

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Foothill and Macy Route 66 Residential Development

Lead Agency: City of San Bernardino Contact Person: George Velarde
 Mailing Address: 201B N. E Street Phone: (909) 384-7272, ext. 3239
 City: San Bernardino Zip: 92401 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: San Bernardino
 Cross Streets: Foothill Boulevard and Macy Street Zip Code: 92410

Longitude/Latitude (degrees, minutes and seconds): 34 ° 6 ' 27.38 " N / 117 ° 20 ' 32.60 " W Total Acres: 15.71

Assessor's Parcel No.: 0142-041-09, 10, 11, 17, 18, 20, 21, 32, 33, 34,37, 44, 0142-521-01, 02, & 03 Section: 6 Twp.: 1S Range: 4W Base: SBBM

Within 2 Miles: State Hwy #: I-210, Rte 66 Waterways: Lytle Creek
 Airports: N/A Railways: BNSF Schools: Myers Elementary School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 134 Acres 15.71
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Commercial (C); Commercial General (CG-1)

Project Description: (please use a separate page if necessary)

Route 66 Truck Terminal, LLC is requesting the City of San Bernardino's approval of a Tentative Tract Map No. 20695 that includes 134 single-family dwelling units on a 15.71-acre site; Identified as Assessor's Parcel Numbers: 0142-041-09, 10, 11, 17, 18, 20, 21, 32, 33, 34,37, 44, 0142-521-01, 02, and 03 (Proposed Project). The Proposed Project would require approval of a General Plan Amendment (GPA) from Commercial to Multiple Family Residential and a Zone Change from Commercial General – 1 (CG-1) into Residential Medium (RM). Development of the Proposed Project includes demolition of the motel and bar that are currently located on the western portion (APNs 0142-521-01, and -03) of the Project Site. Construction is anticipated to take approximately 18 months with an Opening Year of 2026.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 30, 2025 Ending Date February 28, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Lilburn Corporation</u>	Applicant: <u>Route 66 Truck Terminal, LLC</u>
Address: <u>1905 Business Center Dr.</u>	Address: <u>1820 San Vicente Boulevard</u>
City/State/Zip: <u>San Bernardino, CA 92408</u>	City/State/Zip: <u>Santa Monica, CA 90402</u>
Contact: <u>Cheryl Tubbs</u>	Phone: <u>(800)-485-6821</u>
Phone: <u>(909) 890-1818</u>	

Signature of Lead Agency Representative: *Mike Rosales* Date: 1.24.2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.