Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025010666

Project Title: Kaiser Permanente Redlands Medical Center Project

Lead Agency: City of Redlands | Contact Person: Kevin Beery, Senior Planner

Mailing Address: 35 Cajon Street, Ste. 20 | Phone: (909) 798-7555 x1797

City: Redlands, CA | Zip: 92373 | County: San Bernardino

Project Location: County: San Bernardino | City/Nearest Community: Redlands

Cross Streets: Almond Avenue & California Street & West Lugonia Avenue | Zip Code: 92374

Longitude/Latitude (degrees, minutes and seconds): 34 ° 04 ′ 17 ″ N / 117 ° 13 ′ 44 ″ W Total Acres: 37

Assessor's Parcel No.: 0167-441-07-000 | Section: | Twp.: | Range: | Base:

Within 2 Miles: State Hwy #: 10 & 210 | Waterways: Santa Ana River

Airports: San Bernardino International Airport | Railways: Metrolink | Schools: Citrus Valley High School

Document Type:

CEQA: ☐ NOP ☒ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR | ☐ EA | ☐ Final Document
☐ Neg Dec (Prior SCH No.) | ☐ Draft EIS | ☐ Other:
☐ Mit Neg Dec Other: | ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☒ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Concept Plan Amendment

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD

☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☒ Other: Institutional (Medical Campus)

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☒ Vegetation
☐ Agricultural Land ☒ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☐ Land Use
☒ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Greenhouse Gas Emissions

Present Land Use/Zoning/General Plan Designation:

Land Use: Commercial Industrial / Zoning: Concept Plan 1 (CP-1)

Project Description: *(please use a separate page if necessary)*

The Project involves the following legislative actions: (1) Amendment No. 8 to East Valley Corridor Specific Plan Concept Plan No. 1, which would add a new development plan application procedure under Section IV, Part A (Discretionary Actions); and (2) Planned Development No. 6, which would establish a multi-phased development plan for the expansion of the existing onsite medical facility. Each phase of the development will require subsequent development permit from the City of Redlands Planning Commission, pursuant to East Valley Corridor Specific Plan section EV1.0405(c) and Redlands Municipal Code chapter 18.12.

The proposed development comprises a seven-story general hospital, two multi-story medical office buildings, a central utility plant, a seven-story parking structure and associated site improvements including driveways, utility connections, and landscaping. Although development would occur over four phases, the Draft PEIR analyzes the anticipated impacts resulting from buildout consisting of an approximately 580,000 square-foot, 321-bed hospital and 248,000 square feet of medical office floor area.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board		Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
	Caltrans District #	X	Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 8
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of		SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 6		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
	Health Services, Department of	X	Other: California Department of Health Care Access and Information (HCAI)
	Housing & Community Development		Other:
	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date November 18, 2025 Ending Date January 5, 2026

Lead Agency (Complete if applicable):

Consulting Firm: UltraSystems Environmental Inc.
Address: 16431 Scientific Way
City/State/Zip: Irvine/CA/92618
Contact: Betsy Lindsay
Phone: 949-788-4900 x.227

Applicant: Kaiser Foundation Hospitals (Deborah Han)
Address: 393 E. Walnut Street, 5th Floor
City/State/Zip: Pasadena, CA 91188
Phone: 626-344-4519

Signature of Lead Agency Representative: Kevin Beery **Date:** 11/6/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.