

Attachment 5

NOTICE OF DETERMINATION

To: Office of Land Use and Climate Innovation
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: California Transportation Commission
Attn: Cherry Zamora
1120 N Street, MS 52
Sacramento, CA 95814
(916) 654-4245

Subject: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.

Project Title: State Route 138 Curve Revision

2025020651	Gita Tokhmafshan	(909) 501-5742
State Clearinghouse Number	Lead Agency Contact Person	Area Code/Telephone

Project Location (include county): State Route (SR) 138 from Post Mile T16.2 to R17.4 in San Bernardino County.

Project Description: Realign SR 138, from 1.0 mile east of Interstate 15 (I-15) to just west of Hog Ranch Creek Bridge, near the City of Hesperia in San Bernardino County.

This is to advise that the California Transportation Commission has approved the above described project on ☐ Lead Agency/ ☒ Responsible Agency)

August 20-21, 2026, and has made the following determinations regarding the above described project:

1. The project (☐ will/ ☒ will not) have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Mitigated Negative Declaration and Addendum was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (☒ were/ ☐ were not) made a condition of the approval of the project.
4. Mitigation reporting or monitoring plan (☒ was / ☐ was not) adopted for this project.
5. A Statement of Overriding Considerations (☐ was / ☒ was not) adopted for this project.
6. Findings (☐ were/ ☒ were not) made pursuant to the provisions of CEQA.

The above identified document with comments and responses and record of project approval is available to the General Public at: Caltrans District 8, 464 W. 4th Street, San Bernardino, CA 92401.



PAUL GOLASZEWSKI

08/26/2026

Chief Deputy Director
California Transportation Commission

Signature (Public Agency)

Date

Title

Date received for filing at LCI: