| To: Office of Planning and Research P.O. Box 3044, Room 113  | From: (Public Agency): City of Los Angeles  Department of Cannabis Regulation                      |  |
|--|--|--|
| Sacramento, CA 95812-3044  | 221 N. Figueroa St., Suite 1245, Los Angeles, CA 90012   |  |
| County Clerk County of: Los Angeles  | (Address)  |  |
| 12400 Imperial Hwy.  | (riddiocc)   |  |
| Norwalk, CA 90650  |  |  |
| Project Title: DCR CORE RECORD NO.   |  |  |
| Project Applicant: Green World Express, I  | nc   |  |
| Project Location - Specific:   |  |  |
| 814 North San Fernando Road Los  | Angeles, CA 90065 / N San Fernando Rd and Tho  |  |
| Project Location - City: Los Angeles   | Project Location - County: Los Angeles   |  |
| Description of Nature, Purpose and Beneficia   |  |  |
| Cultivation and Manufacturing of collaw.   | mmercial cannabis products under State and local   |  |
| iaw.   |  |  |
| Name of Public Agency Approving Project: C   | city of Los Angeles, Department of Cannabis Regulation   |  |
| Name of Person or Agency Carrying Out Proj   | ect: Green World Express, Inc  |  |
|  | (3); 15269(a));  |  |
| Reasons why project is exempt:   |  |  |
| Environmentally benign infill project consistent with the General Plan, Zoning requirements and consistent with the criteria for a Class 1 & Class 32 Categorical Exemption pursuant to CEQA Guidelines Section 15301 & 15332 and does not require further analysis based on the exceptions in CEQA Guidelines Section 15300.2, and thus, DCR finds that no further CEQA analysis is required.   |  |  |
| Lead Agency<br>Contact Person: Jason Killeen   | Area Code/Telephone/Extension: (213) 978-0738  |  |
| // /   | by the public agency approving the project? Yes No  Date: 1/6/2025 Title: Asst. Executive Director |  |
| Authority cited: Sections 21083 and 21110, Public Researcherence: Sections 21108, 21152, and 21152.1, Public Researcherence: Sections 21108, 21152, and 21152.1, Public Researcherence: Sections 21108, 21152, and 21152.1, Public Researcherence: Sections 21083 and 21110, Public Researcherence: Sections 21108, 21152, and 21152.1, Public Researcherence: Sections 21083 and 21110, Public Researcherence: Sections 21108, 21152, and 21152.1, and 2 |  |  |

### THIS NOTICE WAS POSTED

ON January 13 2025 February 12 2025

REGISTRAR - RECORDER/COUNTY CLERK

### CITY OF LOS ANGELES

OFFICE OF THE CITY CLERK 200 NORTH SPRING STREET, ROOM 395 LOS ANGELES, CALIFORNIA 90012

### CALIFORNIA ENVIRONMENTAL QUALITY ACT

# NOTICE OF EXEMPTI

(PRC Section 21152; CEQA Guidelines Section 15062)

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by TODO TRAN

| Pursuant to Public Resources Code § 21152(b) and CEQA Guidelines § 15062, the notice should be posted with the County Clerk by mailing the form and posting fee payment to the following address: Los Angeles County Clerk/Recorder, Environmental Notices, P.O. Box 1208, Norwalk, CA 90650. Pursuant to Public Resources Code § 21167 (d), the posting of this notice starts a 35-day statute of limitations on court challenges to reliance on an exemption for the project. Failure to file this notice as provided above, results in the statute of limitations being extended to 180 days. |                                |  |  |  |
|--|--------------------------------|--|--|--|
| PARENT CASE NUMBER(S) / REQUESTED ANNUAL LICENSES  |                                |  |  |  |
| LA-C-24-200513-ANN / Cultivation Indoor, Manufacturing (Type 6)  | Total                          |  |  |  |
| LEAD CITY AGENCY  City of Los Angeles (Department of Cannabis Regulation)  | CASE NUMBER<br>ENV- 200513-ANN |  |  |  |
| PROJECT TITLE  | COUNCIL DISTRICT               |  |  |  |
| DCR CORE RECORD NO. 200513   | 1                              |  |  |  |
| PROJECT LOCATION (Street Address and Cross Streets and/or Attached Map)  | Map attached.                  |  |  |  |
| 814 North San Fernando Road Los Angeles, CA 90065 / N San Fernando Rd and Thor   |                                |  |  |  |
| PROJECT DESCRIPTION:   | ☐ Additional page(s) attached. |  |  |  |
| Cultivation and Manufacturing of commercial cannabis products under State and local law.   |                                |  |  |  |
| NAME OF APPLICANT / OWNER:   |                                |  |  |  |
| Green World Express, Inc   |                                |  |  |  |
| CONTACT PERSON (If different from Applicant/Owner above) (AREA CODE) TELE  |                                |  |  |  |
| Jason Killeen (213) 978-0738   |                                |  |  |  |
| EXEMPT STATUS: (Check all boxes, and include all exemptions, that apply and provide relevant   | ant citations.)                |  |  |  |
| STATE CEQA STATUTE & GUIDELINES  |                                |  |  |  |
| ☐ STATUTORY EXEMPTION(S)   |                                |  |  |  |
| Public Resources Code Section(s)   |                                |  |  |  |
| CATEGORICAL EXEMPTION(S) (State CEQA Guidelines Sec. 15301-15333 / Class 1-  | -Class 33)                     |  |  |  |
| CEQA Guideline Section(s) / Class(es) CEQA Sections 15301 & 15332/Class 1 & 32   |                                |  |  |  |
| ☐ OTHER BASIS FOR EXEMPTION (E.g., CEQA Guidelines Section 15061(b)(3) or (b)(4  | 4) or Section 15378(b) )       |  |  |  |
| JUSTIFICATION FOR PROJECT EXEMPTION:   | Additional page(s) attached    |  |  |  |
|  |                                |  |  |  |
| Environmentally benign infill project consistent with the General Plan, Z consistent with the criteria for a Class 1 & Class 32 Categorical Exempt   |                                |  |  |  |
| Guidelines Section 15301 & 15332 and does not require further analysic CEQA Guidelines Section 15300.2, and thus, DCR finds that no further  |                                |  |  |  |
|  |                                |  |  |  |
| <ul> <li>None of the exceptions in CEQA Guidelines Section 15300.2 to the categorical exemption(s) apply to the Project.</li> <li>□ The project is identified in one or more of the list of activities in the City of Los Angeles CEQA Guidelines as cited in the justification.</li> </ul>  |                                |  |  |  |
| IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE DEPARTMENT OF CANNABIS REGULATION   |                                |  |  |  |
| STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE EXEMPT.  |                                |  |  |  |
| If different from the applicant, the identity of the person undertaking the project.   |                                |  |  |  |

STAFF TITLE

Asst. Executive Director

Cultivation Indoor, Manufacturing (Type 6) DISTRIBUTION: County Clerk, Agency Record

COMMERCIAL CANNABIS ANNUAL LICENSE(S) APPROVED

Rev. 6-22-2021

Jason Killeen

CITY STAFF USE ONLY:

CITY STAFF NAME AND SIGNATURE

DEPARTMENT OF CANNABIS REGULATION

CANNABIS REGULATION COMMISSION

> THRYERIS MASON PRESIDENT

> > DAVID NASH VICE PRESIDENT

ANTON FARMBY SHI YOUNG LIM MARIO MELENDEZ

JOSIE TREVIZO Commission Executive Assistant (213) 978-0738

# **City of Los Angeles**

**CALIFORNIA** 



Karen Bass

EXECUTIVE OFFICES 221 N. FIGUEROA STREET, SUITE 1245 Los Angeles, CA 90012 (213) 978-0738

> MICHELLE GARAKIAN EXECUTIVE DIRECTOR

JASON KILLEEN ASSISTANT EXECUTIVE DIRECTOR

VACANT ASSISTANT EXECUTIVE DIRECTOR

http://cannabis.lacity.org

# **DETERMINATION AND APPROVAL OF COMMERCIAL CANNABIS ANNUAL LICENSE(S)**

Pursuant to Los Angeles Municipal Code (LAMC) Section 104.06, the following application for commercial cannabis activity is complete and the Department of Cannabis Regulation (DCR) has determined the Applicant meets the requirements for the issuance of an Annual License for the commercial cannabis activity(ies) listed below. DCR also has determined this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to the categorical exemptions under Class 1 and Class 32.

| DCR Record No.:                                     | R Record No.: LA-C-24-200513-ANN   |   |  |
|---|--|---|--|
| Applicant Name: Green World Express, Inc            |  |   |  |
|   | ☐ Cultivation Specialty Indoor (Type 1A)   | ✓ Manufacturer 1 (Type 6)                 |  |
|   | ☐ Specialty Cottage Small (Type 1C)  | ☐ Manufacturer 2 (Type 7)                 |  |
| Activity(ies) Requested:                            | ☐ Cultivation Indoor Small (Type 2A)   | ☐ Testing Laboratory (Type 8)             |  |
| Activity(les) Nequesteu.                            | ✓ Cultivation Indoor Medium (Type 3A)  | ☐ Non-Storefront Retail (Type 9)          |  |
|   | ☐ Cultivation Nursery (Type 4A)  | ☐ Distributor (Type 11)                   |  |
|   | ☐ Cultivation Indoor Large (Type 5A)   | ☐ Microbusiness (Type 12)                 |  |
| Proposed Project:                                   | The Applicant seeks an Annual License for the commercial cannabis activity(ies) listed above pursuant to LAMC section 104.06 et. al. |   |  |
| Business Premises Address /                         | 814 North San Fernando Road  |   |  |
| Project Location:                                   | Los Angeles, CA 90065  |   |  |
| Council District:                                   | 1  |   |  |
| Closest Neighborhood Council:                       | Greater Cypress Park   |   |  |
| Business Improvement District: Community Plan Area: | None<br>Northeast Los Angeles  |   |  |
| Zoning:   | [Q]M1-1-CDO-RIO  |   |  |
| LAMC Section / "Phase":                             | LAMC 104.08 / Phase 2  |   |  |
| Environmental Analysis /                            | Notice of Exemption pursuant to the Class 1 and  | Class 32 categorical exemptions (tit. 14, |  |
| Clearance:<br>ENV- 200513-ANN                       | Cal. Code Regs., §§ 15301, 15332)  |   |  |

#### **BACKGROUND:**

The Applicant was issued Temporary Approval by DCR on February 25, 2020. Since that time, the Applicant has adhered to the requirements of the Los Angeles Municipal Code (LAMC) and DCR's Rules and Regulations, and completed all requirements for the issuance of an Annual License. The Applicant currently possesses a suspended State Provisional License, CDPH-10004505, to conduct Manufacturer (Type 7), active through February 1, 2025; and a State Provisional License, CCL20-0002100, to conduct Cultivation Medium Indoor (Type 3A), active through February 9, 2025.

The Applicant is not subject to the requirements of LAMC Section 104.20 for the Social Equity Program. The Business Premises is located at 814 N San Fernando Rd., Los Angeles, CA 90065, a parcel zoned for Limited Manufacturing purposes.

#### **DEPARTMENT ANNUAL LICENSING DETERMINATIONS:**

DCR recommends approving the Annual License for the Applicant based on the following factors:

- The Applicant has met the Application requirements under LAMC Section 104.03.
- The Business Premises location meets the requirements under LAMC Section 105.02.
- The Application does not contain any grounds for denial under LAMC Section 104.04.

#### THERE ARE NO EXISTING REASONS TO DENY AN ANNUAL LICENSE:

DCR may deny an Annual Application for the reasons stated in LAMC section 104.04. These denial reasons include, but are not limited, to:

- The Business Premises is substantially different from the diagram of the Business Premises submitted by the Applicant or Licensee:
- Denying DCR employees or agents access to the Business Premises;
- Procuring a License by fraud or deceit, making a material misrepresentation, false statement, or knowingly failing to disclose a material fact;
- Failing to timely to provide DCR with requested information, forms or documents;
- Denial of a license, permit or other authorization to engage in Commercial Cannabis Activity by any state or other local licensing authority;
- Creation a significant public safety problem as documented by a law enforcement agency;
- Failure to adhere to the requirements of this article or the Rules and Regulations;
- Engaging in unlicensed Commercial Cannabis Activity in violation of Section 104.15;
- The Business Premises was the site of a utility disconnect, padlocking or certain criminal convictions for a period of 5 years from the date of the conviction, padlock or disconnect;
- Improper zoning or distancing of the Business Premises from Sensitive Uses under LAMC Section 105.00 et seq; and,
- An Owner is an individual who holds office in, is employed by, any agency of the State of California and any of its political subdivisions when the individual's duties include the enforcement or regulation of Commercial Cannabis Activity or any other penal provisions of law of the State of California prohibiting or regulating Commercial Cannabis Activity.

At present, DCR is not aware of any existing facts or circumstances to deny this Annual License for the reasons in LAMC Section 104.04.

### CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) PROJECT DESCRIPTION:

The Applicant seeks conversion of an existing Manufacturer (Type 6); and Cultivation Medium Indoor (Type 3A) Temporary Approval to an Annual License to be located on an existing site zoned for Limited Manufacturing, [Q]M1-1-CDO-RIO at 814 N San Fernando Rd., Los Angeles, CA 90065 (Assessor's Parcel Number 5453-006-048). The Project-Specific Information (LIC-4013-FORM) submitted by the Applicant states that existing structures will remain with no expansion proposed (Exhibit A). Existing City sewer service is provided to the project site, and water and electricity are provided by the City of Los Angeles Department of Water and Power. Operations would be seven days per week from 8:00 a.m. to 10:00 p.m. Pre-application review has found the project to be consistent with planning and zoning. Further project site information is provided in the Project Parcel Profile Report from the City's Zone Information and Map Access System (ZIMAS) (Exhibit A). Compliance with Los Angeles Municipal Code Sections 104.00 et seq. and 105.00 et seq., as well as DCR's Rules and Regulations, does not waive or otherwise circumvent any other City or State requirements or necessary permits from the City, State, or other public agencies, such as the Los Angeles Department of Building and Safety, the Los Angeles Fire Department, or the Los Angeles County Public Health Department. Full compliance with all applicable regulations for the proposed cannabis use(s) are assumed in this analysis.

#### **CEQA PROJECT ANALYSIS & FINDINGS:**

#### **Land Use/Zoning Designations**

Limited Manufacturing / [Q]M1-1-CDO-RIO

#### **Surrounding Land Use/Zoning Designations**

Limited Manufacturing / [Q]M1-1-CDO-RIO, Low Residential / R1-1-CDO-RIO, Limited Industrial / [Q]CM-1-CDO-RIO, Public Facilities / [Q]PF-1-CDO-RIO-TCN and [Q]PF-1-CDO-RIO

#### **Subject Property**

The subject site is a fully developed lot within the Northeast Los Angeles Community Plan Area. The lot is approximately 46 feet deep and a width of 105 feet along N San Fernando Rd. The site is currently developed with an Industrial - Light Manufacturing - One Story building, built in 1951 proposed to be maintained.

The site has a Limited Manufacturing land-use designation and is zoned [Q]M1-1-CDO-RIO. The site is located within Council District 1, Greater Cypress Park Neighborhood Council, and the lot is flat and contains a pre-existing building to be used by the Applicant.

#### **Abutting Properties**

Abutting uses include Limited Manufacturing, Low Residential, Limited Industrial, and Public Facilities uses within 200 feet of the site. The immediate area along N San Fernando Rd. is predominantly developed with Limited Manufacturing uses, zoned [Q]M1-1-CDO-RIO, Limited Industrial uses, zoned [Q]CM-1-CDO-RIO, and Public Facilities uses, zoned [Q] PF-1-CDO-RIO-TCN. (See Exhibit A)

### **CEQA Findings**

CEQA Guidelines, Sections 15301 & 15332, Class 1 & Class 32, consists of projects characterized as in-fill development meeting the following 5 conditions: (a) The project is consistent with the applicable general plan designation and all applicable general plan policies as well as with the applicable zoning designation and regulations; (b) The proposed development occurs within city limits on a project site of no more than five acres substantially surrounded by urban uses; (c) The project site has no value as habitat for endangered, rare or threatened species; (d) Approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality; and (e) The site can be adequately served by all required utilities and public services.

These conditions are met as follows: The project is consistent with the applicable general plan designation and all applicable general plan policies as well as with the applicable zoning designation and regulations for the requested commercial cannabis activities.

- a) The site is comprised of one lot totaling approximately 4,355 gross square feet, zoned [Q]M1-1-CDO-RIO with an Industrial Light Manufacturing One Story building originally constructed in 1951. No relief has been requested from any applicable provision or requirement of the Los Angeles Municipal Code.
- b) The subject site is wholly within the City of Los Angeles, on an approximately 4,355 gross square foot property (i.e., less than five acres), and is substantially surrounded by urban uses. The surrounding area is Limited Manufacturing, zoned [Q]M1-1-CDO-RIO, Low Residential, zoned R1-1-CDO-RIO; and Limited Industrial, zoned [Q] CM-1-CDO-RIO, and developed with a mix of Limited Manufacturing, Low Residential, Limited Industrial, and Public Facilities
- c) The project site has no value as habitat for endangered, rare or threatened species. The project is located within an established, fully developed, neighborhood. The project site has no value as habitat for endangered, rare or threatened species. The project does not propose the removal of any trees on-site and/or within the adjacent public right-of-way.
- d) Approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality.
- e) The site can be adequately served by all required utilities and public services. The project site will be adequately served by all required public utilities and services, given that the site is currently served by the City's Department of Water and Power, the City's Bureau of Sanitation, the Southern California (SoCal) Gas Company, the Los Angeles Police Department, the Los Angeles Fire Department, Los Angeles Unified School District, Los Angeles Public Library, and other public services. Compliance with Regulatory Compliance Measures as enforced through the Department of Building and Safety permitting process will ensure that any needed improvements are made in order to provide adequate delivery of utilities and services to the proposed project.

CEQA Section 15300.2: Exceptions to the Use of Categorical Exemptions. The City has further considered whether the proposed project is subject to any of the exceptions set forth in State CEQA Guidelines Section 15300.2, that would prohibit the use and reliance on the categorical exemptions. None of the exceptions are triggered. As the proposed project will result in no physical changes to the site, the project would not have physical impacts to the environment. As such, it would not have a combined impact with other projects in the area that would result in cumulative impacts. There are no unusual circumstances associated with the project, which is proposed in general plan designation and zoning classification that allow the proposed use. The project will not physically change the site or the existing structures. Therefore, the project would have no impact on scenic resources, historic building(s), and the site is not on the lists and the site is not on the lists that satisfy Government Code Section 65962.5, commonly referred to as the "Cortese List," as being affected by hazardous wastes or clean-up problems.

Based on the analysis above, the proposed project is consistent with the criteria for Class 1 and Class 32 categorical exemptions (tit. 14, Cal. Code Regs., §§ 15301, 15332) and does not require further analysis based on the exceptions in CEQA Guidelines Section 15300.2, and thus, DCR finds that no further CEQA analysis is required.

In conclusion, since the project meets all of the requirements for categorical exemption as set forth at CEQA Guidelines, Sections 15301 & 15332, and none of the applicable exceptions to the use of an exemption apply to the project, it is appropriate to determine this project is categorically exempt from the requirements of CEQA.

#### **DEPARTMENT OF CANNABIS REGULATION ACTIONS:**

The Department of Cannabis Regulation:

- 1) Determined, based on the whole of the administrative record, that the project is exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15301, Class 1, and Article 19, Section 15332, Class 32 of the State CEQA Guidelines (tit. 14, Cal. Code Regs., §§ 15301, 15332), and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines Section 15300.2 applies;
- 2) Pursuant to Los Angeles Municipal Code Section 104.06(b)(2), approved the Annual License for Manufacturer (Type
- 6), Cultivation Medium Indoor (Type 3A), Commercial Cannabis Activity at the Business Premises location; and,
- 3) Adopted the Project Analysis & Findings and Notice of Exemption.

|               | 11-                          |
|---------------|------------------------------|
|               | Assistant Executive Director |
| Department of | Cannabis Regulation          |

1/6/2025

Date

#### **EXHIBITS**:

A – Project Specific Information Form (LIC-4013-FORM) and Materials



### PROJECT-SPECIFIC INFORMATION FORM

#### LIC-4013-FORM

**Instructions:** Before the Department of Cannabis Regulation (DCR) can grant an Annual License, DCR must independently evaluate the document prepared for the project in compliance with the California Environmental Quality Act (CEQA), or documentation provided by the Applicant or Licensee as evidence of exemption from CEQA. To conduct this evaluation, DCR must have a complete description of the proposed project that provides information about the project site, including existing conditions and facilities, proposed facilities and improvements, and the construction methods and operations practices of the proposed project.

Please provide detailed responses with as much information as possible. If more space is needed, additional pages may be added. Missing, incomplete, or inconsistent information may delay the processing of your Annual License Application.

| Date (MM/DD/YYYY): 12/28/2023                            |                                  |
|--|----------------------------------|
| Lead Agency: City of Los Angeles - Department of C       | annabis Regulation               |
| DCR Record No.: LA-C-23-200513-ANN                       |                                  |
| Applicant Entity Name: Green World Express, Inc.         |                                  |
| License Type(s): Manufacturer Level 1 - Type 7; C        | Cultivation Medium Indoor        |
| Business Premises Location: 814 N. San Fernando          | o Road, Los Angeles, CA 90065    |
| County: Los Angeles Assessor's Pa                        | arcel Number (APN): 5453006048   |
| Council District: CD 1 - Eunisses Hernandez Neighborhood | Council: Greater Cypress Park    |
| Community Plan Area: Van Nuys - North Sherman            | n Oaks                           |
| Zoning: [Q]M1-1-CDO-RIO Specific Plan Area: N            | lone                             |
| General Plan Land Use: Limited Manufacturing             | Redevelopment Project Area: None |
| Business Improvement District: None                      | Promise Zone: None               |
| State Enterprise Zone: East Los Angeles                  | Historic Preservation Review: No |
| LAPD Division/Station: Northeast                         | LAFD District/Fire Station: 44   |

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability, and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities

### **Categorical Exemption Evaluation Form**

**Instructions:** Before the Department of Cannabis Regulation (DCR) can grant an Annual License, DCR must independently evaluate the document prepared for the project in compliance with the California Environmental Quality Act (CEQA), or documentation provided by the Applicant as evidence of exemption from CEQA. To conduct this evaluation, DCR must have a complete description of the proposed project that provides information about the project site, including existing conditions and facilities, proposed facilities and improvements, and the construction methods and operations practices of the proposed project. DCR can complete its review more quickly and efficiently when applicants provide as much of the information needed by DCR to complete an independent evaluation of the proposed project as is available.

Please provide detailed responses. If more space is needed, additional pages may be added. Missing, incomplete, or inconsistent information may delay the processing of your Annual License Application.

**Project Description:** Insert project description information or reference where this information is located.

Street Address: 814 N. San Fernando Road, Los Angeles, CA 90065

Assessor's Parcel Number: 5453006048

General Plan Designation: Limited Manufacturing

SAMABIS

Zoning: [Q]M1-1-CDO-RIO

Cannabis Manufacturer Level 1 - Type 7 and Cultivation Medium Indoor - The project is complete. All activities occur indoors. There are no expansion plans.

### **Categorical Exemption Evaluation Form**

### **Class 1: Existing Facilities**

| 1. |  | Yes <mark>□ No</mark> |
|----|--|-----------------------|
|    | Provide details of current or prior operation(s). Cite source(s) of information. |                       |
|    | Manufacturer Level 1 - Type 6; Cultivation Medium Indoor                         |                       |
| 2. | considered negligible or no expansion of existing or former use? (If no, skip to | Yes <b>■</b> No       |
|    | MARIS REGULA   |                       |

| 3. |                 | oject Expansion:<br>ze of expansion in square feet:  |                   |
|----|-----------------|--|-------------------|
|    |                 | te source(s) of information.   |                   |
|    |                 |  |                   |
|    | a.              | Would the expansion be less than or equal to 2,500 square feet or 50 percent of the floor area before expansion? (If yes, skip to Question 6.) | ☐ Yes <b>⑤</b> No |
|    |                 | Cite source(s) of information.   |                   |
|    |                 | CHTYLO   | /                 |
|    | b.              | Would the expansion be more than 2,500 square feet or 50 percent of the floor area before expansion? (If yes, skip to Question 4.)             | □ Yes <b>■</b> No |
|    |                 | Cite source(s) of information.   |                   |
|    | C.              | Would the expansion be greater than 10,000 square feet?  Cite source(s) of information.  | ☐ Yes 	■ No       |
|    |                 |  | /                 |
| 4. | ls <sup>-</sup> | the project site served by all public services sufficient to serve the project (e.g.,  |                   |
|    |                 | ater, sewer, electricity, gas)?  | ☐ Yes ■ No        |
|    | De              | escribe which public services serve the project site. Cite source(s) of information.   |                   |
|    |                 |  |                   |
|    |                 |  |                   |
|    |                 |  |                   |
|    |                 |  |                   |

| 5. | Is there evidence that the project site is located in an environmentally sensitive area?  | ☐ Yes ■ No |
|----|---|------------|
|    | Describe the environmentally sensitive area (if applicable). Cite source(s) of information, if available.   |            |
|    | EPARTMENT   | VI         |
| 6. | Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.)   | ☐ Yes ■ No |
|    | List permits required and any potential physical changes that could occur. Cite source(s) of information.   |            |
|    |   |            |
| 7. | Does the project require demolition and removal of individual small structures (e.g., one single-family residence, a duplex or similar multifamily structure, a store, motel or restaurant or accessory structures? | □ Yes ■ No |
|    | Describe size of structure to be demolished and location.   |            |
|    | V/S REGU  |            |

### **Categorical Exemption Evaluation Form**

### **Class 2: Replacement or Reconstruction**

| 1. | Does the project involve the replacement or reconstruction of an existing structure on the same site as the structure being replaced or reconstructed?  | ☐ Yes ■ No        |
|----|---|-------------------|
|    | Describe both the existing structure and replacement structure, including the location on the site. Cite source(s) of information.  |                   |
|    | PARTMENT  | XX.               |
|    | OF THE RESERVE OF THE PARTY OF | 6                 |
|    |   |                   |
| 2. | Would the new structure have substantially the same purpose and capacity as the existing structure?   | □ Yes <b>■ No</b> |
|    | Provide information on the purpose of both the existing and replacement structures to ensure they are the same. Cite source(s) of information.  |                   |
|    | N/A   |                   |
|    |   | . /               |
|    | 19  | /                 |
| 3. | Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.)   | ☐ Yes ■ No        |
|    | List permits required and any potential physical changes that could occur. Cite source(s) of information.   |                   |
|    |   |                   |
|    |   |                   |
|    |   |                   |

### **Categorical Exemption Evaluation Form**

### **Class 3: New Construction or Conversion of Small Structures**

| 1. | Does the project involve the conversion of existing small structures including only minor modifications, or the installation of small equipment and facilities in small structures?   ☐ Yes ■ No |
|----|--|
|    | Provide information regarding the nature of modifications to existing small structures, if applicable. Cite source(s) of information.  |
|    |  |
| 2. | Does the project involve the construction of new small structures? ☐ Yes ■ No  |
|    | Provide information regarding the size and purpose of the proposed new structures, if applicable. Cite source(s) of information.   |
|    |  |
|    | ease check instructions for directions on how to proceed, based on answers  Questions 1 and 2.   |
| 3. | Is the project within an urbanized area? (If no, skip to $\underline{\text{Question 9}}$ .) $\blacksquare$ Yes $\square$ No Cite source(s) of information.                                       |
|    | zimas.org  |

### FOR SITES IN URBANIZED AREAS

| 4. | Does the project involve the construction of four or fewer structures totaling 10,000 square feet or less?  | □ Yes ■ No |
|----|---|------------|
|    | Provide information regarding size of new structure(s), if applicable. Cite source(s) of information.   |            |
|    | PARTMENT  | M          |
| 5. | Is the parcel zoned for the proposed use?   | ■ Yes □ No |
|    | Cite source(s) of information.  |            |
|    | zimas.org   |            |
| 6. | Does the project involve the use of significant amounts of hazardous substances?  | □ Yes ■ No |
|    | Provide details of any hazardous substances used including amount of product(s), if applicable. Cite source(s) of information.  | _          |
| 7. | Are all necessary public services and facilities available to the project?  List all services and facilities provided. Cite source(s) of information.   | ■ Yes □ No |
|    | 198/S REGULE  |            |
| 8. | Do either the project site or the surrounding lands contain a sensitive environmental area? (If no, skip to Question 11.)  Provide information on the nature of any sensitive environmental areas. Cite source(s) of information, if available. | ☐ Yes ■ No |
|    |   |            |

