Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025020308

Project Title: Halsey House Project

Lead Agency: City of Los Altos — Contact Person: Harun Musaefendic

Mailing Address: 1 N. San Antonio Road — Phone: (650) 947-2650

City: Los Altos — Zip: 94022 — County: Santa Clara

Project Location: County: Santa Clara — City/Nearest Community: Los Altos

Cross Streets: University Avenue and Adobe Creek Way — Zip Code: 94022

Longitude/Latitude (degrees, minutes and seconds): 37 ° 22 ′ 26.655 ″ N / 122 ° 7 ′ 8.889 ″ W Total Acres: 0.3

Assessor's Parcel No.: 175-30-021 — Section: ____ Twp.: ____ Range: ____ Base: ____

Within 2 Miles: State Hwy #: 280 — Waterways: Adobe Creek

Airports: Moffett Federal Airfield — Railways: ____ — Schools: Los Altos Chinese School, Covington Elementary School

Document Type:

CEQA:
- ☐ NOP
- ☐ Early Cons
- ☐ Neg Dec
- ☐ Mit Neg Dec
- ■ Draft EIR
- ☐ Supplement/Subsequent EIR (Prior SCH No.) ____
- Other: ____

NEPA:
- ☐ NOI
- ☐ EA
- ☐ Draft EIS
- ☐ FONSI

Other:
- ☐ Joint Document
- ☐ Final Document
- ☐ Other: ____

Local Action Type:

- ☐ General Plan Update
- ☐ General Plan Amendment
- ☐ General Plan Element
- ☐ Community Plan
- ☐ Specific Plan
- ☐ Master Plan
- ☐ Planned Unit Development
- ■ Site Plan
- ☐ Rezone
- ☐ Prezone
- ☐ Use Permit
- ☐ Land Division (Subdivision, etc.)
- ☐ Annexation
- ■ Redevelopment
- ☐ Coastal Permit
- ☐ Other: ____

Development Type:

- ☐ Residential: Units ____ Acres ____
- ☐ Office: Sq.ft. ____ Acres ____ Employees ____
- ☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
- ☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
- ☐ Educational: ____
- ☐ Recreational: ____
- ☐ Water Facilities: Type ____ MGD ____
- ☐ Transportation: Type ____
- ☐ Mining: Mineral ____
- ☐ Power: Type ____ MW ____
- ☐ Waste Treatment: Type ____ MGD ____
- ☐ Hazardous Waste: Type ____
- ■ Other: No development; demolition only

Project Issues Discussed in Document:

- ■ Aesthetic/Visual
- ■ Agricultural Land
- ■ Air Quality
- ■ Archeological/Historical
- ■ Biological Resources
- ☐ Coastal Zone
- ■ Drainage/Absorption
- ☐ Economic/Jobs
- ☐ Fiscal
- ■ Flood Plain/Flooding
- ■ Forest Land/Fire Hazard
- ■ Geologic/Seismic
- ■ Minerals
- ■ Noise
- ■ Population/Housing Balance
- ■ Public Services/Facilities
- ■ Recreation/Parks
- ■ Schools/Universities
- ■ Septic Systems
- ■ Sewer Capacity
- ■ Soil Erosion/Compaction/Grading
- ■ Solid Waste
- ■ Toxic/Hazardous
- ■ Traffic/Circulation
- ■ Vegetation
- ■ Water Quality
- ■ Water Supply/Groundwater
- ■ Wetland/Riparian
- ■ Growth Inducement
- ■ Land Use
- ☐ Cumulative Effects
- ☐ Other: ____

Present Land Use/Zoning/General Plan Designation:

General Plan: Parks; Zoning: Public and Community Facilities

Project Description: *(please use a separate page if necessary)*

The Halsey House was built in 1923 and used as a private residence until the property was purchased by the City of Los Altos in 1974 to serve as a park. The building was then converted to a nature center for educational and recreational programming. Since 2008, the Halsey House has remained vacant and unused. The Halsey House is a local Historic Landmark and is eligible for the California Register of Historic Resources (CRHR). As a result, it is considered a historic resource under CEQA. The project proposes to demolish the Halsey Housing building. Demolition activities would occur within an approximately 15,000 square foot (or 0.3 acre) area of disturbance surrounding the building and would last roughly three months. Demolition equipment, such as an excavator, a bulldozer, and a track loader, would be utilized throughout the demolition period. Equipment and workers would access the site via the Redwood Grove Nature Preserve entrance on University Avenue. Equipment staging would occur within the proposed area of disturbance. After demolition of the building, the site would be cleared and replanted with native plant landscaping that matches the existing vegetation. All building materials would be hauled to an appropriate off-site disposal location.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X Air Resources Board
___ Boating & Waterways, Department of
___ California Emergency Management Agency
___ California Highway Patrol
X Caltrans District # 4
___ Caltrans Division of Aeronautics
___ Caltrans Planning
___ Central Valley Flood Protection Board
___ Coachella Valley Mtns. Conservancy
___ Coastal Commission
___ Colorado River Board
___ Conservation, Department of
___ Corrections, Department of
___ Delta Protection Commission
___ Education, Department of
___ Energy Commission
___ Fish & Game Region # ___
___ Food & Agriculture, Department of
___ Forestry and Fire Protection, Department of
___ General Services, Department of
___ Health Services, Department of
___ Housing & Community Development
X Native American Heritage Commission

___ Office of Historic Preservation
___ Office of Public School Construction
___ Parks & Recreation, Department of
___ Pesticide Regulation, Department of
___ Public Utilities Commission
X Regional WQCB # 2
___ Resources Agency
___ Resources Recycling and Recovery, Department of
___ S.F. Bay Conservation & Development Comm.
___ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
___ San Joaquin River Conservancy
___ Santa Monica Mtns. Conservancy
___ State Lands Commission
___ SWRCB: Clean Water Grants
___ SWRCB: Water Quality
___ SWRCB: Water Rights
___ Tahoe Regional Planning Agency
X Toxic Substances Control, Department of
___ Water Resources, Department of

___ Other: ___
___ Other: ___

Local Public Review Period (to be filled in by lead agency)

Starting Date 6/11/26 Ending Date 7/27/26

Lead Agency (Complete if applicable):

Consulting Firm: David J. Powers & Associates
Address: 1871 The Alameda, Suite 200
City/State/Zip: San Jose, CA, 95126
Contact: Michael Lisenbee
Phone: (408) 454-3401

Applicant: City of Los Altos
Address: 1 North San Antonio Road
City/State/Zip: Los Altos, CA 94022
Phone: (650) 947-2650

Signature of Lead Agency Representative: [signature] **Date:** June 10, 2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.