

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2014051061

Project Title: Los Angeles County General Hospital Campus Community Plan

Lead Agency: County of Los Angeles Department of Economic Opportunity Contact Person: Krystin Hence
 Mailing Address: 510 S. Vermont Avenue, 11th Floor Phone: 323.578.5389
 City: Los Angeles Zip: 90020 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Los Angeles
 Cross Streets: Mission Road and Zonal Avenue Zip Code: 90033

Longitude/Latitude (degrees, minutes and seconds): 34 ° 03 ' 36.20 " N / 118 ° 12 ' 33.81 " W Total Acres: 81.9

Assessor's Parcel No.: Multiple Section: 11 Twp.: 1S Range: 13W Base: San Bern

Within 2 Miles: State Hwy #: Interstate 5 and 10, State Route 101, 110 Waterways: Los Angeles River
 Airports: N/A Railways: Union Pacific Railway Schools: 7 schools

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) 2014051061 Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 0 Acres 0 Transportation: Type _____
 Office: Sq.ft. 0 Acres 0 Employees 0 Mining: Mineral _____
 Commercial: Sq.ft. 0 Acres 0 Employees 0 Power: Type _____ MW _____
 Industrial: Sq.ft. 0 Acres 0 Employees 0 Waste Treatment: Type _____ MGD _____
 Educational: School _____ Hazardous Waste: Type _____
 Recreational: Community Benefits _____ Other: Master Plan with mix of development uses
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG, Energy, Wildfire, Tribal Cultural Re

Present Land Use/Zoning/General Plan Designation:

Los Angeles General Medical Center Campus/Public Facilities/Public Facility

Project Description: (please use a separate page if necessary)

The Proposed Project includes implementation of a new Master Plan that would guide future redevelopment of the Project Site into a mixed-use community. This would include development of residential uses, including affordable housing. Commercial/retail, hospitality, community benefits, educational facilities, warehouse, general office, medical office, hospital, and industrial uses would also be developed across the Campus. Implementation of the Master Plan would include adaptive reuse of the 1.2-million-square-foot General Hospital to accommodate a range of uses, as listed previously. Parking, open spaces, and infrastructure improvements would be implemented across the Project Site. Demolition of existing buildings is proposed. The new Master Plan would serve as a regulatory document with central concepts for design and connectivity in the Campus that would serve as a guide for future redevelopment of the Project Site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input checked="" type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 26, 2025 Ending Date October 27, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>PlaceWorks</u>	Applicant: <u>County of Los Angeles Department of Economic Opportunity/Centennial Partners</u>
Address: <u>700 S. Flower Street, Suite 600</u>	Address: <u>510 S. Vermont Avenue, 11th Floor</u>
City/State/Zip: <u>Los Angeles, CA, 90017</u>	City/State/Zip: <u>Los Angeles, CA, 90020</u>
Contact: <u>Addie Farrell, Principal</u>	Phone: <u>323.578.5389</u>
Phone: <u>213.623.1443</u>	

Signature of Lead Agency Representative: Krystin Hence  Date: 09.25.2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.