

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Santa Monica College 2024 Main Campus Master Plan Update

Lead Agency: Santa Monica Community College District (SMCCD)

Contact Person: Charlie Yen, Dir. of Facilities Planning

Mailing Address: 1900 Pico Boulevard

Phone: (310)434-4000

City: Santa Monica

Zip: 90405

County: Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: Santa Monica

Cross Streets: Pico Boulevard and 16th Street

Zip Code: 90405

Longitude/Latitude (degrees, minutes and seconds): 34 ° 01 ' 00.41 " N / 118 ° 28 ' 14.15 " W Total Acres: 43.98

Assessor's Parcel No.: 4273-001-908 and others (see Initial Study)

Section: 00

Twp.: 2 S

Range: 15 W

Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: St. Rte 1 (PCH), St. Rt. 2 (SMB)

Waterways: none

Airports: Santa Monica

Railways: none

Schools: SMMUSD

**Document Type:**CEQA:  NOP Early Cons Neg Dec Mit Neg Dec Draft EIR Supplement/Subsequent EIR  
(Prior SCH No.) \_\_\_\_\_

Other: \_\_\_\_\_

NEPA:  NOI EA Draft EIS FONSIOther:  Joint Document Final Document Other: \_\_\_\_\_**Local Action Type:** General Plan Update General Plan Amendment General Plan Element Community Plan Specific Plan Master Plan Planned Unit Development Site Plan Rezone Prezone Use Permit Land Division (Subdivision, etc.) Annexation Redevelopment Coastal Permit Other: \_\_\_\_\_**Development Type:** Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Educational: 265,216 gsf Recreational: \_\_\_\_\_ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_ Transportation: Type \_\_\_\_\_ Mining: Mineral \_\_\_\_\_ Power: Type \_\_\_\_\_ MW \_\_\_\_\_ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_ Hazardous Waste: Type \_\_\_\_\_ Other: \_\_\_\_\_**Project Issues Discussed in Document:** Aesthetic/Visual Agricultural Land Air Quality Archeological/Historical Biological Resources Coastal Zone Drainage/Absorption Economic/Jobs Fiscal Flood Plain/Flooding Forest Land/Fire Hazard Geologic/Seismic Minerals Noise Population/Housing Balance Public Services/Facilities Recreation/Parks Schools/Universities Septic Systems Sewer Capacity Soil Erosion/Compaction/Grading Solid Waste Toxic/Hazardous Traffic/Circulation Vegetation Water Quality Water Supply/Groundwater Wetland/Riparian Growth Inducement Land Use Cumulative Effects Other: Energy, GHG**Present Land Use/Zoning/General Plan Designation:**

PL – Institutional / Public Land

**Project Description:** (please use a separate page if necessary)

The Project Site encompasses SMC's Main Campus located at 1900 Pico Blvd. in the City of Santa Monica, CA. The Main Campus encompasses approx. 43.98 acres and is generally bounded by Pico Blvd. to the north, 18th Ct. to the east, Pearl St. to the south, and 16th St. to the west, and includes adjacent properties along Pico Blvd. between 16th St. and 14th St. and along Pearl St. between 17th St. and 18th Ct. ("Project Site"). The Project would include the demolition of existing temporary and permanent buildings, totaling approximately 360,100 gross square feet (gsf) of building area, and the construction of new buildings consisting of 265,216 gsf of new floor area in five main new buildings ("Proposed Project"). See Initial Study for a detailed description of the Project.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/>	Air Resources Board	<input type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input type="checkbox"/>	Caltrans District # _____	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	Regional WQCB # <u>4</u>
<input type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input type="checkbox"/>	Fish & Game Region # _____	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry and Fire Protection, Department of	<input type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of		Other: _____
<input type="checkbox"/>	Health Services, Department of		Other: _____
<input type="checkbox"/>	Housing & Community Development		
<input checked="" type="checkbox"/>	Native American Heritage Commission		

### Local Public Review Period (to be filled in by lead agency)

Starting Date January 9, 2025 Ending Date February 10, 2025

### Lead Agency (Complete if applicable):

Consulting Firm: Parker Environmental Consultants Applicant: Charlie Yen, Director of Facilities Planning  
Address: 25350 Magic Mountain Parkway, Suite 300 Address: 1900 Pico Boulevard  
City/State/Zip: Valencia CA 91355 City/State/Zip: Santa Monica, CA 90405  
Contact: Shane Parker Phone: (310)434-4000  
Phone: (661)257-2282 ext 1.

Signature of Lead Agency Representative: Shane E. Parker Date: 09-08-2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.