

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: N/A

From: (Public Agency): State Water Board
1001 I Street
Sacramento, CA 95814
(Address)

Project Title: 904143133 Maxwell Road Anchor Replacement Project

Project Applicant: Southern California Edison

Project Location - Specific:
The Project is located at Lake Hughes Road and Newvale Drive. The Project coordinates are 34.674078°N, 118.455101°W

Project Location - City: Lake Hughes Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:
The purpose of the Project is to remove and replace two plate anchors associated with an electric utility pole located in a wetland of an unnamed tributary to Fish Creek.

Name of Public Agency Approving Project: State Water Resources Control Board

Name of Person or Agency Carrying Out Project: Southern California Edison

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301- Existing Facilities
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:
The project consists of removing and replacing two plate anchors associated with an electric utility pole. The project involves no expansion of use, and no exceptions to the CEQA exemption apply.

Lead Agency
Contact Person: Samantha Parker Area Code/Telephone/Extension: (916) 327-8653

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Phillip Crader Digitally signed by Phillip Crader
Date: 2025.01.23 13:34:07 -0800 Date: _____ Title: Deputy Director

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____