Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025020584

Project Title: City of Santa Maria 2045 General Plan Update

Lead Agency: City of Santa Maria | Contact Person: Dana Eady, Planning Division Manager
Mailing Address: 110 South Pine Street, Suite 101 | Phone: 805-925-0951
City: Santa Maria | Zip: 93458 | County: Santa Barbara

Project Location: County: Santa Barbara | City/Nearest Community: Santa Maria
Cross Streets: Citywide | Zip Code:
Longitude/Latitude (degrees, minutes and seconds): 34 ° 57 ′ 11 ″ N / 120 ° 26 ′ 09 ″ W Total Acres: 20,543
Assessor's Parcel No.: | Section: | Twp.: | Range: | Base:
Within 2 Miles: State Hwy #: 101, 135, 166 | Waterways: Santa Maria River and Orcutt Creek
Airports: Santa Maria Public Airport | Railways: Santa Maria Valley Railroad | Schools: All City Schools

Document Type:

CEQA: ☐ NOP ■ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ■ Other: General Plan Update
☐ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

■ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other: Citywide

Project Issues Discussed in Document:

■ Aesthetic/Visual ☐ Fiscal ■ Recreation/Parks ■ Vegetation
■ Agricultural Land ■ Flood Plain/Flooding ■ Schools/Universities ■ Water Quality
■ Air Quality ■ Forest Land/Fire Hazard ■ Septic Systems ■ Water Supply/Groundwater
■ Archeological/Historical ■ Geologic/Seismic ■ Sewer Capacity ■ Wetland/Riparian
■ Biological Resources ■ Minerals ■ Soil Erosion/Compaction/Grading ■ Growth Inducement
☐ Coastal Zone ■ Noise ■ Solid Waste ■ Land Use
■ Drainage/Absorption ■ Population/Housing Balance ■ Toxic/Hazardous ■ Cumulative Effects
☐ Economic/Jobs ■ Public Services/Facilities ■ Traffic/Circulation ■ Other: Energy, Tribal Cultural

Present Land Use/Zoning/General Plan Designation:

Varies - Citywide General Plan Update

Project Description: *(please use a separate page if necessary)*

The plan is an update to the City's current General Plan, which includes the following elements: Land Use, Circulation, Safety, Health and Environmental Justice, Conservation and Open Space, Noise, Public Facilities and Services, Recreation and Parks, and Economic Development. The plan establishes the City's vision for future development through the horizon year of 2045. The plan will serve as a blueprint for future development and conservation of a community. The 2045 General Plan Update, together with the already adopted 6th Cycle Housing Element, will help the City plan for important community issues, such as community growth; housing, mobility, and infrastructure needs; climate change; and environmental protection.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board	X	Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 5		Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 3
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
X	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	X	SWRCB: Water Quality
X	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 4		Tahoe Regional Planning Agency
X	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
X	Forestry and Fire Protection, Department of	X	Water Resources, Department of
	General Services, Department of		
	Health Services, Department of	x	Other: The Santa Barbara Local Agency Formation Commission (LAFCO)
	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date 8/14/2025 Ending Date 9/28/2025

Lead Agency (Complete if applicable):

Consulting Firm: Rincon Consultants, Inc.
Address: 1530 Monterey Street, Suite D
City/State/Zip: San Luis Obispo, California 93401
Contact: Chris Bersbach, Supervising Environmental Planner
Phone: 805-547-0900

Applicant: City of Santa Maria
Address: 110 South Pine Street, Suite 101
City/State/Zip: Santa Maria, California 93458
Phone: 805-925-0951

Signature of Lead Agency Representative: Dana Eady **Date:** 8/12/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.