

MAR 30 2026

Notice of Determination

DONNA HILLEGASS, Clerk
BY NELIDA WILLIAMS
DEPUTY CLERK

Appendix D

To:
 Office of Planning and Research
 U.S. Mail: _____ Street Address: _____
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: Yuba
 Address: 915 8th Street, Suite 107
Marysville, CA 95901

From:
 Public Agency: Yuba County CDSA
 Address: 915 8th Street, Suite 123
Marysville, CA 95901
 Contact: Ian Scott, Special Programs Manager
 Phone: (530) 749-5481

Lead Agency (if different from above): _____
 Address: _____
 Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2025010569

Project Title: County of Yuba Broadband Infrastructure Project

Project Applicant: Yuba County CDSA

Project Location (include county): Yuba County

Project Description:

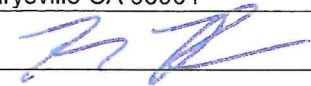
Yuba County is proposing the County of Yuba Broadband Infrastructure Project to expand access to broadband technology throughout the unincorporated areas of the County. It is envisioned that the vast majority of future broadband infrastructure would be installed within existing County-maintained road ROW, public utility easements, and/or existing overhead public utility easements of record throughout the County.

This is to advise that the County of Yuba has approved the above
(Lead Agency or Responsible Agency)

described project on March 24, 2026 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
915 8th Street, Suite 123, Marysville CA 95901

Signature (Public Agency):  Title: Assistant Director of CDSA

Date: 3-30-26 Date Received for filing at OPR: _____



2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER: 58 - 03302026 - 10
STATE CLEARINGHOUSE NUMBER (If applicable) 2025010569

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY YUBA COUNTY COMMUNITY DEVELOP SVCS	LEAD AGENCY EMAIL	DATE 03/30/2026
COUNTY/STATE AGENCY OF FILING YUBA	DOCUMENT NUMBER 2026FG-00010	

PROJECT TITLE
COUNTY OF YUBA BROADBAND INFRASTRUCTURE PROJECT

PROJECT APPLICANT NAME YUBA COUNTY COMMUNITY DEVELOPMENT	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 749-5481
PROJECT APPLICANT ADDRESS 915 8TH STREET, SUITE 123	CITY MARYSVILLE	STATE CA
		ZIP CODE 95901

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-----------------------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ | <u>4,227.50</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ | <u> </u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | <u> </u> |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u> </u> |
| <input type="checkbox"/> County documentary handling fee | | \$ | <u> </u> |
| <input checked="" type="checkbox"/> Other 0.00 | | \$ | <u> </u> |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 4,227.50

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Neida Williams Deputy
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