



State of California - Department of Fish and Wildlife

**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
36 — 03/04/2026 — 141  
STATE CLEARINGHOUSE NUMBER (If applicable)  
**2025010520**

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>City of Colton</b>	LEAD AGENCY EMAIL -	DATE <b>03/04/2026</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

**Housing Element Program 10 & 11 General Plan Amendment and Rezone**

PROJECT APPLICANT NAME <b>City of Colton</b>	PROJECT APPLICANT EMAIL -	PHONE NUMBER <b>(909) 370-5523</b>
PROJECT APPLICANT ADDRESS <b>659 North La Cadena Drive</b>	CITY <b>Colton</b>	STATE <b>CA</b>
		ZIP CODE <b>92324</b>

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,227.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$3,043.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | 0.00 |
| <br>  |            |    |      |
| <input checked="" type="checkbox"/> Exempt from fee   |            |    |      |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                    |            |    |      |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |      |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |      |

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

**PAYMENT METHOD:** #224925

- Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Alicia Meza, Deputy Clerk</b>
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DATE FILED & POSTED

Posted On: 3-4-26

Removed On: 4-9-26

Receipt No: 36-03042026-141

CLERK OF THE BOARD OF SUPERVISORS

2026 MAR -4 PM 3: 57

Print Form

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk
County of: San Bernardino
Address: 222 W. Hospitality Lane, Floor 1 San Bernardino, CA 92415

SAN BERNARDINO COUNTY CALIFORNIA

From: Public Agency: City of Colton
Address: 659 North La Cadena Drive Colton, CA 92324
Contact: Mario Suarez, Planning Manager
Phone: 909-370-5523

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2025010520

Project Title: Housing Element Program 10&11 General Plan Amendment and Rezone

Project Applicant: City of Colton

Project Location (include county): Various locations; 34°04'25.9"N 117°18'50.0"W

Project Description:

The City has identified six areas of the City constituting approximately 89.9 acres for potential rezoning and a General Plan Amendment. These properties are described as part of the six areas in the City that relate to the Program 10/11 Rezone/GPA of the 2021-2029 General Plan Housing Element Update. Under Program 10/11, rezoned sites will comply with the requirements of Government Code Section 65583.2(h), which states that cities must have a program to facilitate by-right approval for projects that

This is to advise that the City of Colton has approved the above (Lead Agency or Responsible Agency)

described project on 03/03/2026 and has made the following determinations regarding the above described project.

- 1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: https://coltonca.gov/779/Environmental-Documents

Signature (Public Agency): [Signature] Title: Planning Manager

Date: 03/04/2026 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

**Print** **Save**

RECEIPT NUMBER:  
 36 — 02/19/2026 — 109  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2025010520

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>City of Colton</b>	LEAD AGENCY EMAIL -	DATE <b>02/19/2026</b>
COUNTY/STATE AGENCY OF FILING <b>San Bernardino</b>	DOCUMENT NUMBER -	

PROJECT TITLE

**Housing Element Program 10 & 11 General Plan Amendment and Rezone**

PROJECT APPLICANT NAME <b>City of Colton</b>	PROJECT APPLICANT EMAIL -	PHONE NUMBER <b>(909) 370-5523</b>
PROJECT APPLICANT ADDRESS <b>659 North La Cadena Drive</b>	CITY <b>Colton</b>	STATE <b>CA</b>
		ZIP CODE <b>92324</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |                   |
|---|------------|----|-------------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                                       | \$4,227.50 | \$ | <u>4,227.50</u>   |
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| <br>  |            |    |                   |
| <input type="checkbox"/> Exempt from fee  |            |    |                   |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |                   |
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| <hr/>   |            |    |                   |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | <u>0.00</u>       |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | <u>50.00</u>      |
| <input type="checkbox"/> Other  |            | \$ | <u>          </u> |

**PAYMENT METHOD:**

**#224636**

- Cash     Credit     Check     Other

**TOTAL RECEIVED \$ 4,277.50**

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Alicia Meza, Deputy Clerk</b>
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**SAN BERNARDINO COUNTY**  
**CALIFORNIA**  
**2026 MAR -4 PM 3:59**  
**CLERK OF THE BOARD OF SUPERVISORS**

DATE FILED & POSTED

Posted On: 2-19-26

Removed On: 3-27-26

Receipt No: 36-02192026-109 Appendix D

Notice of Determination

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

From:

Public Agency: City of Colton
Address: 659 North La Cadena Drive
Colton, CA 92324
Contact: Mario Suarez, Planning Manager
Phone: 909-370-5523

County Clerk
County of: San Bernardino
Address: 222 W. Hospitality Lane, Floor 1
San Bernardino, CA 92415

Lead Agency (if different from above):
Address:
Contact:
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This is to advise that the City of Colton has approved the above described project on 02/17/2026 and has made the following determinations regarding the above described project.

- 1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
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5. A statement of Overriding Considerations was adopted for this project.
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This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://coltonca.gov/779/Environmental-Documents

Signature (Public Agency): Title: Planning Manager

Date: 2/18/2026 Date Received for filing at OPR:

Vertical stamps: SAN BERNARDINO COUNTY BOARD OF SUPERVISORS, 2026 FEB 19 AM 10:59, 2026 MAR 4 PM 3:59