| | | RECEIPT N | UMBE | R |
|--|--|------------|------------------------------|-------------------------------|
| | | 37-02/25 | /202 | 25-0120 |
| | | STATE CLE | ARIN | G HOUSE NUMBER(If applicable) |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY | | | | |
| LEAD AGENCY | LEAD AGENCY EMAIL | | | DATE |
| CITY OF POWAY | | | | 02/25/2025 |
| COUNTY/STATE AGENCY OF FILING | | | | DOCUMENT NUMBER |
| SAN DIEGO | | | | 37-2025-0120 |
| PROJECT TITLE WATER AND SEWER MASTER PLAN UPDATE | | | | |
| PROJECT APPLICANT NAME CITY OF POWAY DEPARTMENT OF PUBLIC WORKS | PROJECT APPLICANT EMAIL | | PHONE NUMBER 858-668-4717 | |
| PROJECT APPLICANT ADDRESS 13325 CIVIC CENTER DR | CITY POWAY | STATE | | ZIP CODE 92064 |
| PROJECT APPLICANT (Check appropriate box) Local Public Agency | Other Special District | ☐ Sta | te Age | ency Private Entity |
| CHECK APPLICABLE FEES: | | | | |
| ☐ Environmental Impact Report (EIR) | , | \$4,123 50 | \$ | 0 00 |
| ☐ Mitigated/Negative Declaration (MND)/(ND) | ; | \$2,968 75 | \$ | 0 00 |
| Certified Regulatory Program (CRP) document - payment due die | rectly to CDFW | \$1,401 75 | \$ | 0 00 |
| ⊠ Exempt from fee | | | | |
| ☐ Water Right Application or Petition Fee(State Water Resources | Control Board only) | \$850 00 | \$ | 0 00 |
| ☐ County documentary handling fee | | | \$ - | 50 00 |
| ☐ Other | | | \$ - | 0 00 |
| DAVMENT METHOD | | | - | |
| PAYMENT METHOD | | | | |
| ☐Cash ☐Credit ☐Check ☐ Other | TOTAL RECEIV | ED S | - | 50 00 |
| | OF FILING PRINTED NAME go County Clerk, M | | | Deputy |

Payment Reference #: AUTH CODE: 066235



SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET Feb 25, 2025 11:09 AM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2025-000137
State Receipt # 37022520250120

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

WATER AND SEWER MASTER PLAN UPDATE

| Check Document being Filed: |
|---|
| Environmental Impact Report (EIR) |
| Mitigated Negative Declaration (MND) or Negative Declaration (ND) |
| Notice of Exemption (NOE) |
| Other (Please fill in type) |

| FILED IN THE OFFICE OF THE SAN DIEGO |
|--------------------------------------|
| COUNTY CLERK ON February 25, 2025 |
| Posted February 25, 2025 Removed |
| Returned to agency on |
| DEPUTY |
| |

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Exemption

| 7 | | |
|--|--|--|
| To: Office of Planning and Research P.O. Box 3044, Room 113 | From: (Public Agency): City of Poway | |
| Sacramento, CA 95812-3044 | 13325 Civic Center Drive | |
| County Clerk | Poway, CA 92064 | |
| County of. San Diego 1600 Pacific Highway, Suite 260 | (Address) | |
| San Diego, CA 92101 | | |
| | | |
| Project Title Water and Sewer Master Plan | Update | |
| Project Applicant City of Poway Departmen | nt of Public Works, 13325 Civic Center Dr Noway CA 858 668 4717 | |
| Project Location - Specific | 858 668 4717 | |
| Poway, CA - City wide | | |
| | O Pierre | |
| Project Location - City. Poway | Project Location - County San Diego | |
| Description of Nature, Purpose and Beneficiar | • | |
| The City is updating its Water and Sewer Maste capacity analysis and produce new ten-year water capacity analysis and produce new ten-year water ten-year water ten-year | er Plans to update demand projections and perform a new | |
| capacity analysis and produce new terr-year w | atel and sewer capital improvement plans. | |
| | | |
| Name of Public Agency Approving Project Cit | y of Poway | |
| Name of Person or Agency Carrying Out Proje | | |
| Exempt Status: (check one): | | |
| ☐ Ministerial (Sec. 21080(b)(1); 15268); | | |
| ☐ Declared Emergency (Sec. 21080(b)(| | |
| ☐ Emergency Project (Sec. 21080(b)(4). | 15269(b)(c)): | |
| Categorical Exemption State type and | d section number: Article 18, Section 15262 (Planning Study) | |
| ☐ Statutory Exemptions. State code num | | |
| Reasons why project is exempt | | |
| Feasibility and Planning studies are exempt pe | r Section 15262 | |
| | | |
| | | |
| Lead Agency | (050) 000 4747 | |
| Contact Person Robert S. Weber, Principal | Ençig Area Code/Telephone/Extension: (858) 668-4717 | |
| If filed by applicant: | | |
| Attach certified document of exemption | | |
| 2. Has a Notice of Exemption been filed by | y the public agency approving the project? ☐ Yes ☐ No | |
| Signature: | Date: 2/24/2025 Title: Principal Civil Engineer | |
| ☑ Signed by Lead Agency ☐ Signed | by Applicant | |
| uthority cited Sections 21083 and 21110, Public Resou eference Sections 21108, 21152, and 21152 1, Public | | |

San Diego County

Transaction #: Receipt #:

8234378 2025069457



JORDAN Z. MARKS

www.sdarcc.gov

Assessor/Recorder/County Clerk 1600 Pacific Highway Suite 260 P. O. Box 121750, San Diego, CA 92112-1750 Tel. (619) 237-0502 Fax (619) 557-4155

Cashier Date:

02/25/2025

Cashier Location: SD

Print Date:

02/25/2025 11:10 am

Payment Summary

| Total Fees: | \$50.00 |
|----------------|---------|
| Total Payments | \$50.00 |
| Balance: | \$0.00 |
| | |

| Payment | | |
|---------------------|--|----------|
| VITALCHEK PAYM | ENT | \$50.00 |
| Total Payments | | \$50.00 |
| Filing | | |
| CEQA - NOE | FILE #: 2025-000137 Date: 02/25/2025 11:09AM | Pages: 2 |
| | State Receipt # 37-02/25/2025-0120 | |
| Fees: | Fish & Wildlife County Administrative Fee | \$50.00 |
| Total Fees I | Due: | \$50.00 |
| | | |
| Grand Total - All D | Documents: | \$50.00 |