### FOR SITES NOT IN URBANIZED AREAS

| 9.  | Does the project involve the construction of a single structure totaling 2,500 square feet or less?   | ☐ Yes <b>●</b> No |
|-----|---|-------------------|
|     | Provide information regarding size of new structure, if applicable. Cite source(s) of information.  |                   |
|     | N/A   | VI                |
|     | O VIII O D  | <b>(</b>          |
| 10. | Does the project involve the use of significant amounts of hazardous substances?  | □ Yes ■ No        |
|     | Provide list of any hazardous substances used, including amount of product(s), if applicable and available. Cite source(s) of information.                          |                   |
|     |   |                   |
| FO  | R ALL SITES   | -/-               |
| 11. | Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) | □ Yes ■ No        |
|     | List permits required and any potential physical changes that could occur. Cite source(s) of information.   |                   |
|     | 1981S REGULA  |                   |
|     |   |                   |

### **Categorical Exemption Evaluation Form**

### **Class 4: Minor Alterations to Land**

| 1. | Does the project involve the removal of healthy, mature, scenic trees (except for forestry and agricultural purposes)?                        | ☐ Yes ■ No |
|----|---|------------|
|    | Provide details, if needed. Cite source(s) of information.  |            |
|    | SEPARTMENT  | VI         |
| 2. | Does the project involve alterations to land, water, or vegetation that would be considered minor?  | □ Yes ■ No |
|    | Provide details, if needed. Cite source(s) of information.  |            |
|    |   |            |
| 3. | Would the alterations consist of grading on lands of 10 percent slope or steeper?  Provide details, if needed. Cite source(s) of information. | ☐ Yes ■ No |
|    | Trovide details, if freeded. Cite source(s) of information.   |            |
| 1. | Would the alterations consist of grading in an area determined to be a wetland?  Cite source(s) of information.                               | ☐ Yes ■ No |
|    |   |            |

| 5. | Would the alterations consist of grading in a scenic area officially designated by a federal, state, or local agency?   |            |  |  |  |  |
|----|---|------------|--|--|--|--|
|    | Provide name of scenic area (if applicable). Cite source(s) of information.   |            |  |  |  |  |
|    |   | 1787       |  |  |  |  |
| 6. | Would the alterations consist of grading in an officially mapped area of severe geologic hazard, such as an Alquist- Priolo Earthquake Fault Zone, or within an official Seismic Hazard Zone designated by the State Geologist? | □ Yes ■ No |  |  |  |  |
|    | Provide the name of the zone (if applicable). Cite source(s) of information.  |            |  |  |  |  |
|    |   |            |  |  |  |  |
| 7. | Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.)   | □ Yes ■ No |  |  |  |  |
|    | List permits required and any potential physical changes that could occur. Cite source(s) of information.   |            |  |  |  |  |
|    |   | - 1        |  |  |  |  |
|    |   | . /        |  |  |  |  |
|    |   |            |  |  |  |  |
|    | Nan- III  |            |  |  |  |  |

### **Categorical Exemption Evaluation Form**

### **Class 11: Accessory Structures**

Does the project include the construction or placement of accessory structures? 

☐ Yes ☐ No

Describe new and/or replacement accessory structures. Cite source(s) of information.



2. Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) ☐ Yes ■ No

List permits required and any potential physical changes that could occur. Cite source(s) of information.



### **Categorical Exemption Evaluation Form**

### **Class 32: Infill Development Projects**

| 1. | Is the project consistent with the general plan designation, all applicable general plan policies, and zoning designation and regulations for the site? ■ Yes □ No |  |            |  |  |  |  |  |  |
|----|--|--|------------|--|--|--|--|--|--|
|    | Cite source(s) of information.   |  |            |  |  |  |  |  |  |
|    | zi   | mas.lacity.org   | V          |  |  |  |  |  |  |
| 2. | Pro  | oject Size and Location  |            |  |  |  |  |  |  |
|    | a.   | Is the project site 5 acres in size or less?   | ☐ Yes ■ No |  |  |  |  |  |  |
|    |  | Indicate the size of the project site, in acres. Cite source(s) of information.  | 1          |  |  |  |  |  |  |
|    | b.   | Is the project site substantially surrounded by urban uses?  Describe the uses of the surrounding properties. Cite source(s) of information.         | ☐ Yes ■ No |  |  |  |  |  |  |
| 3. | sp   | pes the project site have value as habitat for endangered, rare, or threatened ecies?  | □ Yes ■ No |  |  |  |  |  |  |
|    |  | escribe any habitat for endangered, rare, or threatened species identified on or ar the project site (if applicable). Cite source(s) of information. |            |  |  |  |  |  |  |
|    | N.   | /A   |            |  |  |  |  |  |  |
|    |  |  |            |  |  |  |  |  |  |

| DCR Record No. I            | LA-C-23-200513-ANN        |
|-----------------------------|---------------------------|
| D 01 ( 1 (0 0 0 1 0 1 1 0 ) | M=(,=/,)=/(////) .)=M V V |

| ٠. | Would the project have significant impacts related to traffic, noise, air quality, or water quality? ☐ Yes ■ No  |
|----|--|
|    | Describe potential impact(s) and evidence (if applicable). Cite source(s) of information.  |
|    | TM EAST ON THE   |
|    | Can the project site be adequately served by all required utilities and public services?  ☐ Yes ■ No  Describe which utilities and public services serve the project site. Cite source(s) of |
|    | information.   |
|    | N/A  |
|    | Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) ☐ Yes ☐ No.              |
|    | List permits required and any potential physical changes that could occur. Cite source(s) of information.  |
|    | 10/S REGU  |
|    |  |
|    |  |
|    |  |

### **Exceptions to Exemptions**

| 1. | Scenic Highways  a. Is the project visible from an official State Scenic Highway?   |   |            |  |  |  |  |  |  |
|----|---|---|------------|--|--|--|--|--|--|
|    |   | List State Scenic Highway(s) from which the project is visible (if applicable). Cite source(s) of information.  |            |  |  |  |  |  |  |
|    |   | PARTMENT  | TM         |  |  |  |  |  |  |
|    | b.  | If yes, would the project result in damage to scenic resources?   | ☐ Yes ■ No |  |  |  |  |  |  |
|    |   | Describe scenic resources and potential damage (if applicable). Cite source(s) of information.                  |            |  |  |  |  |  |  |
| 2. |   | the project located on a site included on any list compiled pursuant to vernment Code § 65962.5 (Cortese List)? | □ Yes ■ No |  |  |  |  |  |  |
|    | Describe the type of hazardous site (if applicable). Cite source(s) of information. |   |            |  |  |  |  |  |  |
|    |   |   | /          |  |  |  |  |  |  |
| 3. |   | ould the project result in a substantial adverse change in the significance a historical resource?              | □ Yes ■ No |  |  |  |  |  |  |
|    | Lis<br>(if a  |   |            |  |  |  |  |  |  |
|    |   |   |            |  |  |  |  |  |  |

| ŀ.       | Is there evidence of the potential for the project to contribute to a significant cumulative impact?                   | ☐ Yes ■ No |
|----------|--|------------|
|          | Describe the potential cumulative impact(s) and evidence (if applicable). Cite source(s) of information.               |            |
|          | ARTMENT  |            |
| j.       | Is there evidence of a reasonable possibility of a significant environmental impact due to unusual circumstances?      | ☐ Yes ■ No |
|          | Describe the potential impact(s), circumstances, and evidence (if applicable). Cite source(s) of information.          |            |
|          |  |            |
| i.       | Would the project impact an environmental resource of hazardous or critical concern?                                   | □ Yes ■ No |
|          | Provide details, if needed. Cite source(s) of information.   | _/_        |
|          |  |            |
| <b>.</b> | Does the project involve the removal of healthy, mature, scenic trees (except for forestry and agricultural purposes)? | ☐ Yes ■ No |
|          | Provide details, if needed. Cite source(s) of information.   |            |

### **CEQA Exemption Petition**

| Class: | 1Category: Existing Facilities  |
|--------|---|
| Explar | nation of how the project fits the CEQA exemption indicated above:  |
| fo     | he activities take place in an existing structure that has been permitted and zoned or similar uses in the past. All modifications will be minor and cosmetic. No other hanges will be made to the surrounding land or the property.                              |
|        | purce(s) of Information: Identify Sources: Indicate the document(s) or other sources or complete this form.   |
| zi     | mas.lacity.org  |
|        | oject Location and Surrounding Land Use.  Describe Project Location: Provide detailed information about the project location and any other physical description that clearly indicates the project site location.   |
|        | Northeast Los Angeles Community Plan Area; APN: 5453006048 - 814 N San Fernando Road Los Angeles, CA 90065  |
| (b)    | Existing Land Uses/Zoning: Describe the current land uses on the project site and any existing buildings and structures. Describe the surrounding land uses and zoning designations within a one-half mile radius of the project and list all abutting land uses. |
|        | The current land use on the project site is limited manufacturing. All adjacent   |

parcels are limited manufacturing and low residential. Land uses within a 1.5 mile radius include low residential, general commercial, and medium residential.

| Previous Use: Describe the previous use of the Project site or facility, if known. Include an estimate of the time such previous operations ceased, if such information is available.  |  |  |  |  |  |
|--|--|--|--|--|--|
| N/A  |  |  |  |  |  |
| TM   |  |  |  |  |  |
| Was the site previously used for a similar use? The key consideration is whether the project involves negligible or no expansion of an existing use.   |  |  |  |  |  |
| There is no expansion of the previous use.   |  |  |  |  |  |
| Maps to be Included: Provide a vicinity map and aerial image to show the project location. Include photographs, not larger than 8½ by 11 inches, of existing visual conditions as observed from publicly accessible vantage point(s).  |  |  |  |  |  |
| <b>oject Operations/Description.</b> Provide the following information about project operation and intenance activities. If more than one type of cannabis activity is occurring on-site, provide a scription of the project operations for each activity. This should include the following relevant ormation.  |  |  |  |  |  |
| Activities Occurring Onsite: Describe the activities included in the project application and identify any other commercial cannabis activity or activities occurring at the proposed premises, including other proposed cannabis activities occurring on the property. Describe the cannabis business operation methods and activities (e.g. cultivation methods, manufacturing and/or distribution operations). |  |  |  |  |  |
| Cannabis Manufacturing Cannabis Cultivation Indoor   |  |  |  |  |  |
| No distribution or retail activities will take place on site.  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

3.

| (b) | Cannabis     | Operation | Activities | Owned b    | y the   | Same | e or | Differe | ent Bu | sinesse | s: <i>D</i> | esc  | ribe a | any |
|-----|--------------|-----------|------------|------------|---------|------|------|---------|--------|---------|-------------|------|--------|-----|
|     | additional   | cannabis  | operation  | activities | existin | g or | prop | osed    | either | owned   | by t        | he . | same   | or  |
|     | different bu | usinesses | on the pro | perty.     |         |      |      |         |        |         |             |      |        |     |

No other cannabis operations are occurring at 814 N San Fernando Rd, Los Angeles, CA 90065

(c) Project Size: Quantify the project size (total floor area of the project), and the lot size on which the project is located, in square feet.

Total Area: 21,017.81 sq. ft.

(d) State License: Identify whether the applicant is licensed by, or has applied for licensure from, the California Department of Cannabis Control to engage in commercial cannabis activity at the proposed premises.

Cultivation - Medium Indoor CCL20-0002100 Manufacturer - Type 7 - CDPH-10004505

(e) Hours of Operation/Work Shifts: Identify the hours of operation/work shifts for the project.

Hours of Operation: 8:00 AM - 10:00 PM

(f) Number of employees (total and by shift): Estimate the number of anticipated employees onsite and occupancy during operating hours.

Number of employees during operating hours: 3-5

| (g) | Estimated Daily Trip Generation: Estimate the frequency of deliveries or shipments originating     |
|-----|--|
|     | from and/or arriving to the project site. Identify the approximate number of vehicle trips per day |
|     | to be generated by the project and information regarding the days and times most trips are         |
|     | expected to occur.   |

Frequency of deliveries: Once a week

(h) Source(s) of Water: Name all sources of water, and indicate whether a new or amended water right must be obtained from the State Water Resources Control Board.

Source(s) of Water: LADWP

(i) Wastewater Treatment Facilities: Describe the facilities for treatment of wastewater (e.g., leach field, City wastewater collection facilities).

Wastewater is filtered and treated on site.

### 4. Environmental Setting:

(a) Describe natural characteristics on the project site:

The project site is zoned for limited manufacturing use. All adjacent properties are limited manufacturing and low residential. The structure on the project site is a single story rectangle building.

(b) General Topographic Features (slopes and other features):

The property is paved (no slopes).

(c) Natural characteristics (general vegetation types, drainage, soil stability, habitat, etc.):

The entire parcel is paved with concrete. There is no vegetation or exposed soil.

| (d)        | Identify whether there are any watercourses and riparian habitats within 150- feet of the proposed premises (e.g., drainage swales, stream courses, springs, ponds, lakes, creeks, tributary of creeks, wetlands):  |
|------------|---|
|            | N/A   |
| (e)        | Identify whether the property contains natural features of scenic value of rare or unique characteristics (e.g., rock outcroppings, mature trees):  |
|            | N/A   |
| <b>(f)</b> | Identify whether the property has any historic designations or archeological remains onsite:  |
|            | N/A   |
| (g)        | Identify whether the property contains habitat for special status species:  |
|            | N/A   |
| (h)        | Identify the location, type, and quantity of hazardous materials, as defined by Health and Safety Code section 25260, that are stored, used, or disposed of at the project site and a copy of the Hazardous Material Business Plan (HMBP) prepared for the proposed premises, if any: |
|            | N/A   |
| (1)        | Discuss whether the project will increase the quantity and type of solid waste, as defined by Public Resources Code section 40191, or hazardous waste, as defined by Health and Safety Code section 25117, that is generated or stored onsite:  |
|            | The quantity and type of solid waste and hazardous waste will not be increased.   |
|            |   |
|            |   |

|    | 0   | Describe the project's anticipated operational energy needs, identify the source of energy supplied for the project and the anticipated amount of energy per day, and explain whether the project will require an increase in energy demand and the need for additional energy resource: |  |  |  |
|----|---|--|--|--|--|
|    |   | Source(s) of Energy: LADWP The project will require an increase in energy demand and the need for additional energy resource.  |  |  |  |
|    |   | TM   |  |  |  |
| 5. | Explain whether any of the project activities will expand the existing footprint of the proposed facility beyond the current structural or parcel boundaries, increase the amount of impervious surface, or reduce any natural habitat. If the project is part of a larger project, attach a separate sheet to briefly describe the larger project. |  |  |  |  |
|    | N   | VA   |  |  |  |
| 6. | the   | vironmental Commitments: List any environmental commitments agreed to by the applicant to e protection of biological or cultural resources, energy efficiency, water efficiency, noise atement, lighting, or other aspects of the project that may reduce impacts on the environment.    |  |  |  |
|    | S   | tate Water Resources Control Board / Regional Water Quality Control Board  |  |  |  |
| 7. | the   | her Relevant CEQA Information: Submit any other relevant CEQA documentation or information at will assist the Department in determining CEQA compliance (e.g., any environmental impact alysis prepared by a consultant.   |  |  |  |
|    | S   | ee the attached.   |  |  |  |

- 8. Permits Required: List all other required federal, state, and local permits required, including, but not limited to, all entitlements required for this project by a planning commission, local air district, or regional water board. Identify whether the commercial cannabis business(es) is licensed by or has applied for licensure from the Department, or one of the prior state cannabis licensing authorities:
  - California Department of Cannabis Control
  - Los Angeles Fire Department
  - Los Angeles Department of Building and Safety
  - ☐ California Department of Fish and Wildlife
  - State Water Resources Control Board / Regional Water Quality Control Board
  - ☐ County of Los Angeles Public Health Permit
  - □ Local Air District
  - ☐ Streambed Alteration Agreement
  - ☐ Water quality protection program
  - Los Angeles Department of Water and Power

SAM ABIS

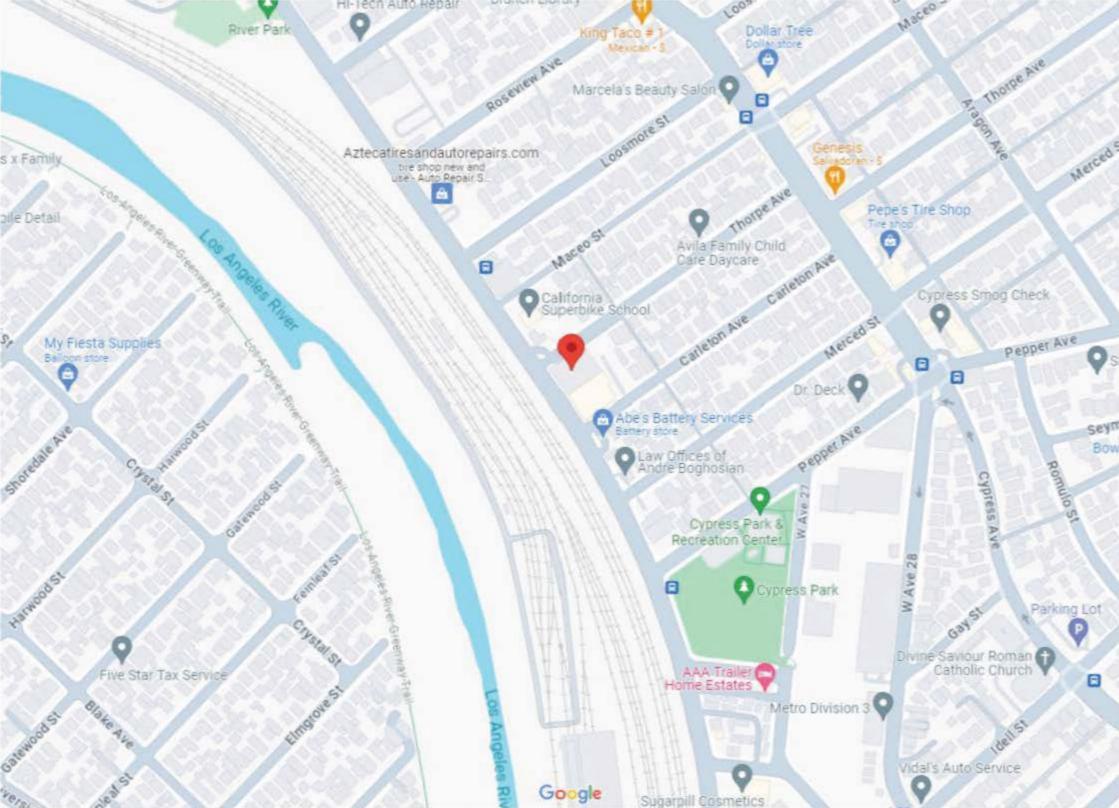
☐ Los Angeles Department of Public Works, Bureau of Sanitation

### Partial List of Categorical Exemptions under CEQA

Certain commercial cannabis activities (projects) may be exempt from further environmental review pursuant to the California Environmental Quality Act (CEQA) because they fall within a class of projects determined not to have significant effect on the environment. (Cal. Code Regs., tit. 14, § 15300 et seq.) Common exemptions that may apply have been identified below.

| Class    | Category   | Description   |
|----------|--|---|
| Class 1  | Existing Facilities                                      | Consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination. (Cal. Code Regs., tit. 14, §15301.) |
| Class 2  | Replacement or Reconstruction                            | Consists of replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced with a new structure of substantially the same size, purpose, and capacity. (Cal. Code Regs., tit. 14, § 15302.)   |
| Class 3  | New Construction or<br>Conversion of Small<br>Structures | Consists of construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure. (Cal. Code Regs., tit. 14, § 15303.) |
| Class 4  | Minor Alterations to Land                                | Consists of minor public or private alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees except for forestry and agricultural purposes. (Cal. Code Regs., tit. 14, § 15304.)  |
| Class 11 | Accessory Structures                                     | Consists of construction, or placement of minor structures accessory to (appurtenant to) existing commercial, industrial, or institutional facilities. (Cal. Code Regs., tit. 14, § 15311.)   |
| Class 32 | In-Fill Development<br>Projects                          | Consists of projects characterized as in-fill development meeting the conditions described in Cal. Code Regs., tit. 14, § 15332.  |
|          | NAB  | IS REGULA   |









# City of Los Angeles Department of City Planning

### 12/18/2024 PARCEL PROFILE REPORT

**PROPERTY ADDRESSES** 

822 N SAN FERNANDO ROAD 818 N SAN FERNANDO ROAD 814 N SAN FERNANDO ROAD

OTT IN ON INTERNATION

**ZIP CODES** 

90065

RECENT ACTIVITY

None

CASE NUMBERS

CPC-2008-3991-ZC CPC-2008-3125-CA CPC-2007-3036-RIO CPC-2007-1262-CDO-ZC CPC-2006-48-ICO

CPC-2002-5872-CDO-ZC

CFC-2002-3872-CDO-2C

CPC-1989-22490 CPC-1989-177

CPC-1986-826-GPC

ORD-183145

ORD-183144

ORD-181062-SA8

ORD-180561

ORD-173194-SA4485

ORD-172316

ORD-166216-SA2774

ORD-129279

ENV-2013-3392-CE

ENV-2008-3992-ND

ENV-2008-3103-CE ENV-2008-146-ND ENV-2007-3037-ND

ENV-2006-49-CE

OB-11831

Address/Legal Information

 PIN Number
 144A219 36

 Lot/Parcel Area (Calculated)
 4,355.3 (sq ft)

Thomas Brothers Grid PAGE 594 - GRID H5

Assessor Parcel No. (APN) 5453006048

Tract ROBERT MARSH AND CO'S COTTAGE HOME TRACT

Map Reference M B 7-108
Block None
Lot 122

Arb (Lot Cut Reference) None

Map Sheet 144A219

**Jurisdictional Information** 

Community Plan Area

Area Planning Commission

Neighborhood Council

Council District

Northeast Los Angeles

East Los Angeles

Greater Cypress Park

CD 1 - Eunisses Hernandez

Census Tract # 1853.20

LADBS District Office Los Angeles Metro

**Permitting and Zoning Compliance Information** 

Administrative Review None

**Planning and Zoning Information** 

Special Notes None

Zoning [Q]M1-1-CDO-RIO

Zoning Information (ZI) ZI-2498 Local Emergency Temporary Regulations - Time Limits and

Parking Relief - LAMC 16.02.1

ZI-2129 State Enterprise Zone: East Los Angeles ZI-1117 MTA Right-of-Way (ROW) Project Area

ZI-2517 Al Fresco Ordinance within Planning Overlay and/or the

Coastal Zone (Ordinance 188073)

ZI-2358 River Implementation Overlay DIstrict (RIO)

ZI-2401 Community Design Overlay: Cypress Park and Glassell Park

General Plan Land Use Limited Manufacturing

General Plan Note(s) Yes Hillside Area (Zoning Code) No Specific Plan Area None Subarea None Special Land Use / Zoning None Historic Preservation Review No Historic Preservation Overlay Zone None Other Historic Designations None

None

CPIO: Community Plan Imp. Overlay
Subarea
None
CUGU: Clean Up-Green Up
None
HCR: Hillside Construction Regulation
NSO: Neighborhood Stabilization Overlay
POD: Pedestrian Oriented Districts
None

Mills Act Contract

This report is subject to the terms and conditions as set forth on the website. For more details, please refer to the terms and conditions at zimas.lacity.org

(\*) - APN Area is provided "as is" from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.

RBP: Restaurant Beverage Program Eligible None

Area

RFA: Residential Floor Area District None RIO: River Implementation Overlay Yes

SN: Sign District No
AB 2334: Very Low VMT Yes
AB 2097: Reduced Parking Areas No
Streetscape No

Adaptive Reuse Incentive Area
Affordable Housing Linkage Fee

Residential Market Area Medium Non-Residential Market Area Medium Transit Oriented Communities (TOC) Not Eligible ED 1 Eligibility Not Eligible RPA: Redevelopment Project Area None Central City Parking No Downtown Parking No **Building Line** None 500 Ft School Zone None 500 Ft Park Zone None

#### **Assessor Information**

 Assessor Parcel No. (APN)
 5453006048

 APN Area (Co. Public Works)\*
 0.565 (ac)

Use Code 3100 - Industrial - Light Manufacturing - One Story

None

Assessed Land Val. \$423,773

Assessed Improvement Val. \$803,822

Last Owner Change 08/17/2006

 Last Sale Amount
 \$0

 Tax Rate Area
 4

 Deed Ref No. (City Clerk)
 5-72

#### Building 1

Year Built 1951
Building Class C5A
Number of Units 0
Number of Bedrooms 0
Number of Bathrooms 0

Building Square Footage 24,374.0 (sq ft)

Building 2 No data for building 2

Building 3 No data for building 3

Building 4 No data for building 4

Building 5 No data for building 5

Rent Stabilization Ordinance (RSO) No [APN: 5453006048]

#### **Additional Information**

Airport Hazard None
Coastal Zone None

Farmland Area Not Mapped

Urban Agriculture Incentive Zone YES

Very High Fire Hazard Severity Zone No

Fire District No. 1 No

Flood Zone Outside Flood Zone

Watercourse No
Methane Hazard Site None
High Wind Velocity Areas No
Special Grading Area (BOE Basic Grid Map A-Yes

13372)

Wells None

**Environmental** 

Santa Monica Mountains Zone

Biological Resource Potential

Mountain Lion Potential

Low

Monarch Butterfly Potential

No

#### **Seismic Hazards**

Active Fault Near-Source Zone

Nearest Fault (Distance in km) 1.89003432

Nearest Fault (Name) Upper Elysian Park
Region Los Angeles Blind Thrusts

Fault Type B

Slip Rate (mm/year) 1.30000000
Slip Geometry Reverse

 Slip Type
 Poorly Constrained

 Down Dip Width (km)
 13.00000000

 Rupture Top
 3.00000000

 Rupture Bottom
 13.00000000

 Dip Angle (degrees)
 50.0000000

 Maximum Magnitude
 6.40000000

Alquist-Priolo Fault Zone No
Landslide No
Liquefaction Yes
Preliminary Fault Rupture Study Area None
Tsunami Hazard Area No

#### **Economic Development Areas**

Business Improvement District None

Hubzone Redesignated until Dec 2021

Jobs and Economic Development Incentive

Zone (JEDI)

Opportunity Zone Yes
Promise Zone None

State Enterprise Zone EAST LOS ANGELES STATE ENTERPRISE ZONE

None

Housing

Direct all Inquiries to Los Angeles Housing Department

Telephone (866) 557-7368

Website https://housing.lacity.org
Rent Stabilization Ordinance (RSO) No [APN: 5453006048]

Ellis Act Property No
AB 1482: Tenant Protection Act No
Housing Crisis Act Replacement Review Yes

Housing Element Sites

HE Replacement Required N/A
SB 166 Units N/A
Housing Use within Prior 5 Years No

**Public Safety** 

Police Information

Bureau Central
Division / Station Northeast

Reporting District 1177

Fire Information

Bureau Central

Battallion 2
District / Fire Station 44
Red Flag Restricted Parking No

#### **CASE SUMMARIES**

Note: Information for case summaries is retrieved from the Planning Department's Plan Case Tracking System (PCTS) database.

Case Number: CPC-2008-3991-ZC
Required Action(s): ZC-ZONE CHANGE

Project Descriptions(s): A ZONE CHANGE TO IMPOSE QUALIFIED CONDITIONS THAT WOULD PROHIBIT AND/ OR LIMIT VARIOUS AUTO REPAIR AND

AUTO RELATED LAND USES WITHIN THE CYPRESS PARK AND GLASSELL PARK CDO BOUNDARIES.

Case Number: CPC-2008-3125-CA

Required Action(s): CA-CODE AMENDMENT

Project Descriptions(s): THE ADDITION OF A RIVER IMPROVEMENT OVERLAY (RIO) DISTRICT AS SECTION 13.12 OF THE L.A.M.C. IN RESPONSE TO

THE LOS ANGELES RIVER REVITALIZATION MASTER PLAN (LARRMP) THAT WAS ADOPTED IN MAY 2007. THIS SUPPLEMENTAL USE DISTRICT WOULD ESTABLISH STANDARDS FOR NEW DEVELOPMENT ALONG WATERWAYS

Case Number: CPC-2007-3036-RIO

Required Action(s): RIO-RIVER IMPROVEMENT OVERLAY DISTRICT

Project Descriptions(s): THE ESTABLISHMENT OF AN ORDINANCE THAT FACILITATES DEVELOPMENT WITHIN THE LA-RIO BOUNDARIES TO

ENHANCE THE WATERSHED, URBAN DESIGN AND MOBILITY OF THE AREA. THESE BOUNDARIES ARE ADJACENT TO, NOT

INSIDE, THE LOS ANGELES RIVER ON LAND ALREADY ZONED FOR DEVELOPMENT.

