KEEP THIS PORTION FOR YOUR RECORDS. IF PAYING IN PERSON, BRING ENTIRE BILL TO CUSTOMER SERVICE CENTER.

PLEASE RETURN THIS PORTION WITH YOUR PAYMENT. MAKING SURE THE RETURN ADDRESS SHOWS IN THE ENVELOPE WINDOW.



P.O. Box 30808 • Los Angeles, CA 90030-0808

ELECTRONIC SERVICE REQUESTED

COLUMBIA SHOWCASE & CABINET COMPANY INC 11034 SHERMAN WAY # A SUN VALLEY CA 91352 
 PAST DUE AMOUNT
 CURRENT CHARGES
 TOTAL AMOUNT DUE

 \$ 12,665.88
 + \$14,369.11
 =
 \$ 27,034.99

 Due NOW
 Due Oct 10, 2023
 \$ 27,034.99



Write account number on check or money order and make payable to LADWP.



BILL DATE Sep 20, 2023

ACCOUNT NUMBER 116 929 0000 DATE DUE Oct 10, 2023 AMOUNT DUE \$ 27,034.99

**Other Important Phone Numbers** 

**HEARING OR SPEECH-IMPAIRED - TTY** 

1-800-HEAR-DWP(432-7397)

CITY OF LOS ANGELES UTILITY TAX

1-800-215-6277

## **Correspondence Addresses**

Please do not send correspondence with your payment. It may be delayed or lost.

#### LOS ANGELES DEPT OF WATER & POWER

PO Box 515407 Los Angeles,CA 90051-6707

## **Customer Service and Payment Information**

#### WHEN TO PAY YOUR BILL

Your bill is due and payable on presentation and shall become delinquent nineteen days after the date of presentation. The payment due on your bill applies to the current charges only and does not extend the due date on any unpaid previous balance. Current City of Los Angeles policy provides for notification ten (10) days prior to discontinuance of service for nonpayment.

#### LATE PAYMENT CHARGE

A Late Payment Charge amounting to an 18% annual rate, computed on a daily basis, may be assessed on electric and water balances that are not paid by the due date. The charge is made for each day of the billing period shown on the current bill. Service may be discontinued for nonpayment.

#### **IF YOU QUESTION YOUR LADWP CHARGES**

Please contact a representative by calling the Customer Service Telephone Number or by going into any of the Department of Water and Power Customer Service Centers listed on the back of your payment stub or email us using our Customer Service form at www.ladwp.com/contactus. After receiving an explanation, you may ask for more information from a supervisor. If you still disagree with the charges, you have a right to a management-level review. To ask for a management-level review, send a written request to: LADWP Customer Relations Office, P.O. Box 51111, Los Angeles, CA 90051-0100. You must pay the undisputed portion of the bill within 7 days of the request for a management-level review. Your account will be reviewed and you will be informed of the result.

#### **ELECTRONIC CHECK CONVERSION**

Your payment may be processed as a check transaction or a one-time electronic fund transfer, which means funds may be withdrawn the same day as payment, and you will not receive your check back from your bank. For more information on electronic fund transfers and fees for insufficient funds, please see *www.ladwp.com/checkconversion*.

Mail payments to LADWP, PO BOX 30808, LOS ANGELES, CA 90030-0808

#### WHERE TO PAY YOUR BILL

All LADWP Customer Service Centers below are open Mon-Fri, except holidays, from 9:00 am to 5:00 pm. You may make an appointment to visit a service center by calling 1-888-999-0477, or drop your payment in the payment box during normal business hours.

#### BISHOP

METROPOLITAN LOS	ANGELES
Main Office	111 N. Hope St.
Boyle Heights	919 S. Soto St., #10
Central	4619 S. Central Ave.
Crenshaw-Baldwin Hills	4030 Crenshaw Blvd.
Hollywood	6547-B Sunset Blvd.
(ei	ntrance on Schrader Blvd.)
Lincoln Heights	2417 Daly St.
Slauson-Vermont	
Watts	

### HARBOR AREA

San Pedro......535 W. 9th St. Wilmington ......931 N. Avalon Blvd

#### SAN FERNANDO VALLEY

Canoga Park	
North Hills	9154 Sepulveda Blvd.
Van Nuys	6550 Van Nuys Blvd.

#### WEST LOS ANGELES

West Los Angeles ..... 1394 S. Sepulveda Blvd.

Place your payment stub in the provided envelope so that the address below shows through the window.

PO BOX 30808 LOS ANGELES, CA 90030-0808



BILL DATE Sep 20, 2023 ACCOUNT NUMBER 116 929 0000 DATE DUE Oct 10, 2023 AMOUNT DUE \$ 27,034.99

**Cust Ref : CABINET COMPANY, INC** 

SA #: 1169290837

## LA Los Angeles Department of Water & Power

#### www.ladwp.com 1-800-499-8840

Hours of operation - 7 am to 6 pm

**DEFINITIONS** (For residential customers, the tier rates on your bill may include the following adjustments.)

**CRPSEA** – (Capped Renewable Portfolio Standard Energy Adjustment) a charge reflecting the costs associated with RPS Operations and Maintenance, RPS debt service, and Energy Efficiency Programs.

**ECA** – (Energy Cost Adjustment) an adjustment that reflects the variations of fuel, energy and other associated costs.

**ESA** – (Electric Subsidy Adjustment) a charge reflecting the costs of subsidies including senior, disabled, EZ-SAVE, traffic control lighting, and enterprise zone.

**IRCA** – (Incremental Reliability Cost Adjustment) a charge reflecting Operations and Maintenance and debt service related to Power Reliability Program cost and legacy RCA under-collection.

**kWh** – (kilo-watt-hour) the units in which electric usage is measured. One kWh equals 1000 watts of electricity used for one hour.

**RCA** – (Reliability Cost Adjustment) a charge reflecting the costs to support additional capital investments needed to improve reliability in areas of power distribution, transmission and generation infrastructure.

**VEA** – (Variable Energy Adjustment) a charge reflecting the costs of fuel, non-RPS power purchase agreements, non-RPS economy purchases, legacy ECAF under-collection, and base rate decoupling from energy efficiency impact.

VRPSEA – (Variable Renewable Portfolio Standard Energy Adjustment) a charge reflecting the costs of RPS market purchases and RPS costs above and beyond any Operations and Maintenance and debt service payments.



## **Electric Charges**

**BILLING PERIOD** 8/21/23 - 9/19/23

**DAYS ZONE** 29 2

#### **RATE SCHEDULE**

A-3 and A-3[i] Subtransmission Electric - Rate A TOU - KVAR Metered Service

#### NEXT SCHEDULED READ DATE

10/19/23

#### METER NUMBER

PMYD00222-0001014 **SERVES** 3 BASE

3	BASE					
PERIOD	CURRENT READ -	PREVIOUS READ	x	MULTIPLIER	=	TOTAL USED
High Peak kW	1.73			80		138.4 kW
Low Peak kW	1.65			80		132 kW
Base kW High Peak kWh	1.59 9339	9225		80 80		127.2 kW 9120 kWh
Low Peak kWh	12661	12514		80		11760 kWh
Base kWh	34574	34106		80		37440 kWh
Service Charge						75.00
Facilities Charge		158.4	kW x	\$4.56/kW		722.30
ESA		158.4	kW x	\$0.46/kW		72.86
RCA		158.4	kW x	\$0.96/kW		152.06
IRCA		158.4	kW x	\$2.70/kW		427.68
IRCA based on KWH		58,320 k	NH x	\$0.01815/kW	/H	1,058.51
High Peak High Seas	son Demand	138.4	kW x	\$9.70/kW		1,342.48
High Peak High Seas	son Energy	9,120 k	Wh x	\$0.05991/kW	/h	546.38
High Peak ECA		9,120 k	Wh x	\$0.0569/kWh	۱	518.93
High Peak VEA		9,120 k	Wh x	\$0.01149/kW	/h	104.79
High Peak CRPSEA		9,120 k	Wh x	\$0.01104/kW	/h	100.68
High Peak VRPSEA		9,120 k	Wh x	\$0.02408/kW	/h	219.61
	High Peak Subtot	al (9,120 kWh	x \$0	.31062/kWh	)	\$2,832.87
Low Peak High Sease	on Demand	132	kW x	\$3.30/kW		435.60
Low Peak High Sease	on Energy	11,760 k	Wh x	\$0.05365/kW	/h	630.92
Low Peak ECA		11,760 k	Wh x	\$0.0569/kWh	۱	669.14
Low Peak VEA		11,760 k	Wh x	\$0.01149/kW	/h	135.12
Low Peak CRPSEA		11,760 k	Wh x	\$0.01104/kW	/h	129.83
Low Peak VRPSEA		11,760 k	Wh x	\$0.02408/kW	/h	283.18
	Low Peak Subtot	al (11,760 kW	'h x \$	0.1942/kWh	)	\$2,283.79
Base High Season D	emand	127.2	kW x	\$0.00/kW		0.00
Base High Season E	nergy	37,440 k	Wh x	\$0.03356/kW	/h	1,256.49
Base ECA		37,440 k	Wh x	\$0.0569/kWh	I	2,130.34
Base VEA		37,440 k	Wh x	\$0.01149/kW	/h	430.19
Base CRPSEA		37,440 k	Wh x	\$0.01104/kW	/h	413.34
Base VRPSEA		37,440 k	Wh x	\$0.02408/kW	/h	901.56
	Base Subtota	l (37,440 kWh	x \$0	.13707/kWh	)	\$5,131.92
Reactive Energy - No	Consumption					0.00

(Continued on next page)



BILL DATE Sep 20, 2023 ACCOUNT NUMBER 116 929 0000 DATE DUE Oct 10, 2023 AMOUNT DUE \$ 27,034.99 Page 4 of 5



## www.ladwp.com 1-800-499-8840

Hours of operation - 7 am to 6 pm

**DEFINITIONS** (For residential customers, the tier rates on your bill may include the following adjustments.)

**CRPSEA** – (Capped Renewable Portfolio Standard Energy Adjustment) a charge reflecting the costs associated with RPS Operations and Maintenance, RPS debt service, and Energy Efficiency Programs.

