

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2014051061

Project Title: Los Angeles County General Hospital Campus Master Plan

Lead Agency: County of Los Angeles Contact Person: Krystin Hence
 Mailing Address: 510 S. Vermont Avenue, 11th Floor Phone: 323.578.5389
 City: Los Angeles Zip: 90020 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Los Angeles
 Cross Streets: Mission Road and Zonal Avenue Zip Code: 90033

Longitude/Latitude (degrees, minutes and seconds): 34 ° 03 ' 36.20 " N / 118 ° 12 ' 33.81 " W Total Acres: 81.9

Assessor's Parcel No.: *See Attached Section: 11 Twp.: 1S Range: 13W Base: San Bern

Within 2 Miles: State Hwy #: Interstate 5 and 10, State Route 101, 110 Waterways: Los Angeles River
 Airports: N/A Railways: Union Pacific Railway Schools: *See Attached

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) 2014051061 Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 3,200 DU Acres 81.9
 Office: Sq.ft. 1,135,300 SF Acres 81.9 Employees _____ Transportation: Type Mobility Hub
 Commercial: Sq.ft. 320,000 SF Acres 81.9 Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. 200,000 SF Acres 81.9 Employees _____ Power: Type Central Plant/Infrastructure MW
 Educational: School - 110,000 SF Waste Treatment: Type _____ MGD _____
 Recreational: Community Facilities - 350,000 SF Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: Master Plan with mix of development uses

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG, Energy, Wildfire, TCR

Present Land Use/Zoning/General Plan Designation:

Los Angeles General Medical Center Campus/Public Facilities/Public Facility

Project Description: (please use a separate page if necessary)

The Proposed Project includes implementation of a new Master Plan including Use and Development Standards, which would guide long-term redevelopment of parts of the Project Site, including adaptive reuse of the General Hospital Building. The Proposed Project includes the demolition of existing buildings, structures, storage containers, modular buildings, pavement, utilities, and landscaping to allow for the development of approximately 8.1 million square feet of new uses, including residential, general office, medical office, retail, patient and caregiver lodging, community facilities, education, warehouse, clean tech/light industrial, and hospital uses. The Proposed Project includes other related improvements related to infrastructure, including utilities, circulation and transportation demand management strategies, parking, and open space and landscaping.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input checked="" type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 15, 2026 Ending Date June 29, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>PlaceWorks</u>	Applicant: <u>County of Los Angeles Department of Economic Opportunity/Centennial Partners</u>
Address: <u>700 S. Flower Street, Suite 600</u>	Address: <u>510 S. Vermont Avenue, 11th Floor</u>
City/State/Zip: <u>Los Angeles, CA, 90017</u>	City/State/Zip: <u>Los Angeles, CA, 90020</u>
Contact: <u>Addie Farrell, Principal</u>	Phone: <u>323.578.5389</u>
Phone: <u>213.623.1443</u>	

Signature of Lead Agency Representative: Krystin Hence Digitally signed by Krystin Hence
Date: 2026.05.11 15:53:48 -0700 Date: 05.11.26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Assessor's Parcel Numbers (APNs) Attachment
Los Angeles County General Hospital Campus Master Plan

5201001901	5201009909	Total APNs: 42
5201008904	5201009917	
5201009904	5201009921	
5201015903	5201009922	
5201015904	5201009916	
5210014901	5201009914	
5210014902	5201009918	
5210014903	5201009930	
5210015902	5201009915	
5210015904	5201009913	
5210015905	5201009920	
5210015906	5201009929	
5201002907	5201009923	
5201002908	5201009925	
5201009912	5201009919	
5201009931	5201009932	
5201009927	5201009933	
5201009928	5201009924	
5201009926	5201009934	
5201009910	5201009935	
5201009911	5201009936	

LAUSD School Assigned to the Project Site

School Name
Sheridan Street Elementary
El Sereno Middle School
Woodrow Wilson Senior High
Abraham Lincoln Senior High