



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

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RECEIPT NUMBER:
 36 — 05232025 — 374
 STATE CLEARINGHOUSE NUMBER (if applicable)
2025010202

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY San Bernardino County-LUSD	LEAD AGENCY EMAIL -	DATE 05232025
COUNTY/STATE AGENCY OF FILING San Bernardino <input type="checkbox"/>	DOCUMENT NUMBER -	

PROJECT TITLE

CSI Revision

PROJECT APPLICANT NAME California Steel Industries-Justin Mahramas	PROJECT APPLICANT EMAIL -	PHONE NUMBER (909)387-4422
PROJECT APPLICANT ADDRESS 385 North Arrowhead Avenue, First Floor	CITY San Bernardino	STATE CA
		ZIP CODE 92415-0187

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 2,968.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD: #0000462512

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 3,018.75

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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DATE FILED & POSTED

Posted On: 5-23-25

Print Form

Removed On: 6-30-25

Receipt No: 30-05232025-374

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Clerk of the Board of Supervisors
Address: 385 North Arrowhead Avenue,
Second Floor, San Bernardino, Ca 92415-0130

From:

Public Agency: San Bernardino County
Address: 385 North Arrowhead Avenue
First Floor, San Bernardino CA 924150187
Contact: Elena Barragan
Phone: 909-387-4422

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): SCH 2025010202

Project Title: CSI Revision

Project Applicant: California Steel Industries, Justin Mahramas

Project Location (include county): 1 Speedway Steel Way

Project Description:

Project proposal includes a revision to the previously approved Conditional Use Permit to construct new galvanizing line within an existing structure with an approximate expansion of 9,000 square feet to accommodate new equipment; and a new push pull pickle line wholly within an existing structure at the California Steel Industries site.

SAN BERNARDINO COUNTY
CLERK OF THE BOARD OF SUPERVISORS
2025 MAY 23 AM 10:28

This is to advise that the San Bernardino County has approved the above (Lead Agency or Responsible Agency)

described project on 05/20/2025 and has made the following determinations regarding the above described project.

- 1. The project [] will [X] will not have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
[X] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [] were [X] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [] was [X] was not adopted for this project.
5. A statement of Overriding Considerations [] was [X] was not adopted for this project.
6. Findings [X] were [] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

385 North Arrowhead Avenue, First Floor, San Bernardino, CA 92415-0187

Signature (Public Agency): [Signature] Title: Senior Planner

Date: 05/23/2025 Date Received for filing at OPR: 05/23/2025