State of California—Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 05/28/2026 — 202605281250004

STATE CLEARING HOUSE # *(If applicable)*: 2025010338

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF AGOURA HILLS		05/28/2026
COUNTY/STATE AGENCY OF FILING		**DOCUMENT NUMBER**
LOS ANGELES		2026117163
PROJECT TITLE		
AGOURA HILLS BICYCLE MASTER PLAN		
PROJECT APPLICANT NAME	**PROJECT APPLICANT EMAIL**	**PHONE NUMBER**
CHARMAINE YAMBAO		(818)597-7360
PROJECT APPLICANT ADDRESS	**CITY** / **STATE**	**ZIP CODE**
30001 LADYFACE COURT	AGOURA HILLS / CA	91301

PROJECT APPLICANT *(Check appropriate box)*:

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☑ Environmental Impact Report (EIR)	$4,227.50	$ 4,227.50
☐ Mitigated/Negative Declaration (MND)(ND)	$3,043.75	$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,437.25	$ 0.00
☐ Exempt from fee		
☐ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$ 0.00
☑ County documentary handling fee		$ 25.00
☐ Other		$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☑ Check ☐ Other

TOTAL RECEIVED $ 4,252.50

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X [signature]	TODD TRAN, IC

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK