



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: E202510000022
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF FRESNO	LEAD AGENCY EMAIL	DATE 01/29/2025
COUNTY/STATE AGENCY OF FILING FRESNO COUNTY	DOCUMENT NUMBER E202510000022	

PROJECT TITLE
 ER NO. 8663-FOWLER SWITCH BRIDGE SCOUR PROJECTS AT LEONARD, LINCOLN, MANNING, AND QUALITY AVES.

PROJECT APPLICANT NAME COUNTY OF FRESNO	PROJECT APPLICANT EMAIL	PHONE NUMBER (559) 600-4205
PROJECT APPLICANT ADDRESS 2220 TULARE STREET, SIXTH FLOOR	CITY FRESNO	STATE CA
		ZIP CODE 93721

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

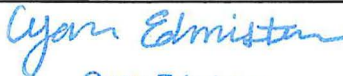
CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input checked="" type="checkbox"/> Other CATEGORICAL EXEMPTION		\$	<u>0.00</u>

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X  Cyan Edmisten	AGENCY OF FILING PRINTED NAME AND TITLE Cyan Edmisten Deputy Clerk
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County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2025001959
1/29/2025 04:04 PM
CCR572471 Cedmisten

Description	Fee
EIR Administrative Fee	
Time Recorded: 4:04 PM	
Recording Fee:	\$50.00
<hr/>	
Total Amount Due	\$50.00
<hr/>	
Total Paid	
Cash Tendered	\$50.00
Amount Due	\$0.00

E202510000022

THANK YOU
PLEASE KEEP FOR REFERENCE



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

NOTICE OF EXEMPTION

- TO: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814
- County Clerk, County of Fresno
2221 Kern Street
Fresno, CA 93721

FILED
 JAN 29 2025 TIME 1:04pm
 By Cyan Edmister FRESNO COUNTY CLERK
 DEPUTY

For County Clerk's Stamp

FROM: Fresno County Department of Public Works and Planning
Development Services and Capital Projects Division
2220 Tulare Street (corner of Tulare and "M") Suite "A", Fresno, CA 93721

PROJECT TITLE: ER No. 8663 – Fowler Switch Bridge Scour Projects at Leonard, Lincoln, Manning, and Quality Aves.

PROJECT APPLICANT/SPONSOR: Leah Melidonian, Fresno County Design Division

PROJECT LOCATION – COUNTY: Various public right-of-way locations

DESCRIPTION OF PROJECT: The proposed project plans to perform scour counter measures to four bridges along the Fowler Switch Canal as part of the Highway Bridge Program. Each of the bridges have been deemed scour critical and require scour countermeasures, repair, and maintenance to extend the service life of the existing structures. The bridges each have exposed footings, and improvements are needed to prevent further scour at the bridges' foundations, control channel instability, and increase and protect structural integrity.

NAME OF PUBLIC AGENCY APPROVING PROJECT: Fresno County Board of Supervisors

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: Leah Melidonian, Fresno County Department of Public Works and Planning, Design Division

EXEMPT STATUS: Categorical exemption: Section 15301(c) *Existing Facilities*

REASONS WHY THE PROJECT IS EXEMPT: The subject application proposes to repair and maintain existing structures to extend the useful life and safety of the structures. Work is confined to the existing structures and does not entail expansion of the structures. The project will comply with all rules and regulations for air quality established by the San Joaquin Valley Air Pollution Control District and noise established by the Fresno County Noise Ordinance.

LEAD AGENCY

CONTACT PERSON: Alexander Pretzer **AREA CODE/TELEPHONE:** (559) 600-4205

If filed by the applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?
 Yes No

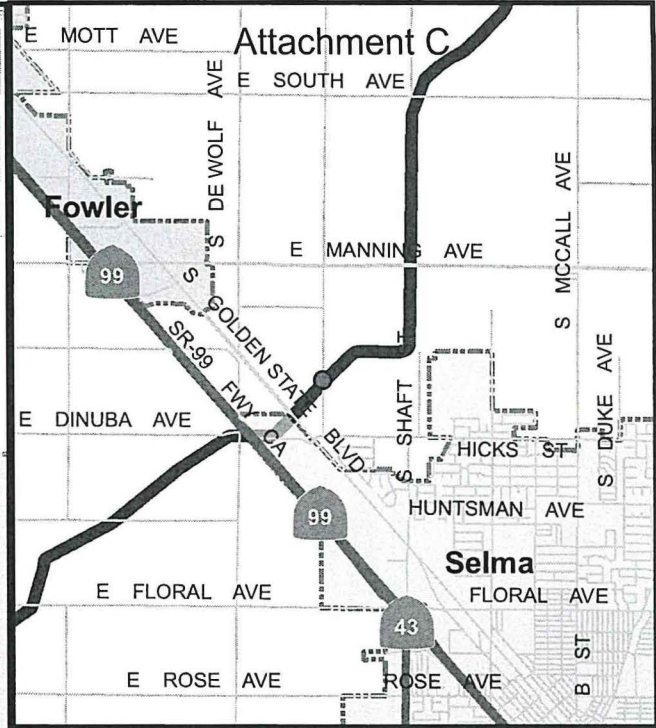
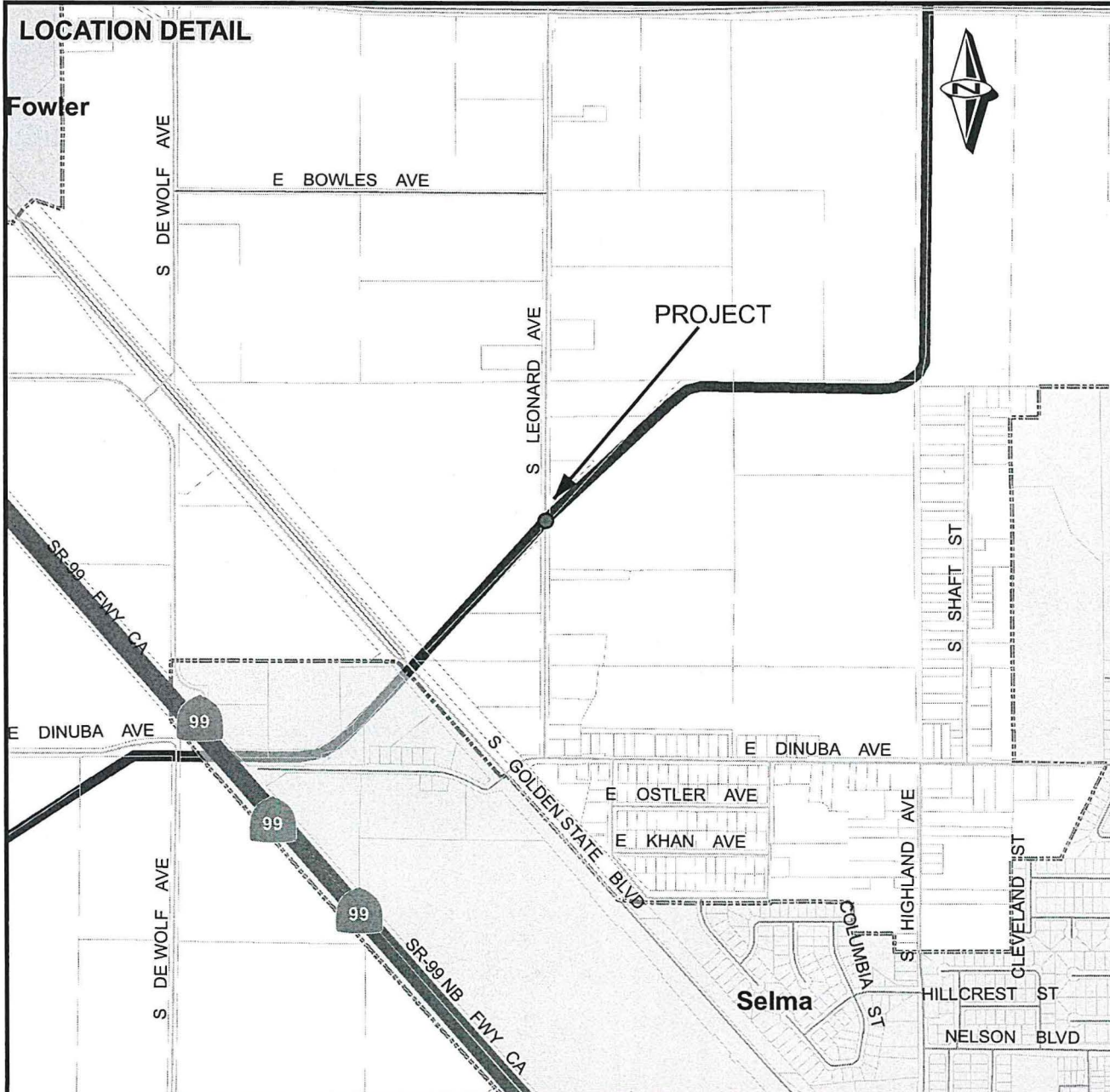
Signature: David Randall
David Randall, Senior Planner

Date: 1/23/25

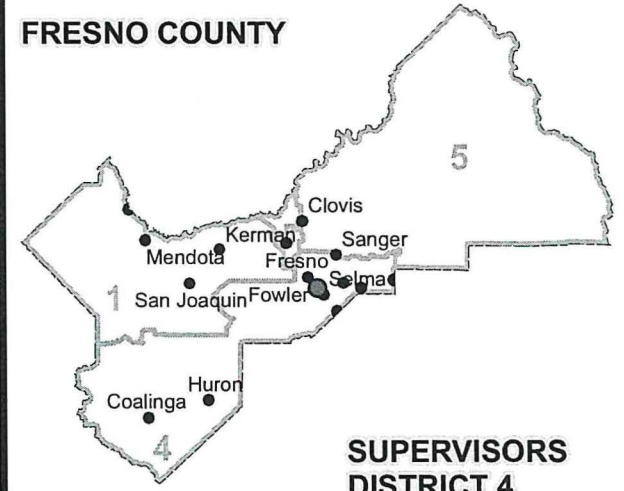
E202510000022

Signed by Lead Agency Date received for filing at OPR: _____
 Signed by Applicant

LOCATION DETAIL



FRESNO COUNTY



SUPERVISORS DISTRICT 4

	DATE:	SCALE IN FEET
DESIGNED: G.H.	01/23/23	
DRAWN: G.H.	01/23/23	
STATE BRIDGE NO. 42C0447		

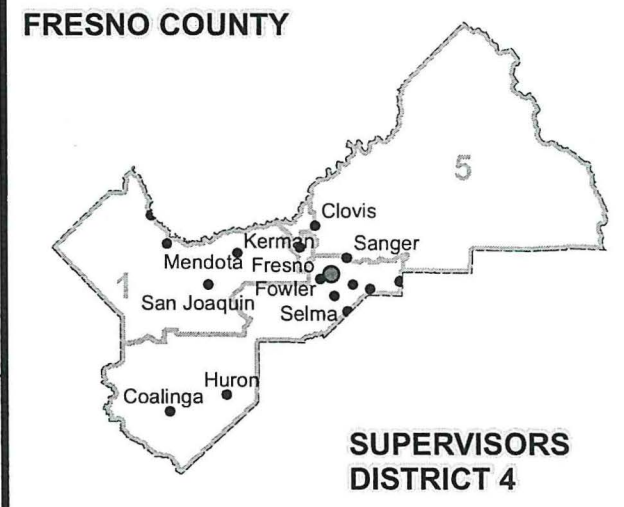
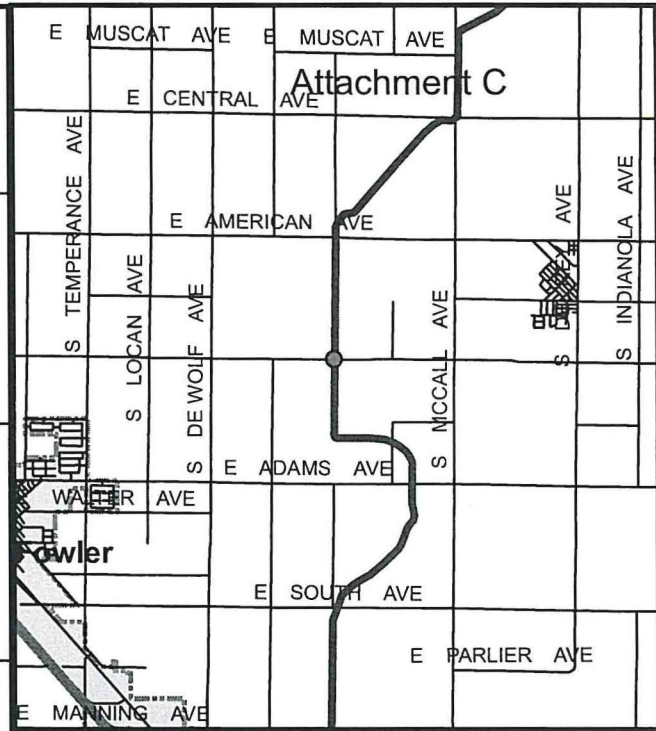
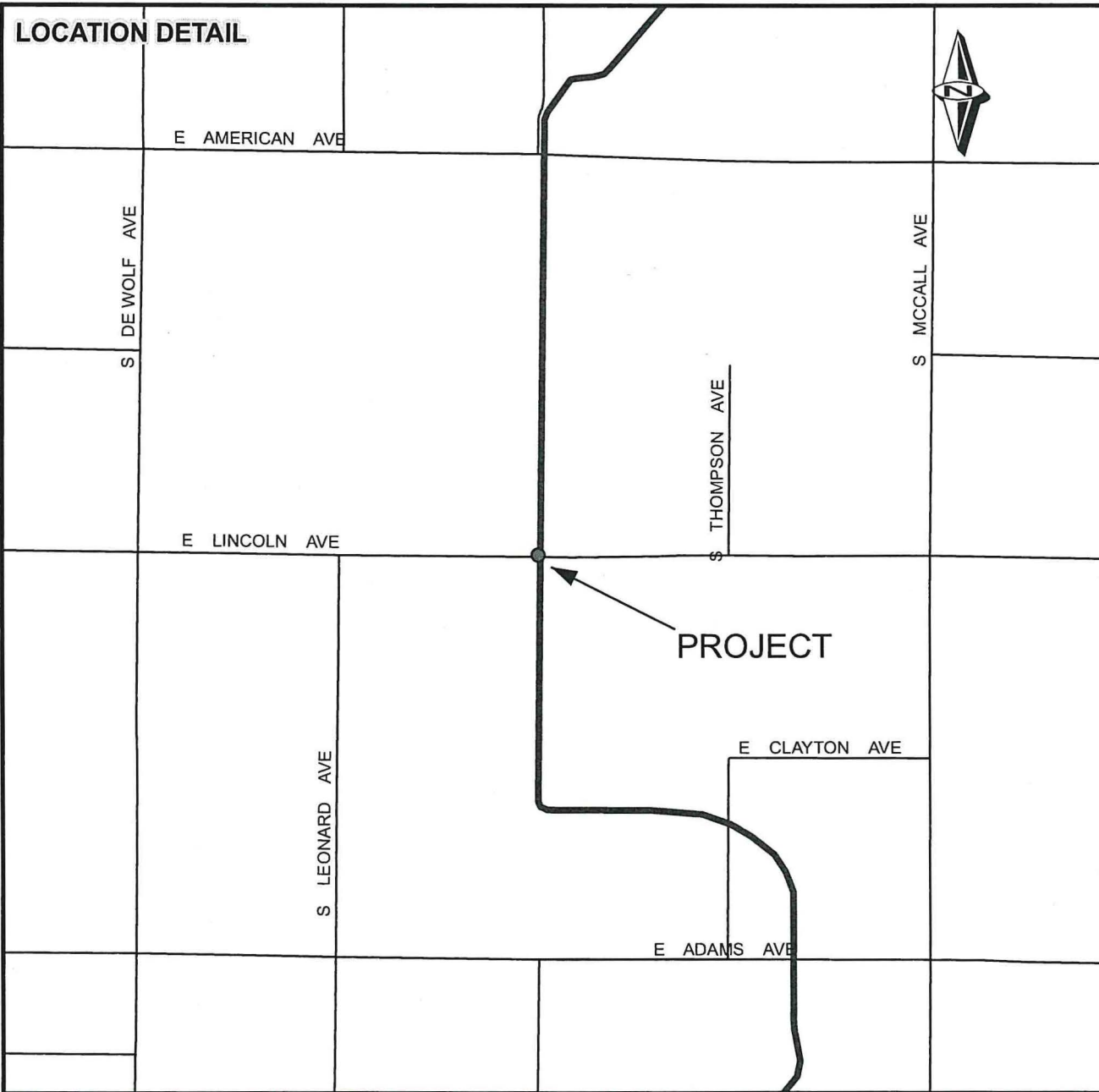


DEPARTMENT OF PUBLIC WORKS & PLANNING

**LEONARD AVENUE BRIDGE PROJECT
OVER FOWLER SWITCH CANAL**

E202510060022

LOCATION DETAIL



	DATE:	SCALE IN MILES
DESIGNED: G.H.	11/30/22	<p>Miles</p>
DRAWN: G.H.	11/30/22	
STATE BRIDGE NO. 42C0445		

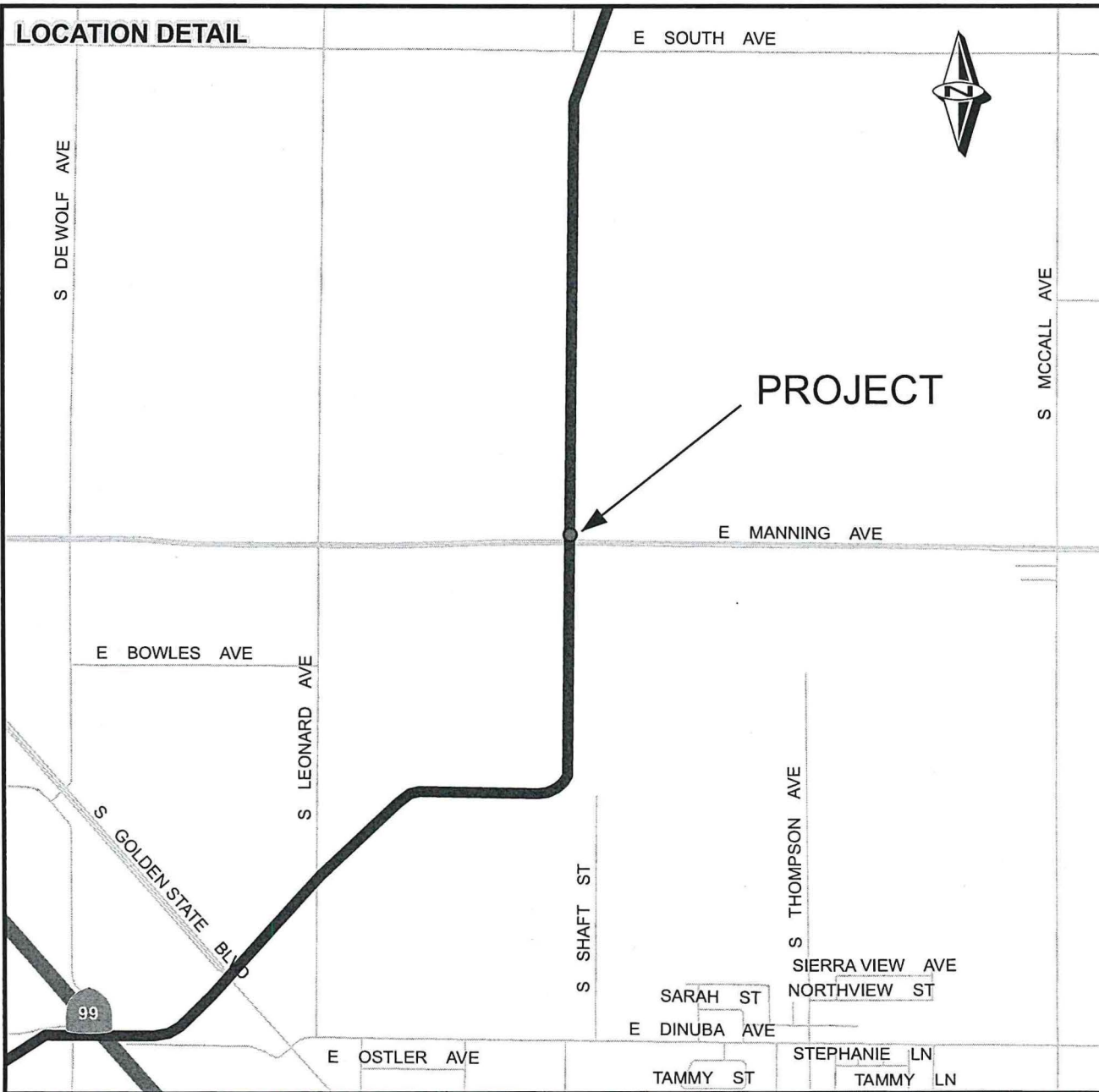


DEPARTMENT OF PUBLIC WORKS & PLANNING

**LINCOLN AVENUE BRIDGE PROJECT
OVER FOWLER SWITCH CANAL**

E202510000022

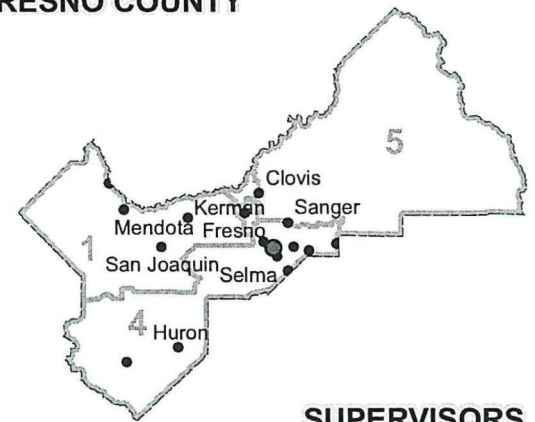
LOCATION DETAIL



PROJECT

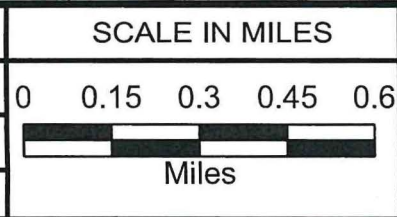


FRESNO COUNTY



SUPERVISORS DISTRICT 4

	DATE:
DESIGNED: G.H.	11/18/22
DRAWN: G.H.	11/18/22
STATE BRIDGE NO. 42C0038	

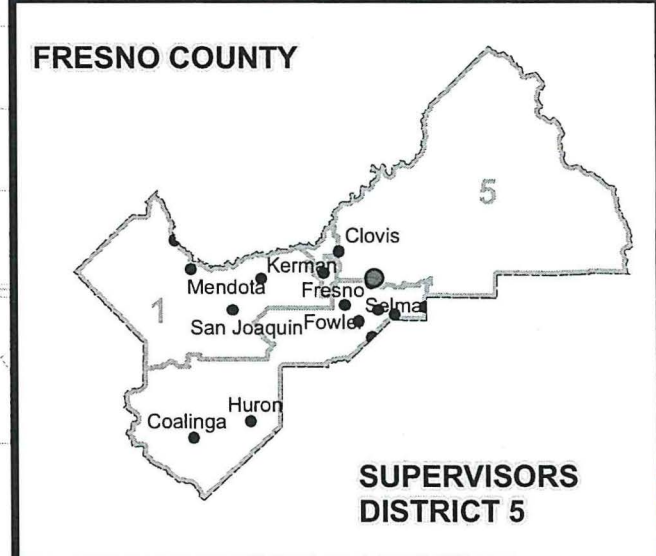
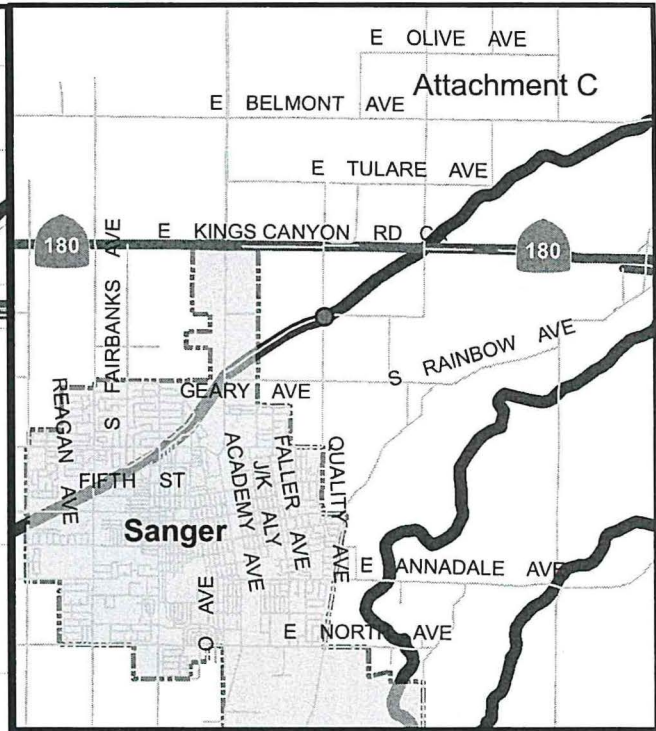
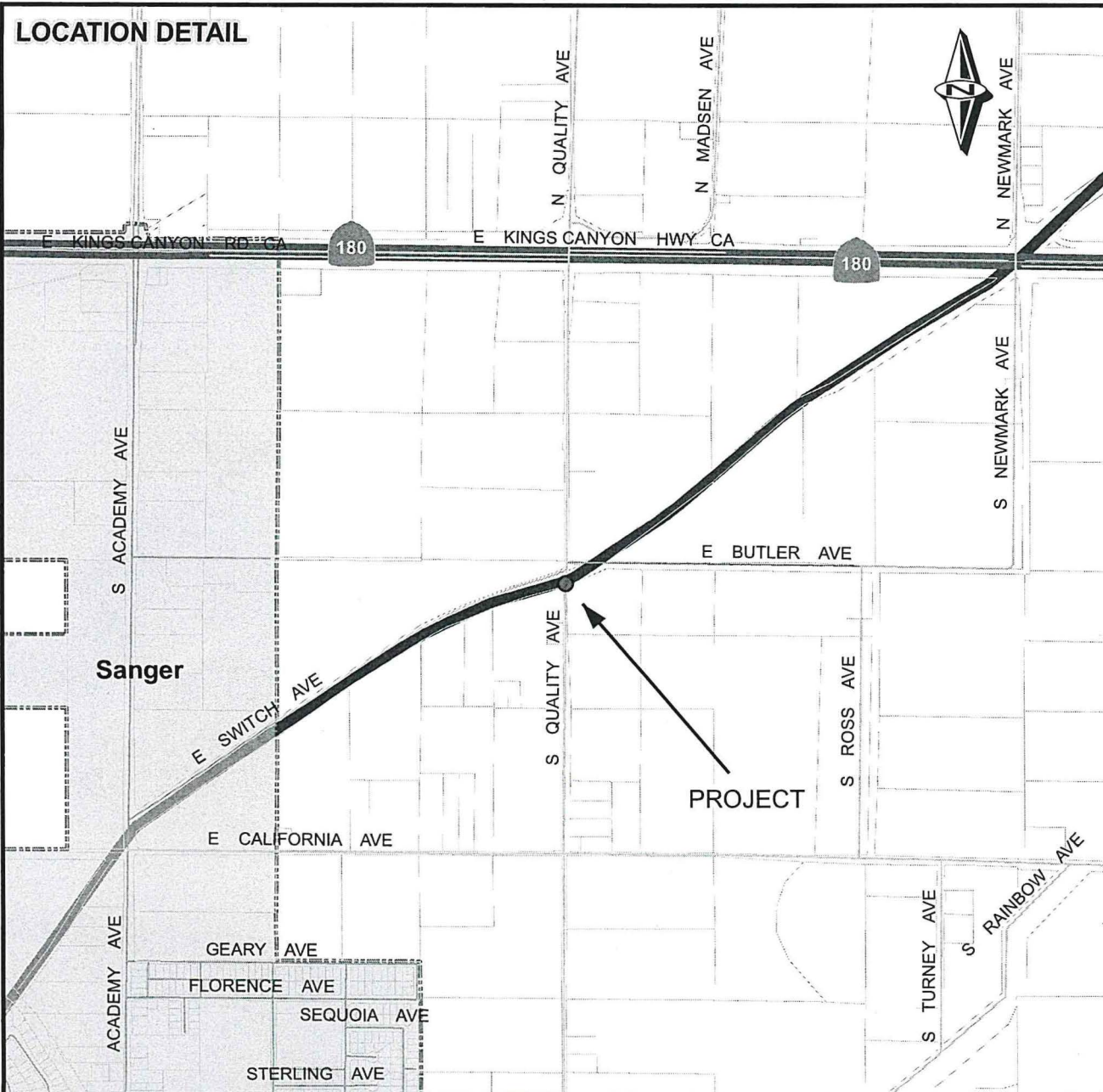


DEPARTMENT OF PUBLIC WORKS & PLANNING

**MANNING AVENUE BRIDGE PROJECT
OVER FOWLER SWITCH CANAL**

E202510000022

LOCATION DETAIL



	DATE:	SCALE IN FEET
DESIGNED: G.H.	01/23/23	
DRAWN: G.H.	01/23/23	
STATE BRIDGE NO. 42C0557		



DEPARTMENT OF PUBLIC WORKS & PLANNING

**QUALITY AVENUE BRIDGE PROJECT
OVER FOWLER SWITCH CANAL**

E202510000022