

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☐

County Clerk
 County of: Lake
 Address: 255 N. Forbes Street
Lakeport, CA 95453

From:

Public Agency: Community Development Dept.
 Address: 255 N. Forbes Street
Lakeport, CA 95453

Contact: Trish Turner, Associate Planner 2025-069
 Phone: 707-263-2221 ext 38112

FILED

Lead Agency (if different from above): August 29, 2025

Address: JENNIFER HERRINGTON

Contact: COUNTY CLERK
LAKE COUNTY

Phone: By: 
 Deputy clerk

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2025020076

Project Title: MIT Farms

Project Applicant: MIT Farms, LLC

Project Location (include county): 22368 & 22430 Jerusalem Grade, Middletown CA 95461 Lake County

Project Description:

The proposed cannabis cultivation operation includes up to 42,066 sq. ft. (0.97 acres) of cannabis canopy within three cultivation areas, two (2) 120 sq. ft. wooden storage sheds, two (2) existing on site permitted groundwater wells, four (4) employee parking spaces, including one (1) ADA space, one (1) 5,000-gallon water storage tank made of steel or fiber-glass dedicated to fire suppression, and three (3) 5,000-gallon water storage tanks. The proposed outdoor cultivation area would be enclosed with 6-foot tall chain link fences, covered with privacy screen/mesh where necessary to screen the cultivation area from public view. The growing medium of the proposed outdoor cultivation area will be an imported organic soil mixture in above ground beds. All water for the proposed cultivation operation would come from the existing on-site groundwater wells, and drip irrigation systems will be used to deliver irrigation water and to conserve water resources. Grading and vegetation removal will be required to create terraces on which the proposed canopy areas will be located. Living trees with a diameter of six (6) inches or greater at breast height (6-inch OBA) will not be removed.

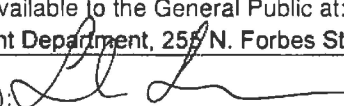
This is to advise that the County of Lake Planning Commission has approved the above
☒ Lead Agency or ☐ Responsible Agency

described project on 08/28/2025 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☐ was ☒ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Community Development Department, 255 N. Forbes St., Lakeport CA 95453

Signature (Public Agency):  Title: Associate Planner

Date: 08/28/2025 Date Received for filing at OPR: 09/02/2025



State of California - Department of Fish and Wildlife
**2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:

17-08/29/2025-054

STATE CLEARINGHOUSE NUMBER (If applicable)

2025020076

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
LAKE COUNTY COMMUNITY DEVELOPMENT		08/29/2025
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER	
LAKE COUNTY	2025-069	
PROJECT TITLE		

MIT FARMS

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
MIT FARMS LLC			
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
22368 & 22430 JERUSALEM GRADE	MIDDLETOWN	CA	95461

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$ 4,123.50	\$ _____
☒ Mitigated/Negative Declaration (MND)(ND)	\$ 2,968.75	\$ <u>2,968.75</u>
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$ 1,401.75	\$ _____

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$ 850.00	\$ _____
☒ County documentary handling fee	\$ 50.00	\$ <u>50.00</u>
☐ Other		\$ _____

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other 8956

TOTAL RECEIVED \$ 3,018.75

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Deputy County Clerk

Jenavive Herrington
Lake County
Auditor-Controller/County Clerk
255 N. Forbes St
Lakeport, CA 95453
707-263-2311

Public

Receipt No.: 2025000583

Finalization No.: 2025002098

Cashier: KA

Register: AU075

Date/Time: 08/29/2025 08:34 AM

Description	Fee
Mitigated Declaration (MND)	
Document No.:	2025-069
Filing Time:	08:34 AM
Filing Total:	\$2,968.75
Filing Fee:	\$2,968.75
Administration Fee	
Filing Time:	08:34 AM
Filing Total:	\$50.00
Filing Fee:	\$50.00
Total Amount Due:	\$3,018.75
Total Paid	
Check Tendered:	\$3,018.75
#8956	
Amount Due:	\$0.00

THANK YOU
PLEASE KEEP FOR REFERENCE