



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 08072025 — 566
 STATE CLEARINGHOUSE NUMBER (If applicable)
2025010828

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of San Bernardino	LEAD AGENCY EMAIL -	DATE 08072025
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

General Plan Amendment 24-01, Development Code Amendment 24-01, Subdivision 24-04, and Development Permit Type-P 24-04

PROJECT APPLICANT NAME Edward J. Bondiman	PROJECT APPLICANT EMAIL -	PHONE NUMBER (909)998-2307
PROJECT APPLICANT ADDRESS 201 North E Street, 3rd Floor	CITY San Bernardino	STATE CA
		ZIP CODE 92401

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|--|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD: **#40228**

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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CITY OF SAN BERNARDINO

COMMUNITY DEVELOPMENT & HOUSING DEPARTMENT

NOTICE OF DETERMINATION

FROM: CITY OF SAN BERNARDINO
Community Development & Housing Department
201 North E Street, 3rd Floor
San Bernardino, CA 92401

TO: OFFICE OF LAND USE AND CLIMATE INNOVATION
1400 Tenth Street, Room 113
Sacramento, CA 95814

CLERK OF THE BOARD
County of San Bernardino
385 North Arrowhead Avenue
San Bernardino, CA 92415

DATE FILED & POSTED
Posted On: 8.7.25

Subject: Removed On: 9.12.25

Project Title: Receipt No: 36-08072025
-566

State Clearinghouse Number: 2025010828

Lead Agency Contact Person: George Velarde, Associate Planner
Telephone (include area code): (909) 998-2307

Project Location (include county): North side of W. Foothill Boulevard; between N. Macy Street and Dallas Avenue, City of San Bernardino / County of San Bernardino

Project Description: The project (a 138-unit planned residential subdivision) was previously approved by the Mayor and City Council on July 16, 2025, including approval of General Plan Amendment 24-01 and Development Code Amendment (Zoning Map Amendment) 24-01 to change the General Plan Land Use Designation from Commercial to Multiple-Family Residential and the Zoning District Classification from Commercial General (CG-1) to Residential Medium (RM) of a project site containing approximately 15.71 acres. This NOD is being filed for the adoption of Ordinance No. MC-1654 implementing the Development Code Amendment (Zoning Map Amendment).

Name of Public Agency Approving Project: City of San Bernardino

Name of Applicant or Agency Implementing Project: Edward J. Bonadiman

This is to advise that the Mayor and City Council of the City of San Bernardino approved the above-described project on August 6, 2025, and has made the following determinations regarding the above-described project:

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [were were not] made a condition of the approval of the project.
4. A Statement of Overriding Considerations [was was not] adopted for this project.
5. Findings [were were not] made pursuant to the provisions of CEQA

SAN BERNARDINO COUNTY
 CLERK OF THE BOARD OF SUPERVISORS
 2025 AUG -7 AM 9:39

This is to certify a copy of the Final Mitigated Negative Declaration and record of project approval is available to the general public at the Community Development & Housing Department, 201 North E Street, 3rd Floor, San Bernardino, CA 92401 during regular business hours; Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m.; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m. or online at <https://www.sanbernardino.gov/376/Environmental-Documents>

Signature:  Title: Associate Planner Date: 8/7/25

Signed by Lead Agency Signed by Applicant

Date received for filing at OPR: N/A



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print Start Over Save

RECEIPT NUMBER:
 36 — 07182025 — 512
 STATE CLEARINGHOUSE NUMBER (If applicable)
2025010828

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of San Bernardino	LEAD AGENCY EMAIL -	DATE 07182025
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

General Plan Amendment 24-01, Development Code Amendment (Zoning Map Amendment) 24-01, Subdivision 24-04

PROJECT APPLICANT NAME Edward J. Bonadiman	PROJECT APPLICANT EMAIL -	PHONE NUMBER (909) 384-7272 x3239
PROJECT APPLICANT ADDRESS 201 North E Street, 3rd Floor	CITY San Bernardino	STATE CA
		ZIP CODE 92401

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 2,968.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 0.00 |
| <input type="checkbox"/> Other | | \$ | |

SAN BERNARDINO COUNTY
 CLERK OF SUPERIOR COURT
 2025 AUG -7 AM 9:39

PAYMENT METHOD: #1054

- Cash Credit Check Other

TOTAL RECEIVED \$ 3,018.75

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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CITY OF SAN BERNARDINO

COMMUNITY DEVELOPMENT & HOUSING DEPARTMENT

NOTICE OF DETERMINATION

FROM: CITY OF SAN BERNARDINO
Community Development & Housing Department
201 North E Street, 3rd Floor
San Bernardino, CA 92401

TO: OFFICE OF LAND USE AND CLIMATE INNOVATION
1400 Tenth Street, Room 113
Sacramento, CA 95814

CLERK OF THE BOARD
County of San Bernardino
385 North Arrowhead Avenue
San Bernardino, CA 92415

DATE FILED & POSTED
Posted On: 7.18.25
Removed On: 8.25.25

Subject: Receipt No: 36-07182025 - 512

Filing of a Notice of Determination in compliance with Public Resources Code §21108 or §21152

General Plan Amendment 24-01, Development Code Amendment (Zoning Map Amendment) 24-01, Subdivision 24-04 (Tentative Tract Map No. 20695), and Development Permit Type-P 24-04

State Clearinghouse Number: 2025010828

Lead Agency Contact Person: George Velarde, Associate Planner
Telephone (include area code): (909) 384-7272 Ext. 3239

Project Location (include county): North side of W. Foothill Boulevard; between N. Macy Street and Dallas Avenue, City of San Bernardino / County of San Bernardino

Project Description: A request to change the General Plan Land Use Designation from Commercial to Multiple-Family Residential and the Zoning District Classification from Commercial General (CG-1) to Residential Medium (RM) of a property comprised of fourteen (14) parcels containing a total of approximately 15.71 acres; allow the subdivision (Tentative Tract Map No. 20695) of the property into one hundred thirty-eight (138) single-family residential lots; and, site and architectural review of one hundred thirty-eight (138) detached single-family residences.

Name of Public Agency Approving Project: City of San Bernardino

Name of Applicant or Agency Implementing Project: Edward J. Bonadiman

This is to advise that the Mayor and City Council of the City of San Bernardino approved the above-described project on July 16, 2025, and has made the following determinations regarding the above-described project:

1. The project will will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures were were not made a condition of the approval of the project.
4. A Statement of Overriding Considerations was was not adopted for this project.
5. Findings were were not made pursuant to the provisions of CEQA

This is to certify a copy of the Final Mitigated Negative Declaration and record of project approval is available to the general public at the Community Development & Housing Department, 201 North E Street, 3rd Floor, San Bernardino, CA 92401 during regular business hours; Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m.; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m. or online at <https://www.sanbernardino.gov/376/Environmental-Documents>

Signature: [Signature] Title: Associate Planner Date: 7/18/25

Signed by Lead Agency Signed by Applicant

Date received for filing at OPR: N/A

CLERK OF THE BOARD OF SUPERVISORS
 2025 AUG -7 AM 9:39
 SAN BERNARDINO COUNTY CALIFORNIA

CLERK OF THE BOARD OF SUPERVISORS
 2025 JUL 18 AM 11:07
 SAN BERNARDINO COUNTY CALIFORNIA