Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025010569

Project Title: County of Yuba Broadband Infrastructure Project

Lead Agency: Yuba County | Contact Person: Ian Scott
Mailing Address: 915 8th Street, Suite 123 | Phone: (530) 749-5481
City: Marysville | Zip: 95901 | County: Yuba

Project Location: County: Yuba | City/Nearest Community: Marysville
Cross Streets: Countywide | Zip Code: 95901-95912
Longitude/Latitude (degrees, minutes and seconds): 39 ° 15 ′ 15.97 ″ N / 121 ° 24 ′ 1.14 ″ W Total Acres: N/A
Assessor's Parcel No.: Countywide | Section: N/A | Twp.: N/A | Range: N/A | Base: N/A
Within 2 Miles: State Hwy #: SR 20, SR 49, SR 65, SR 70 | Waterways: Countywide
Airports: Countywide | Railways: Countywide | Schools: Countywide

Document Type:

CEQA: ☐ NOP ■ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ■ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☐ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ■ Other: Grading, Encroachment Permit

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
■ Other: Broadband Infrastructure

Project Issues Discussed in Document:

■ Aesthetic/Visual ☐ Fiscal ■ Recreation/Parks ■ Vegetation
■ Agricultural Land ■ Flood Plain/Flooding ■ Schools/Universities ■ Water Quality
■ Air Quality ■ Forest Land/Fire Hazard ■ Septic Systems ■ Water Supply/Groundwater
■ Archeological/Historical ■ Geologic/Seismic ■ Sewer Capacity ■ Wetland/Riparian
■ Biological Resources ■ Minerals ■ Soil Erosion/Compaction/Grading ■ Growth Inducement
☐ Coastal Zone ■ Noise ■ Solid Waste ■ Land Use
■ Drainage/Absorption ■ Population/Housing Balance ■ Toxic/Hazardous ■ Cumulative Effects
☐ Economic/Jobs ■ Public Services/Facilities ■ Traffic/Circulation ■ Other: GHG; Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

County public rights-of-way; public utility easements, overhead public utility easements; adjacent to various land uses and zoning/General Plan designations

Project Description: *(please use a separate page if necessary)*

Yuba County is proposing the County of Yuba Broadband Infrastructure Project (proposed Program) to expand access to broadband technology throughout the unincorporated areas of the County (County). The area in which future broadband infrastructure could be implemented under the proposed Program includes all unincorporated areas of the County; it excludes the incorporated cities of Marysville and Wheatland, federal lands, private roads, and State highway rights-of-way (ROW). The County has jurisdiction over a total of approximately 650 miles of County-maintained roads. It is envisioned that the vast majority of future broadband infrastructure would be installed within existing County-maintained road ROW, public utility easements, and/or existing overhead public utility easements of record throughout the County. The exact alignments of future broadband infrastructure are unknown at this time and would be planned based on such considerations as construction feasibility, topographic constraints, local preference, and locations of sensitive environmental resources.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board	X	Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
X	California Emergency Management Agency		Parks & Recreation, Department of
X	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 3	X	Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 5
X	Caltrans Planning	X	Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
X	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of	X	State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of		SWRCB: Water Quality
X	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 2		Tahoe Regional Planning Agency
	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
X	Forestry and Fire Protection, Department of	X	Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date August 1, 2025 Ending Date September 15, 2025

Lead Agency (Complete if applicable):

Consulting Firm: HELIX Environmental Planning, Inc.
Address: 1180 Iron Point Road, Suite 130
City/State/Zip: Folsom/CA/95630
Contact: Robert Edgerton
Phone: (916) 365-8700

Applicant: Yuba County
Address: 915 8th Street
City/State/Zip: Marysville/CA/95901
Phone: (530) 749-5481

Signature of Lead Agency Representative: _____ **Date:** 7-24-25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.