| <b>To:</b> Office of Planning and Research P.O. Box 3044, Room 113  | From: (Public Agency): City of Los Angeles   |
|---|--|
| Sacramento, CA 95812-3044   | Department of Cannabis Regulation  |
| County Clerk  | 221 N. Figueroa St., Suite 1245, Los Angeles, CA 90012   |
| County of: Los Angeles  | (Address)  |
| Norwalk, CA 90650   |  |
| 1101Walk, 5/1 30030   |  |
| Project Title: DCR CORE RECORD NO. 20   | 00187  |
| Project Applicant: Farmdale LLC   |  |
| Project Location - Specific:  |  |
| 6869 N. Farmdale Ave., Buildings 10   | 0-12 North Hollywood, CA 91605 / Hart St and Van   |
| Project Location - City: North Hollywood  | Project Location - County: Los Angeles   |
| Project Location - City: North Hollywood  Description of Nature, Purpose and Beneficiarie                       |  |
|   | cturing of commercial cannabis products under  |
| State and local law.  | cturing of commercial carmabis products under  |
|   |  |
| Name of Public Agency Approving Project: Cit  | y of Los Angeles, Department of Cannabis Regulation  |
| Name of Person or Agency Carrying Out Project   | ct: Farmdale LLC   |
| Exempt Status: (check one):   |  |
| ☐ Ministerial (Sec. 21080(b)(1); 15268);  |  |
| ☐ Declared Emergency (Sec. 21080(b)(3   | 3); 15269(a));   |
| ☐ Emergency Project (Sec. 21080(b)(4);  | 15269(b)(c)); CEOA Sections 15301 & 15332/Class 1 & 32   |
|   | d section number: CEQA Sections 15301 & 15332/Class 1 & 32   |
| ☐ Statutory Exemptions. State code num  | iber:  |
| Reasons why project is exempt:  | ant with the Canaral Plan. Zaning requirements and   |
|   | ent with the General Plan, Zoning requirements and Class 32 Categorical Exemption pursuant to CEQA |
| Guidelines Section 15301 & 15332 and doe  | s not require further analysis based on the exceptions in  |
|   | s, DCR finds that no further CEQA analysis is required.  |
| Lead Agency<br>Contact Person: Jason Killeen  | Area Code/Telephone/Extension: (213) 978-0738  |
|   |  |
| If filed by applicant:  1. Attach certified document of exemption:  | finding.   |
| 2. Has a Notice of Exemption been filed by  | the public agency approving the project? • Yes No  |
| Signature:  | Date: 1/14/2025 Title: Asst. Executive Director  |
| 6:  |  |
| ■ Signed by Lead Agency Signed  | a by Applicant   |
| Authority cited: Sections 21083 and 21110, Public Resou Reference: Sections 21108, 21152, and 21152.1, Public I |  |

COUNTY CLERK'S LISE

THIS NOTICE WAS POSTED

GISTRAR - RECORDER/COUNTY CLERE

TIL March 03 2025

January 31 2025

### CITY OF LOS ANGELES

OFFICE OF THE CITY CLERK 200 NORTH SPRING STREET, ROOM 395 LOS ANGELES, CALIFORNIA 90012

CALIFORNIA ENVIRONMENTAL QUALITY ACT

2025 015733

# NOTICE OF EXEMPTION

(PRC Section 21152: CEQA Guidelines Section 15062)

Dean C. Lugan, Registrar - Recorder/County Clerk Electronically signed by SAVANNAH RODRIGUEZ

Pursuant to Public Resources Code § 21152(b) and CEQA Guidelines § 15062, the notice should be posted with the County Clerk by mailing the form and posting fee payment to the following address: Los Angeles County Clerk/Recorder, Environmental Notices, P.O. Box 1208, Norwalk, CA 90650. Pursuant to Public Resources Code § 21167 (d), the posting of this notice starts a 35-day statute of limitations on court challenges to reliance on an exemption for the project. Failure to file this notice as provided above, results in the statute of limitations being extended to 180 days. PARENT CASE NUMBER(S) / REQUESTED ANNUAL LICENSES LA-C-24-200187-ANN / Cultivation Indoor, Distribution (Type 11), Manufacturing (Type 6) LEAD CITY AGENCY CASE NUMBER City of Los Angeles (Department of Cannabis Regulation) ENV-200187-ANN COUNCIL DISTRICT PROJECT TITLE DCR CORE RECORD NO. 200187 2 PROJECT LOCATION (Street Address and Cross Streets and/or Attached Map) Map attached. 6869 N. Farmdale Ave., Buildings 10-12 North Hollywood, CA 91605 / Hart St and Vanowen St PROJECT DESCRIPTION: ☐ Additional page(s) attached. Cultivation, Distribution, and Manufacturing of commercial cannabis products under State and local law. NAME OF APPLICANT / OWNER: Farmdale LLC CONTACT PERSON (If different from Applicant/Owner above) (AREA CODE) TELEPHONE NUMBER EXT. Jason Killeen (213) 978-0738 EXEMPT STATUS; (Check all boxes, and include all exemptions, that apply and provide relevant citations,) STATE CEQA STATUTE & GUIDELINES ☐ STATUTORY EXEMPTION(S) Public Resources Code Section(s) CATEGORICAL EXEMPTION(S) (State CEQA Guidelines Sec. 15301-15333 / Class 1-Class 33) CEQA Guideline Section(s) / Class(es) CEQA Sections 15301 & 15332/Class 1 & 32 ☐ OTHER BASIS FOR EXEMPTION (E.g., CEQA Guidelines Section 15061(b)(3) or (b)(4) or Section 15378(b) ) JUSTIFICATION FOR PROJECT EXEMPTION: Additional page(s) attached Environmentally benign infill project consistent with the General Plan, Zoning requirements and consistent with the criteria for a Class 1 & Class 32 Categorical Exemption pursuant to CEQA Guidelines Section 15301 & 15332 and does not require further analysis based on the exceptions in CEQA Guidelines Section 15300.2, and thus, DCR finds that no further CEQA analysis is required. Mone of the exceptions in CEQA Guidelines Section 15300.2 to the categorical exemption(s) apply to the Project. ☐ The project is identified in one or more of the list of activities in the City of Los Angeles CEQA Guidelines as cited in the justification. IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE DEPARTMENT OF CANNABIS REGULATION STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE EXEMPT. If different from the applicant, the identity of the person undertaking the project. CITY STAFF USE ONLY: CITY STAFF NAME AND SIGNATURE STAFF TITLE Jason Killeen Asst. Executive Director COMMERCIAL CANNABIS ANNUAL LICENSE(S) APPROVED Cultivation Indoor, Distribution (Type 11), Manufacturing (Type 6)

DISTRIBUTION: County Clerk, Agency Record

Rev. 6-22-2021

# DEPARTMENT OF CANNABIS REGULATION

CANNABIS REGULATION COMMISSION

THRYERIS MASON PRESIDENT

> DAVID NASH VICE PRESIDENT

ANTON FARMBY SHI YOUNG LIM MARIO MELENDEZ

JOSIE TREVIZO Commission Executive Assistant (213) 978-0738

# City of Los Angeles

CALIFORNIA



Karen Bass

### **EXECUTIVE OFFICES**

221 N. FIGUEROA STREET, SUITE 1245 LOS ANGELES, CA 90012 (213) 978-0738

> MICHELLE GARAKIAN Executive Director

JASON KILLEEN
ASSISTANT EXECUTIVE DIRECTOR
VACANT
ASSISTANT EXECUTIVE DIRECTOR

http://cannabis.lacity.org

# DETERMINATION AND APPROVAL OF COMMERCIAL CANNABIS ANNUAL LICENSE(S)

Pursuant to Los Angeles Municipal Code (LAMC) Section 104.06, the following application for commercial cannabis activity is complete and the Department of Cannabis Regulation (DCR) has determined the Applicant meets the requirements for the issuance of an Annual License for the commercial cannabis activity listed below. DCR also has determined this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to the Class 1 and Class 32 categorical exemptions.

| DCR Record No.:                                     | LA-C-24-200187-ANN  |
|---|---|
| Applicant Name:                                     | Farmdale LLC  |
| Activities Requested:                               | Cultivation Small Indoor (Type 2A)  |
| ·   | Distribution (Type 11)  |
|   | Manufacturer (Type 6)   |
| Proposed Project:                                   | The Applicant seeks an Annual License for the commercial  |
|   | cannabis activity(ies) listed above pursuant to LAMC section  |
|   | 104.06 et. al.  |
| Business Premises Address/                          | 6869 N. Farmdale Ave., Buildings 10-12  |
| Project Location:                                   | North Hollywood, CA 91605   |
| Council District:                                   | 2   |
| Closest Neighborhood Council:                       | North Hollywood Northeast   |
| Business Improvement District:                      | _   |
| Community Plan Area:                                | North Hollywood-Valley Village  |
| Zoning:   | M2-1VL  |
| LAMC Section / "Phase":                             | LAMC 104.08 / Phase 2   |
|   |   |
| Environmental Analysis/Clearance:<br>ENV-200187-ANN | Notice of Exemption pursuant to the Class 1 and Class 32 categorical exemptions (tit. 14, Cal. Code Regs., §§ 15301, 15332) |

DCR Core Record No.: 200187

### **BACKGROUND:**

The Applicant was issued Temporary Approval by DCR with an effective date of May 17, 2022. Since that time, the Applicant has adhered to the requirements of the Los Angeles Municipal Code (LAMC) and DCR's Rules and Regulations, and completed all requirements for the issuance of an Annual License. The Applicant currently possesses a State Provisional License, [C12-0000412-LIC], to conduct Cultivation Small Indoor (Type 2A); Distribution (Type 11); and Manufacturer (Type 6), active through April 14, 2025.

The Applicant is not subject to the requirements of LAMC Section 104.20 for the Social Equity Program. The Business Premises is located at 6869 North Farmdale Avenue, North Hollywood, CA 91605, a parcel zoned for Light Manufacturing purposes.

### **DEPARTMENT ANNUAL LICENSING DETERMINATIONS:**

DCR recommends approving the Annual License for the Applicant based on the following factors:

- The Applicant has met the Application requirements under LAMC Section 104.03.
- The Business Premises location meets the requirements under LAMC Section 105.02.
- The Application does not contain any grounds for denial under LAMC Section 104.04.

### THERE ARE NO EXISTING REASONS TO DENY AN ANNUAL LICENSE:

DCR or the Cannabis Regulation Commission may deny an Annual Application for the reasons stated in LAMC section 104.04. These denial reasons include, but are not limited, to:

- The Business Premises is substantially different from the diagram of the Business Premises submitted by the Applicant or Licensee;
- Denying DCR employees or agents access to the Business Premises;
- Procuring a License by fraud or deceit, making a material misrepresentation, false statement, or knowingly failing to disclose a material fact;
- Failing to timely to provide DCR with requested information, forms or documents;
- Denial of a license, permit or other authorization to engage in Commercial Cannabis Activity by any state or other local licensing authority;
- Creation a significant public safety problem as documented by a law enforcement agency;
- Failure to adhere to the requirements of this article or the Rules and Regulations;
- Engaging in unlicensed Commercial Cannabis Activity in violation of Section 104.15;
- The Business Premises was the site of a utility disconnect, padlocking or certain criminal convictions for a period of 5 years from the date of the conviction, padlock or disconnect;
- Improper zoning or distancing of the Business Premises from Sensitive Uses under LAMC Section 105.00 *et seg*; and,
- An Owner is an individual who holds office in, is employed by, any agency of the State of California and any of its political subdivisions when the individual's duties include the enforcement or regulation of Commercial Cannabis Activity or any other penal provisions of law of the State of California prohibiting or regulating Commercial Cannabis Activity.

At present, DCR is not aware of any existing facts or circumstances to deny this Annual License for the reasons in LAMC Section 104.04.

### CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) PROJECT DESCRIPTION:

The Applicant seeks conversion of an existing Cultivation Small Indoor (Type 2A); Distribution (Type 11), and Manufacturer, (Type 6), Temporary Approval to an Annual License to be located on an existing site zoned for Light Manufacturing, M2-1VL at 6869 North Farmdale Avenue, North Hollywood, CA 91605 (Assessor's Parcel Number 2320-004-001). The Project-Specific Information (LIC-4013-FORM) submitted by the Applicant states that existing structures will remain with no expansion proposed (Exhibit A). Existing City sewer service is provided to the project site, and water and electricity are provided by the City of Los Angeles Department of Water and Power. Operations would be Sunday through Saturday from 8:00 a.m. to 5:00 p.m. Pre-application review has found the project to be consistent with planning and zoning. Further project site information is provided in the Project Parcel Profile Report from the City's Zone Information and Map Access System (ZIMAS) (Exhibit A). Compliance with Los Angeles Municipal Code Sections 104.00 et seq. and 105.00 et seq., as well as DCR's Rules and Regulations, does not waive or otherwise circumvent any other City or State requirements or necessary permits from the City, State, or other public agencies, such as the Los Angeles Department of Building and Safety, the Los Angeles Fire Department, or the Los Angeles County Public Health Department. Full compliance with all applicable regulations for the proposed cannabis use(s) are assumed in this analysis.

### **CEQA PROJECT ANALYSIS & FINDINGS:**

### **Land Use/Zoning Designations**

Light Manufacturing / M2-1VL

### **Surrounding Land Use/Zoning Designations**

Light Manufacturing / M2-1VL Limited Manufacturing / M1-1VL

### **Subject Property**

The subject site is a fully developed lot within the North Hollywood-Valley Village Community Plan Area. The lot is approximately 302 feet deep and a width of 60 feet along Farmdale Avenue. The site is currently developed with a Commercial - Nursery or Greenhouse - One Story building, built in 1958 proposed to be maintained.

The site has a Light Manufacturing land-use designation and is zoned M2-1VL. The site is located within Council District 2, North Hollywood Northeast Neighborhood Council, and the lot is flat and contains a pre-existing building to be used by the Applicant.

### **Abutting Properties**

Abutting uses include Light Manufacturing uses within 200 feet of the site. The immediate area along Farmdale Avenue is predominantly developed with Light Manufacturing uses, zoned M2-1VL, and Limited Manufacturing, zoned M1-1VL. (See Exhibit A)

### **CEQA Findings**

CEQA Guidelines, Sections 15301 & 15332, Class 1 & Class 32, consists of projects characterized as in-fill development meeting the following 5 conditions: (a) The project is consistent with the applicable general plan designation and all applicable general plan policies as well as with the applicable zoning designation and regulations; (b) The proposed development occurs within city limits on a project site of no more than five acres substantially surrounded by urban uses; (c) The project site has no value as habitat for endangered, rare or threatened species; (d) Approval of the project would not result in

any significant effects relating to traffic, noise, air quality, or water quality; and (e) The site can be adequately served by all required utilities and public services.

These conditions are met as follows: The project is consistent with the applicable general plan designation and all applicable general plan policies as well as with the applicable zoning designation and regulations for the requested commercial cannabis activities.

- a) The site is comprised of one lot totaling approximately 16,467 gross square feet, zoned M2-1VL with a Commercial Nursery or Greenhouse One Story building originally constructed in 1958. No relief has been requested from any applicable provision or requirement of the Los Angeles Municipal Code.
- b) The subject site is wholly within the City of Los Angeles, on an approximately 16,467 gross square foot property (i.e., less than five acres), and is substantially surrounded by Light Manufacturing uses. The surrounding area is Light Manufacturing zoned M2-1VL, Limited Manufacturing, zoned M1-1VL, and developed with a mix of Limited Manufacturing buildings along Farmdale Avenue between Vanowen Street and Hart Street.
- c) The project site has no value as habitat for endangered, rare or threatened species. The project is located within an established, fully developed, neighborhood. The project site has no value as habitat for endangered, rare or threatened species. The project does not propose the removal of any trees on-site and/or within the adjacent public right-of-way.
- d) Approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality.
- e) The site can be adequately served by all required utilities and public services. The project site will be adequately served by all required public utilities and services, given that the site is currently served by the City's Department of Water and Power, the City's Bureau of Sanitation, the Southern California (SoCal) Gas Company, the Los Angeles Police Department, the Los Angeles Fire Department, Los Angeles Unified School District, Los Angeles Public Library, and other public services. Compliance with Regulatory Compliance Measures as enforced through the Department of Building and Safety permitting process will ensure that any needed improvements are made in order to provide adequate delivery of utilities and services to the proposed project.

CEQA Section 15300.2: Exceptions to the Use of Categorical Exemptions. The City has further considered whether the proposed project is subject to any of the exceptions set forth in State CEQA Guidelines Section 15300.2, that would prohibit the use and reliance on the categorical exemptions. None of the exceptions are triggered. As the proposed project will result in no physical changes to the site, the project would not have physical impacts to the environment. As such, it would not have a combined impact with other projects in the area that would result in cumulative impacts. There are no unusual circumstances associated with the project, which is proposed in general plan designation and zoning classification that allow the proposed use. The project will not physically change the site or the existing structures. Therefore, the project would have no impact on scenic resources, historic building(s), and the site is not on the lists and the site is not on the lists that satisfy Government Code Section 65962.5, commonly referred to as the "Cortese List," as being affected by hazardous wastes or clean-up problems.

Based on the analysis above, the proposed project is consistent with the criteria for Class 1 and Class 32 categorical exemptions (tit. 14, Cal. Code Regs., §§ 15301, 15332) and does not require further analysis based on the exceptions in CEQA Guidelines Section 15300.2, and thus, DCR finds that no further CEQA analysis is required.

In conclusion, since the project meets all of the requirements for categorical exemption as set forth at CEQA Guidelines, Sections 15301 & 15332, and none of the applicable exceptions to the use of an exemption apply to the project, it is appropriate to determine this project is categorically exempt from the requirements of CEQA.

DCR Core Record No.: 200187

### **DEPARTMENT OF CANNABIS REGULATION ACTIONS:**

The Department of Cannabis Regulation:

- Determined, based on the whole of the administrative record, that the project is exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15301, Class 1, and Article 19, Section 15332, Class 32 of the State CEQA Guidelines (tit. 14, Cal. Code Regs., §§ 15301, 15332), and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines Section 15300.2 applies;
- 2. Pursuant to Los Angeles Municipal Code Section 104.06(b)(2), approved the Annual License for Cultivation Small Indoor (Type 2A), Distribution (Type 11), and Manufacturer (Type 6), Commercial Cannabis Activities at the Business Premises location; and,
- 3. Adopted the Project Analysis & Findings and Notice of Exemption.

Jason Killeen

Assistant Executive Director,

Department of Cannabis Regulation

January 14, 2025 Date

### **EXHIBITS:**

A - Project Specific Information Form (LIC-4013-FORM) and Materials



### PROJECT-SPECIFIC INFORMATION FORM

### LIC-4013-FORM

**Instructions:** Before the Department of Cannabis Regulation (DCR) can grant an Annual License, DCR must independently evaluate the document prepared for the project in compliance with the California Environmental Quality Act (CEQA), or documentation provided by the Applicant or Licensee as evidence of exemption from CEQA. To conduct this evaluation, DCR must have a complete description of the proposed project that provides information about the project site, including existing conditions and facilities, proposed facilities and improvements, and the construction methods and operations practices of the proposed project.

Please provide detailed responses with as much information as possible. If more space is needed, additional pages may be added. Missing, incomplete, or inconsistent information may delay the processing of your Annual License Application.

| Date (MM/DD/YYYY): 10/05/2023                        |                                   |
|--|-----------------------------------|
| Lead Agency: City of Los Angeles - Department of Can | nabis Regulation                  |
| DCR Record No.: <b>LA-C-23-20011877-ANN</b>          | 7 Y 3 Y                           |
| Applicant Entity Name: Farmdale LLC.                 |                                   |
| License Type(s): cultivation, manufacturing, and     | distribution                      |
| Business Premises Location: 6869 N FARMDALE AV       | E BLDG 10-12 LOS ANGELES CA 91605 |
|  | el Number (APN): 2320004001       |
| Council District: CD-2 Neighborhood C                | ouncil: North Hollywood Northeast |
| Community Plan Area: North Hollywood - Valley        | Village                           |
| Zoning: M2-1VL Specific Plan Area: No                |                                   |
|  | Redevelopment Project Area: None  |
|  | Promise Zone: None                |
|  | Historic Preservation Review: No  |
|  | AFD District/Fire Station: 89     |

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability, and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities

www.cannabis.lacity.org

### **Categorical Exemption Evaluation Form**

**Instructions:** Before the Department of Cannabis Regulation (DCR) can grant an Annual License, DCR must independently evaluate the document prepared for the project in compliance with the California Environmental Quality Act (CEQA), or documentation provided by the Applicant as evidence of exemption from CEQA. To conduct this evaluation, DCR must have a complete description of the proposed project that provides information about the project site, including existing conditions and facilities, proposed facilities and improvements, and the construction methods and operations practices of the proposed project. DCR can complete its review more quickly and efficiently when applicants provide as much of the information needed by DCR to complete an independent evaluation of the proposed project as is available.

Please provide detailed responses. If more space is needed, additional pages may be added. Missing, incomplete, or inconsistent information may delay the processing of your Annual License Application.

**Project Description:** Insert project description information or reference where this information is located.

Existing structure consisting of the operation, repair, maintenance, permitting, and minor alteration of existing private structures, mechanical equipment, and involving negligible or no expansion of use beyond that existing at the time of the submission of this document.

On site activities will include the cultivation, non-volatile manufacturing, and distribution of cannabis.

Existing facility consists of three concrete structures, each approximately 6000 sq ft. The project also includes two approximately 300 sq ft bungalows in the rear of the facility which are used exclusively for administrative purposes

# **Categorical Exemption Evaluation Form**

# **Class 1: Existing Facilities**

|   | ■ Yes □ No  |
|---|---|
| Provide details of current or prior operation(s). Cite source(s) of information.  |   |
| On site activities will include the cultivation, non-volatile manufacturing, a distribution of cannabis.  | and   |
|   |   |
|   |   |
| Does the project involve an expansion of existing structures that would be considered negligible or no expansion of existing or former use? (If no, skip to Question 6) | □ Yes □ No  |
| Provide expansion details, if applicable. Cite source(s) of information.  |   |
| ANGE ANGE ANGE ANGE ANGE ANGE ANGE ANGE   |   |
|   | On site activities will include the cultivation, non-volatile manufacturing, a distribution of cannabis.  Existing facility consists of three concrete structures, each approximately ft. The project also includes two approximately 300 sq ft bungalows in the facility which are used exclusively for administrative purposes  Does the project involve an expansion of existing structures that would be considered negligible or no expansion of existing or former use? (If no, skip to Question 6) |

| 3. |    | oject Expansion:<br>ze of expansion in square feet:  |            |
|----|----|--|------------|
|    |    | te source(s) of information.   |            |
|    |    |  |            |
|    | a. | Would the expansion be less than or equal to 2,500 square feet or 50 percent of the floor area before expansion? (If yes, skip to Question 6.)                     | □ Yes □ No |
|    |    | Cite source(s) of information.   |            |
|    |    | CITYOR   |            |
|    | b. | Would the expansion be more than 2,500 square feet or 50 percent of the floor area before expansion? (If yes, skip to Question 4.)  Cite source(s) of information. | □ Yes □ No |
|    |    | One dourse (a) of mismassin.   |            |
|    | C. | Would the expansion be greater than 10,000 square feet?  Cite source(s) of information.  | □ Yes □ No |
|    |    | 16   | /          |
| 4. |    | the project site served by all public services sufficient to serve the project (e.g., sewer, electricity, gas)?  | □ Yes □ No |
|    | De | escribe which public services serve the project site. Cite source(s) of information.   |            |
|    |    |  |            |
|    |    |  |            |
|    |    |  |            |

| 5. | Is there evidence that the project site is located in an environmentally sensitive area?   | □ Yes □ No |
|----|--|------------|
|    | Describe the environmentally sensitive area (if applicable). Cite source(s) of information, if available.  |            |
|    | DEPARTMENT ON  | VI         |
| 6. | Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.)          | □ Yes □ No |
|    | List permits required and any potential physical changes that could occur. Cite source(s) of information.  |            |
|    |  |            |
| 7. | Does the project require demolition and removal of individual small structures (e.g., one single-family residence, a duplex or similar multifamily structure, a store, motel |            |
|    | or restaurant or accessory structures?   | ☐ Yes ☐ No |
|    | Describe size of structure to be demolished and location.  |            |

# **Categorical Exemption Evaluation Form**

# **Class 2: Replacement or Reconstruction**

| 1. | Does the project involve the replacement or reconstruction of an existing structure on the same site as the structure being replaced or reconstructed?              | □ Yes □ No |
|----|---|------------|
|    | Describe both the existing structure and replacement structure, including the location on the site. Cite source(s) of information.                                  |            |
|    | EPARTMENT   | VI         |
|    | CITYOF  |            |
| 2. | Would the new structure have substantially the same purpose and capacity as the existing structure?   | □ Yes □ No |
|    | Provide information on the purpose of both the existing and replacement structures to ensure they are the same. Cite source(s) of information.                      |            |
|    |   |            |
|    |   | -/         |
| 3. | Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) | □ Yes □ No |
|    | List permits required and any potential physical changes that could occur. Cite source(s) of information.   |            |
|    |   |            |
|    |   |            |
|    |   |            |

# **Categorical Exemption Evaluation Form**

### **Class 3: New Construction or Conversion of Small Structures**

| 1. | Does the project involve the conversion of existing small structures including only minor modifications, or the installation of small equipment and facilities in small structures? $\Box$ Yes $\Box$ No |
|----|--|
|    | Provide information regarding the nature of modifications to existing small structures, if applicable. Cite source(s) of information.  |
|    | DEP CITY OF  |
| 2. | Does the project involve the construction of new small structures? ☐ Yes ☐ No  |
|    | Provide information regarding the size and purpose of the proposed new structures, if applicable. Cite source(s) of information.   |
|    | ANGELES OF   |
|    | ease check instructions for directions on how to proceed, based on answers  Questions 1 and 2.   |
| 3. | Is the project within an urbanized area? (If no, skip to Question 9.) ■ Yes □ No Cite source(s) of information.  |
|    |  |

### **FOR SITES IN URBANIZED AREAS**

| 4. | square feet or less?  | □ Yes □ No |
|----|---|------------|
|    | Provide information regarding size of new structure(s), if applicable. Cite source(s) of information.   |            |
|    | DARTMENT  | VI         |
| 5. | Is the parcel zoned for the proposed use?   | ■ Yes □ No |
|    | Cite source(s) of information.  |            |
| 6. | Does the project involve the use of significant amounts of hazardous substances?  | □ Yes □ No |
|    | Provide details of any hazardous substances used including amount of product(s), if applicable. Cite source(s) of information.                        |            |
|    |   |            |
| 7. | Are all necessary public services and facilities available to the project?  List all services and facilities provided. Cite source(s) of information. | ■ Yes □ No |
|    | 14DI - ILLE   |            |
| 8. | Do either the project site or the surrounding lands contain a sensitive environmental area? (If no, skip to Question 11.)                             | □ Yes □ No |
|    | Provide information on the nature of any sensitive environmental areas. Cite source(s) of information, if available.                                  |            |
|    |   |            |
|    |   |            |

# **FOR SITES NOT IN URBANIZED AREAS**

| €.        | Does the project involve the construction of a single structure totaling 2,500 square feet or less?   | ☐ Yes ☐ No |
|-----------|---|------------|
|           | Provide information regarding size of new structure, if applicable. Cite source(s) of information.  |            |
|           | EPARTMENT   | VI         |
|           | CITYOF  |            |
| 10.       | Does the project involve the use of significant amounts of hazardous substances?  | □ Yes □ No |
|           | Provide list of any hazardous substances used, including amount of product(s), if applicable and available. Cite source(s) of information.                          |            |
|           |   |            |
| <u>=0</u> | R ALL SITES   |            |
| 11.       | Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) | □ Yes □ No |
|           | List permits required and any potential physical changes that could occur. Cite source(s) of information.   |            |
|           | ABIS REGULA   |            |
|           |   |            |

# **Categorical Exemption Evaluation Form**

### **Class 4: Minor Alterations to Land**

| 1. | Does the project involve the removal of healthy, mature, scenic trees (except for forestry and agricultural purposes)? | □ Yes □ No |
|----|--|------------|
|    | Provide details, if needed. Cite source(s) of information.   |            |
|    | DEPARTMENT   | VI         |
| 2. | Does the project involve alterations to land, water, or vegetation that would be considered minor?                     | □ Yes □ No |
|    | Provide details, if needed. Cite source(s) of information.   |            |
| 3. | Would the alterations consist of grading on lands of 10 percent slope or steeper?                                      | □ Yes □ No |
|    | Provide details, if needed. Cite source(s) of information.   |            |
|    | ANGEL ANGEL  |            |
| 4. | Would the alterations consist of grading in an area determined to be a wetland?  | ☐ Yes ☐ No |
|    | Cite source(s) of information.   |            |
|    |  |            |

| 5.         | Would the alterations consist of grading in a scenic area officially designated by a federal, state, or local agency?   | □ Yes □ No |
|------------|---|------------|
|            | Provide name of scenic area (if applicable). Cite source(s) of information.   |            |
| <b>3</b> . | Would the alterations consist of grading in an officially mapped area of severe   | VI         |
| <i>J</i> . | geologic hazard, such as an Alquist- Priolo Earthquake Fault Zone, or within an official Seismic Hazard Zone designated by the State Geologist?                     | □ Yes □ No |
|            | Provide the name of the zone (if applicable). Cite source(s) of information.  |            |
|            |   |            |
| 7.         | Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) | □ Yes □ No |
|            | List permits required and any potential physical changes that could occur. Cite source(s) of information.   |            |
|            |   |            |
|            |   | . /        |
|            | TATOS ANGELES O   |            |
|            |   |            |

# **Categorical Exemption Evaluation Form**

**Class 11: Accessory Structures** 

| ١.         | Does the project include the construction or placement of accessory structures?   — Yes — No Describe new and/or replacement accessory structures. Cite source(s) of information.  |
|------------|--|
|            | DEPARTMENT   |
|            |  |
| <u>)</u> . | Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) ☐ Yes ☐ No List permits required and any potential physical changes that could occur. Cite source(s) of information. |
|            | A N G  |
|            | 187S REGU  |

# **Categorical Exemption Evaluation Form**

**Class 32: Infill Development Projects** 

| t Size and Location the project site 5 acres in size or less? licate the size of the project site, in acres. Cite source(s) of information. | ■ Yes □ No  |
|---|---|
| t Size and Location<br>the project site 5 acres in size or less?  | ■ Yes □ No  |
|   | ■ Yes □ No  |
| licate the size of the project site, in acres. Cite source(s) of information.   |   |
|   | +   |
|   | ■ Yes □ No  |
|   |   |
|   | ☐ Yes ☐ No  |
|   |   |
|   | the project site substantially surrounded by urban uses?  scribe the uses of the surrounding properties. Cite source(s) of information.  the project site have value as habitat for endangered, rare, or threatened s?  be any habitat for endangered, rare, or threatened species identified on or ne project site (if applicable). Cite source(s) of information. |

| DCR Record No. LA-C-23-200187-ANI | <b>DCR</b> | Record | No. | I A- | C - 23 | -200 | 187 | -ANI |
|-----------------------------------|------------|--------|-----|------|--------|------|-----|------|
|-----------------------------------|------------|--------|-----|------|--------|------|-----|------|

| 4. | Would the project have significant impacts related to traffic, noise, air quality, or water quality? $\Box$ Yes $\Box$ No  |
|----|--|
|    | Describe potential impact(s) and evidence (if applicable). Cite source(s) of information.  |
|    | DEPARTMENT ON TM   |
| 5. | Can the project site be adequately served by all required utilities and public services?   ■ Yes □ No  |
|    | Describe which utilities and public services serve the project site. Cite source(s) of information.  |
| 6. | Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) □ Yes □ No |
|    | List permits required and any potential physical changes that could occur. Cite source(s) of information.  |
|    | 18/S REGUL   |
|    |  |
|    |  |

# **Exceptions to Exemptions**

| 7  | Scenic Highways  a. Is the project visible from an official State Scenic Highway? |  |            |  |  |
|----|---|--|------------|--|--|
|    |   | List State Scenic Highway(s) from which the project is visible (if applicable). Cite source(s) of information. |            |  |  |
|    |   | EPARTMENT  | M          |  |  |
|    | b.  | If yes, would the project result in damage to scenic resources?  | ☐ Yes ☐ No |  |  |
|    |   | Describe scenic resources and potential damage (if applicable). Cite source(s) of information.                 |            |  |  |
|    | ls 1  | the project located on a site included on any list compiled pursuant to  | 1          |  |  |
|    |   | vernment Code § 65962.5 (Cortese List)?  | □ Yes □ No |  |  |
|    |   |  | □ Yes □ No |  |  |
| 3. | De:   | vernment Code § 65962.5 (Cortese List)?  | ☐ Yes ☐ No |  |  |

| 4.         | Is there evidence of the potential for the project to contribute to a significant cumulative impact?                   | □ Yes □ No |
|------------|--|------------|
|            | Describe the potential cumulative impact(s) and evidence (if applicable). Cite source(s) of information.               |            |
|            | BARTMENT   | VI         |
| 5.         | Is there evidence of a reasonable possibility of a significant environmental impact due to unusual circumstances?      | □ Yes □ No |
|            | Describe the potential impact(s), circumstances, and evidence (if applicable). Cite source(s) of information.          |            |
| <b>3</b> . | Would the project impact an environmental resource of hazardous or critical  |            |
| <i>J</i> . | concern?   | □ Yes □ No |
|            | Provide details, if needed. Cite source(s) of information.   | - /-       |
|            | OS ANGELES O   |            |
| 7.         | Does the project involve the removal of healthy, mature, scenic trees (except for forestry and agricultural purposes)? | □ Yes □ No |
|            | Provide details, if needed. Cite source(s) of information.   |            |

## **CEQA Exemption Petition**

|            | o z z z z z z z z z z z z z z z z z z z  |
|------------|--|
| Class      | :_1Category:_Existing Facilities   |
| Expla      | nation of how the project fits the CEQA exemption indicated above:   |
| 1          | Existing structure consisting of the operation, repair, maintenance, permitting, and minor alteration of existing private structures, mechanical equipment, and involving negligible or no expansion of use beyond that existing at the time of the submission of this document. |
|            | ource(s) of Information: Identify Sources: Indicate the document(s) or other sources of formation reviewed to complete this form.  |
| Ž          | Zimas, Department of Cannabis Regulations, Google Maps   |
|            | roject Location and Surrounding Land Use.  ) Describe Project Location: Provide detailed information about the project location and any other physical description that clearly indicates the project site location.   |
|            | 6869 N Farmdale Avenue, Bldg 10-12, North Hollywood, Los Angeles, CA 91605   |
| <b>(</b> b | Existing Land Uses/Zoning: Describe the current land uses on the project site and any existing buildings and structures. Describe the surrounding land uses and zoning designations within a one-half mile radius of the project and list all abutting land uses.                |
|            | Project Zoning: M2-1VL<br>Surrounding Zones: M1, M2, C2, RD1.5-1   |

| (c)       | Previous Use: Describe the previous use of the Project site or facility, if known. Include an estimate of the time such previous operations ceased, if such information is available.  |
|-----------|--|
|           | Unknown.   |
|           | TM   |
| (d)       | Was the site previously used for a similar use? The key consideration is whether the project involves negligible or no expansion of an existing use.   |
|           | Yes. Warehouse, manufacturing, and machine shop.   |
| (e)       | Maps to be Included: Provide a vicinity map and aerial image to show the project location. Include photographs, not larger than 8½ by 11 inches, of existing visual conditions as observed from publicly accessible vantage point(s).  |
| ma<br>des | <b>oject Operations/Description.</b> Provide the following information about project operation and intenance activities. If more than one type of cannabis activity is occurring on-site, provide a scription of the project operations for each activity. This should include the following relevant ormation.  |
| (a)       | Activities Occurring Onsite: Describe the activities included in the project application and identify any other commercial cannabis activity or activities occurring at the proposed premises, including other proposed cannabis activities occurring on the property. Describe the cannabis business operation methods and activities (e.g. cultivation methods, manufacturing and/or distribution operations). |
|           | Cultivation  |
|           | Manufacturing - non volatile manufacturing using primarily ice water.  |
|           | Distribution - exclusively self distribution   |
|           |  |
|           |  |
|           |  |

3.

| (b)        | Cannabis Operation Activities Owned by the Same or Different Businesses: Describe any additional cannabis operation activities existing or proposed either owned by the same or different businesses on the property. |
|------------|---|
|            | N/A   |
|            | TM  |
| (c)        | Project Size: Quantify the project size (total floor area of the project), and the lot size on which the project is located, in square feet.  |
|            | Lot size - 18,000, project size 12,000 sq ft.   |
| (d)        | State License: Identify whether the applicant is licensed by, or has applied for licensure from, the California Department of Cannabis Control to engage in commercial cannabis activity at the proposed premises.    |
|            | Applicant owns state license C12-0000412-LIC  |
| (e)        | Hours of Operation/Work Shifts: Identify the hours of operation/work shifts for the project.  |
|            | Sunday through Saturday 8 am to 5 pm  |
| <b>(f)</b> | Number of employees (total and by shift): Estimate the number of anticipated employees onsite and occupancy during operating hours.   |
|            | 8 employees total. 3-4 employees per shift.   |

|                 | expected to occur.  |
|-----------------|---|
|                 | 1-2 trips per day   |
| 1)              | Source(s) of Water: Name all sources of water, and indicate whether a new or amended wa right must be obtained from the State Water Resources Control Board.  |
|                 | City of Los Angeles Department of Water and Power   |
|                 | Wastewater Treatment Facilities: Describe the facilities for treatment of wastewater (e.g., leafield, City wastewater collection facilities).   |
|                 | City of Los Angeles wastewater collection   |
|                 | only of 2007 ingolog wastewater delicenter  |
|                 | vironmental Setting:  Describe natural characteristics on the project site:   |
|                 | vironmental Setting:  |
| <b>n</b> '<br>) | rironmental Setting: Describe natural characteristics on the project site:  |
| )               | vironmental Setting:  Describe natural characteristics on the project site:  Flat urban land, primarily concrete with no meaningful vegetation.   |
| )               | rironmental Setting: Describe natural characteristics on the project site:  Flat urban land, primarily concrete with no meaningful vegetation.  General Topographic Features (slopes and other features): |

4.

| Identify whether there are any watercourses and riparian habitats within 150- feet of the proposed premises (e.g., drainage swales, stream courses, springs, ponds, lakes, creeks, tributary of creeks, wetlands):  |
|---|
| N/A   |
| Identify whether the property contains natural features of scenic value of rare or unique characteristics (e.g., rock outcroppings, mature trees):  |
| None.   |
| Identify whether the property has any historic designations or archeological remains onsite:  |
| None.   |
| Identify whether the property contains habitat for special status species:  |
| None.   |
| Identify the location, type, and quantity of hazardous materials, as defined by Health and Safety Code section 25260, that are stored, used, or disposed of at the project site and a copy of the Hazardous Material Business Plan (HMBP) prepared for the proposed premises, if any: |
| None.   |
| Discuss whether the project will increase the quantity and type of solid waste, as defined by Public Resources Code section 40191, or hazardous waste, as defined by Health and Safety Code section 25117, that is generated or stored onsite:  |
| Project will not increase the quantity and type of solid waste that is generated or stored onsite.  |
|   |

5.

6.

7.

# DCR Record No. | A-C-23-200187-ANN

|             | 20111000111101 EA-0-23-200107-ANN   |
|-------------|---|
| 0           | Describe the project's anticipated operational energy needs, identify the source of energy supplied for the project and the anticipated amount of energy per day, and explain whether the project will require an increase in energy demand and the need for additional energy resource:  |
|             | Approximately 60,000 kWh per month Source: Los Angeles Department of Water and Power Project will not require an increase in energy demand.   |
|             | ARTMEN  |
| faci<br>sur | plain whether any of the project activities will expand the existing footprint of the proposed ility beyond the current structural or parcel boundaries, increase the amount of impervious face, or reduce any natural habitat. If the project is part of a larger project, attach a separate set to briefly describe the larger project. |
| N/          | 'A  |
|             |   |
| the         | vironmental Commitments: List any environmental commitments agreed to by the applicant to protection of biological or cultural resources, energy efficiency, water efficiency, noise atement, lighting, or other aspects of the project that may reduce impacts on the environment.   |
| N/          | A   |
|             | F, 'os ANGELE'S O   |
| thai        | ner Relevant CEQA Information: Submit any other relevant CEQA documentation or information to will assist the Department in determining CEQA compliance (e.g., any environmental impactalysis prepared by a consultant.   |
| N/          | A   |
|             |   |
|             |   |
|             |   |

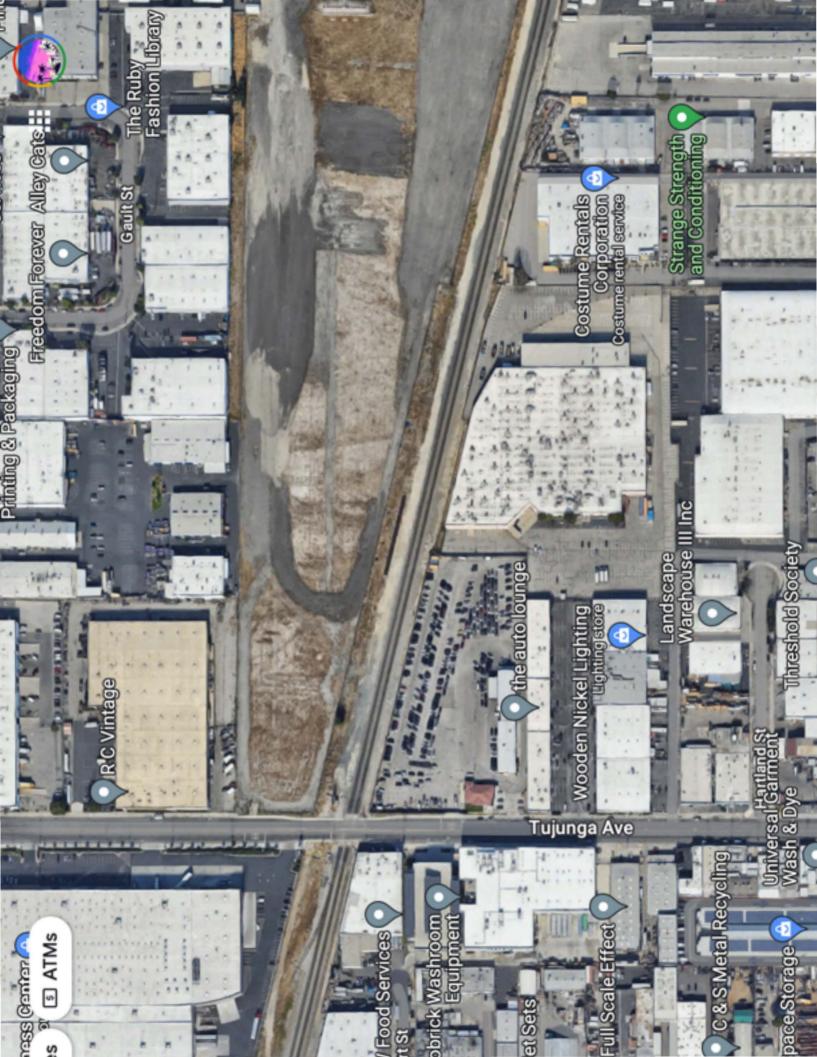
| 8. | Permits Required: List all other required federal, state, and local permits required, including, but     |
|----|--|
|    | not limited to, all entitlements required for this project by a planning commission, local air district, |
|    | or regional water board. Identify whether the commercial cannabis business(es) is licensed by or         |
|    | has applied for licensure from the Department, or one of the prior state cannabis licensing              |
|    | authorities:   |

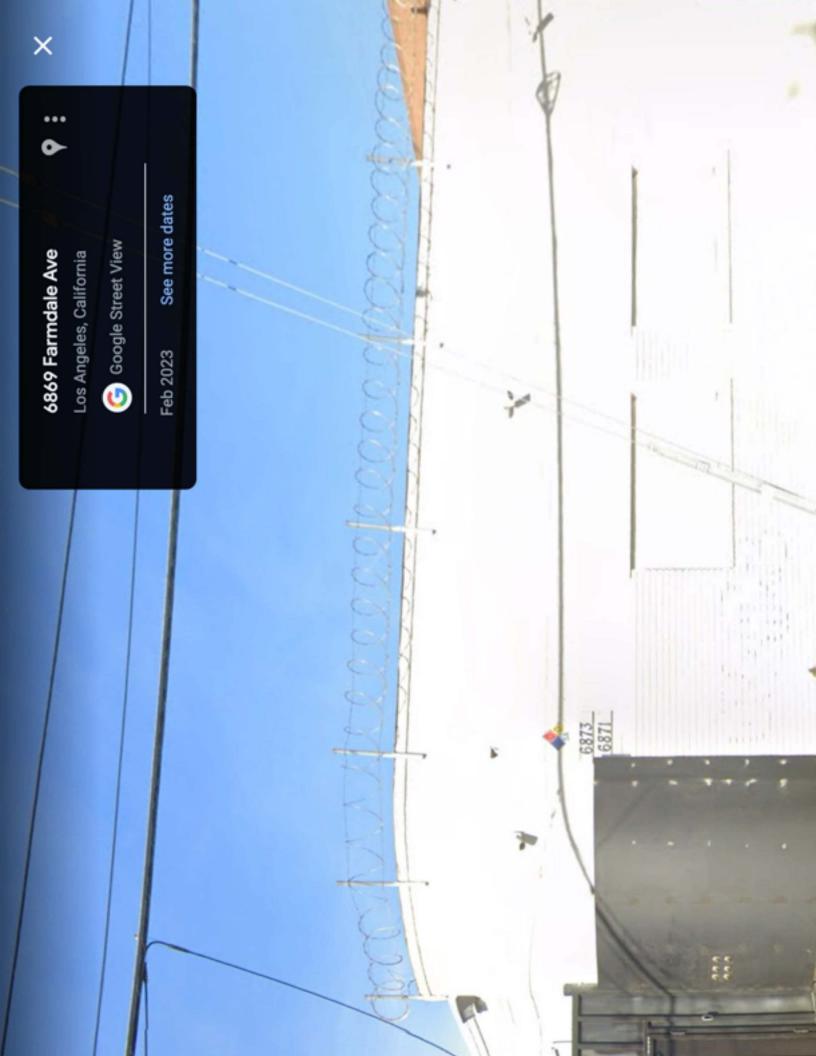
| California Department of Cannabis Control                                  |
|--|
| Los Angeles Fire Department  |
| Los Angeles Department of Building and Safety                              |
| California Department of Fish and Wildlife                                 |
| State Water Resources Control Board / Regional Water Quality Control Board |
| County of Los Angeles Public Health Permit                                 |
| Local Air District   |
| Streambed Alteration Agreement   |
| Water quality protection program   |
| Los Angeles Department of Water and Power                                  |
| Los Angeles Department of Public Works, Bureau of Sanitation               |
|  |
|  |

# Partial List of Categorical Exemptions under CEQA

Certain commercial cannabis activities (projects) may be exempt from further environmental review pursuant to the California Environmental Quality Act (CEQA) because they fall within a class of projects determined not to have significant effect on the environment. (Cal. Code Regs., tit. 14, § 15300 et seq.) Common exemptions that may apply have been identified below.

| Class    | Category   | Description   |
|----------|--|---|
| Class 1  | Existing Facilities                                      | Consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination. (Cal. Code Regs., tit. 14, §15301.) |
| Class 2  | Replacement or Reconstruction                            | Consists of replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced with a new structure of substantially the same size, purpose, and capacity. (Cal. Code Regs., tit. 14, § 15302.)   |
| Class 3  | New Construction or<br>Conversion of Small<br>Structures | Consists of construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure. (Cal. Code Regs., tit. 14, § 15303.) |
| Class 4  | Minor Alterations to Land                                | Consists of minor public or private alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees except for forestry and agricultural purposes. (Cal. Code Regs., tit. 14, § 15304.)  |
| Class 11 | Accessory Structures                                     | Consists of construction, or placement of minor structures accessory to (appurtenant to) existing commercial, industrial, or institutional facilities. (Cal. Code Regs., tit. 14, § 15311.)   |
| Class 32 | In-Fill Development<br>Projects                          | Consists of projects characterized as in-fill development meeting the conditions described in Cal. Code Regs., tit. 14, § 15332.  |
|          | NAB  | IS REGULATI   |







# City of Los Angeles Department of City Planning

# 12/10/2024 PARCEL PROFILE REPORT

**PROPERTY ADDRESSES** 

6871 N FARMDALE AVE 6869 N FARMDALE AVE

**ZIP CODES** 

91605

**RECENT ACTIVITY** 

None

**CASE NUMBERS** 

CPC-2010-589-CRA CPC-1986-446-GPC ORD-165108-SA1800 ND-84-395-ZC-HD **Address/Legal Information** 

 PIN Number
 183B169 449

 Lot/Parcel Area (Calculated)
 16,466.5 (sq ft)

Thomas Brothers Grid PAGE 532 - GRID H5

 Assessor Parcel No. (APN)
 2320004001

 Tract
 TR 14190

 Map Reference
 M B 303-13/14

Block None

Lot 1
Arb (Lot Cut Reference) 2

Map Sheet 183B169

**Jurisdictional Information** 

Community Plan Area North Hollywood - Valley Village

Area Planning Commission South Valley

Neighborhood Council North Hollywood Northeast
Council District CD 2 - Adrin Nazarian

Census Tract # 1232.05

LADBS District Office Van Nuys

**Permitting and Zoning Compliance Information** 

Administrative Review None

Planning and Zoning Information

Special Notes None Zoning M2-1VL

Zoning Information (ZI) ZI-2498 Local Emergency Temporary Regulations - Time Limits and

Parking Relief - LAMC 16.02.1

ZI-2374 State Enterprise Zone: Los Angeles

ZI-2452 Transit Priority Area in the City of Los Angeles

General Plan Land Use Light Manufacturing

General Plan Note(s)

Hillside Area (Zoning Code)

Specific Plan Area

Subarea

Special Land Use / Zoning

None

Historic Preservation Review

No

Historic Preservation Overlay Zone None
Other Historic Designations None
Mills Act Contract None
CDO: Community Design Overlay None
CPIO: Community Plan Imp. Overlay None
Subarea None

CUGU: Clean Up-Green Up

HCR: Hillside Construction Regulation

NO

NSO: Neighborhood Stabilization Overlay

POD: Pedestrian Oriented Districts

None

RBP: Restaurant Beverage Program Eligible General (RBPA)

Area

RFA: Residential Floor Area District None RIO: River Implementation Overlay No

This report is subject to the terms and conditions as set forth on the website. For more details, please refer to the terms and conditions at zimas.lacity.org

(\*) - APN Area is provided "as is" from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.

SN: Sign District

AB 2334: Very Low VMT

Yes

AB 2097: Reduced Parking Areas

Yes

Streetscape

No

Adaptive Reuse Incentive Area

Affordable Housing Linkage Fee

Residential Market Area Medium Non-Residential Market Area Medium Transit Oriented Communities (TOC) Tier 1 ED 1 Eligibility Not Eligible RPA: Redevelopment Project Area None Central City Parking No Downtown Parking No **Building Line** None 500 Ft School Zone None 500 Ft Park Zone None

### **Assessor Information**

 Assessor Parcel No. (APN)
 2320004001

 APN Area (Co. Public Works)\*
 0.757 (ac)

Use Code 2900 - Commercial - Nursery or Greenhouse - One Story

Assessed Land Val. \$160,043
Assessed Improvement Val. \$319,379
Last Owner Change 10/25/2021

Last Sale Amount\$9Tax Rate Area13Deed Ref No. (City Clerk)None

Building 1

Year Built 1958
Building Class C55B
Number of Units 0
Number of Bedrooms 0
Number of Bathrooms 0

Building Square Footage 5,999.0 (sq ft)

Building 2

Year Built 1955
Building Class C55B
Number of Units 0
Number of Bedrooms 0
Number of Bathrooms 0

Building Square Footage 5,999.0 (sq ft)

**Building 3** 

Year Built1956Number of Units0Number of Bedrooms0Number of Bathrooms0

Building Square Footage 14,000.0 (sq ft)

Building 4

Year Built 1976
Building Class CX
Number of Units 0
Number of Bedrooms 0
Number of Bathrooms 0

Building 5 No data for building 5

Rent Stabilization Ordinance (RSO) No [APN: 2320004001]

### **Additional Information**

Airport Hazard None
Coastal Zone None

Farmland Area Not Mapped

Urban Agriculture Incentive Zone YES

Very High Fire Hazard Severity Zone No

Fire District No. 1 No

Flood Zone Outside Flood Zone

Watercourse No
Methane Hazard Site None
High Wind Velocity Areas No
Special Grading Area (BOE Basic Grid Map A- No

13372)

Wells

**Environmental** 

Santa Monica Mountains Zone No
Biological Resource Potential None
Mountain Lion Potential None
Monarch Butterfly Potential No

### **Seismic Hazards**

Active Fault Near-Source Zone

Nearest Fault (Distance in km) 3.302508 Nearest Fault (Name) Verdugo

Region Transverse Ranges and Los Angeles Basin

Fault Type B

Slip Rate (mm/year) 0.50000000 Slip Geometry Reverse Slip Type Unconstrained Down Dip Width (km) 18.00000000 Rupture Top 0.00000000 Rupture Bottom 13.00000000 Dip Angle (degrees) 45.00000000 Maximum Magnitude 6.90000000

Alquist-Priolo Fault Zone No
Landslide No
Liquefaction No
Preliminary Fault Rupture Study Area None
Tsunami Hazard Area No

**Economic Development Areas** 

Business Improvement District None
Hubzone Qualified
Jobs and Economic Development Incentive None

Zone (JEDI)

Opportunity Zone Yes
Promise Zone None

State Enterprise Zone LOS ANGELES STATE ENTERPRISE ZONE

Housing

Direct all Inquiries to Los Angeles Housing Department

Telephone (866) 557-7368

Website https://housing.lacity.org
Rent Stabilization Ordinance (RSO) No [APN: 2320004001]

Ellis Act Property No
AB 1482: Tenant Protection Act No
Housing Crisis Act Replacement Review Yes

Housing Element Sites

HE Replacement Required N/A

SB 166 Units N/A
Housing Use within Prior 5 Years No

### **Public Safety**

Police Information

Bureau Valley

Division / Station North Hollywood

Reporting District 1516

Fire Information

Bureau Valley
Battallion 14
District / Fire Station 89
Red Flag Restricted Parking No

### **CASE SUMMARIES**

Note: Information for case summaries is retrieved from the Planning Department's Plan Case Tracking System (PCTS) database.

Case Number: CPC-2010-589-CRA

Required Action(s): CRA-COMMUNITY REDEVELOPMENT AGENCY

Project Descriptions(s): PROPOSED AMENDMENT AND EXPANSION OF THE REDEVELOPMENT PLAN WITHIN ARLETA-PACOIMA, MISSION HILLS -

PANORAMA CITY- NORTH HILLS, NORTH HOLLYWOOD- VALLEY VILLAGE, SUN VALLEY - LA TUNA CANYON, SUNLAND -

LAKE VIEW TERRACE - SHADOW HILLS - EAST LA TUNA CANYON, SYLMAR, RESEDA - WEST VAN NUYS

Case Number: CPC-1986-446-GPC

Required Action(s): GPC-GENERAL PLAN/ZONING CONSISTENCY (AB283)

Project Descriptions(s): PLAN AND ZONE CONSISTENCY - NORTH HOLLYWOOD (JON PERICA)

Case Number: ND-84-395-ZC-HD

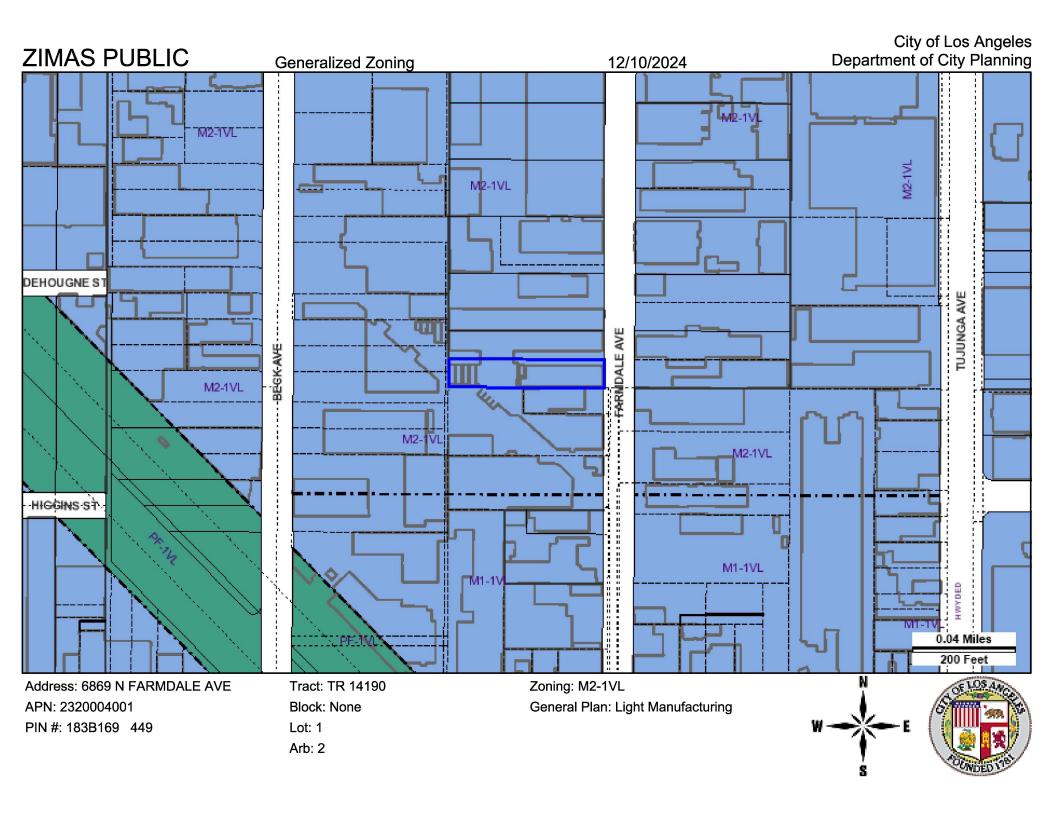
Required Action(s): ZC-ZONE CHANGE

**HD-HEIGHT DISTRICT** 

Project Descriptions(s): Data Not Available

### **DATA NOT AVAILABLE**

ORD-165108-SA1800



# **LEGEND**

### **GENERALIZED ZONING**

OS, GW

A, RA

RE, RS, R1, RU, RZ, RW1

R2, RD, RMP, RW2, R3, RAS, R4, R5, PVSP

CR, C1, C1.5, C2, C4, C5, CW, WC, ADP, LASED, CEC, USC, PPSP, MU, NMU

CM, MR, CCS, UV, UI, UC, M1, M2, LAX, M3, SL, HJ, HR, NI

P, PB

PF

### **GENERAL PLAN LAND USE**

### **LAND USE**

### RESIDENTIAL

Minimum Residential

Very Low / Very Low I Residential

Very Low II Residential

Low / Low I Residential

Low II Residential

Low Medium / Low Medium I Residential

Low Medium II Residential

Medium Residential

High Medium Residential

High Density Residential

Very High Medium Residential

### **COMMERCIAL**

Limited Commercial

**Example 2** Limited Commercial - Mixed Medium Residential

Highway Oriented Commercial

Highway Oriented and Limited Commercial

Highway Oriented Commercial - Mixed Medium Residential

Neighborhood Office Commercial

Community Commercial

Community Commercial - Mixed High Residential

Regional Center Commercial

### **FRAMEWORK**

### COMMERCIAL

Neighborhood Commercial

General Commercial

Community Commercial

Regional Mixed Commercial

### **INDUSTRIAL**

Commercial Manufacturing

Limited Manufacturing

Light Manufacturing

Heavy Manufacturing

Hybrid Industrial

### **PARKING**

Parking Buffer

### **PORT OF LOS ANGELES**

General / Bulk Cargo - Non Hazardous (Industrial / Commercial)