Case Number: CPC-2007-1262-CDO-ZC

Required Action(s): CDO-COMMUNITY DESIGN OVERLAY DISTRICT

**ZC-ZONE CHANGE** 

Project Descriptions(s): COMMUNITY DESIGN OVERLAY DISTRICT SUPPLEMENTAL USE DISTICT AND ZONE CHANGE

Case Number: CPC-2006-48-ICO

Required Action(s): ICO-INTERIM CONTROL ORDINANCE

Project Descriptions(s): AN INTERIM CONTROL ORDINANCE REQUIRING A PROJECT PERMIT IN ORDER TO ISSUE A BUILDING PERMIT FOR

PROPERTIES ALONG THE LOS ANGELES RIVER, IN THREE SECTIONS WITH WIDTHS OF 300 FEET, 500 FEET AND 1,000

FEET.

Case Number: CPC-2002-5872-CDO-ZC

Required Action(s): CDO-COMMUNITY DESIGN OVERLAY DISTRICT

ZC-ZONE CHANGE

Project Descriptions(s): THE CYPRESS PARK-GLASSELL PARK CDO AND ASSOCIATED ZONE CHANGES ARE INTENDED TO ENHANCE THE

PHYSICAL APPEARANCE THROUGH DESIGN GUIDELINES AND STANDARDS AND PERMANENT [Q] QUALIFIED CONDITIONS.

Case Number: CPC-1989-22490

Required Action(s): Data Not Available

Project Descriptions(s):

Case Number: CPC-1989-177
Required Action(s): Data Not Available

Project Descriptions(s): CONTINUATION OF CPC-89-0177. SEE GENERAL COMMENTS FOR CONTINUATION.

Case Number: CPC-1986-826-GPC

Required Action(s): GPC-GENERAL PLAN/ZONING CONSISTENCY (AB283)

Project Descriptions(s): GENERAL PLAN/ZONING CONSISTENCY - ZONE CHANGES - HEIGHT DISTRICT CHANGES AND PLAN AMENDMENTS -

**VARIOUS LOCATIONS** 

Case Number: ENV-2013-3392-CE

Required Action(s): CE-CATEGORICAL EXEMPTION

Project Descriptions(s): THE PROPOSED ORDINANCE MODIFIES SECTION 22.119 OF THE LOS ANGELES ADMINISTRATIVE CODE TO ALLOW

ORIGINAL ART MURALS ON LOTS DEVELOPED WITH ONLY ONE SINGLE-FAMILY RESIDENTIAL STRUCTURE AND THAT ARE

LOCATED WITHIN COUNCIL DISTRICTS 1, 9, AND 14.

Case Number: ENV-2008-3992-ND

Required Action(s): ND-NEGATIVE DECLARATION

Project Descriptions(s): A ZONE CHANGE TO IMPOSE QUALIFIED CONDITIONS THAT WOULD PROHIBIT AND/ OR LIMIT VARIOUS AUTO REPAIR AND

AUTO RELATED LAND USES WITHIN THE CYPRESS PARK AND GLASSELL PARK CDO BOUNDARIES.

Case Number: ENV-2008-3103-CE

Required Action(s): CE-CATEGORICAL EXEMPTION

Project Descriptions(s): THE ADDITION OF A RIVER IMPROVEMENT OVERLAY (RIO) DISTRICT AS SECTION 13.12 OF THE L.A.M.C. IN RESPONSE TO

THE LOS ANGELES RIVER REVITALIZATION MASTER PLAN (LARRMP) THAT WAS ADOPTED IN MAY 2007. THIS

SUPPLEMENTAL USE DISTRICT WOULD ESTABLISH STANDARDS FOR NEW DEVELOPMENT ALONG WATERWAYS

Case Number: ENV-2008-146-ND

Required Action(s): ND-NEGATIVE DECLARATION

Project Descriptions(s): A NEGATIVE DECLARATION FOR A COMMUNITY DESIGN OVERLAY THAT APPLIES DESIGN GUIDELINES AND

DEVELOPMENT STANDARDS TO AN ESTABLISHED DISTRICT WITHIN THE CYPRESS PARK AND GLASSELL PARK

COMMUNITIES.

Case Number: ENV-2007-3037-ND

Required Action(s): ND-NEGATIVE DECLARATION

Project Descriptions(s): THE ESTABLISHMENT OF AN ORDINANCE THAT FACILITATES DEVELOPMENT WITHIN THE LA-RIO BOUNDARIES TO

ENHANCE THE WATERSHED, URBAN DESIGN AND MOBILITY OF THE AREA. THESE BOUNDARIES ARE ADJACENT TO, NOT

INSIDE, THE LOS ANGELES RIVER ON LAND ALREADY ZONED FOR DEVELOPMENT.

Case Number: ENV-2006-49-CE

Required Action(s): CE-CATEGORICAL EXEMPTION

Project Descriptions(s): AN INTERIM CONTROL ORDINANCE REQUIRING A PROJECT PERMIT IN ORDER TO ISSUE A BUILDING PERMIT FOR

PROPERTIES ALONG THE LOS ANGELES RIVER, IN THREE SECTIONS WITH WIDTHS OF 300 FEET, 500 FEET AND 1,000

FEET.

### **DATA NOT AVAILABLE**

ORD-183145

ORD-183144

ORD-181062-SA8

ORD-180561

ORD-173194-SA4485

ORD-172316

ORD-166216-SA2774

ORD-129279

OB-11831



### **LEGEND**

### **GENERALIZED ZONING**

OS, GW

A, RA

RE, RS, R1, RU, RZ, RW1

R2, RD, RMP, RW2, R3, RAS, R4, R5, PVSP

CR, C1, C1.5, C2, C4, C5, CW, WC, ADP, LASED, CEC, USC, PPSP, MU, NMU

CM, MR, CCS, UV, UI, UC, M1, M2, LAX, M3, SL, HJ, HR, NI

P, PB

PF

### **GENERAL PLAN LAND USE**

#### **LAND USE**

### RESIDENTIAL

Minimum Residential

Very Low / Very Low I Residential

Very Low II Residential

Low / Low I Residential

Low II Residential

Low Medium / Low Medium I Residential

Low Medium II Residential

Medium Residential

High Medium Residential

High Density Residential

Very High Medium Residential

#### **COMMERCIAL**

Limited Commercial

Limited Commercial - Mixed Medium Residential

Highway Oriented Commercial

Highway Oriented and Limited Commercial

Highway Oriented Commercial - Mixed Medium Residential

Neighborhood Office Commercial

Community Commercial

Community Commercial - Mixed High Residential

Regional Center Commercial

#### **FRAMEWORK**

#### **COMMERCIAL**

Neighborhood Commercial

General Commercial

Community Commercial

Regional Mixed Commercial

#### **INDUSTRIAL**

Commercial Manufacturing

Limited Manufacturing

Light Manufacturing

Heavy Manufacturing

Hybrid Industrial

#### **PARKING**

Parking Buffer

### **PORT OF LOS ANGELES**

General / Bulk Cargo - Non Hazardous (Industrial / Commercial)

