



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: June 19, 2025
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # **2025010725**
DCR CORE RECORD NO. 100005

The Public (Lead) Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **__Memo to Update SCH Number 2025010725 (Round 2)**. All other project information remains the same.