General / Bulk Cargo - Hazard

Commercial Fishing

Recreation and Commercial

Intermodal Container Transfer Facility Site

### LOS ANGELES INTERNATIONAL AIRPORT

Airport Landside / Airport Landside Support

Airport Airside

LAX Airport Northside

### **OPEN SPACE / PUBLIC FACILITIES**

Open Space

Public / Open Space

Public / Quasi-Public Open Space

Other Public Open Space

Public Facilities

### **INDUSTRIAL**

Limited Industrial

Light Industrial

# **CIRCULATION**

# STREET

| STREET                                  |                                      |   |                                     |
|---|--------------------------------------|---|-------------------------------------|
| 000000000000000000000000000000000000000 | Arterial Mountain Road               | 0000000000                              | Major Scenic Highway                |
|   | Collector Scenic Street              |   | Major Scenic Highway (Modified)     |
|   | Collector Street                     | 000000000                               | Major Scenic Highway II             |
|   | Collector Street (Hillside)          |   | Mountain Collector Street           |
| ,                                       | Collector Street (Modified)          | -, -, -, -, -, -,                       | Park Road                           |
|   | Collector Street (Proposed)          |   | Parkway                             |
|   | Country Road                         |   | Principal Major Highway             |
| ===                                     | Divided Major Highway II             |   | Private Street                      |
|   | Divided Secondary Scenic Highway     | 000000000                               | Scenic Divided Major Highway II     |
| 0000000000                              | Local Scenic Road                    |   | Scenic Park                         |
|   | Local Street                         |   | Scenic Parkway                      |
| , <del>***********</del> /              | Major Highway (Modified)             |   | Secondary Highway                   |
|   | Major Highway I                      |   | Secondary Highway (Modified)        |
|   | Major Highway II                     | *************************************** | Secondary Scenic Highway            |
| / <del>*******</del> /                  | Major Highway II (Modified)          |   | Special Collector Street            |
| FREEWA                                  | vs                                   |   | Super Major Highway                 |
|   |                                      |   |                                     |
|   | Freeway                              |   |                                     |
|   | Interchange On-Ramp / Off- Ramp      |   |                                     |
|   | Railroad                             |   |                                     |
|   | Scenic Freeway Highway               |   |                                     |
| 999999999                               | Seeme (Teeway riighway               |   |                                     |
| MISC. LII                               | NES                                  |   |                                     |
|   | Airport Boundary                     | •=•=•                                   | MSA Desirable Open Space            |
|   | Bus Line                             |   | Major Scenic Controls               |
|   | Coastal Zone Boundary                |   | Multi-Purpose Trail                 |
|   | Coastline Boundary                   |   | Natural Resource Reserve            |
|   | Collector Scenic Street (Proposed)   |   |                                     |
|   | Commercial Areas                     |   | Park Road (Proposed)                |
|   | Commercial Center                    |   | Quasi-Public                        |
|   | Community Redevelopment Project Area |   | Rapid Transit Line                  |
|   | Country Road                         |   | Residential Planned Development     |
| × × × ×                                 | DWP Power Lines                      |   | Scenic Highway (Obsolete)           |
| ***                                     | Desirable Open Space                 | o                                       | Secondary Scenic Controls           |
| • - • -                                 | Detached Single Family House         | . • . •                                 | Secondary Scenic Highway (Proposed) |
| * * * * * *                             | Endangered Ridgeline                 |   | Site Boundary                       |
|   | Equestrian and/or Hiking Trail       | $\otimes$ —                             | Southern California Edison Power    |
|   | Hiking Trail                         |   | Special Study Area                  |
| • - • - • - •                           | Historical Preservation              | • • • • •                               | Specific Plan Area                  |
| :=:=                                    | Horsekeeping Area                    | - • - •                                 | Stagecoach Line                     |
|   | Local Street                         |   | Wildlife Corridor                   |
|   |                                      |   |                                     |

Historic Monument

🦮 Horsekeeping Area

m Historical / Cultural Monument

Horsekeeping Area (Proposed)

**POINTS OF INTEREST** Alternative Youth Hostel (Proposed) Horticultural Center Public Elementary School Public Elementary School (Proposed) Animal Shelter Hospital Area Library Hospital (Proposed) Public Golf Course Public Golf Course (Proposed) Area Library (Proposed) **HW** House of Worship The Bridge **e** Important Ecological Area Public Housing Important Ecological Area (Proposed) Public Housing (Proposed Expansion) Campground Campground (Proposed) Public Junior High School Cemetery ic Junior College fil Public Junior High School (Proposed) **HW** Church M MTA / Metrolink Station Ms Public Middle School M MTA Station Public Senior High School City Hall (XX) Community Center MTA Stop sh Public Senior High School (Proposed) MWD MWD Headquarters Pumping Station (VII) Community Library (Proposed Expansion) Maintenance Yard Pumping Station (Proposed) **I** Community Library (Proposed) Municipal Office Building \* Refuse Collection Center XX Community Park Municipal Parking lot Regional Library (XX) Community Park (Proposed Expansion) Neighborhood Park Regional Library (Proposed Expansion) Regional Library (Proposed) XX Community Park (Proposed) (X) Neighborhood Park (Proposed Expansion) Community Transit Center Neighborhood Park (Proposed) 🎊 Regional Park Convalescent Hospital 1 Oil Collection Center Regional Park (Proposed) Correctional Facility RPD Residential Plan Development Parking Enforcement Cultural / Historic Site (Proposed) Scenic View Site Police Headquarters Cultural / Historical Site Police Station ▲ Scenic View Site (Proposed) \* Cultural Arts Center ADM School District Headquarters Police Station (Proposed Expansion) sc School Unspecified Loc/Type (Proposed) DMV DMV Office Police Station (Proposed) DWP DWP Police Training site Skill Center ss Social Services T DWP Pumping Station PO Post Office Power Distribution Station **Equestrian Center** ★ Special Feature Fire Department Headquarters Power Distribution Station (Proposed) Special Recreation (a) Fire Station **Power Receiving Station** SF Special School Facility Fire Station (Proposed Expansion) Power Receiving Station (Proposed) sF Special School Facility (Proposed) Fire Station (Proposed) Private College Steam Plant Private Elementary School Fire Supply & Maintenance sm Surface Mining ♠ Private Golf Course Fire Training Site Trail & Assembly Area Private Golf Course (Proposed) 🏯 Fireboat Station Trail & Assembly Area (Proposed) Health Center / Medical Facility JH Private Junior High School UTL Utility Yard Helistop PS Private Pre-School Water Tank Reservoir

Private Recreation & Cultural Facility

Public Elementary (Proposed Expansion)

SH Private Senior High School

SF Private Special School

Wildlife Migration Corridor

Wildlife Preserve Gate

### SCHOOLS/PARKS WITH 500 FT. BUFFER Existing School/Park Site Planned School/Park Site Inside 500 Ft. Buffer **Opportunity School** Other Facilities **Aquatic Facilities Charter School** Park / Recreation Centers **Beaches Elementary School Parks Child Care Centers** Performing / Visual Arts Centers Span School Dog Parks **Recreation Centers Special Education School Golf Course** Senior Citizen Centers **High School Historic Sites**

### **COASTAL ZONE**

**Skate Parks** 

# Coastal Commission Permit Area Dual Permit Jurisdiction Area Single Permit Jurisdiction Area Not in Coastal Zone

Horticulture/Gardens

# **TRANSIT ORIENTED COMMUNITIES (TOC)**

| Tier 1 |  | Tier 3 |
|--------|--|--------|
| Tier 2 |  | Tier 4 |

Note: TOC Tier designation and map layers are for reference purposes only. Eligible projects shall demonstrate compliance with Tier eligibility standards prior to the issuance of any permits or approvals. As transit service changes, eligible TOC Incentive Areas will be updated.

Middle School

**Early Education Center** 

### **WAIVER OF DEDICATION OR IMPROVEMENT**

Public Work Approval (PWA)

Waiver of Dedication or Improvement (WDI)

### **OTHER SYMBOLS**

| —— Lot Line                                    | Airport Hazard Zone   |   | Flood Zone                          |
|--|-----------------------|---|-------------------------------------|
| —— Tract Line                                  | Census Tract          |   | Hazardous Waste                     |
| Lot Cut  | Coastal Zone          |   | High Wind Zone                      |
| Easement                                       | Council District      |   | Hillside Grading                    |
| ■•■ Zone Boundary                              | LADBS District Office |   | Historic Preservation Overlay Zone  |
| Building Line                                  | Downtown Parking      |   | Specific Plan Area                  |
| Lot Split                                      | Fault Zone            |   | Very High Fire Hazard Severity Zone |
| Community Driveway                             | Fire District No. 1   | • | Wells - Acitive                     |
| •  | Tract Map             |   | Wells - Inactive                    |
| Building Outlines 2020  Building Outlines 2017 | Parcel Map            |   |                                     |
|  |                       |   |                                     |