General / Bulk Cargo - Hazard

Commercial Fishing

Recreation and Commercial

Intermodal Container Transfer Facility Site

### LOS ANGELES INTERNATIONAL AIRPORT

Airport Landside / Airport Landside Support

Airport Airside

LAX Airport Northside

### **OPEN SPACE / PUBLIC FACILITIES**

Open Space

Public / Open Space

Public / Quasi-Public Open Space

Other Public Open Space

Public Facilities

### **INDUSTRIAL**

Limited Industrial

Light Industrial

### **CIRCULATION**

# STREET

| STREET                   |                                      |             |                                     |
|--------------------------|--------------------------------------|-------------|-------------------------------------|
| 0000000000               | Arterial Mountain Road               | •••••••     | Major Scenic Highway                |
|                          | Collector Scenic Street              |             | Major Scenic Highway (Modified)     |
|                          | Collector Street                     | •••••••     | Major Scenic Highway II             |
|                          | Collector Street (Hillside)          |             | Mountain Collector Street           |
| *************            | Collector Street (Modified)          |             | Park Road                           |
|                          | Collector Street (Proposed)          |             | Parkway                             |
|                          | Country Road                         |             | Principal Major Highway             |
|                          | Divided Major Highway II             |             | Private Street                      |
|                          | Divided Secondary Scenic Highway     | •••••••     | Scenic Divided Major Highway II     |
| 000000000                | Local Scenic Road                    |             | Scenic Park                         |
|                          | Local Street                         | ••••••      | Scenic Parkway                      |
| , <del>*********</del> / | Major Highway (Modified)             |             | Secondary Highway                   |
|                          | Major Highway I                      |             | Secondary Highway (Modified)        |
|                          | Major Highway II                     | ••••••      | Secondary Scenic Highway            |
| / <del>******</del> /    | Major Highway II (Modified)          |             | Special Collector Street            |
| FREEWA                   | vs                                   |             | Super Major Highway                 |
|                          | Freeway                              |             |                                     |
|                          | Interchange                          |             |                                     |
|                          | On-Ramp / Off- Ramp                  |             |                                     |
|                          | Railroad                             |             |                                     |
|                          | Scenic Freeway Highway               |             |                                     |
| 0000000000               | Jeenne Heemay Highmay                |             |                                     |
| MISC. LII                | NES                                  |             |                                     |
|                          | Airport Boundary                     |             | MSA Desirable Open Space            |
|                          | Bus Line                             |             | Major Scenic Controls               |
|                          | Coastal Zone Boundary                |             | Multi-Purpose Trail                 |
|                          | Coastline Boundary                   |             | Natural Resource Reserve            |
|                          | Collector Scenic Street (Proposed)   |             | Park Road                           |
|                          | Commercial Areas                     |             | Park Road (Proposed)                |
|                          | Commercial Center                    |             | Quasi-Public                        |
|                          | Community Redevelopment Project Area |             | Rapid Transit Line                  |
|                          | Country Road                         |             | Residential Planned Development     |
| × × × ×                  | DWP Power Lines                      |             | Scenic Highway (Obsolete)           |
| ****                     | Desirable Open Space                 | o           | Secondary Scenic Controls           |
| • - • -                  | Detached Single Family House         | - • - •     | Secondary Scenic Highway (Proposed) |
| • • • • •                | Endangered Ridgeline                 |             | Site Boundary                       |
|                          | Equestrian and/or Hiking Trail       | $\otimes$ — | Southern California Edison Power    |
|                          | Hiking Trail                         |             | Special Study Area                  |
| • • • • • •              | Historical Preservation              | • • • • •   | Specific Plan Area                  |
| · — · —                  | Horsekeeping Area                    | - • - •     | Stagecoach Line                     |
|                          | Local Street                         |             | Wildlife Corridor                   |
|                          |                                      |             |                                     |

**POINTS OF INTEREST** f Alternative Youth Hostel (Proposed) Animal Shelter 🕍 Area Library 🕍 Area Library (Proposed) The Bridge ▲ Campground ▲ Campground (Proposed) Cemetery **HW** Church ▲ City Hall (XX) Community Center (MI) Community Library (Proposed Expansion) I/I Community Library (Proposed) XX Community Park (XX) Community Park (Proposed Expansion) XX Community Park (Proposed) Community Transit Center ♣ Convalescent Hospital Correctional Facility Cultural / Historic Site (Proposed) \* Cultural / Historical Site Cultural Arts Center DMV DMV Office DWP DWP T DWP Pumping Station Equestrian Center Fire Department Headquarters Fire Station Fire Station (Proposed Expansion) Fire Station (Proposed) Fire Supply & Maintenance ★ Fire Training Site 🏯 Fireboat Station ➡ Health Center / Medical Facility Helistop Historic Monument

m Historical / Cultural Monument

>> Horsekeeping Area (Proposed)

>> Horsekeeping Area

| <b>%</b>           | Horticultural Center                   |
|--------------------|--|
| •                  | Hospital                               |
| +                  | Hospital (Proposed)                    |
| HW                 | House of Worship                       |
| е                  | Important Ecological Area              |
| e                  | Important Ecological Area (Proposed)   |
| $\Theta$           | Interpretive Center (Proposed)         |
| ĴĈ                 | Junior College                         |
| <b>(1)</b>         | MTA / Metrolink Station                |
| <b>(1)</b>         | MTA Station                            |
|                    | MTA Stop                               |
| MWD                | MWD Headquarters                       |
| <b>ا</b>           | Maintenance Yard                       |
| $\underline{\bot}$ | Municipal Office Building              |
| P                  | Municipal Parking lot                  |
| X                  | Neighborhood Park                      |
| <b>X</b>           | Neighborhood Park (Proposed Expansion  |
| X                  | Neighborhood Park (Proposed)           |
| 1                  | Oil Collection Center                  |
| ₿                  | Parking Enforcement                    |
| HQ                 | Police Headquarters                    |
| •                  | Police Station                         |
|                    | Police Station (Proposed Expansion)    |
| •                  | Police Station (Proposed)              |
| •                  | Police Training site                   |
| PO                 | Post Office                            |
| *                  | Power Distribution Station             |
| *                  | Power Distribution Station (Proposed)  |
| <b>*</b>           | Power Receiving Station                |
| <b>\$</b>          | Power Receiving Station (Proposed)     |
| С                  | Private College                        |
| Ε                  | Private Elementary School              |
| 1                  | Private Golf Course                    |
| <u>}</u>           | Private Golf Course (Proposed)         |
| JH                 | Private Junior High School             |
| PS                 | Private Pre-School                     |
| XXX                | Private Recreation & Cultural Facility |
| SH                 | Private Senior High School             |
| SF                 | Private Special School                 |
| Ê                  | Public Elementary (Proposed Expansion) |
|                    |  |

|    | É              | Public Elementary School               |
|----|----------------|--|
|    | Ê              | Public Elementary School (Proposed)    |
|    | *              | Public Golf Course                     |
|    | 1              | Public Golf Course (Proposed)          |
|    |                | Public Housing                         |
|    |                | Public Housing (Proposed Expansion)    |
|    | ĴΉ             | Public Junior High School              |
|    | ĴΉ             | Public Junior High School (Proposed)   |
|    | MS             | Public Middle School                   |
|    | SH             | Public Senior High School              |
|    | ŝĤ             | Public Senior High School (Proposed)   |
|    | *              | Pumping Station                        |
|    | $\overline{*}$ | Pumping Station (Proposed)             |
|    | * Aces         | Refuse Collection Center               |
|    | ivii           | Regional Library                       |
|    |                | Regional Library (Proposed Expansion)  |
| 1) |                | Regional Library (Proposed)            |
|    | 菸              | Regional Park                          |
|    | 菰              | Regional Park (Proposed)               |
|    | RPD            | Residential Plan Development           |
|    |                | Scenic View Site                       |
|    |                | Scenic View Site (Proposed)            |
|    | ADM            | School District Headquarters           |
|    | SC             | School Unspecified Loc/Type (Proposed) |
|    | *              | Skill Center                           |
|    | SS             | Social Services                        |
|    | *              | Special Feature                        |
|    | Ŵ              | Special Recreation (a)                 |
|    | SF             | Special School Facility                |
|    | SF             | Special School Facility (Proposed)     |
|    | 111111         | Steam Plant                            |
|    | \$m            | Surface Mining                         |
|    | $\Rightarrow$  | Trail & Assembly Area                  |
|    | *              | Trail & Assembly Area (Proposed)       |
|    | UTL            | Utility Yard                           |
|    | •              | Water Tank Reservoir                   |
|    | Ł              | Wildlife Migration Corridor            |
|    | $\sim$         | Wildlife Preserve Gate                 |
|    |                |  |

| SCHOOLS/PARKS WITH 500 FT. BUFFER |                                 |                 |   |                        |  |
|-----------------------------------|---------------------------------|-----------------|---|------------------------|--|
|                                   | Existing School/Park Site       | Pla             | nned School/Park Site                       |                        | Inside 500 Ft. Buffer  |
|                                   | _                               |                 |   |                        |  |
|                                   | Aquatic Facilities              | Other Facilitie | 25  | os                     | Opportunity School   |
|                                   | Beaches                         | Park / Recreat  | ion Centers                                 | CI                     | Charter School   |
| GG                                | Child Care Centers              | Parks           |   | ES                     | Elementary School  |
|                                   | Dog Parks                       | Performing /    | Visual Arts Centers                         | SP                     | Span School  |
| W.                                | Golf Course                     | Recreation Ce   | enters                                      | SE                     | Special Education School   |
| H,                                | Historic Sites                  | Senior Citizen  | Centers                                     | HS                     | High School  |
|                                   | Horticulture/Gardens            |                 |   | MS                     | Middle School  |
| 80                                | Skate Parks                     |                 |   | EEC                    | Early Education Center   |
|                                   |                                 |                 |   |                        |  |
| COASTAL ZONE                      |                                 |                 | TRANSIT ORIEN                               | NTED CO                | OMMUNITIES (TOC)   |
|                                   | Coastal Commission Permit Area  |                 | Tier 1                                      |                        | Tier 3   |
|                                   | Dual Permit Jurisdiction Area   |                 | Tier 2                                      |                        | Tier 4   |
|                                   | Single Permit Jurisdiction Area |                 | Note: TOC Tier designation and man layers a | re for reference nurno | ses only. Eligible projects shall demonstrate compliance with Tier eligibility standards   |
|                                   | Not in Coastal Zone             |                 |   |                        | ses only. Englate projects shall definitistate compitative with the eligibility standards changes, eligible TOC Incentive Areas will be updated. |

### **WAIVER OF DEDICATION OR IMPROVEMENT**

Public Work Approval (PWA)

Waiver of Dedication or Improvement (WDI)

### **OTHER SYMBOLS**

| —— Lot Line                                   | Airport Hazard Zone   | Flood Zone                          |
|---|-----------------------|-------------------------------------|
| —— Tract Line                                 | Census Tract          | Hazardous Waste                     |
| Lot Cut                                       | Coastal Zone          | High Wind Zone                      |
| Easement                                      | Council District      | Hillside Grading                    |
| ■ • ■ Zone Boundary                           | LADBS District Office | Historic Preservation Overlay Zone  |
| Building Line                                 | Downtown Parking      | Specific Plan Area                  |
| Lot Split                                     | Fault Zone            | Very High Fire Hazard Severity Zone |
| Community Driveway                            | Fire District No. 1   | <ul><li>Wells - Acitive</li></ul>   |
| ·   | Tract Map             | <ul><li>Wells - Inactive</li></ul>  |
| Building Outlines 2020 Building Outlines 2017 | Parcel Map            |                                     |
|   |                       |                                     |