

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025010342

Project Title: Santa Barbara County Recreation Master Plan and Related Amendments to Comprehensive Plan and Zoning Ordinances

Lead Agency: County of Santa Barbara, Community Services Department, Parks Division

Contact Person: Jeff Lindgren

Mailing Address: 123 East Anapamu Street, 2nd Floor

Phone: (805) 568-2475

City: Santa Barbara

Zip: 93101-2058

County: Santa Barbara County

Project Location: County: Santa Barbara County City/Nearest Community: Countywide

Cross Streets: Countywide

Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 101, 154, 246, etc.

Waterways: Pacific Ocean, rivers, creeks, etc.

Airports: SBA, VSFB, SMX, IZA, LPC

Railways: UPRR

Schools: Several districts

Document Type:

CEQA: ☐ NOP	☒ Draft EIR	NEPA: ☐ NOI	Other: ☐ Joint Document
☐ Early Cons	☐ Supplement/Subsequent EIR	☐ EA	☐ Final Document
☐ Neg Dec	(Prior SCH No.) _____	☐ Draft EIS	☐ Other: _____
☐ Mit Neg Dec	Other: _____	☐ FONSI	_____

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☒ General Plan Amendment	☒ Master Plan	☐ Prezone	☐ Redevelopment
☐ General Plan Element	☐ Planned Unit Development	☐ Use Permit	☐ Coastal Permit
☐ Community Plan	☐ Site Plan	☐ Land Division (Subdivision, etc.)	☒ Other: <u>Zoning ordinance amendment</u>

Development Type:

☐ Residential: Units _____ Acres _____	☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____	☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____	☐ Power: Type _____ MW _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____	☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____	☐ Hazardous Waste: Type _____
☒ Recreational: <u>Parks, trails, and recreation facilities in 5 regions</u>	☐ Other: _____
☐ Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

☒ Aesthetic/Visual	☐ Fiscal	☒ Recreation/Parks	☒ Vegetation
☒ Agricultural Land	☒ Flood Plain/Flooding	☐ Schools/Universities	☒ Water Quality
☒ Air Quality	☒ Forest Land/Fire Hazard	☒ Septic Systems	☒ Water Supply/Groundwater
☒ Archeological/Historical	☒ Geologic/Seismic	☒ Sewer Capacity	☒ Wetland/Riparian
☒ Biological Resources	☐ Minerals	☒ Soil Erosion/Compaction/Grading	☒ Growth Inducement
☒ Coastal Zone	☒ Noise	☒ Solid Waste	☒ Land Use
☒ Drainage/Absorption	☐ Population/Housing Balance	☒ Toxic/Hazardous	☒ Cumulative Effects
☐ Economic/Jobs	☒ Public Services/Facilities	☒ Traffic/Circulation	☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Countywide land uses, including recreation, agriculture, commercial, residential, and public facilities

Project Description: *(please use a separate page if necessary)*

The Project includes the proposed Recreation Master Plan, a long-term strategy to fund and build new public parks and trails to meet countywide recreation needs. It identifies needs in five regions and proposes improvements, programs, funding, and strategies for the next 10 to 20 years. The Project also introduces the Recreation Benefit Project (RBP) Program, allowing private developments to contribute to the public recreation system with incentives for eligible projects. To support this, the Project involves a General Plan Amendment and updates to the Land Use and Development Code (LUDC), Montecito LUDC, and Coastal Zoning Ordinance. It also includes targeted rezoning of public park properties to improve zoning map accuracy and support the plan's implementation.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☒ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☒ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>5</u>	☐ Public Utilities Commission
☒ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>3</u>
☒ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☒ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☒ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>5</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 6/26/2026 Ending Date 8/10/2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>WSP</u>	Applicant: _____
Address: <u>104 West Anapamu Street, Suite 204A</u>	Address: _____
City/State/Zip: <u>Santa Barbara, CA 93101</u>	City/State/Zip: _____
Contact: <u>Taylor Lane</u>	Phone: _____
Phone: <u>805-962-0992</u>	

Signature of Lead Agency Representative: Jeffrey Lindgren Date: 6-25-26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.