**ECA** – (Energy Cost Adjustment) an adjustment that reflects the variations of fuel, energy and other associated costs.

**ESA** – (Electric Subsidy Adjustment) a charge reflecting the costs of subsidies including senior, disabled, EZ-SAVE, traffic control lighting, and enterprise zone.

**IRCA** – (Incremental Reliability Cost Adjustment) a charge reflecting Operations and Maintenance and debt service related to Power Reliability Program cost and legacy RCA under-collection.

**kWh** – (kilo-watt-hour) the units in which electric usage is measured. One kWh equals 1000 watts of electricity used for one hour.

**RCA** – (Reliability Cost Adjustment) a charge reflecting the costs to support additional capital investments needed to improve reliability in areas of power distribution, transmission and generation infrastructure.

**VEA** – (Variable Energy Adjustment) a charge reflecting the costs of fuel, non-RPS power purchase agreements, non-RPS economy purchases, legacy ECAF under-collection, and base rate decoupling from energy efficiency impact.

VRPSEA – (Variable Renewable Portfolio Standard Energy Adjustment) a charge reflecting the costs of RPS market purchases and RPS costs above and beyond any Operations and Maintenance and debt service payments.

### **USAGE HISTORY**

	_ [		PERIOD	LOW PE		HIGH PE		Total kWh	Billing kW	
Bill Date	Days	kWh	kW	kWh	kW	kWh	kW	Consumption	(Facilities)	Total Electric Cost
9/19/23	29	37,440.00	127.20	11,760.00	132.00	9,120.00	138.40	58,320.00	158.40	14,369.11
8/21/23	28	40,560.00	152.80	11,200.00	158.40	7,680.00	139.20	59,440.00	158.40	14,616.39
7/24/23	32	47,680.00	129.60	13,600.00	138.40	10,000.00	132.00	71,280.00	165.60	16,440.80
6/22/23	30	44,480.00	113.60	12,400.00	121.60	7,920.00	126.40	64,800.00	165.60	14,060.18
5/23/23	32	44,640.00	115.20	11,920.00	123.20	8,880.00	129.60	65,440.00	165.60	13,433.44
4/21/23	29	42,240.00	113.60	11,760.00	127.20	7,920.00	123.20	61,920.00	165.60	12,784.42
3/23/23	28	32,000.00	122.40	9,280.00	112.00	7,120.00	103.20	48,400.00	165.60	10,371.39
2/23/23	31	44,160.00	106.40	12,800.00	117.60	8,720.00	113.60	65,680.00	165.60	13,335.03
1/23/23	34	37,360.00	128.80	10,320.00	121.60	7,600.00	111.20	55,280.00	165.60	11,627.72
12/20/22	32	37,840.00	102.40	10,480.00	120.00	7,520.00	105.60	55,840.00	165.60	11,836.47
11/18/22	29	30,160.00	100.00	8,320.00	105.60	5,600.00	106.40	44,080.00	165.60	9,802.15
10/20/22	29	39,920.00	119.20	11,280.00	122.40	8,560.00	129.60	59,760.00	165.60	12,765.20
9/21/22	29	31,120.00	96.80	8,960.00	116.80	5,840.00	122.40	45,920.00	165.60	10,726.78
TOTALS	392	509,600.00	152.80	144,080.00	158.40	102,480.00	139.20	756,160.00	165.60	166,169.08
	sum	sum	highest	sum	highest	sum	highest	sum	highest	sum

	\$ 14,369.11
58.320 kWh x \$0.0003/kWh	17.50
\$12,756.99 x 12.5%	1,594.62
	\$12,756.99
0 kWh x \$0.03000/kWh	0.00
	\$12,756.99 x 12.5% 58,320 kWh x \$0.0003/kWh

**Green Power for a Green LA**--LADWP's Green Power program replaces electricity from polluting power plants with energy generated from renewable resources. To learn more and sign up, visit www.ladwp.com/greenpower



BILL DATE Sep 20, 2023 ACCOUNT NUMBER 116 929 0000

DATE DUE Oct 10, 2023 AMOUNT DUE \$ 27,034.99 Page 5 of 5

### **Electric Definitions**

**Demand Charge** – a charge related to maximum power measured in kilowatts (kW). It is the highest kW as measured by the meter over a continuous 15 minute interval during the billing period.

Facilities Charge – a charge to recover the cost of transformer and line capacity used in meeting customer's maximum demand as recorded in the last twelve months.

kVarh - (kilo-var-hour) the units in which electric reactive energy usage is measured. One kVarh equals 1000 volt-ampere reactive energy use for one hour.

Minimum Charge – an amount charged if your usage falls below a certain minimum level to cover costs for services provided such as meter reading, billing, postage, etc. when a service charge is not applicable.

Power Factor - the ratio of real Energy (kWh) to reactive energy (kVarh) for a given time period. The Maximum value is 1.0

Rate Schedule - rates, based on type of use, approved by the Board of Water and Power Commissioners and adopted by the City Council. For a list, visit www.ladwp.com

RPS - Renewable Portfolio Standard program to increase the use of energy from photovoltaics, wind, biomass, and other renewable sources.

Service Charge - a charge for services provided such as meter reading, billing, postage, etc.

**Time-of-Use** – Time-of-Use rates are based on the time of day that you use electricity. During the Base hours, when customer use is low, your price will be lower than the standard rate. Prices during Low Peak hours are slightly higher than standard rate. In High Peak hours, the cost to supply energy is the highest, and it will cost more than the standard rate.



PROPERTY ADDRESSES

11050 W SHERMAN WAY 11036 W SHERMAN WAY 11034 W SHERMAN WAY

ZIP CODES 91352

None

**RECENT ACTIVITY** 

CASE NUMBERS CPC-2010-589-CRA ORD-87516 ZA-2010-660-PAD ENV-2010-659-CE OB-13171 CFG-1500

## City of Los Angeles Department of City Planning

## 1/31/2025 PARCEL PROFILE REPORT

Address/Legal Information	
Address/Legar information	
PIN Number	183B173 118
Lot/Parcel Area (Calculated)	114,249.2 (sq ft)
Thomas Brothers Grid	PAGE 532 - GRID J4
	PAGE 533 - GRID A4
Assessor Parcel No. (APN)	2319002024
Tract	LANKERSHIM RANCH LAND AND WATER CO.
Map Reference	M R 31-39/44
Block	None
Lot	PT 61
Arb (Lot Cut Reference)	9
Map Sheet	183B173
Jurisdictional Information	
Community Plan Area	Sun Valley - La Tuna Canyon
Area Planning Commission	North Valley APC
Neighborhood Council	North Hollywood Northeast
Council District	CD 2 - Adrin Nazarian
Census Tract #	1230.10000000
LADBS District Office	Van Nuys
Permitting and Zoning Compliance Informat	
Administrative Review	None
Planning and Zoning Information	
Special Notes	None
Zoning	M2-1
Zoning Information (ZI)	ZI-2452 Transit Priority Area in the City of Los Angeles
	ZI-2374 State Enterprise Zone: Los Angeles
	71.9400 Level Emergency Temperen Demulations Time Limits on
	ZI-2498 Local Emergency Temporary Regulations - Time Limits an Parking Relief - LAMC 16.02.1
General Plan Land Use	
	Parking Relief - LAMC 16.02.1
General Plan Note(s)	Parking Relief - LAMC 16.02.1
General Plan Note(s) Hillside Area (Zoning Code)	Parking Relief - LAMC 16.02.1 Light Manufacturing Yes
General Plan Land Use General Plan Note(s) Hillside Area (Zoning Code) Specific Plan Area Subarea	Parking Relief - LAMC 16.02.1 Light Manufacturing Yes No
General Plan Note(s) Hillside Area (Zoning Code) Specific Plan Area	Parking Relief - LAMC 16.02.1 Light Manufacturing Yes No None
General Plan Note(s) Hillside Area (Zoning Code) Specific Plan Area Subarea	Parking Relief - LAMC 16.02.1 Light Manufacturing Yes No None None
General Plan Note(s) Hillside Area (Zoning Code) Specific Plan Area Subarea Special Land Use / Zoning	Parking Relief - LAMC 16.02.1 Light Manufacturing Yes No None None None
General Plan Note(s) Hillside Area (Zoning Code) Specific Plan Area Subarea Special Land Use / Zoning Historic Preservation Review Historic Preservation Overlay Zone	Parking Relief - LAMC 16.02.1 Light Manufacturing Yes No None None None No
General Plan Note(s) Hillside Area (Zoning Code) Specific Plan Area Subarea Special Land Use / Zoning Historic Preservation Review Historic Preservation Overlay Zone	Parking Relief - LAMC 16.02.1 Light Manufacturing Yes No None None None None
General Plan Note(s) Hillside Area (Zoning Code) Specific Plan Area Subarea Special Land Use / Zoning Historic Preservation Review Historic Preservation Overlay Zone Other Historic Designations	Parking Relief - LAMC 16.02.1 Light Manufacturing Yes No None None None None None None
General Plan Note(s) Hillside Area (Zoning Code) Specific Plan Area Subarea Special Land Use / Zoning Historic Preservation Review Historic Preservation Overlay Zone Other Historic Designations Mills Act Contract	Parking Relief - LAMC 16.02.1 Light Manufacturing Yes No None None None None None None
General Plan Note(s) Hillside Area (Zoning Code) Specific Plan Area Subarea Special Land Use / Zoning Historic Preservation Review Historic Preservation Overlay Zone Other Historic Designations Mills Act Contract CDO: Community Design Overlay	Parking Relief - LAMC 16.02.1 Light Manufacturing Yes No None None None None None None None N
General Plan Note(s) Hillside Area (Zoning Code) Specific Plan Area Subarea Special Land Use / Zoning Historic Preservation Review Historic Preservation Overlay Zone Other Historic Designations Mills Act Contract CDO: Community Design Overlay CPIO: Community Plan Imp. Overlay	Parking Relief - LAMC 16.02.1 Light Manufacturing Yes No None None None None None None None N
General Plan Note(s) Hillside Area (Zoning Code) Specific Plan Area Subarea Special Land Use / Zoning Historic Preservation Review Historic Preservation Overlay Zone Other Historic Designations Mills Act Contract CDO: Community Design Overlay CPIO: Community Plan Imp. Overlay Subarea CPIO Historic Preservation Review	Parking Relief - LAMC 16.02.1 Light Manufacturing Yes No None None None None None None None N
General Plan Note(s) Hillside Area (Zoning Code) Specific Plan Area Subarea Special Land Use / Zoning Historic Preservation Review Historic Preservation Overlay Zone Other Historic Designations Mills Act Contract CDO: Community Design Overlay CPIO: Community Plan Imp. Overlay Subarea CPIO Historic Preservation Review CUGU: Clean Up-Green Up	Parking Relief - LAMC 16.02.1 Light Manufacturing Yes No None None None None None None None N
General Plan Note(s) Hillside Area (Zoning Code) Specific Plan Area Subarea Special Land Use / Zoning Historic Preservation Review Historic Preservation Overlay Zone Other Historic Designations Mills Act Contract CDO: Community Design Overlay CPIO: Community Plan Imp. Overlay Subarea CPIO Historic Preservation Review CUGU: Clean Up-Green Up HCR: Hillside Construction Regulation	Parking Relief - LAMC 16.02.1 Light Manufacturing Yes No None None None None None None None N
General Plan Note(s) Hillside Area (Zoning Code) Specific Plan Area Subarea Special Land Use / Zoning Historic Preservation Review Historic Preservation Overlay Zone Other Historic Designations Mills Act Contract CDO: Community Design Overlay CPIO: Community Plan Imp. Overlay Subarea	Parking Relief - LAMC 16.02.1 Light Manufacturing Yes No None None None None None None None N

