

Notice of Determination

Appendix D

To:

☐ Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
County of: Lake
Address: 255 North Forbes Street
Lakeport, CA 95453

From:

Public Agency: County of Lake, Planning Div
Address: 255 North Forbes Street
Lakeport, CA 95453
Contact: Max Stockton
Phone: 707-263-2221 ext 38120

Lead Agency (if different from above): 2026-002

Address: FILED

Contact: January 13, 2026
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

JENAVIVE HERRINGTON
COUNTY CLERK
LAKE COUNTY

State Clearinghouse Number (if submitted to State Clearinghouse): 2025010264

Project Title: Poverty Flats Ranch

By J. C.
Deputy clerk

Project Applicant: Kurt and Robert Barthel

Project Location (include county): 10535 High Valley Road, Clearlake Oaks CA.

Project Description:

Major use permit to obtain five (5) A- Type 3 Outdoor cultivation licenses consisting of 5 acres within three separate areas of outdoor cultivation; three (3) A- Type 2 Small Outdoor cultivation licenses consisting of three 10,000 sf of outdoor cultivation areas, and one (1) A- Type 13 Self Transportation Only Self Distribution license.

This is to advise that the Lake County Board of Supervisors has approved the above
☒ Lead Agency or ☐ Responsible Agency

described project on 01/13/2026 and has made the following determinations regarding the above
(date)
described project.

1. The project ☐ will ☒ will not have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☐ was ☒ was not adopted for this project.
5. A statement of Overriding Considerations ☐ was ☒ was not adopted for this project.
6. Findings ☒ were ☐ were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

255 North Forbes Street, 3rd floor, Lakeport, CA 95453

Signature (Public Agency): MAX STOCKTON Title: Associate Planner

Date: 1/13/2026 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:

17-01/13/2026-001

STATE CLEARINGHOUSE NUMBER (if applicable)

2025010264

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
LAKE COUNTY COMMUNITY DEVELOPMENT		01/13/2026
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER	
LAKE COUNTY	2026-002	
PROJECT TITLE		

POVERTY FLATS RANCH

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
KURT AND BOBBY BARTHEL		
PROJECT APPLICANT ADDRESS	CITY	STATE
10535 HIGH VALLEY RD	CLEARLAKE OAKS	CA
		ZIP CODE
		95423

PROJECT APPLICANT (Check appropriate box)☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity**CHECK APPLICABLE FEES:**

- | | | |
|---|-------------|----------|
| ☐ Environmental Impact Report (EIR) | \$ 4,227.50 | \$ _____ |
| ☒ Mitigated/Negative Declaration (MND)(ND) | \$ 3,043.75 | \$ _____ |
| ☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$ 1,437.25 | \$ _____ |
|
☐ Exempt from fee | | |
| ☐ Notice of Exemption (attach) | | |
| ☐ CDFW No Effect Determination (attach) | | |
| ☒ Fee previously paid (attach previously issued cash receipt copy) | | |
|
☐ Water Right Application or Petition Fee (State Water Resources Control Board only) | | |
| | \$ 850.00 | \$ _____ |
| ☐ County documentary handling fee | \$ 50.00 | \$ _____ |
| ☐ Other | | \$ _____ |

PAYMENT METHOD:☐ Cash ☐ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ 0.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Jaime Chavez

Deputy County Clerk

Jenavive Herrington
Lake County
Auditor-Controller/County Clerk
255 N. Forbes St
Lakeport, CA 95453
707-263-2311

Public

Receipt No.: 2026000024

Finalization No.: 2026002428

Cashier: JC

Register: AU075

Date/Time: 01/13/2026 03:10 PM

Description	Fee
Mitigated Declaration (MND)	
Document No.:	2026-002
Filing Time:	03:10 PM
Filing Total:	No Fee
Filing Fee:	No Fee
Total Amount Due:	\$0.00
Total Paid	

No Fee

Amount Due: \$0.00

THANK YOU
PLEASE KEEP FOR REFERENCE