Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025010348

Project Title: Plan Bay Area 2050+ (Regional Transportation Plan/Sustainable Communities Strategy for the Nine County San Fransisco Bay Area)

Lead Agency: Metropolitan Transportation Commission/Association of Bay Area Governments
Contact Person: Adam Noelting, Principal Planner
Mailing Address: 375 Beale Street, Suite 800
Phone: 415.778.6757
City: San Francisco
Zip: 94105
County: San Francisco

Project Location: County: 9 County San Francisco Bay Area
City/Nearest Community: _____
Cross Streets: Various
Zip Code: Various
Longitude/Latitude (degrees, minutes and seconds): ____° ____′ ____″ N / ____° ____′ ____″ W
Total Acres: _____
Assessor's Parcel No.: Various
Section: _____ Twp.: _____ Range: _____ Base: _____
Within 2 Miles: State Hwy #: Various
Waterways: Various
Airports: Various
Railways: Various
Schools: Various

Document Type:

CEQA:
- ☐ NOP
- ☐ Early Cons
- ☐ Neg Dec
- ☐ Mit Neg Dec
- ☒ Draft EIR
- ☐ Supplement/Subsequent EIR (Prior SCH No.) _____
- Other: _____

NEPA:
- ☐ NOI
- ☐ EA
- ☐ Draft EIS
- ☐ FONSI

Other:
- ☐ Joint Document
- ☐ Final Document
- ☐ Other: _____

Local Action Type:

- ☐ General Plan Update
- ☐ General Plan Amendment
- ☐ General Plan Element
- ☐ Community Plan
- ☐ Specific Plan
- ☐ Master Plan
- ☐ Planned Unit Development
- ☐ Site Plan
- ☐ Rezone
- ☐ Prezone
- ☐ Use Permit
- ☐ Land Division (Subdivision, etc.)
- ☐ Annexation
- ☐ Redevelopment
- ☐ Coastal Permit
- ☒ Other: RTP/SCS

Development Type:

- ☐ Residential: Units _____ Acres _____
- ☐ Office: Sq.ft. _____ Acres _____ Employees _____
- ☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Educational: _____
- ☐ Recreational: _____
- ☐ Water Facilities: Type _____ MGD _____
- ☐ Transportation: Type _____
- ☐ Mining: Mineral _____
- ☐ Power: Type _____ MW _____
- ☐ Waste Treatment: Type _____ MGD _____
- ☐ Hazardous Waste: Type _____
- ☒ Other: RTP/SCS

Project Issues Discussed in Document:

- ☒ Aesthetic/Visual
- ☒ Agricultural Land
- ☒ Air Quality
- ☒ Archeological/Historical
- ☒ Biological Resources
- ☒ Coastal Zone
- ☒ Drainage/Absorption
- ☐ Economic/Jobs
- ☐ Fiscal
- ☒ Flood Plain/Flooding
- ☒ Forest Land/Fire Hazard
- ☒ Geologic/Seismic
- ☒ Minerals
- ☒ Noise
- ☒ Population/Housing Balance
- ☒ Public Services/Facilities
- ☒ Recreation/Parks
- ☒ Schools/Universities
- ☒ Septic Systems
- ☒ Sewer Capacity
- ☒ Soil Erosion/Compaction/Grading
- ☒ Solid Waste
- ☒ Toxic/Hazardous
- ☒ Traffic/Circulation
- ☒ Vegetation
- ☒ Water Quality
- ☒ Water Supply/Groundwater
- ☒ Wetland/Riparian
- ☒ Growth Inducement
- ☒ Land Use
- ☒ Cumulative Effects
- ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Various

Project Description: *(please use a separate page if necessary)*

Plan Bay Area 2050+ is designed to serve as the 2025 Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS) for the San Francisco Bay Area. In addition to the focus on transportation and land use, Plan Bay Area 2050+ incorporates economic and environmental issues into the plan; taken as a package, the plan identifies a suite of integrated strategies that will enable the Bay Area to accommodate future growth and make the region more equitable and resilient in the face of unexpected challenges. The plan also identifies regional transportation planning needs, priorities and funding, and allows project sponsors to qualify for federal funding for public transit, streets and roads, and bicycle and pedestrian facilities. The plan further identifies needs and revenues for affordable housing, environmental resilience, and economic development as a best practice. Plan Bay Area 2050+ seeks to ensure that the Bay Area is more affordable, connected, diverse, healthy, and vibrant for all by the year 2050.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

x Air Resources Board
x Boating & Waterways, Department of
x California Emergency Management Agency
x California Highway Patrol
x Caltrans District # 4
x Caltrans Division of Aeronautics
x Caltrans Planning
x Central Valley Flood Protection Board
_____ Coachella Valley Mtns. Conservancy
x Coastal Commission
_____ Colorado River Board
x Conservation, Department of
x Corrections, Department of
x Delta Protection Commission
x Education, Department of
x Energy Commission
x Fish & Game Region # 3
_____ Food & Agriculture, Department of
x Forestry and Fire Protection, Department of
x General Services, Department of
x Health Services, Department of
x Housing & Community Development
x Native American Heritage Commission

x Office of Historic Preservation
x Office of Public School Construction
x Parks & Recreation, Department of
_____ Pesticide Regulation, Department of
x Public Utilities Commission
x Regional WQCB # 2
x Resources Agency
x Resources Recycling and Recovery, Department of
x S.F. Bay Conservation & Development Comm.
_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ San Joaquin River Conservancy
_____ Santa Monica Mtns. Conservancy
x State Lands Commission
x SWRCB: Clean Water Grants
x SWRCB: Water Quality
x SWRCB: Water Rights
_____ Tahoe Regional Planning Agency
x Toxic Substances Control, Department of
x Water Resources, Department of

x Other: CA RWQB Regions #1 and #5
_____ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date October 20, 2025 Ending Date December 18, 2025

Lead Agency (Complete if applicable):

Consulting Firm: Ascent Environmental
Address: 455 Captiol Mall, Suite 300
City/State/Zip: Sacramento CA, 95814
Contact: Kari Zajac
Phone: 916.732.3329

Applicant: Metropolitan Transportation Commission/Association of Bay Area Governments
Address: 375 Beale Street, Suite 800
City/State/Zip: San Francisco, CA 94105
Phone: 415.778.6757

Signature of Lead Agency Representative: _____ **Date:** 10/16/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.