ASP: Alcohol Sales Program	No
RFA: Residential Floor Area District	None
RIO: River Implementation Overlay	No
SN: Sign District	No
AB 2334: Very Low VMT	No
AB 2097: Reduced Parking Areas	Yes
Streetscape	No
Adaptive Reuse Incentive Area	None
Affordable Housing Linkage Fee	
Residential Market Area	Low
Non-Residential Market Area	Medium
Transit Oriented Communities (TOC)	Tier 2
ED 1 Eligibility	Not Eligible
RPA: Redevelopment Project Area	None
Central City Parking	No
Downtown Parking	No
Building Line	None
500 Ft School Zone	None
500 Ft Park Zone	None
Assessor Information	
Assessor Parcel No. (APN)	2319002024
APN Area (Co. Public Works)*	3.570 (ac)
Use Code	3100 - Industrial - Light Manufacturing - One Story
Assessed Land Val.	\$4,447,637
Assessed Improvement Val.	\$6,058,214
Last Owner Change	07/15/2020
Last Sale Amount	\$6,700,067
Tax Rate Area	13
Deed Ref No. (City Clerk)	3-503
	1-118
Building 1	
Year Built	1935
Building Class	SX
Number of Units	0
Number of Bedrooms	0
Number of Bathrooms	0
Building Square Footage	11,918.0 (sq ft)
Building 2	
Year Built	1955
Building Class	C5A
Number of Units	0
Number of Bedrooms	0
Number of Bathrooms	0
Building Square Footage	3,668.0 (sq ft)
Building 3 Year Built	4050
Year Built	1956
	CEED
Building Class	C55B
Building Class Number of Units	0
Building Class Number of Units Number of Bedrooms	0 0
Building Class Number of Units Number of Bedrooms Number of Bathrooms	0 0 0
Building Class Number of Units Number of Bedrooms Number of Bathrooms Building Square Footage	0 0
Building Class Number of Units Number of Bedrooms Number of Bathrooms Building Square Footage Building 4	0 0 0 7,600.0 (sq ft)
Building Class Number of Units Number of Bedrooms Number of Bathrooms Building Square Footage	0 0 0

Number of Bedrooms	0
Number of Bathrooms	0
Building 5	
Year Built	1962
Building Class	C5A
Number of Units	0
Number of Bedrooms	0
Number of Bathrooms	0
Building Square Footage	33,702.0 (sq ft)
Rent Stabilization Ordinance (RSO)	No [APN: 2319002024]
Additional Information	
Airport Hazard	None
Coastal Zone	None
Farmland	Area Not Mapped
Urban Agriculture Incentive Zone	YES
Very High Fire Hazard Severity Zone	No
Fire District No. 1	No
Flood Zone	100 Yr - Zone AE
Watercourse	No
Methane Hazard Site	None
High Wind Velocity Areas	No
Special Grading Area (BOE Basic Grid Map A- 13372)	No
Wells	None
Environmental	
Santa Monica Mountains Zone	No
Biological Resource Potential	None
Mountain Lion Potential	None
Monarch Butterfly Potential	No
Seismic Hazards	
Active Fault Near-Source Zone	
Nearest Fault (Distance in km)	2.42014248
Nearest Fault (Name)	Verdugo
Region	Transverse Ranges and Los Angeles Basin
Fault Type	В
Slip Rate (mm/year)	0.5000000
Slip Geometry	Reverse
Slip Type	Unconstrained
Down Dip Width (km)	18.0000000
Rupture Top	0.0000000
Rupture Bottom	13.0000000
Dip Angle (degrees)	45.0000000
Maximum Magnitude	6.9000000
Alquist-Priolo Fault Zone	No
Landslide	No
Liquefaction	No
Preliminary Fault Rupture Study Area	None
Tsunami Hazard Area	No
Economic Development Areas	
Business Improvement District	None
Hubzone	
-	None
Jobs and Economic Development Incentive Zone (JEDI)	None
Zone (JEDI)	
•	None

State Enterprise Zone	LOS ANGELES STATE ENTERPRISE ZONE
Housing	
Direct all Inquiries to	Los Angeles Housing Department
Telephone	(866) 557-7368
Website	https://housing.lacity.org
Rent Stabilization Ordinance (RSO)	No [APN: 2319002024]
Ellis Act Property	No
AB 1482: Tenant Protection Act	No
Housing Crisis Act Replacement Review	Yes
Housing Element Sites	
HE Replacement Required	N/A
SB 166 Units	N/A
Housing Use within Prior 5 Years	No
Public Safety	
Police Information	
Bureau	Valley
Division / Station	North Hollywood
Reporting District	1506
Fire Information	
Bureau	Valley
Battallion	14
District / Fire Station	89
Red Flag Restricted Parking	No

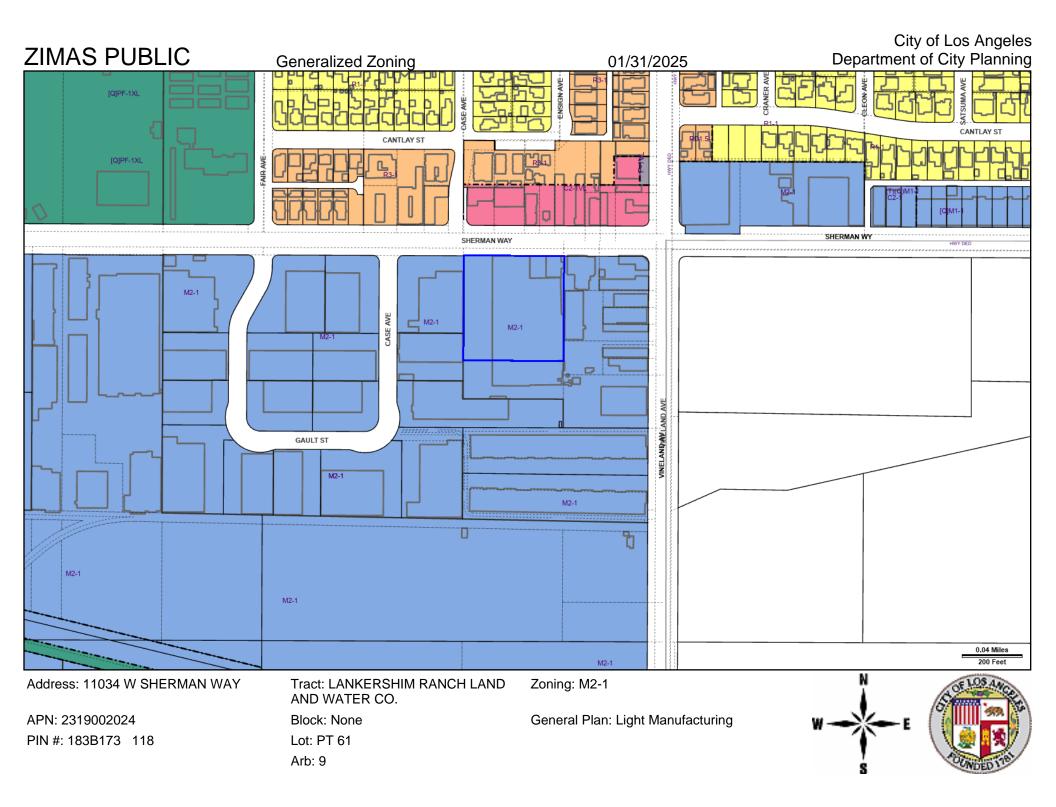
## **CASE SUMMARIES**

Note: Information for case summaries is retrieved from the Planning Department's Plan Case Tracking System (PCTS) database.

