

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk
County of: Lassen
Address: 220 South Lassen Street Susanville, CA 96130

From:

Public Agency: City of Susanville
Address: 66 N Lassen St Susanville, CA 96130
Contact: Dan Newton, City Manager
Phone: 530-252-5106

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): #2025011078

Project Title: Susanville Travel Stop

Project Applicant: Lane Engineers, Inc

Project Location (include county): Susanville, Lassen County

Project Description: Lane Engineers, Inc (applicant) is proposing to construct for operation a full-service travel stop on approximately 14.15 acres of vacant land to the SE of the City of Susanville. The project includes a travel stop, which would provide 24-hour access to purchase gasoline, diesel, propane, electronic/travel items, snacks, and food from two fast-food restaurants, one with drive-thru. A dog park, RV dump station, bioretention basins, truck, RV and automobile parking areas and landscaping/lighting are also proposed, along with a 10-space overnight RV park. Annexation into City and sewer district.

This is to advise that the The City of Susanville has approved the above (Lead Agency or Responsible Agency)

described project on 5/20/2026 and has made the following determinations regarding the above described project. Zoning Ordinance Amendment

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Susanville, City Hall, 66 N Lassen St, Susanville, CA 96130

Signature (Public Agency): [Signature] Title: City Manager

Date: 5/21/2026 Date Received for filing at OPR:

ENDORSED FILED MAY 21 2026

JULIE BUSTAMANTE LASSEN COUNTY CLERK By [Signature] Deputy



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:
 18 — 04/16/2026 — 003
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Susanville	LEAD AGENCY EMAIL	DATE 04/16/2026
COUNTY/STATE AGENCY OF FILING Lassen		DOCUMENT NUMBER
PROJECT TITLE		

Susanville Travel Stop

PROJECT APPLICANT NAME Lane Engineers, Inc	PROJECT APPLICANT EMAIL	PHONE NUMBER (530)252-5106
PROJECT APPLICANT ADDRESS 66 N Lassen St	CITY Susanville	STATE CA
		ZIP CODE 96130

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$4,227.50	\$	4,227.50
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 4,277.50

SIGNATURE <i>x. Julie Bustamante</i>	AGENCY OF FILING PRINTED NAME AND TITLE Julie Bustamante, Lassen County Clerk
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