



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** November 21, 2025  
**To:** All Reviewing Agencies  
**From:** State Clearinghouse (SCH)  
**Re:** SCH # **2025010666**  
**Kaiser Permanente Medical Center - EIR**

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On **November 17, 2025**, the Lead Agency submitted the above **Environmental Impact Report** to the SCH with incorrect information, see the attachment file named: "**\_ChangesRequestedbyLeadAgency.zip**" for additional information.

Please note the above information for your files. All other project information remains the same.