Case Number:	CPC-2010-589-CRA
Required Action(s):	CRA-COMMUNITY REDEVELOPMENT AGENCY
Project Descriptions(s):	PROPOSED AMENDMENT AND EXPANSION OF THE REDEVELOPMENT PLAN WITHIN ARLETA-PACOIMA, MISSION HILLS - PANORAMA CITY- NORTH HILLS, NORTH HOLLYWOOD- VALLEY VILLAGE, SUN VALLEY - LA TUNA CANYON, SUNLAND - LAKE VIEW TERRACE - SHADOW HILLS - EAST LA TUNA CANYON, SYLMAR, RESEDA - WEST VAN NUYS
Case Number:	ZA-2010-660-PAD
Required Action(s):	PAD-PLAN APPROVAL ONLY FOR A DEEMED-TO-BE-APPROVED CU
Project Descriptions(s):	PURSUANT TO 12.24 M - DEEMED TO BE APPROVED PLAN APPROVAL TO PERMIT THE CO-LOCATION OF 3 PANEL ANTENNAS AND 3 MICROWAVE ANTENNAS ON AN (E) 55' MONOPOLE WITH 1 OUTDOOR CABINET IN (E) LEASE AREA.
Case Number:	ENV-2010-659-CE
Required Action(s):	CE-CATEGORICAL EXEMPTION
Project Descriptions(s):	PURSUANT TO 12.24 M - DEEMED TO BE APPROVED PLAN APPROVAL TO PERMIT THE CO-LOCATION OF 3 PANEL ANTENNAS AND 3 MICROWAVE ANTENNAS ON AN (E) 55' MONOPOLE WITH 1 OUTDOOR CABINET IN (E) LEASE AREA.

## DATA NOT AVAILABLE

ORD-87516 OB-13171 CFG-1500



## **LEGEND**

## **GENERALIZED ZONING**

OS, GW
A, RA
RE, RS, R1, RU, RZ, RW1
R2, RD, RMP, RW2, R3, RAS, R4, R5, PVSP
CR, C1, C1.5, C2, C4, C5, CW, WC, ADP, LASED, CEC, USC, PPSP, MU, NMU
CM, MR, CCS, UV, UI, UC, M1, M2, LAX, M3, SL, HJ, HR, NI
P, PB
PF

## **GENERAL PLAN LAND USE**

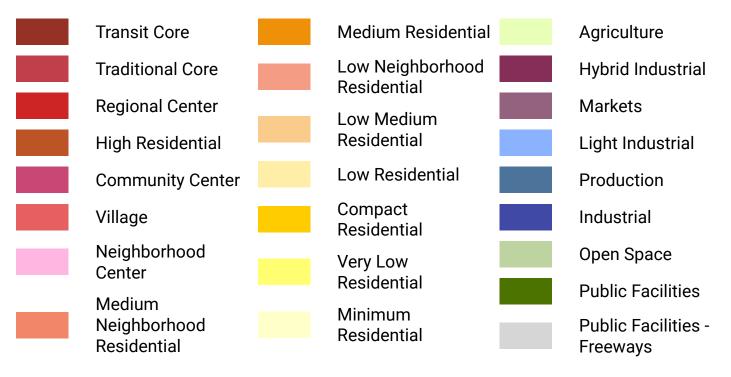
## LAND USE

## RESIDENTIAL

Minimum Residential	
Very Low / Very Low   Residential	INDUSTRIAL
Very Low II Residential	Commercial Manufacturing
Low / Low I Residential	Limited Manufacturing
Low II Residential	Light Manufacturing
Low Medium / Low Medium I Residential	Heavy Manufacturing
Low Medium II Residential	Hybrid Industrial
Medium Residential	PARKING
High Medium Residential	Parking Buffer
High Density Residential	PORT OF LOS ANGELES
Very High Medium Residential	General / Bulk Cargo - Non Hazardous (Industrial / Commercial)
COMMERCIAL	General / Bulk Cargo - Hazard
Limited Commercial	Commercial Fishing
Limited Commercial - Mixed Medium Residential	Recreation and Commercial
Highway Oriented Commercial	Intermodal Container Transfer Facility Site
Highway Oriented and Limited Commercial	LOS ANGELES INTERNATIONAL AIRPORT
Highway Oriented Commercial - Mixed Medium Residential	Airport Landside / Airport Landside Support
Neighborhood Office Commercial	Airport Airside
Community Commercial	LAX Airport Northside
Community Commercial - Mixed High Residential	OPEN SPACE / PUBLIC FACILITIES
Regional Center Commercial	Open Space
	Public / Open Space
FRAMEWORK	Public / Quasi-Public Open Space
	Other Public Open Space
COMMERCIAL	Public Facilities
Neighborhood Commercial	
General Commercial	
Community Commercial	Limited Industrial
🗱 Regional Mixed Commercial	Light Industrial

# CHAPTER 1A LEGEND

# **General Plan Designation**



# **Zone Use Districts**



## **CIRCULATION**

## STREET

Arterial Mountain Road Major Scenic Highway Collector Scenic Street Major Scenic Highway (Modified) Collector Street Major Scenic Highway II ----- Collector Street (Hillside) ----- Mountain Collector Street ----- Collector Street (Modified) ---- Park Road ----- Collector Street (Proposed) ——- Parkway Country Road Principal Major Highway — Divided Major Highway II \_\_\_\_ ---- Private Street Divided Secondary Scenic Highway Scenic Divided Major Highway II Local Scenic Road Scenic Park Local Street Scenic Parkway Major Highway (Modified) — Secondary Highway Major Highway I Secondary Highway (Modified) Major Highway II Secondary Scenic Highway Major Highway II (Modified) ---- Special Collector Street Super Major Highway

## **FREEWAYS**

Freeway

- Interchange
- —— On-Ramp / Off- Ramp
- Hailroad
- Scenic Freeway Highway

## **MISC. LINES**

	Airport Boundary	•=•=••	MSA Desirable Open Space
	Bus Line	o <u> </u>	Major Scenic Controls
	Coastal Zone Boundary		Multi-Purpose Trail
	Coastline Boundary	uuu	Natural Resource Reserve
	Collector Scenic Street (Proposed)		Park Road
	Commercial Areas		Park Road (Proposed)
	Commercial Center		Quasi-Public
• • • •	Community Redevelopment Project Area		Rapid Transit Line
	Country Road		Residential Planned Development
× × × ×	DWP Power Lines		Scenic Highway (Obsolete)
******	Desirable Open Space	° — ° —	Secondary Scenic Controls
• - • -	Detached Single Family House	- • - •	Secondary Scenic Highway (Proposed)
	Endangered Ridgeline		Site Boundary
	Equestrian and/or Hiking Trail	⊗—	Southern California Edison Power
	Hiking Trail		Special Study Area
	Historical Preservation	• • • • •	Specific Plan Area
• •	Horsekeeping Area	- • - •	Stagecoach Line
	Local Street		Wildlife Corridor

## **POINTS OF INTEREST**

- 🗊 Alternative Youth Hostel (Proposed)
- Animal Shelter
- 📩 Area Library
- 庙 Area Library (Proposed)
- 🕾 Bridge
- ▲ Campground
- Campground (Proposed)
- 👻 Cemetery
- HW Church
- 🛓 City Hall
- 🕅 Community Center
- M Community Library
- Community Library (Proposed Expansion)
- Community Library (Proposed)
- XX Community Park
- 🕱 Community Park (Proposed Expansion)
- XX Community Park (Proposed)
- 🚔 Community Transit Center
- 🛉 Convalescent Hospital
- 🕱 Correctional Facility
- 🛠 Cultural / Historic Site (Proposed)
- 🛠 Cultural / Historical Site
- 🗰 Cultural Arts Center
- DMV DMV Office
- DWP DWP
- 💤 DWP Pumping Station
- 🐆 Equestrian Center
- Fire Department Headquarters
- 🖛 Fire Station
- 🖶 Fire Station (Proposed Expansion)
- Fire Station (Proposed)
- Fire Supply & Maintenance
- 🞄 Fire Training Site
- 🛳 Fireboat Station
- + Health Center / Medical Facility
- 🖛 Helistop
- Historic Monument
- n Historical / Cultural Monument
- 🔭 Horsekeeping Area
- 🔭 Horsekeeping Area (Proposed)
- Horticultural Center 📕 Hospital Hospital (Proposed) HW House of Worship C Important Ecological Area Important Ecological Area (Proposed) e ☺ Interpretive Center (Proposed) JC Junior College MTA / Metrolink Station M MTA Station MTA Stop MWD MWD Headquarters 🖛 Maintenance Yard Municipal Office Building P Municipal Parking lot X. Neighborhood Park X Neighborhood Park (Proposed Expansion) X Neighborhood Park (Proposed) 1 Oil Collection Center Parking Enforcement P Police Headquarters 8 **Police Station** Police Station (Proposed Expansion) Police Station (Proposed) Police Training site Ê. PO Post Office ŧ Power Distribution Station ŧ Power Distribution Station (Proposed) **Power Receiving Station** ŧ Power Receiving Station (Proposed) 3 С Private College Private Elementary School Е  $|\lambda|$ Private Golf Course (Proposed) JH Private Junior High School **PS** Private Pre-School **XXI** Private Recreation & Cultural Facility SH Private Senior High School SF Private Special School
- 宦 Public Elementary (Proposed Expansion)
- Public Elementary School F を Public Elementary School (Proposed) Public Golf Course 1 Public Golf Course (Proposed) Public Housing Public Housing (Proposed Expansion) Π. Public Junior High School 前 Public Junior High School (Proposed) ms Public Middle School SH Public Senior High School ईंगे Public Senior High School (Proposed) Pumping Station Pumping Station (Proposed) \* Refuse Collection Center 💼 Regional Library Regional Library (Proposed Expansion) Regional Library (Proposed) 🐔 Regional Park 蔬 Regional Park (Proposed) **RPD** Residential Plan Development Scenic View Site Scenic View Site (Proposed) ADM School District Headquarters sc School Unspecified Loc/Type (Proposed) 🗰 Skill Center ss Social Services Special Feature  $\star$ 😥 Special Recreation (a) ŜF Special School Facility sF Special School Facility (Proposed) Steam Plant (sm) Surface Mining Trail & Assembly Area 📥 🛛 Trail & Assembly Area (Proposed) UTL Utility Yard
- Water Tank Reservoir
- 😽 🛛 Wildlife Migration Corridor
- 🕋 Wildlife Preserve Gate

## SCHOOLS/PARKS WITH 500 FT. BUFFER



## **COASTAL ZONE**

## **TRANSIT ORIENTED COMMUNITIES (TOC)**



## WAIVER OF DEDICATION OR IMPROVEMENT

Public Work Approval (PWA)

Waiver of Dedication or Improvement (WDI)

## **OTHER SYMBOLS**



