

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025010508
Project Title: El Camino Real Specific Plan

Lead Agency: City of Santa Clara

Contact Person: Rebecca Bustos

Mailing Address: 1500 Warburton Avenue

Phone: 408-615-2464

City: Santa Clara

Zip: 95050

County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: City of Santa Clara

Cross Streets: Immediately adjacent to the segment of El Camino Real between Lafayette Street on the east and the City limits on the west. Zip Code: 95050

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 238.3

Assessor's Parcel No.: Multiple

Section: _____ Twp.: 7S Range: 1W Base: _____

Within 2 Miles: State Hwy #: 82, 101, 880, 87, 280

Waterways: San Tomas Aquino Creek, Saratoga Creek, and Calabazas Creek

Airports: San José Mineta International Airport

Railways: Caltrain, UPRR Schools: Multiple

Document Type:

CEQA: ☐ NOP	☒ Draft EIR	NEPA: ☐ NOI	Other: ☐ Joint Document
☐ Early Cons	☐ Supplement/Subsequent EIR	☐ EA	☐ Final Document
☐ Neg Dec	(Prior SCH No.) _____	☐ Draft EIS	☐ Other: _____
☐ Mit Neg Dec	Other: _____	☐ FONSI	_____

Local Action Type:

☐ General Plan Update	☒ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan Amendment	☐ Master Plan	☐ Prezone	☐ Redevelopment
☐ General Plan Element	☐ Planned Unit Development	☐ Use Permit	☐ Coastal Permit
☐ Community Plan	☐ Site Plan	☐ Land Division (Subdivision, etc.)	☐ Other: _____

Development Type:

☒ Residential: Units 4,392 Acres _____	☐ Office: Sq.ft. _____ Acres _____ Employees _____	☒ Transportation: Type Modifications to roadway _____
☒ Commercial: Sq.ft. see other Acres _____ Employees _____	☐ Mining: Mineral _____	☐ Power: Type _____ MW _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____	☐ Waste Treatment: Type _____ MGD _____	☐ Hazardous Waste: Type _____
☐ Educational: _____	☐ Other: Project would reduce existing commercial square footage	
☐ Recreational: _____		
☐ Water Facilities: Type _____ MGD _____		

Project Issues Discussed in Document:

☒ Aesthetic/Visual	☐ Fiscal	☒ Recreation/Parks	☐ Vegetation
☒ Agricultural Land	☒ Flood Plain/Flooding	☒ Schools/Universities	☒ Water Quality
☒ Air Quality	☒ Forest Land/Fire Hazard	☐ Septic Systems	☒ Water Supply/Groundwater
☒ Archeological/Historical	☒ Geologic/Seismic	☒ Sewer Capacity	☒ Wetland/Riparian
☒ Biological Resources	☒ Minerals	☒ Soil Erosion/Compaction/Grading	☒ Growth Inducement
☐ Coastal Zone	☒ Noise	☒ Solid Waste	☒ Land Use
☒ Drainage/Absorption	☒ Population/Housing Balance	☒ Toxic/Hazardous	☒ Cumulative Effects
☐ Economic/Jobs	☒ Public Services/Facilities	☒ Traffic/Circulation	☒ Other: Energy, GHGs

Present Land Use/Zoning/General Plan Designation:

Refer to the project description below.

Project Description: (please use a separate page if necessary)

The City proposes a Specific Plan to transform the El Camino Real Focus Area from a series of automobile-oriented strip malls to a tree-lined, pedestrian and transit-oriented corridor with a mix of residential and retail uses. The purpose of the Specific Plan is to refine and implement the General Plan vision for the area by creating goals, policies, and design standards for future development within the Plan boundary. The Plan provides a comprehensive vision for the Plan area along with goals, policies, strategies and development standards to guide the Plan area's future growth in an equitable manner than benefits the community. Build out associated with the proposed Specific Plan over the next 20 to 30 years (2055) would include the development of 4,392 housing units, as well as a reduction of approximately 289,000 square feet of commercial space.

General Plan land use designations within the Plan area include: Community Mixed-Use; High Density Residential; Medium Density Residential; Very Low Density Residential, Neighborhood Mixed-Use; Parks/Open Space, Public/Quasi Public; and Regional Mixed-Use. The existing zoning districts include Public/Quasi Public; Mixed Use Community Commercial; Mixed Use Regional Commercial; Parks/Open Space; Planned Development; Single Family; and High Density Residential.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>4</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>2</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>3</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☒ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 12/12/2025 Ending Date 01/26/2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>David J. Powers & Associates, Inc.</u>	Applicant: <u>Same as Lead Agency</u>
Address: <u>1871 The Alameda, Suite 200</u>	Address: _____
City/State/Zip: <u>San Jose/California/95126</u>	City/State/Zip: _____
Contact: <u>Fiona Phung, Project Manager</u>	Phone: _____
Phone: <u>408-454-3427</u>	

Signature of Lead Agency Representative: Rebecca Bustos

Digitally signed by Rebecca Bustos
Date: 2025.12.01 09:23:26 -08'00'

Date: 12/1/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.