



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 56 — 01/16/2025 —
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Port Hueneme	LEAD AGENCY EMAIL jcoyotl@cityofporthueneme.org	DATE 01/16/2025
COUNTY/STATE AGENCY OF FILING Ventura	DOCUMENT NUMBER	

PROJECT TITLE

SUP 12-24 - Alaska Flight 261 25th Anniversary Memorial Event

PROJECT APPLICANT NAME Stephen Campbell	PROJECT APPLICANT EMAIL stevecampbell273@gmail.com	PHONE NUMBER (425)985-7338
PROJECT APPLICANT ADDRESS 1309 128th Street	CITY Seattle	STATE WA
		ZIP CODE 98146

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | <u>0.00</u> |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ | <u> </u> |

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Jose Coyotl, Associate Planner
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Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Ventura
800 South Victoria Ave
Ventura, CA 93009

From: (Public Agency): City of Port Hueneme
250 North Ventura Road
Port Hueneme, CA 93041
(Address)

Project Title: SUP 12-24 - Alaska Flight 261 25th Anniversary Memorial Event

Project Applicant: Stephen Campbell

Project Location - Specific:

550 E. Surfside Drive, Port Hueneme, CA, Alaska Memorial 261

Project Location - City: Port Hueneme Project Location - County: Ventura

Description of Nature, Purpose and Beneficiaries of Project:

A temporary two-day memorial service ("Alaska Flight 261 25th Anniversary Memorial Event") to take place on Thursday, January 30, and Friday, January 31, 2025, from 7:00 a.m. to 7:00 p.m.

Name of Public Agency Approving Project: City of Port Hueneme

Name of Person or Agency Carrying Out Project: Stephen Campbell

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: 15301, 15304(e), 15308, 15323, 15332
Statutory Exemptions. State code number:

Reasons why project is exempt:

The proposed project/ event is a temporary use to be located completely within an existing paved parking lot and public street with project conditions detailing the project site be completely restored to its original condition and use after the memorial event.

Lead Agency Contact Person: Jose Coyotl Area Code/Telephone/Extension: (805) 986-6548

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 1/16/2025 Title: Associate Planner

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: