

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Bicycle Master Plan

Lead Agency: City of Agoura Hills

Contact Person: Charmaine Yambao

Mailing Address: 30001 Ladyface Court

Phone: (818) 597-7360

City: Agoura Hills

Zip: 93101

Country: United States

Project Location: County: Los Angeles

City/Nearest Community: Agoura Hills

Cross Streets: _____ Zip Code: 93101

Longitude/Latitude (degrees, minutes and seconds): ____ ° ____ ' ____ " N/ ____ ° ____ ' ____ " W Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: _____ Waterways: _____

Airports: _____ Railways: _____ Schools: _____

Document Type:

- CEQA: NOP Draft EIR Supplemental/Subsequent EIR (Prior SCH No.) _____ Other: _____
- NEPA: NOI EA Draft EIS FONSI
- Other: Joint Document Final Document Other: _____

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
- General Plan Amendment Master Plan Prezone Redevelopment
- General Plan Element Planned Unit Development Use Permit Coastal Permit
- Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

- Residential: Units _____ Acres _____
- Office: Sq.ft. _____ Acres _____ Employees _____
- Commercial: Sq.ft. _____ Acres _____ Employees _____
- Industrial: Sq.ft. _____ Acres _____ Employees _____
- Educational: _____
- Recreational: Bicycle facilities
- Water Facilities: Type _____ MGD _____
- Transportation: Type _____
- Mining: Mineral _____
- Power: Type _____ MW _____
- Waste Treatment: Type _____ MGD _____
- Hazardous Waste: Type _____
- Other: _____

Project Issues Discussed in Document

- Aesthetics Agriculture and Forestry Resources Air Quality Biological Resources Coastal Zone Cultural Resources Cumulative Effects Drainage/Absorption Economics/Jobs Other _____
- Energy Fiscal Impacts Flood Plain/Flooding Geology/Soils Greenhouse Gas Emissions Growth Inducement Hazards & Hazardous Materials Hydrology/Water Quality Land Use/Planning
- Mandatory Findings of Significance Mineral Resources Noise Population/Housing Public Services Recreation Schools/Universities Septic System
- Sewer Capacity Solid Waste Transportation Tribal Cultural Resources Utilities/Service Systems Vegetation Wetland/Riparian Wildfire

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Present Land Use/Zoning/General Plan Designation:

Recreational, open space, roadway ROW

Project Description:

The proposed project includes the following components: 1. Bicycle Master Plan (BMP). The BMP proposes 30.1 miles of new bikeways and bikeway improvements to build upon the city's existing 1.3 miles of bicycle routes and 9.2 miles of bicycle lanes. The BMP aims to create a network of diverse bike corridors, as well as support facilities and programs to link local and regional destinations and make biking more practical and desirable for a broader range of people. The City seeks to prioritize implementation of two projects within the BMP: the Medea Creek Path (Path), a two-mile bicycle path along the Medea Creek Channel, and the Agoura High School Connection (Connection), a 0.35-mile bicycle path connecting two intersections adjacent to Agoura High School. 2. VMT Mitigation Exchange and Banking Program (Program). The Program would establish a mitigation opportunity for projects exceeding the vehicle miles traveled (VMT) threshold by allowing a developer or project proponent to purchase VMT reduction credits, which would in turn be used to fund the implementation of bicycle improvement projects identified within the BMP. 3. General Plan Amendments (Amendments). To ensure the city's General Plan is consistent with the Bicycle Master Plan, the project would amend the existing General Plan Infrastructure and Community Services Element.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Native American Heritage Commission, California (NAHC) | <input type="checkbox"/> General Services, Department of (DGS) |
| <input type="checkbox"/> Natural Resources Agency, California | <input type="checkbox"/> Highway Patrol, California (CHP) |
| <input type="checkbox"/> Parks and Recreation, Department of | <input type="checkbox"/> Historic Preservation, Office of |
| <input type="checkbox"/> Water Resources, Department of (DWR) | <input type="checkbox"/> Housing and Community Development, California Department of (HCD) |
| <input type="checkbox"/> Air Resources Board (ARB) | <input type="checkbox"/> Natural Reserve System, University of California (UCNRS) |
| <input type="checkbox"/> Attorney General | <input type="checkbox"/> Pesticide Regulation, Department of (DPR) |
| <input type="checkbox"/> Baldwin Hills Conservancy (BHC) | <input type="checkbox"/> Public Utilities Commission, California (CPUC) |
| <input type="checkbox"/> Bay Conservation and Development Commission, San Francisco (BCDC) | <input checked="" type="checkbox"/> Regional Water Quality Control Board <u>Region 4</u> |
| <input type="checkbox"/> Boating and Waterways, Department of | <input type="checkbox"/> Resources Recycling and Recovery, Department of (CalRecycle) |
| <input type="checkbox"/> Caltrans | <input type="checkbox"/> San Diego River Conservancy (SDRC) |
| <input type="checkbox"/> Cannabis Control, Department of (DCC) | <input type="checkbox"/> San Gabriel, Rivers and Mountains Conservancy (RMC) |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> San Joaquin River Conservancy (SJRC) |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy (CVMC) | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input type="checkbox"/> Coastal Commission (CCC) | <input type="checkbox"/> Santa Monica Mountains Conservancy (SMMC) |
| <input type="checkbox"/> Coastal Conservancy, California State (SCC) | <input type="checkbox"/> Sierra Nevada Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> State Lands Commission, California (SLC) |
| <input type="checkbox"/> Conservation, Department of (DOC) | <input type="checkbox"/> State Water Resources Control Board |
| <input type="checkbox"/> Corrections and Rehabilitation, Department of (CDCR) | <input type="checkbox"/> Statewide Health Planning and Development, California Office of (OSHDP) |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Strategic Growth Council, California (SGC) |
| <input type="checkbox"/> Delta Stewardship Council | <input type="checkbox"/> SWRCB |
| <input type="checkbox"/> Education, California Department of | <input type="checkbox"/> Tahoe Conservancy |
| <input type="checkbox"/> Emergency Services, Office of (OES) | <input type="checkbox"/> Tahoe Regional Planning (TRPA) |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> Toxic Substances Control, Department of (DTSC) |
| <input type="checkbox"/> Fish and Game Commission (CDFGC) | <input type="checkbox"/> Transportation Commission, California (CATC) |
| <input checked="" type="checkbox"/> Fish and Wildlife <u>Region 5</u> | |
| <input type="checkbox"/> Food and Agriculture, Department of (CDFA) | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Forestry and Fire Protection, Department of (CAL FIRE) | <input type="checkbox"/> Other _____ |

Local Public Review Period (to be filled in by lead agency)

Starting Date 1/13/2025 Ending Date 2/12/2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: _____
Address: <u>8825 Aero Drive, Suite 120</u>	Address: _____
City/State/Zip: <u>San Diego, CA 92123</u>	City/State/Zip: _____
Contact: <u>Taylor Freeman, Senior Planner</u>	Phone: _____
Phone: <u>(760) 517-9126</u>	

Signature of Lead Agency Representative:  Date: 1/13/25

