| To: Office of Planning and Research   | From: (Public Agency): City of Los Angeles  |
|---|---|
| P.O. Box 3044, Room 113<br>Sacramento, CA 95812-3044  | Department of Cannabis Regulation   |
| County Clerk  | 221 N. Figueroa St., Suite 1245, Los Angeles, CA 90012  |
| County of: Los Angeles  | (Address)   |
| 12400 Imperial Hwy.   |   |
| Norwalk, CA 90650   |   |
| Project Title: DCR CORE RECORD NO.  |   |
| Project Applicant: CS Group Operation 2,  | Inc   |
| Project Location - Specific:  |   |
| 428 South Lincoln Boulevard, Veni   | ce, CA 90291 / Lincoln Ave and Sunset Ave   |
| Project Location - City: Venice   | Project Location - County: Los Angeles  |
| Description of Nature, Purpose and Beneficia  |   |
| Non-storefront retail sales of commlaw.   | ercial cannabis products under State and local  |
|   |   |
| Name of Public Agency Approving Project: C  | City of Los Angeles, Department of Cannabis Regulation  |
| Name of Person or Agency Carrying Out Pro   | ject: CS Group Operation 2, Inc   |
| Exempt Status: (check one):  Ministerial (Sec. 21080(b)(1); 15268  Declared Emergency (Sec. 21080(b)(2)  Emergency Project (Sec. 21080(b)(2)  Categorical Exemption. State type a  Statutory Exemptions. State code no  | (3); 15269(a));<br>4); 15269(b)(c));<br>nd section number: CEQA Sections 15301 & 15332/Class 1 & 32   |
| Reasons why project is exempt:  |   |
| consistent with the criteria for a Class 1 & Guidelines Section 15301 & 15332 and de  | stent with the General Plan, Zoning requirements and Class 32 Categorical Exemption pursuant to CEQA pes not require further analysis based on the exceptions in plus, DCR finds that no further CEQA analysis is required. |
| Lead Agency<br>Contact Person: Jason Killeen  | Area Code/Telephone/Extension: (213) 978-0738   |
| // / /  | n finding. by the public agency approving the project? • Yes No  Date: 12/19/2024 Title: Asst. Executive Director   |
| ■ Signed by Lead Agency Sign  |   |
| Authority cited: Sections 21083 and 21110, Public Res Reference: Sections 21108, 21152, and 21152.1, Public Res |   |



Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by CAROLINA QUEVEDO

### **CITY OF LOS ANGELES**

OFFICE OF THE CITY CLERK 200 NORTH SPRING STREET, ROOM 395 LOS ANGELES, CALIFORNIA 90012

**CALIFORNIA ENVIRONMENTAL QUALITY ACT** 

# NOTICE OF EXEMPTION

(PRC Section 21152; CEQA Guidelines Section 15062)

THIS NOTICE WAS POSTED

ON December 27 2024

UNTIL January 27 2025

REGISTRAR - RECORDER/COUNTY CLERK

| Pursuant to Public Resources Code § 21152(b) and CEQA Guidelines § 15062, the notice should be posted with the County Clerk by mailing the form and posting fee payment to the following address: Los Angeles County Clerk/Recorder, Environmental Notices, P.O. |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Box 1208, Norwalk, CA 90650. Pursuant to Public Resources Code § 21167 (d), the posting of this notice starts a 35-day statute o   |   |  |  |  |  |  |
| limitations on court challenges to reliance on an exemption for the project. Failure to file this notice as provided above, results in the   |   |  |  |  |  |  |
| statute of limitations being extended to 180 days.   |   |  |  |  |  |  |
| PARENT CASE NUMBER(S) / REQUESTED ANNUAL LICENSES  |   |  |  |  |  |  |
| LA-S-24-402336-ANN / Non-Storefront Retail (Type 9)  | LOADE NUMBER                                |  |  |  |  |  |
| LEAD CITY AGENCY   | CASE NUMBER                                 |  |  |  |  |  |
| City of Los Angeles (Department of Cannabis Regulation)  | ENV- 402336-ANN                             |  |  |  |  |  |
| PROJECT TITLE DCR CORE RECORD NO. 402336   | COUNCIL DISTRICT                            |  |  |  |  |  |
| PROJECT LOCATION (Street Address and Cross Streets and/or Attached I   |   |  |  |  |  |  |
| 428 South Lincoln Boulevard, Venice, CA 90291 / Lincoln Ave and Su   |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| PROJECT DESCRIPTION:  Non-storefront retail sales of commercial cannabis products under State a  | ☐ Additional page(s) attached.              |  |  |  |  |  |
| NAME OF APPLICANT / OWNER:   | and local law.                              |  |  |  |  |  |
| CS Group Operation 2, Inc  |   |  |  |  |  |  |
|  | DEA CODES TELEBUIONE NUMBER                 |  |  |  |  |  |
|  | REA CODE) TELEPHONE NUMBER   EXT.           |  |  |  |  |  |
| 1  | 213) 978-0738                               |  |  |  |  |  |
| EXEMPT STATUS: (Check all boxes, and include all exemptions, that apply  | and provide relevant citations.)            |  |  |  |  |  |
| STATE CEQA STATUTE & GUIDELINES  | 1 4   |  |  |  |  |  |
| ☐ STATUTORY EXEMPTION(S)   |   |  |  |  |  |  |
| Public Resources Code Section(s)   | ` `   |  |  |  |  |  |
| ■ CATEGORICAL EXEMPTION(S) (State CEQA Guidelines Sec. 1530  | 01-15333 / Class 1-Class 33)                |  |  |  |  |  |
| CEQA Guideline Section(s) / Class(es) CEQA Sections 1530   | 01 & 15332/Class 1 & 32                     |  |  |  |  |  |
| ☐ OTHER BASIS FOR EXEMPTION (E.g., CEQA Guidelines Section 1   | 5061(b)(3) or (b)(4) or Section 15378(b))   |  |  |  |  |  |
| 1  |   |  |  |  |  |  |
| JUSTIFICATION FOR PROJECT EXEMPTION:   | Additional page(s) attached                 |  |  |  |  |  |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |   |  |  |  |  |  |
| Environmentally benign infill project consistent with the Go<br>consistent with the criteria for a Class 1 & Class 32 Categ  |   |  |  |  |  |  |
| Guidelines Section 15301 & 15332 and does not require f  | further analysis based on the exceptions in |  |  |  |  |  |
| CEQA Guidelines Section 15300.2, and thus, DCR finds t   |   |  |  |  |  |  |
| None of the exceptions in CEQA Guidelines Section 15300.2 to the category  |   |  |  |  |  |  |
| ☐ The project is identified in one or more of the list of activities in the City of  |   |  |  |  |  |  |
| IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE If different from the applicant, the identity of the person undertaking the proje   | EXEMPT.                                     |  |  |  |  |  |
| CITY STAFF USE ONLY:   |   |  |  |  |  |  |
| CITY STAFF USE ONLT.   | STAFF TITLE                                 |  |  |  |  |  |
| Jason Killeen  | Asst. Executive Director                    |  |  |  |  |  |
| COMMERCIAL CANNABIS ANNUAL LICENSE(S) APPROVED   | AGGE, EXCOUNTED DIRECTOR                    |  |  |  |  |  |
| Non-Storefront Retail (Type 9)   |   |  |  |  |  |  |

DISTRIBUTION: County Clerk, Agency Record Rev. 6-22-2021

DEPARTMENT OF CANNABIS REGULATION

CANNABIS REGULATION COMMISSION

THRYERIS MASON
PRESIDENT

DAVID NASH VICE PRESIDENT

ANTON FARMBY SHI YOUNG LIM MARIO MELENDEZ

JOSIE TREVIZO Commission Executive Assistant (213) 978-0738

# City of Los Angeles

**CALIFORNIA** 



Karen Bass

EXECUTIVE OFFICES
221 N. FIGUEROA STREET, SUITE 1245
LOS ANGELES, CA 90012
(213) 978-0738

MICHELLE GARAKIAN
EXECUTIVE DIRECTOR

JASON KILLEEN ASSISTANT EXECUTIVE DIRECTOR

VACANT ASSISTANT EXECUTIVE DIRECTOR

http://cannabis.lacity.org

# DETERMINATION AND APPROVAL OF COMMERCIAL CANNABIS ANNUAL LICENSE(S)

Pursuant to Los Angeles Municipal Code (LAMC) Section 104.06, the following application for commercial cannabis activity is complete and the Department of Cannabis Regulation (DCR) has determined the Applicant meets the requirements for the issuance of an Annual License for the commercial cannabis activity(ies) listed below. DCR also has determined this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to the categorical exemptions under Class 1 and Class 32.

| DCR Record No.:                | LA-S-24-402336-ANN   |   |  |  |
|--------------------------------|--|---|--|--|
| Applicant Name:                | CS Group Operation 2, Inc  |   |  |  |
|                                | ☐ Cultivation Specialty Indoor (Type 1A)   | ☐ Manufacturer 1 (Type 6)                 |  |  |
|                                | ☐ Specialty Cottage Small (Type 1C)  | ☐ Manufacturer 2 (Type 7)                 |  |  |
| Activity(ies) Requested:       | ☐ Cultivation Indoor Small (Type 2A)   | ☐ Testing Laboratory (Type 8)             |  |  |
| Activity(les) Nequesteu.       | ☐ Cultivation Indoor Medium (Type 3A)  | ✓ Non-Storefront Retail (Type 9)          |  |  |
|                                | ☐ Cultivation Nursery (Type 4A)  | ☐ Distributor (Type 11)                   |  |  |
|                                | ☐ Cultivation Indoor Large (Type 5A)   | ☐ Microbusiness (Type 12)                 |  |  |
| Proposed Project:              | The Applicant seeks an Annual License for the commercial cannabis activity(ies) listed above pursuant to LAMC section 104.06 et. al. |   |  |  |
| Business Premises Address /    | 428 South Lincoln Boulevard  |   |  |  |
| Project Location:              | Venice, CA 90291   |   |  |  |
| Council District:              | 11   |   |  |  |
| Closest Neighborhood Council:  | Venice   |   |  |  |
| Business Improvement District: | None   |   |  |  |
| Community Plan Area:           | Venice<br>C2-1-CDP   |   |  |  |
| Zoning:                        |  |   |  |  |
| LAMC Section / "Phase":        | LAMC 104.06.1 / Phase 3 Delivery   |   |  |  |
| Environmental Analysis /       | Notice of Exemption pursuant to the Class 1 and  | Class 32 categorical exemptions (tit. 14, |  |  |
| Clearance:<br>ENV-402336-ANN   | Cal. Code Regs., §§ 15301, 15332)  |   |  |  |

#### **BACKGROUND:**

The Applicant was issued Temporary Approval by DCR with an effective date of September 19, 2022. Since that time, the Applicant has adhered to the requirements of the Los Angeles Municipal Code (LAMC) and DCR's Rules and Regulations, and completed all requirements for the issuance of an Annual License. The Applicant currently possesses a State provisional License, [C9-0000552-LIC], to conduct Non-Storefront Retail, active through 01/17/25.

The Applicant is subject to the requirements of LAMC Section 104.20 for the Social Equity Program. The Business Premises is located at 428 S Lincoln Blvd, Venice, CA 90291, a parcel zoned for general commercial purposes.

#### **DEPARTMENT ANNUAL LICENSING DETERMINATIONS:**

DCR recommends approving the Annual License for the Applicant based on the following factors:

- The Applicant has met the Application requirements under LAMC Section 104.03.
- The Business Premises location meets the requirements under LAMC Section 105.02.
- The Application does not contain any grounds for denial under LAMC Section 104.04.
- The Applicant has met the requirements under LAMC Section 104.20.

#### THERE ARE NO EXISTING REASONS TO DENY AN ANNUAL LICENSE:

DCR may deny an Annual Application for the reasons stated in LAMC section 104.04. These denial reasons include, but are not limited, to:

- The Business Premises is substantially different from the diagram of the Business Premises submitted by the Applicant or Licensee:
- Denying DCR employees or agents access to the Business Premises;
- Procuring a License by fraud or deceit, making a material misrepresentation, false statement, or knowingly failing to disclose a material fact;
- Failing to timely to provide DCR with requested information, forms or documents;
- Denial of a license, permit or other authorization to engage in Commercial Cannabis Activity by any state or other local licensing authority;
- Creation a significant public safety problem as documented by a law enforcement agency;
- Failure to adhere to the requirements of this article or the Rules and Regulations;
- Engaging in unlicensed Commercial Cannabis Activity in violation of Section 104.15;
- The Business Premises was the site of a utility disconnect, padlocking or certain criminal convictions for a period of 5 years from the date of the conviction, padlock or disconnect;
- Improper zoning or distancing of the Business Premises from Sensitive Uses under LAMC Section 105.00 et seq; and,
- An Owner is an individual who holds office in, is employed by, any agency of the State of California and any of its political subdivisions when the individual's duties include the enforcement or regulation of Commercial Cannabis Activity or any other penal provisions of law of the State of California prohibiting or regulating Commercial Cannabis Activity.

At present, DCR is not aware of any existing facts or circumstances to deny this Annual License for the reasons in LAMC Section 104.04.

#### CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) PROJECT DESCRIPTION:

The Applicant seeks conversion of an existing Non-Storefront Retail (Type 9) Temporary Approval to an Annual License to be located on an existing site zoned for general commercial, C2-1-CDP at 428 S Lincoln Blvd, Venice, CA 90291 (Assessor's Parcel Number 4243-018-008). The Project-Specific Information (LIC-4013-FORM) submitted by the Applicant states that existing structures will remain with no expansion proposed (Exhibit A). Existing City sewer service is provided to the project site, and water and electricity are provided by the City of Los Angeles Department of Water and Power. Operations would be seven days per week from 8:00 a.m. to 10:00 p.m. Pre-application review has found the project to be consistent with planning and zoning. Further project site information is provided in the Project Parcel Profile Report from the City's Zone Information and Map Access System (ZIMAS) (Exhibit A). Compliance with Los Angeles Municipal Code Sections 104.00 et seq. and 105.00 et seq., as well as DCR's Rules and Regulations, does not waive or otherwise circumvent any other City or State requirements or necessary permits from the City, State, or other public agencies, such as the Los Angeles Department of Building and Safety, the Los Angeles Fire Department, or the Los Angeles County Public Health Department. Full compliance with all applicable regulations for the proposed cannabis use(s) are assumed in this analysis.

#### **CEQA PROJECT ANALYSIS & FINDINGS:**

#### **Land Use/Zoning Designations**

general commercial / C2-1-CDP

#### **Surrounding Land Use/Zoning Designations**

low residential / R1V2 general commercial / C2-1 low medium residential / RD1.5-1

#### **Subject Property**

The subject site is a fully developed lot within the Venice Community Plan Area. The lot is approximately 80 feet deep and a width of 24 feet along Lincoln Blvd. The site is currently developed with a commercial - office building - one story building, built in 1949 proposed to be maintained.

The site has a general commercial land-use designation and is zoned C2-1-CDP. The site is located within Council District 11, Venice Neighborhood Council, and the lot is flat and contains a pre-existing building to be used by the Applicant.

#### **Abutting Properties**

Abutting uses include commercial and residential uses within 200 feet of the site. The immediate area along is predominantly developed with low residential uses, zoned R1V2, general commercial, zoned C2-1 and, low medium residential uses, zoned RD1.5-1. (See Exhibit A)

#### **CEQA Findings**

CEQA Guidelines, Sections 15301 & 15332, Class 1 & Class 32, consists of projects characterized as in-fill development meeting the following 5 conditions: (a) The project is consistent with the applicable general plan designation and all applicable general plan policies as well as with the applicable zoning designation and regulations; (b) The proposed development occurs within city limits on a project site of no more than five acres substantially surrounded by urban uses; (c) The project site has no value as habitat for endangered, rare or threatened species; (d) Approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality; and (e) The site can be adequately served by all required utilities and public services.

These conditions are met as follows: The project is consistent with the applicable general plan designation and all applicable general plan policies as well as with the applicable zoning designation and regulations for the requested commercial cannabis activities.

- a) The site is comprised of one lot totaling approximately 1,760 gross square feet, zoned C2-1-CDP with a commercial office building one story building originally constructed in 1949. No relief has been requested from any applicable provision or requirement of the Los Angeles Municipal Code.
- b) The subject site is wholly within the City of Los Angeles, on an approximately 1,760 gross square foot property (i.e., less than five acres), and is substantially surrounded by commercial and residential uses. The surrounding area is low residential zoned R1V2, general commercial, zoned C2-1; and low medium residential, zoned RD1.5-1, and developed with a mix of commercial and residential buildings, along Lincoln Blvd between Sunset Avenue and Flower Avenue.
- c) The project site has no value as habitat for endangered, rare or threatened species. The project is located within an established, fully developed, neighborhood. The project site has no value as habitat for endangered, rare or threatened species. The project does not propose the removal of any trees on-site and/or within the adjacent public right-of-way.
- d) Approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality.
- e) The site can be adequately served by all required utilities and public services. The project site will be adequately served by all required public utilities and services, given that the site is currently served by the City's Department of Water and Power, the City's Bureau of Sanitation, the Southern California (SoCal) Gas Company, the Los Angeles Police Department, the Los Angeles Fire Department, Los Angeles Unified School District, Los Angeles Public Library, and other public services. Compliance with Regulatory Compliance Measures as enforced through the Department of Building and Safety permitting process will ensure that any needed improvements are made in order to provide adequate delivery of utilities and services to the proposed project.

CEQA Section 15300.2: Exceptions to the Use of Categorical Exemptions. The City has further considered whether the proposed project is subject to any of the exceptions set forth in State CEQA Guidelines Section 15300.2, that would prohibit the use and reliance on the categorical exemptions. None of the exceptions are triggered. As the proposed project will result in no physical changes to the site, the project would not have physical impacts to the environment. As such, it would not have a combined impact with other projects in the area that would result in cumulative impacts. There are no unusual circumstances associated with the project, which is proposed in general plan designation and zoning classification that allow the proposed use. The project will not physically change the site or the existing structures. Therefore, the project would have no impact on scenic resources, historic building(s), and the site is not on the lists that satisfy Government Code Section 65962.5, commonly referred to as the "Cortese List," as being affected by hazardous wastes or clean-up problems.

Based on the analysis above, the proposed project is consistent with the criteria for Class 1 and Class 32 categorical exemptions (tit. 14, Cal. Code Regs., §§ 15301, 15332) and does not require further analysis based on the exceptions in CEQA Guidelines Section 15300.2, and thus, DCR finds that no further CEQA analysis is required. In conclusion, since the project meets all of the requirements for categorical exemption as set forth at CEQA Guidelines, Sections 15301 & 15332, and none of the applicable exceptions to the use of an exemption apply to the project, it is appropriate to determine this project is categorically exempt from the requirements of CEQA.

#### **DEPARTMENT OF CANNABIS REGULATION ACTIONS:**

The Department of Cannabis Regulation:

- 1) Determined, based on the whole of the administrative record, that the project is exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15301, Class 1, and Article 19, Section 15332, Class 32 of the State CEQA Guidelines (tit. 14, Cal. Code Regs., §§ 15301, 15332), and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines Section 15300.2 applies;
- 2) Pursuant to Los Angeles Municipal Code Section 104.06(b)(2), approved the Annual License for (Type 9) Non-Storefront Retail Commercial Cannabis Activity at the Business Premises location; and,
- 3) Adopted the Project Analysis & Findings and Notice of Exemption.

Jason/Killeen, Assistant Executive Director Department of Cannabis Regulation

12/17/2024

Date

**EXHIBITS**:

A - Project Specific Information Form (LIC-4013-FORM) and Materials



### PROJECT-SPECIFIC INFORMATION FORM

#### LIC-4013-FORM

**Instructions:** Before the Department of Cannabis Regulation (DCR) can grant an Annual License, DCR must independently evaluate the document prepared for the project in compliance with the California Environmental Quality Act (CEQA), or documentation provided by the Applicant or Licensee as evidence of exemption from CEQA. To conduct this evaluation, DCR must have a complete description of the proposed project that provides information about the project site, including existing conditions and facilities, proposed facilities and improvements, and the construction methods and operations practices of the proposed project.

Please provide detailed responses with as much information as possible. If more space is needed, additional pages may be added. Missing, incomplete, or inconsistent information may delay the processing of your Annual License Application.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability, and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities

### **Categorical Exemption Evaluation Form**

**Instructions:** Before the Department of Cannabis Regulation (DCR) can grant an Annual License, DCR must independently evaluate the document prepared for the project in compliance with the California Environmental Quality Act (CEQA), or documentation provided by the Applicant as evidence of exemption from CEQA. To conduct this evaluation, DCR must have a complete description of the proposed project that provides information about the project site, including existing conditions and facilities, proposed facilities and improvements, and the construction methods and operations practices of the proposed project. DCR can complete its review more quickly and efficiently when applicants provide as much of the information needed by DCR to complete an independent evaluation of the proposed project as is available.

Please provide detailed responses. If more space is needed, additional pages may be added. Missing, incomplete, or inconsistent information may delay the processing of your Annual License Application.

**Project Description:** Insert project description information or reference where this information is located.

The project is located at 428-434 Lincoln Blvd., Venice, CA 90291, occupying a single building and a driveway/parking lot area. The project has operated as a Type-9 non-storefront dispensary and cannabis delivery depot since 01/17/2023. the project entails storing cannabis and cannabis products, compiling online delivery orders from such, and dispatching delivery drivers to deliver the ordered products. The project is anticipated to continue in this capacity.

### **Categorical Exemption Evaluation Form**

### **Class 1: Existing Facilities**

| has it recently operated for this purpose?  | ■ Yes □ No   |
|---|--|
| Provide details of current or prior operation(s). Cite source(s) of information.  |  |
| delivery depot since 01/17/2023. the project entails storing cannabis and products, compiling online delivery orders from such, and dispatching delivery orders from such and dispatching delivery orders.                                      | d cannabis<br>elivery  |
| Does the project involve an expansion of existing structures that would be considered negligible or no expansion of existing or former use? (If no, skip to Question 6)  Provide expansion details if applicable. Cite source(s) of information | □ Yes <b>■</b> No  |
| The project involves no expansion of existing or former use.  |  |
|   | has it recently operated for this purpose?  Provide details of current or prior operation(s). Cite source(s) of information.  The project has operated as a Type-9 non-storefront dispensary and cardelivery depot since 01/17/2023, the project entails storing cannabis and products, compiling online delivery orders from such, and dispatching dedivers to deliver the ordered products. The project is anticipated to contrapacity.  Does the project involve an expansion of existing structures that would be considered negligible or no expansion of existing or former use? (If no, skip to Question 6)  Provide expansion details, if applicable. Cite source(s) of information. |

| 3. |    | oject Expansion:<br>ze of expansion in square feet:  |            |
|----|----|--|------------|
|    |    | te source(s) of information.   |            |
|    |    |  |            |
|    | a. | Would the expansion be less than or equal to 2,500 square feet or 50 percent of the floor area before expansion? (If yes, skip to Question 6.) | ☐ Yes ☐ No |
|    |    | Cite source(s) of information.   |            |
|    |    | CITYOR   |            |
|    | b. | Would the expansion be more than 2,500 square feet or 50 percent of the floor area before expansion? (If yes, skip to <u>Question 4</u> .)     | □ Yes □ No |
|    |    | Cite source(s) of information.   |            |
|    | C. | Would the expansion be greater than 10,000 square feet?  | ☐ Yes ☐ No |
|    |    | Cite source(s) of information.   |            |
|    |    |  |            |
| 4. |    | the project site served by all public services sufficient to serve the project (e.g., iter, sewer, electricity, gas)?                          | □ Yes □ No |
|    | De | escribe which public services serve the project site. Cite source(s) of information.   |            |
|    |    |  |            |
|    |    |  |            |
|    |    |  |            |

| DCR Record No | . L | .A-S-23-402336-AI | NΝ | ١ |
|---------------|-----|-------------------|----|---|
|---------------|-----|-------------------|----|---|

| 5. | Is there evidence that the project site is located in an environmentally sensitive area? $\hfill Yes \hfill No.$  |
|----|---|
|    | Describe the environmentally sensitive area (if applicable). Cite source(s) of information, if available.   |
|    | DEPARTMENT ON TM  |
| 6. | Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) ☐ Yes ☐ No  |
|    | List permits required and any potential physical changes that could occur. Cite source(s) of information.   |
|    | The project does not require any environmental permits that could result in physical changes to the environment.  |
| 7. | Does the project require demolition and removal of individual small structures (e.g., one single-family residence, a duplex or similar multifamily structure, a store, motel or restaurant or accessory structures?  ☐ Yes ■ No |
|    | Describe size of structure to be demolished and location.   |
|    | The project does not require demolition and removal of individual small structures.   |

### **Categorical Exemption Evaluation Form**

### **Class 2: Replacement or Reconstruction**

| 1. | Does the project involve the replacement or reconstruction of an existing structure on the same site as the structure being replaced or reconstructed?              | ☐ Yes ■ No        |
|----|---|-------------------|
|    | Describe both the existing structure and replacement structure, including the location on the site. Cite source(s) of information.                                  | \/I               |
|    | The project does not involve the replacement or reconstruction of an existructure.  | isting            |
|    |   |                   |
| 2. | Would the new structure have substantially the same purpose and capacity as the existing structure?   | □ Yes □ No        |
|    | Provide information on the purpose of both the existing and replacement structures to ensure they are the same. Cite source(s) of information.                      |                   |
|    | N/A. There is no new structure.   |                   |
|    |   |                   |
|    |   |                   |
| 3. | Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) | □ Yes <b>■</b> No |
|    | List permits required and any potential physical changes that could occur. Cite source(s) of information.   |                   |
|    | The project does not require any environmental permits that could result changes to the environment.  | t in physical     |
|    |   |                   |

### **Categorical Exemption Evaluation Form**

### **Class 3: New Construction or Conversion of Small Structures**

| 1. | Does the project involve the conversion of existing small structures including only minor modifications, or the installation of small equipment and facilities in small structures?   ☐ Yes ■ No  |
|----|---|
|    | Provide information regarding the nature of modifications to existing small structures, if applicable. Cite source(s) of information.   |
|    | The project does not involve the conversion of existing small structures or the installation of small equipment and facilities in small structures.   |
| 2. | Does the project involve the construction of new small structures? ☐ Yes ■ No   |
|    | Provide information regarding the size and purpose of the proposed new structures, if applicable. Cite source(s) of information.  |
|    | The project does not involve the construction of new small structures.  |
|    | ease check instructions for directions on how to proceed, based on answers  Questions 1 and 2.  |
| 3. | Is the project within an urbanized area? (If no, skip to $\underline{\text{Question 9}}$ .)   |
|    | Cite source(s) of information.  |
|    | The Project is located in Venice, Los Angeles. The definition of "Urbanized Area" is "an area with a population of 50,000 or more designated by the Census Bureau, within boundaries to be fixed by responsible State and local officials in cooperation with each other, subject to approval by the Secretary." (23 U.S.C. 101(a)(36)). Los Angeles has a population of 3,822,238 as of 7/1/22, therefore making it an urbanized area. (https://www.census.gov/quickfacts/fact/table/losangelescitycalifornia/PST045222) |

### **FOR SITES IN URBANIZED AREAS**

| 4. | Does the project involve the construction of four or fewer structures totaling 10,000 square feet or less? ☐ Yes ■ No  |
|----|--|
|    | Provide information regarding size of new structure(s), if applicable. Cite source(s) of information.  |
|    | The project does not involve the construction of any new structures.   |
| 5. | Is the parcel zoned for the proposed use?   ■ Yes □ No   |
|    | Cite source(s) of information.   |
|    | The project is located in a C2 Commercial Zone. (http://zimas.lacity.org/). Under LA Municipal Code Sec. 105.02 (a)(1)(A)(1) Type 9 non-storefront dispensaries are permitted in C2 Commercial Zones.          |
| 6. | Does the project involve the use of significant amounts of hazardous substances?  ☐ Yes ■ No   |
|    | Provide details of any hazardous substances used including amount of product(s), if applicable. Cite source(s) of information.   |
|    | The project does not use significant amounts of hazardous substances.  |
| 7. | Are all necessary public services and facilities available to the project? ■ Yes □ No  |
|    | List all services and facilities provided. Cite source(s) of information.  |
|    | The project has 1.) water ;2.) electricity; 3.) sewage (included in water); and 4.) sanitation (including recycling and green waste). This information is from our Accounting Clerk who handles our utilities. |
| 8. | Do either the project site or the surrounding lands contain a sensitive environmental area? (If no, skip to Question 11.) ☐ Yes ■ No   |
|    | Provide information on the nature of any sensitive environmental areas. Cite source(s) of information, if available.   |
|    | The project is not in a sensitive environmental area.  |

### **FOR SITES NOT IN URBANIZED AREAS**

| 9. | Does the project involve the construction of a single structure totaling 2,500 square feet or less?   | □ Yes □ No        |
|----|---|-------------------|
|    | Provide information regarding size of new structure, if applicable. Cite source(s) of information.  |                   |
|    | SEPARTMENT ON   | VI                |
|    | CITY OF   |                   |
| 10 | Does the project involve the use of significant amounts of hazardous substances?  | ☐ Yes ☐ No        |
|    | Provide list of any hazardous substances used, including amount of product(s), if applicable and available. Cite source(s) of information.                          |                   |
|    |   |                   |
| =C | OR ALL SITES  | -                 |
| 11 | Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) | □ Yes <b>■</b> No |
|    | List permits required and any potential physical changes that could occur. Cite source(s) of information.   |                   |
|    | The project does not require any permits that could result in physical characteristics.   | anges to          |
|    |   |                   |

### **Categorical Exemption Evaluation Form**

### **Class 4: Minor Alterations to Land**

| 1. | Does the project involve the removal of healthy, mature, scenic trees (except for forestry and agricultural purposes)?   | ☐ Yes ■ No        |
|----|--|-------------------|
|    | Provide details, if needed. Cite source(s) of information.   |                   |
|    | This project does not involve the removal of any healthy, mature trees.  | VI                |
| 2. | Does the project involve alterations to land, water, or vegetation that would be considered minor?  Provide details, if needed. Cite source(s) of information. | □ Yes <b>■</b> No |
|    | The project does not involve any alterations to land, water, or vegetation   | ٦.                |
| 3. | Would the alterations consist of grading on lands of 10 percent slope or steeper?  Provide details, if needed. Cite source(s) of information.                  | ☐ Yes ■ No        |
|    | This project involves no alterations.  |                   |
| 4. | Would the alterations consist of grading in an area determined to be a wetland?  Cite source(s) of information.  | ☐ Yes ■ No        |
|    | This project involves no alterations.  |                   |
|    |  |                   |

| 5. | Would the alterations consist of grading in a scenic area officially designated by a federal, state, or local agency? ☐ Yes ■ No   |
|----|--|
|    | Provide name of scenic area (if applicable). Cite source(s) of information.  |
|    | This project does not involve any alterations.   |
| 6. | Would the alterations consist of grading in an officially mapped area of severe geologic hazard, such as an Alquist- Priolo Earthquake Fault Zone, or within an official Seismic Hazard Zone designated by the State Geologist? ☐ Yes ■ No |
|    | Provide the name of the zone (if applicable). Cite source(s) of information.   |
|    | This project does not involve any alterations.   |
| 7. | Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) ☐ Yes ■ No   |
|    | List permits required and any potential physical changes that could occur. Cite source(s) of information.  |
|    | The project does not require any permits that could result in physical changes to the environment.   |
|    |  |

### **Categorical Exemption Evaluation Form**

### **Class 11: Accessory Structures**

| 1. | Does the project include the construction or placement of accessory structures? ☐ Yes ■ No   |
|----|--|
|    | Describe new and/or replacement accessory structures. Cite source(s) of information.   |
|    | The project does not include the construction or placement of any accessory structures.  |
| 2. | Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) ☐ Yes ☐ No List permits required and any potential physical changes that could occur. Cite   |
|    | The project does not require any permits that could regult in physical changes to  |
|    | The project does not require any permits that could result in physical changes to the environment.   |
|    | SANGELE  |
|    | ANGELE AN |
|    |  |

### **Categorical Exemption Evaluation Form**

### **Class 32: Infill Development Projects**

|    |          | e source(s) of information.  |                              |
|----|----------|--|------------------------------|
|    | Th<br>sc | e general plan designation for the project is General Commercial. The zoning designation mercial Zone. The Project is located in a C2 commercial zone and meets all zoning replaction also meets all other zoning regulations including remaining at least 600 feet a chool per California Health & Safety Code Sec. 11362.768. The project is roughly 1584 featest school, Broadway Elementary School at 1015 Lincoln Blvd.   | equirements.<br>way from any |
| 2. | Pro      | oject Size and Location  |                              |
|    | a.       | Is the project site 5 acres in size or less?   | ■ Yes □ No                   |
|    |          | Indicate the size of the project site, in acres. Cite source(s) of information.  |                              |
|    |          | The project site is 3,517.4 square feet, or 0.08074839 acres. (http://zimas.lacity.org/).  |                              |
|    | b.       | Is the project site substantially surrounded by urban uses?  Describe the uses of the surrounding properties. Cite source(s) of information.   | ■ Yes □ No                   |
|    |          | The project is surrounded by various restaurants, a supermarket, a barber shop, and other stores along Lincoln Blvd. Behin Lincoln are residential zones.  - Calif Chicken Cafe (restaurant), 424 Lincoln Blvd. Venice, CA 90291. (https://www.califchickencafe.com/locations/venice; http://zimas.lacity.org/)  - Baby Blues BBQ (restaurant), 444 Lincoln Blvd. Venice, CA 90291. (https://babybluesbbq.com/; http://zimas.lacity.org/)  - Clutch (restaurant), 427 Lincoln Blvd. Venice, CA 90291. (https://clutchroadhousebbq.com/; http://zimas.lacity.org/)  - Smart & Final Extra! (supermarket), 604 Lincoln Blvd. Venice, CA 90291 (https://www.smartandfinal.com/stores/venice-33 http://zimas.lacity.org/)  - Floyd's 99 Barbershop (barbershop), 609 Lincoln Blvd. Venice, CA 90291. (https://www.floydsbarbershop.com/venice/; http://www.floydsbarbershop.com/venice/; https://www.floydsbarbershop.com/venice/; https://www.floyd | 2/7935;                      |
| 2  | Do       | os the project site have value as habitet for andangered, rare, or threatened  |                              |
| 3. |          | es the project site have value as habitat for endangered, rare, or threatened ecies?   | ☐ Yes ■ No                   |
|    |          | scribe any habitat for endangered, rare, or threatened species identified on or ar the project site (if applicable). Cite source(s) of information.  |                              |
|    |          | ne project site does not have value as habitat for endangered, rare, or pecies.  | threatened                   |
|    |          |  |                              |
|    |          |  |                              |

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|---------------------|------------------------|
| related to traffic, | noise, air quality, or |

| Would the project have significant impacts related to traffic, noise, air quality, or water quality? ☐ Yes ■ No   |
|---|
| Describe potential impact(s) and evidence (if applicable). Cite source(s) of information.   |
| The project would not have any significant impacts on traffic, noise, air quality, or water quality. There will be some impact on traffic as this is a delivery only dispensary (Type 9 - non-storefront), but this will be minor.  |
| Can the project site be adequately served by all required utilities and public  |
| Services? ■ Yes □ No  Describe which utilities and public services serve the project site. Cite source(s) of information.   |
| The project site is already served by all required utilities and public services. It has 1.) water ;2.) electricity; 3.) sewage (included in water); and 4.) sanitation (including recycling and green waste). This information is from our Accounting Clerk who handles our utilities. |
| Does the project require a water right permit or another environmental permit that could result in physical changes to the environment? (If yes, see instructions.) ☐ Yes ☐ No  |
| List permits required and any potential physical changes that could occur. Cite source(s) of information.   |
| This project does not require any permits that could result in physical changes to the environment.   |
|   |

### **Exceptions to Exemptions**

| 1. | Sc<br>a. | □ Yes <b>■</b> No  |              |  |
|----|----------|--|--------------|--|
|    |          | Is the project visible from an official State Scenic Highway?  List State Scenic Highway(s) from which the project is visible (if applicable).  Cite source(s) of information.                           |              |  |
|    |          | The project is not visible from an officially designated scenic highway the portion of Lincoln Blvd. that the project is located on is eligible for designation, though it is not officially recognized. |              |  |
|    | b.       | If yes, would the project result in damage to scenic resources?  | ☐ Yes ☐ No   |  |
|    |          | Describe scenic resources and potential damage (if applicable). Cite source(s) of information.   |              |  |
|    |          | N/A  |              |  |
|    |          |  |              |  |
| 2. | ls<br>Go | □ Yes ■ No   |              |  |
|    | De       | scribe the type of hazardous site (if applicable). Cite source(s) of information.  |              |  |
|    |          | ne project site is not listed on any of the lists located at tps://calepa.ca.gov/sitecleanup/corteselist/.   | /            |  |
| 3. |          | ould the project result in a substantial adverse change in the significance a historical resource?   | ☐ Yes ■ No   |  |
|    |          | t the historic resource(s) potentially affected and describe the potential effects applicable). Cite source(s) of information.   |              |  |
|    |          | ne project would not result in a substantial adverse change in the signi<br>storical resource.   | ficance of a |  |

| DCR Record No.   A- | S-23-402336-ANN |
|---------------------|-----------------|
|---------------------|-----------------|

| 4. | Is there evidence of the potential for the project to contribute to a significant cumulative impact?  ☐ Yes ■ No                  |
|----|---|
|    | Describe the potential cumulative impact(s) and evidence (if applicable). Cite source(s) of information.                          |
|    | There is no evidence of the potential for the project to contribute to a significant cumulative impact.                           |
| 5. | Is there evidence of a reasonable possibility of a significant environmental impact due to unusual circumstances?  ☐ Yes ■ No     |
|    | Describe the potential impact(s), circumstances, and evidence (if applicable). Cite source(s) of information.                     |
|    | There is no evidence of a significant environmental impact due to unusual circumstances with this project.                        |
| 3. | Would the project impact an environmental resource of hazardous or critical concern?  ☐ Yes ■ No                                  |
|    | Provide details, if needed. Cite source(s) of information.  |
|    | The project will not impact an environmental resource of hazardous or critical concern.   |
| 7. | Does the project involve the removal of healthy, mature, scenic trees (except for forestry and agricultural purposes)? □ Yes ■ No |
|    | Provide details, if needed. Cite source(s) of information.  |
|    | The project does not involve the removal of any trees.  |
|    |   |

Class: 1

#### DCR Record No. LA-S-23-402336-ANN

### **CEQA Exemption Petition**

\_Category: Existing facilities

| planned exp<br>project duri | oansions or oth | her developm<br>facility will cor | ents that woul | 1/17/2023. There are no d change the nature of thate as it has, as a Type-9 |
|-----------------------------|-----------------|-----------------------------------|----------------|---|
|                             | mi rotan diopo  |                                   |                |   |
|                             |                 |                                   |                |   |

1. Source(s) of Information: Identify Sources: Indicate the document(s) or other sources of information reviewed to complete this form.

23 U.S.C. 101(a)(36); https://www.census.gov/quickfacts/fact/table/losangelescitycalifornia/PST045222; http://zimas.lacity.org/; LA Municipal Code Sec. 105.02(a)(1)(A)(1); California Health & Safety Code Sec. 11362.768; https://www.califchickencafe.com/locations/venice; https://babybluesbbq.com/; https://www.smartandfinal.com/stores/venice-332/7935; https://www.floydsbarbershop.com/venice/; https://calepa.ca.gov/sitecleanup/corteselist/; employees with access to information required in this form; https://councildistrict11.lacity.gov/; https://geohub.lacity.org/datasets/b3453bb13a2e43fc917afb8f829341ef/explore? location=34.045692%2C-118.513481%2C10.84;

- 2. Project Location and Surrounding Land Use.
  - (a) Describe Project Location: Provide detailed information about the project location and any other physical description that clearly indicates the project site location.

428 - 434 Lincoln Blvd., Venice, Los Angeles County, CA 90291; APN #: 4243018008; General Plan Designation: General Commercial; Zoning Designation: C2 - Commercial Zone; On block of Lincoln between Sunset Ave. and Flower Ave.

(b) Existing Land Uses/Zoning: Describe the current land uses on the project site and any existing buildings and structures. Describe the surrounding land uses and zoning designations within a one-half mile radius of the project and list all abutting land uses.

This project's parcels include a single building housing 428, 430, 432, and 434 Lincoln Blvd. The building has a dark exterior and has an asphalt driveway to to the left of the building behind a gate. The building is used as, and will continue to be used as, a Type-9 non-storefront cannabis dispensary.

The lots along Lincoln Blvd, are designated as primarily C2 - Commercial Zones, with a few lots that are designated as both P - Automobile Parking Zones and C2 - Commercial Zones. Northeast of Lincoln Blvd., the parcels are primarily R1 - One Family Zones as well as RD - Restrict Density Multiple Dwelling Zone and the radius also contains some OS - Open Space. Southwest of Lincoln Blvd., the radius contains primarily RD - Restricted Density Multiple Dwelling Zone as well as RS - Open Space Parcels.

The project is surrounded by various restaurants, a supermarket, a barber shop, and other stores along Lincoln Blvd. There are also recreation centers, a golf course, a charter high school and an elementary school in the radius. The parcels directly abutting the project parcel include Baby Blues BBQ, a restaurant (444 Lincoln Blvd. Venice, CA 90291), and Calif Chicken Cafe, a chicken restaurant (424 Lincoln Blvd. Venice, CA 90291).

(c) Previous Use: Describe the previous use of the Project site or facility, if known. Include an estimate of the time such previous operations ceased, if such information is available.

The previous use of the project site before we began operation on 1/17/2023 is unknown.

(d) Was the site previously used for a similar use? The key consideration is whether the project involves negligible or no expansion of an existing use.

As is mentioned above, the use of the project site before we began operation out of such is unknown. However, the project includes no expansion of our existing use.

- (e) Maps to be Included: Provide a vicinity map and aerial image to show the project location. Include photographs, not larger than 8½ by 11 inches, of existing visual conditions as observed from publicly accessible vantage point(s).
- 3. **Project Operations/Description.** Provide the following information about project operation and maintenance activities. If more than one type of cannabis activity is occurring on-site, provide a description of the project operations for each activity. This should include the following relevant information.
  - (a) Activities Occurring Onsite: Describe the activities included in the project application and identify any other commercial cannabis activity or activities occurring at the proposed premises, including other proposed cannabis activities occurring on the property. Describe the cannabis business operation methods and activities (e.g. cultivation methods, manufacturing and/or distribution operations).

The project site will continue to operate as a Type-9 non-storefront dispensary. The location operates as a delivery-only depot location that stores cannabis and cannabis products, compiles delivery orders, and has delivery drivers pick orders up to deliver them.

(b) Cannabis Operation Activities Owned by the Same or Different Businesses: Describe any additional cannabis operation activities existing or proposed either owned by the same or different businesses on the property.

There are no other existing or proposed cannabis operation activities at the project site, either owned by the same or a different business.

(c) Project Size: Quantify the project size (total floor area of the project), and the lot size on which the project is located, in square feet.

Project Size: 1,589 SF; Lot Size: 3,517.4 SF

(d) State License: Identify whether the applicant is licensed by, or has applied for licensure from, the California Department of Cannabis Control to engage in commercial cannabis activity at the proposed premises.

Applicant holds a Cannabis Retailer Nonstorefront License for Adult Use and Medicinal operations. License #: C9-0000685-LIC. Valid from 1/17/2023 through 1/17/2024.

(e) Hours of Operation/Work Shifts: Identify the hours of operation/work shifts for the project.



(f) Number of employees (total and by shift): Estimate the number of anticipated employees onsite and occupancy during operating hours.

35 total employees.

Average of 10 employees per shift.

Employee occupancy during morning shift - 7.

Employee occupancy during evening shift - 13.

| (g) | Estimated Daily Trip Generation: Estimate the frequency of deliveries or shipments originating from and/or arriving to the project site. Identify the approximate number of vehicle trips per day to be generated by the project and information regarding the days and times most trips are expected to occur.                     |
|-----|---|
| (h) | Source(s) of Water: Name all sources of water, and indicate whether a new or amended water right must be obtained from the State Water Resources Control Board.   |
|     | All water to the project site is obtained from water hookups operated by the city of Los Angeles.   |
| (1) | Wastewater Treatment Facilities: Describe the facilities for treatment of wastewater (e.g., leach field, City wastewater collection facilities).  |
|     | The project site's sewage is included in its water utility service and therefore goes to city wastewater collection facilities.   |
|     | vironmental Setting: Describe natural characteristics on the project site:  |
|     | The project site is located on Lincoln Blvd. between two restaurants and bordered in the rear by an alley. The site is paved with asphalt and contains slight shrubs and similar vegetation between the front of the project building and the Lincoln Blvd. sidewalk. On the opposite side of the rear alley there is a tall shrub. |
| (b) | General Topographic Features (slopes and other features):   |
|     | The project site is located on relatively flat, paved land with no notable topographic features.  |
| (c) | Natural characteristics (general vegetation types, drainage, soil stability, habitat, etc.):  |
|     | There is little to no soil located on the project site and the small amount of shrubbery and  |

vegetation in front of the building is not naturally occurring - it was deliberately planted.

4.

| (d) | Identify whether there are any watercourses and riparian habitats within 150- feet of the |
|-----|---|
|     | proposed premises (e.g., drainage swales, stream courses, springs, ponds, lakes, creeks,  |
|     | tributary of creeks, wetlands):   |
|     |   |

There are no watercourses or riparian habitats within 15- feet of the project site.

(e) Identify whether the property contains natural features of scenic value of rare or unique characteristics (e.g., rock outcroppings, mature trees):

The property does not contain any natural features of scenic value or rare or unique characteristics.

(f) Identify whether the property has any historic designations or archeological remains onsite:

The project site has no historic designations or archaeological remains onsite.

(g) Identify whether the property contains habitat for special status species:

The project site does not contain any habitats for special status species.

(h) Identify the location, type, and quantity of hazardous materials, as defined by Health and Safety Code section 25260, that are stored, used, or disposed of at the project site and a copy of the Hazardous Material Business Plan (HMBP) prepared for the proposed premises, if any:

Discuss whether the project will increase the quantity and type of solid waste, as defined by Public Resources Code section 40191, or hazardous waste, as defined by Health and Safety Code section 25117, that is generated or stored onsite:

The project is a continuation of an existing use of the premises and therefore does not involve any anticipated increase in either solid waste or hazardous waste from its current use.

(i) Describe the project's anticipated operational energy needs, identify the source of energy supplied for the project and the anticipated amount of energy per day, and explain whether the project will require an increase in energy demand and the need for additional energy resource:

The anticipated operational energy needs are roughly 94.76kWh per day and the source of the energy will be the Los Angeles Department of Water and Power. The project will not require an increase in energy demand as it is an existing use. This information was gathered by dividing the kWh used for the 19 day period of 8/24/23 - 9/12/23 by 19. The information used was obtained from our Accounting Clerk who handles our utilities accounts.

**5.** Explain whether any of the project activities will expand the existing footprint of the proposed facility beyond the current structural or parcel boundaries, increase the amount of impervious surface, or reduce any natural habitat. If the project is part of a larger project, attach a separate sheet to briefly describe the larger project.

The project will inhabit the same parcels it has been inhabiting and there is no anticipated expansion of the footprint of the facility, increase in the amount of impervious surface, or reduction of any natural habitat.

**6.** Environmental Commitments: List any environmental commitments agreed to by the applicant to the protection of biological or cultural resources, energy efficiency, water efficiency, noise abatement, lighting, or other aspects of the project that may reduce impacts on the environment.

There are internal policies committed to limiting water and electricity usage as well as encouraging delivery employees to use fuel efficient vehicles.

7. Other Relevant CEQA Information: Submit any other relevant CEQA documentation or information that will assist the Department in determining CEQA compliance (e.g., any environmental impact analysis prepared by a consultant.

We received a class 32 CEQA exemption before beginning operations and have been submitted alongside this form.

| 8. | Permits Required: List all other required federal, state, and local permits required, including, but     |
|----|--|
|    | not limited to, all entitlements required for this project by a planning commission, local air district, |
|    | or regional water board. Identify whether the commercial cannabis business(es) is licensed by or         |
|    | has applied for licensure from the Department, or one of the prior state cannabis licensing              |
|    | authorities:   |

| California Department of Cannabis Control                                  |
|--|
| Los Angeles Fire Department  |
| Los Angeles Department of Building and Safety                              |
| California Department of Fish and Wildlife                                 |
| State Water Resources Control Board / Regional Water Quality Control Board |
| County of Los Angeles Public Health Permit                                 |
| Local Air District   |
| Streambed Alteration Agreement   |
| Water quality protection program   |
| Los Angeles Department of Water and Power                                  |
| Los Angeles Department of Public Works, Bureau of Sanitation               |
|  |

### Partial List of Categorical Exemptions under CEQA

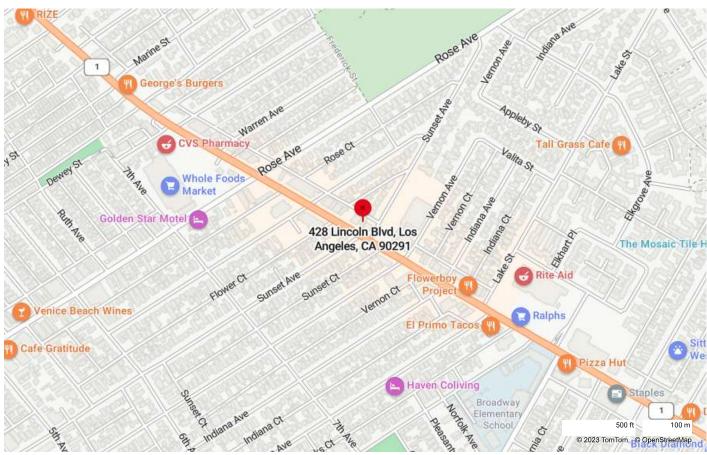
Certain commercial cannabis activities (projects) may be exempt from further environmental review pursuant to the California Environmental Quality Act (CEQA) because they fall within a class of projects determined not to have significant effect on the environment. (Cal. Code Regs., tit. 14, § 15300 et seq.) Common exemptions that may apply have been identified below.

| Class    | Category   | Description   |  |  |
|----------|--|---|--|--|
| Class 1  | Existing Facilities                                      | Consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination. (Cal. Code Regs., tit. 14, §15301.) |  |  |
| Class 2  | Replacement or Reconstruction                            | Consists of replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced with a new structure of substantially the same size, purpose, and capacity. (Cal. Code Regs., tit. 14, § 15302.)   |  |  |
| Class 3  | New Construction or<br>Conversion of Small<br>Structures | Consists of construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure. (Cal. Code Regs., tit. 14, § 15303.) |  |  |
| Class 4  | Minor Alterations to Land                                | Consists of minor public or private alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees except for forestry and agricultural purposes. (Cal. Code Regs., tit. 14, § 15304.)  |  |  |
| Class 11 | Accessory Structures                                     | Consists of construction, or placement of minor structures accessory to (appurtenant to) existing commercial, industrial, or institutional facilities. (Cal. Code Regs., tit. 14, § 15311.)   |  |  |
| Class 32 | In-Fill Development<br>Projects                          | Consists of projects characterized as in-fill development meeting the conditions described in Cal. Code Regs., tit. 14, § 15332.  |  |  |
|          | NAB  | IS REGULATI   |  |  |



### 428 Lincoln Blvd, Los Angeles, CA 90291

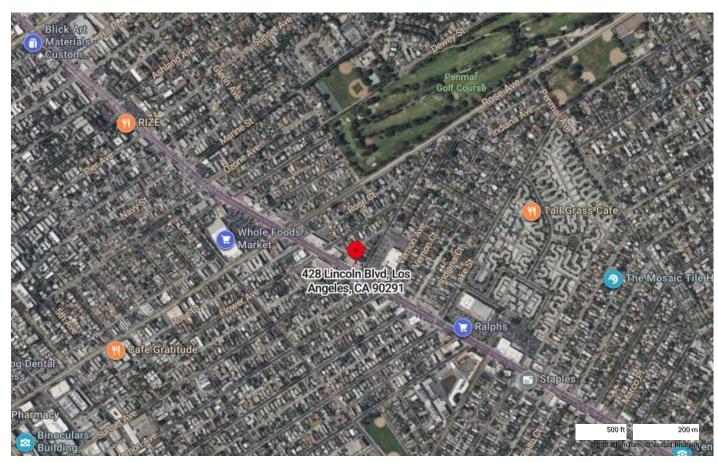


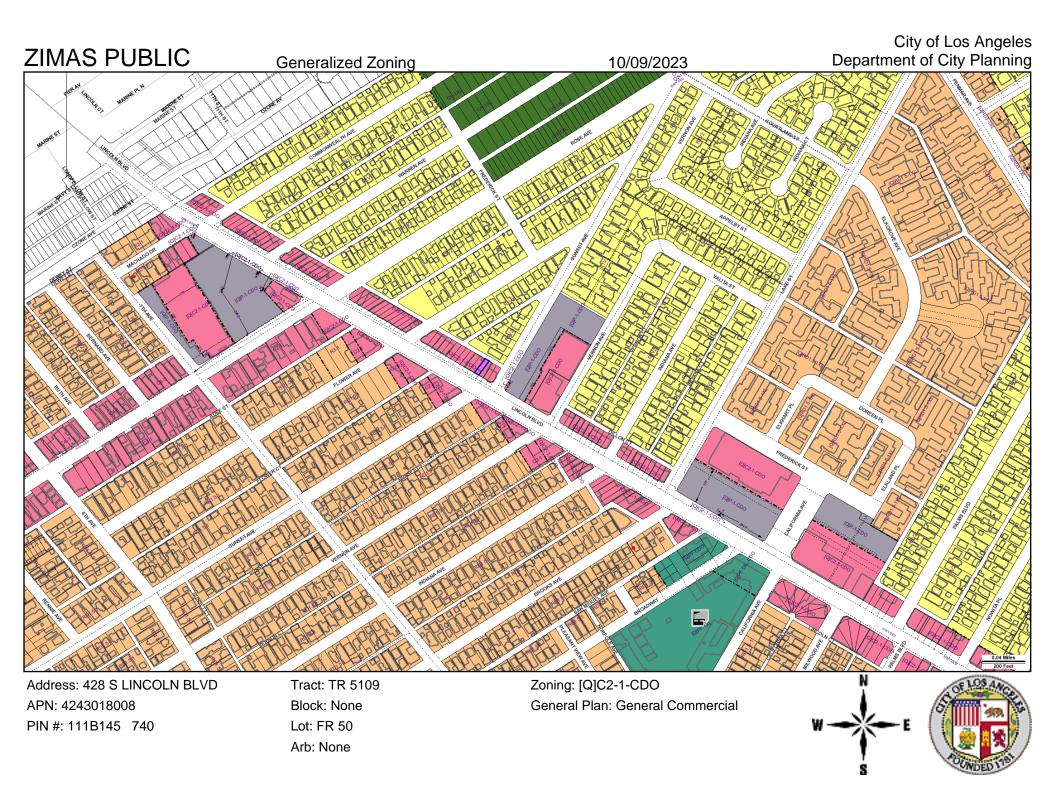




### 428 Lincoln Blvd, Los Angeles, CA 90291







### **LEGEND**

### **GENERALIZED ZONING**

OS, GW

A, RA

RE, RS, R1, RU, RZ, RW1

R2, RD, RMP, RW2, R3, RAS, R4, R5, PVSP

CR, C1, C1.5, C2, C4, C5, CW, WC, ADP, LASED, CEC, USC, PPSP, MU, NMU

CM, MR, CCS, UV, UI, UC, M1, M2, LAX, M3, SL, HJ, HR, NI

P, PB

PF

### **GENERAL PLAN LAND USE**

#### **LAND USE**

### RESIDENTIAL

Minimum Residential

Very Low / Very Low I Residential

Very Low II Residential

Low / Low I Residential

Low II Residential

Low Medium / Low Medium I Residential

Low Medium II Residential

Medium Residential

High Medium Residential

High Density Residential

Very High Medium Residential

#### **COMMERCIAL**

Limited Commercial

Limited Commercial - Mixed Medium Residential

Highway Oriented Commercial

Highway Oriented and Limited Commercial

Highway Oriented Commercial - Mixed Medium Residential

Neighborhood Office Commercial

Community Commercial

Community Commercial - Mixed High Residential

Regional Center Commercial

#### **FRAMEWORK**

#### **COMMERCIAL**

Neighborhood Commercial

General Commercial

Community Commercial

Regional Mixed Commercial

#### **INDUSTRIAL**

Commercial Manufacturing

Limited Manufacturing

Light Manufacturing

Heavy Manufacturing

Hybrid Industrial

#### **PARKING**

Parking Buffer

### **PORT OF LOS ANGELES**

General / Bulk Cargo - Non Hazardous (Industrial / Commercial)

General / Bulk Cargo - Hazard

Commercial Fishing

Recreation and Commercial

Intermodal Container Transfer Facility Site

### LOS ANGELES INTERNATIONAL AIRPORT

Airport Landside / Airport Landside Support

Airport Airside

LAX Airport Northside

#### **OPEN SPACE / PUBLIC FACILITIES**

Open Space

Public / Open Space

Public / Quasi-Public Open Space

Other Public Open Space

Public Facilities

#### **INDUSTRIAL**

Limited Industrial

Light Industrial

### **CIRCULATION**

# STREET

| STREET                   |                                      |             |                                     |
|--------------------------|--------------------------------------|-------------|-------------------------------------|
| 0000000000               | Arterial Mountain Road               | •••••••     | Major Scenic Highway                |
|                          | Collector Scenic Street              |             | Major Scenic Highway (Modified)     |
|                          | Collector Street                     | •••••••     | Major Scenic Highway II             |
|                          | Collector Street (Hillside)          |             | Mountain Collector Street           |
| *************            | Collector Street (Modified)          |             | Park Road                           |
|                          | Collector Street (Proposed)          |             | Parkway                             |
|                          | Country Road                         |             | Principal Major Highway             |
|                          | Divided Major Highway II             |             | Private Street                      |
|                          | Divided Secondary Scenic Highway     |             | Scenic Divided Major Highway II     |
| 000000000                | Local Scenic Road                    |             | Scenic Park                         |
|                          | Local Street                         | ••••••••    | Scenic Parkway                      |
| , <del>*********</del> / | Major Highway (Modified)             |             | Secondary Highway                   |
|                          | Major Highway I                      |             | Secondary Highway (Modified)        |
|                          | Major Highway II                     | ••••••      | Secondary Scenic Highway            |
| / <del>******</del> /    | Major Highway II (Modified)          |             | Special Collector Street            |
| FREEWA                   | vc                                   |             | Super Major Highway                 |
|                          |                                      |             |                                     |
|                          | Freeway                              |             |                                     |
|                          | Interchange On-Ramp / Off- Ramp      |             |                                     |
|                          | ·                                    |             |                                     |
|                          | Scenic Freeway Highway               |             |                                     |
| 000000000                | Scenic Freeway Filgriway             |             |                                     |
| MISC. LII                | NES                                  |             |                                     |
|                          | Airport Boundary                     |             | MSA Desirable Open Space            |
|                          | Bus Line                             |             | Major Scenic Controls               |
|                          | Coastal Zone Boundary                |             | Multi-Purpose Trail                 |
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|                          | Collector Scenic Street (Proposed)   |             | Park Road                           |
|                          | Commercial Areas                     |             | Park Road (Proposed)                |
|                          | Commercial Center                    |             | Quasi-Public                        |
|                          | Community Redevelopment Project Area |             | Rapid Transit Line                  |
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| • - • -                  | Detached Single Family House         | - • - •     | Secondary Scenic Highway (Proposed) |
|                          | Endangered Ridgeline                 |             | Site Boundary                       |
|                          | Equestrian and/or Hiking Trail       | $\otimes$ — | Southern California Edison Power    |
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| • - • - • - •            | Historical Preservation              | • • • • •   | Specific Plan Area                  |
|                          | Horsekeeping Area                    | - • - •     | Stagecoach Line                     |
|                          | Local Street                         |             | Wildlife Corridor                   |
|                          |                                      |             |                                     |

#### **POINTS OF INTEREST**

m Historical / Cultural Monument

Horsekeeping Area (Proposed)

🦮 Horsekeeping Area

Alternative Youth Hostel (Proposed) Horticultural Center Animal Shelter Hospital Area Library Hospital (Proposed) Area Library (Proposed) **HW** House of Worship The Bridge e Important Ecological Area ▲ Campground Important Ecological Area (Proposed) ▲ Campground (Proposed) C Junior College Cemetery **HW** Church M MTA / Metrolink Station M MTA Station City Hall **Community Center** MTA Stop MWD MWD Headquarters (VI) Community Library (Proposed Expansion) Maintenance Yard Municipal Office Building XX Community Park Municipal Parking lot (XX) Community Park (Proposed Expansion) Neighborhood Park XX Community Park (Proposed) (X) Neighborhood Park (Proposed Expansion) Community Transit Center | X | Neighborhood Park (Proposed) Convalescent Hospital Oil Collection Center **Correctional Facility Parking Enforcement** Cultural / Historic Site (Proposed) Police Headquarters Cultural / Historical Site Police Station Cultural Arts Center Police Station (Proposed Expansion) DMV DMV Office Police Station (Proposed) DWP DWP Police Training site The DWP Pumping Station PO Post Office **Equestrian Center** Power Distribution Station Fire Department Headquarters Power Distribution Station (Proposed) **Power Receiving Station** Fire Station Fire Station (Proposed Expansion) Power Receiving Station (Proposed) Fire Station (Proposed) Private College Fire Supply & Maintenance Private Elementary School Fire Training Site Private Golf Course Fireboat Station Private Golf Course (Proposed) Health Center / Medical Facility JH Private Junior High School Helistop PS Private Pre-School Water Tank Reservoir **Historic Monument** Private Recreation & Cultural Facility Wildlife Migration Corridor

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Wildlife Preserve Gate

| SCHOOLS/PARKS WITH 500 FT. BUFFER |                                 |                   |  |                        |  |
|-----------------------------------|---------------------------------|-------------------|--|------------------------|--|
|                                   | Existing School/Park Site       | Plan              | ined School/Park Site                                |                        | Inside 500 Ft. Buffer  |
|                                   |                                 |                   |  |                        |  |
|                                   | Aquatic Facilities              | Other Facilities  | i  | os                     | Opportunity School   |
|                                   | Beaches                         | Park / Recreation | Park / Recreation Centers                            |                        | Charter School   |
| GG                                | Child Care Centers              | Parks             | Parks  |                        | Elementary School  |
|                                   | Dog Parks                       | Performing / V    | Performing / Visual Arts Centers                     |                        | Span School  |
|                                   | Golf Course                     | Recreation Cer    | Recreation Centers                                   |                        | Special Education School   |
| H                                 | Historic Sites                  | Senior Citizen (  | Centers  | HS                     | High School  |
|                                   | Horticulture/Gardens            |                   |  | MS                     | Middle School  |
| 80                                | Skate Parks                     |                   |  | EEC                    | Early Education Center   |
|                                   |                                 |                   |  |                        |  |
| COASTAL ZONE TR                   |                                 |                   | TRANSIT ORIEN  | TED CO                 | OMMUNITIES (TOC)   |
|                                   | Coastal Commission Permit Area  |                   | Tier 1   |                        | Tier 3   |
|                                   | Dual Permit Jurisdiction Area   |                   | Tier 2   |                        | Tier 4   |
|                                   | Single Permit Jurisdiction Area |                   | <b>Note:</b> TOC Tier designation and map layers are | e for reference purpo: | ses only. Eligible projects shall demonstrate compliance with Tier eligibility standards |
|                                   | Not in Coastal Zone             |                   |  |                        | changes, eligible TOC Incentive Areas will be updated.                                   |

## **WAIVER OF DEDICATION OR IMPROVEMENT**

Public Work Approval (PWA) Waiver of Dedication or Improvement (WDI)

## **OTHER SYMBOLS**

| —— Lot Line                      | Airport Hazard Zone   | Flood Zone                          |
|----------------------------------|-----------------------|-------------------------------------|
| Tract Line                       | Census Tract          | Hazardous Waste                     |
| Lot Cut                          | Coastal Zone          | High Wind Zone                      |
| Easement                         | Council District      | Hillside Grading                    |
| <b>■•</b> Zone Boundary          | LADBS District Office | Historic Preservation Overlay Zone  |
| Building Line                    | Downtown Parking      | Specific Plan Area                  |
| — Lot Split                      | Fault Zone            | Very High Fire Hazard Severity Zone |
| Community Driveway               | Fire District No. 1   | <ul><li>Wells - Acitive</li></ul>   |
| •                                | Tract Map             | <ul><li>Wells - Inactive</li></ul>  |
| Building Outlines 2020           | Parcel Map            |                                     |
| <b>——</b> Building Outlines 2017 | - Tareer Map          |                                     |



221 N. Figueroa Street, Suite 1245, Los Angeles, CA 90012

(213) 978-0738

#### **CEQA NOTICE OF EXEMPTION**

TO:

Department of Cannabis Control 2920 Kilgore Road Rancho Cordova, CA 95670 FROM:

City of Los Angeles Department of Cannabis Regulation (DCR) 221 N. Figueroa Street, Suite 1245 Los Angeles, CA 90012

Project Title (DCR Record No.): LA-S-23-402336-ANN

**Project Applicant:** CS Group Operation 2, Inc.

**Project Location – Specific :** 428 Lincoln BLVD, Venice, CA 90291

Project Location - City/County: City of Los Angeles, Los Angeles County, California

**Description of Nature, Purpose and Beneficiaries of Project:** 

CS Group Operation 2, Inc., DCR Record no.LA-S-23-402336-ANN has applied for commercial cannabis license(s) from the Department of Cannabis Regulation, to be located in an existing structure at 428 Lincoln BLVD, Venice, CA 90291. The project is consistent with the general plan designation, all applicable general plan policies, and zoning designation and regulations for commercial cannabis activity at the site. The site is entirely developed with buildings and hardscape features within the limits of the City of Los Angeles and is substantially surrounded by urban uses. The project site is served by required utilities and public services available within the limits of the City of Los Angeles. The project may involve minor modifications to an existing building and site, consisting of interior tenant improvements, installation of security features (lighting, cameras), ministerial changes required to meet local building, fire, and/or public health permit requirements, and no demolition of buildings or other features is proposed.

Public Agency Approving Project: City of Los Angeles, California

Person or Agency Carrying Out Project: Department of Cannabis Regulation

Exempt Status: Categorical Exemption: Class 32: In-Fill Development Projects

**Reasons why Project is Exempt:** Based on information contained in the administrative record, as reflected in the answers provided to the Department's Categorical Exemption Evaluation Form, the project and/or project element(s) (DCR Record no. LA-S-23-402336-ANN) is eligible for a Class 32 categorical exemption. The project and/or project element(s) fit(s) within the parameters included in CEQA Guidelines Section 15301, and none of the exceptions to this exemption defined in Section 15300.2 apply.



# City of Los Angeles Department of City Planning

# 12/11/2024 PARCEL PROFILE REPORT

**PROPERTY ADDRESSES** 

428 S LINCOLN BLVD

**ZIP CODES** 

90291

**RECENT ACTIVITY** 

None

**CASE NUMBERS** 

CPC-2018-7548-CPU

CPC-2014-1456-SP

CPC-2006-3786-CDO CPC-2005-8252-CA

CPC-1992-446-HD

CPC-1992-318-ZC

CPC-1984-226

ORD-186104

ORD-183497

ORD-179906

ORD-169327 ORD-168999

ENV-2014-1458-EIR-SE-CE

ENV-2007-1541-ND

ENV-2005-8253-ND

Address/Legal Information

PIN Number 111B145 740

Lot/Parcel Area (Calculated) 1,760.4 (sq ft)

Thomas Brothers Grid PAGE 671 - GRID H4

Assessor Parcel No. (APN) 4243018008

Tract TR 5109

Map Reference M B 91-61/63

Block None

Lot FR 50

Arb (Lot Cut Reference) None

Map Sheet 111B145

**Jurisdictional Information** 

Community Plan Area Venice

Area Planning Commission West Los Angeles

Neighborhood Council Venice

Council District CD 11 - Traci Park

Census Tract # 2731.00

LADBS District Office West Los Angeles

**Permitting and Zoning Compliance Information** 

Administrative Review None

**Planning and Zoning Information** 

Special Notes None

Zoning [Q]C2-1-CDO

Zoning Information (ZI) ZI-2498 Local Emergency Temporary Regulations - Time Limits and

Parking Relief - LAMC 16.02.1

ZI-2517 Al Fresco Ordinance within Planning Overlay and/or the

Coastal Zone (Ordinance 188073)

ZI-1874 Specific Plan: Los Angeles Coastal Transportation Corridor

ZI-2390 Community Design Overlay: Lincoln Boulevard ZI-2452 Transit Priority Area in the City of Los Angeles

General Plan Land Use General Commercial

General Plan Note(s) Yes Hillside Area (Zoning Code) No

Specific Plan Area LOS ANGELES COASTAL TRANSPORTATION CORRIDOR

Subarea None
Special Land Use / Zoning None
Historic Preservation Review No
Historic Preservation Overlay Zone None
Other Historic Designations None
Mills Act Contract None

CDO: Community Design Overlay Lincoln Boulevard

CPIO: Community Plan Imp. Overlay
Subarea
None
CUGU: Clean Up-Green Up
None
HCR: Hillside Construction Regulation
NSO: Neighborhood Stabilization Overlay
POD: Pedestrian Oriented Districts
None

This report is subject to the terms and conditions as set forth on the website. For more details, please refer to the terms and conditions at zimas.lacity.org

(\*) - APN Area is provided "as is" from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.

RBP: Restaurant Beverage Program Eligible General (RBPA)

Area

RFA: Residential Floor Area District

RIO: River Implementation Overlay

No
SN: Sign District

No
AB 2334: Very Low VMT

AB 2097: Reduced Parking Areas

Streetscape

No
Adaptive Reuse Incentive Area

None

Affordable Housing Linkage Fee

Residential Market Area High Non-Residential Market Area High Transit Oriented Communities (TOC) Tier 3 ED 1 Eligibility Eligible Site RPA: Redevelopment Project Area None Central City Parking No **Downtown Parking** No **Building Line** None 500 Ft School Zone None 500 Ft Park Zone None

#### **Assessor Information**

 Assessor Parcel No. (APN)
 4243018008

 APN Area (Co. Public Works)\*
 0.084 (ac)

Use Code 1700 - Commercial - Office Building - One Story

Assessed Land Val. \$215,012
Assessed Improvement Val. \$538,031
Last Owner Change 07/21/2021
Last Sale Amount \$2,030,020

 Tax Rate Area
 67

 Deed Ref No. (City Clerk)
 6-664

 5-476
 251433

1187111-12

#### Building 1

Year Built 1949
Building Class D5B
Number of Units 0
Number of Bedrooms 0
Number of Bathrooms 0

Building Square Footage 1,589.0 (sq ft)

Building 2

Building 3

Building 3

Building 4

Building 5

Rent Stabilization Ordinance (RSO)

No data for building 2

No data for building 3

No data for building 4

No data for building 5

Rent Stabilization Ordinance (RSO)

No [APN: 4243018008]

#### **Additional Information**

Airport Hazard None
Coastal Zone None

Farmland Area Not Mapped

Urban Agriculture Incentive Zone YES

Very High Fire Hazard Severity Zone No

Fire District No. 1 No

Flood Zone Outside Flood Zone

Watercourse No
Methane Hazard Site None

High Wind Velocity Areas No Special Grading Area (BOE Basic Grid Map A-No 13372)

Wells None

**Environmental** 

Santa Monica Mountains Zone No **Biological Resource Potential** None Mountain Lion Potential None Monarch Butterfly Potential No

#### **Seismic Hazards**

Active Fault Near-Source Zone

Nearest Fault (Distance in km) 4.0666416

Nearest Fault (Name) Santa Monica Fault

Transverse Ranges and Los Angeles Basin Region

Fault Type

Slip Rate (mm/year) 1.00000000

Slip Geometry Left Lateral - Reverse - Oblique Slip Type Moderately / Poorly Constrained

Down Dip Width (km) 13.00000000 0.00000000 Rupture Top Rupture Bottom 13.00000000 Dip Angle (degrees) -75.00000000 Maximum Magnitude 6.60000000

Alquist-Priolo Fault Zone No Landslide No Liquefaction Yes Preliminary Fault Rupture Study Area None Tsunami Hazard Area No

#### **Economic Development Areas**

**Business Improvement District** None

Hubzone Not Qualified

Jobs and Economic Development Incentive

Zone (JEDI)

No

None

Opportunity Zone Promise Zone None State Enterprise Zone None

#### Housing

Direct all Inquiries to Los Angeles Housing Department

(866) 557-7368 Telephone

Website https://housing.lacity.org No [APN: 4243018008] Rent Stabilization Ordinance (RSO)

Ellis Act Property No AB 1482: Tenant Protection Act No Housing Crisis Act Replacement Review Yes

Housing Element Sites

N/A HE Replacement Required SB 166 Units N/A Housing Use within Prior 5 Years No

#### **Public Safety**

Police Information

West Bureau Division / Station Pacific Reporting District 1415

Fire Information

Bureau West Battallion 4
District / Fire Station 63
Red Flag Restricted Parking No

#### **CASE SUMMARIES**

Note: Information for case summaries is retrieved from the Planning Department's Plan Case Tracking System (PCTS) database.

Case Number: CPC-2018-7548-CPU

Required Action(s): CPU-COMMUNITY PLAN UPDATE

Project Descriptions(s): ADOPT COMMUNITY PLAN POLICY DOCUMENT, GENERAL PLAN AMENDMENTS, AND ZONE CHANGES TO APPLY RE-CODE

LA ZONING.

Case Number: CPC-2014-1456-SP

Required Action(s): SP-SPECIFIC PLAN (INCLUDING AMENDMENTS)

Project Descriptions(s): SPECIFIC PLAN AMENDMENT

Case Number: CPC-2006-3786-CDO

Required Action(s): CDO-COMMUNITY DESIGN OVERLAY DISTRICT Project Descriptions(s): COMMUNITY DESIGN OVERLAY DISTRICT

Case Number: CPC-2005-8252-CA
Required Action(s): CA-CODE AMENDMENT

Project Descriptions(s): AN ORDINANCE ESTABLISHING PERMANENT REGULATIONS IMPLEMENTING THE MELLO ACT IN THE COASTAL ZONE.

Case Number: CPC-1992-446-HD
Required Action(s): HD-HEIGHT DISTRICT

Project Descriptions(s): ZC & HD ENCOMPASSING THE REGULATORY PROVISIONS OF ORD NO 166,513, THE EAST VENICE MULTI-FAMILY ICO TO

CONTROL MULTI-FAMILY RESIDENTIAL DEVELOPMENT ON THE MULTI-FAMILY & COMMERCIALLY ZONED PROPERTIES IN THE EAST VENICE & WEST MAR VISTA NEIGHBORHOODS, & REGULATE HEIGHTS IN SINGLE-FAMILY AREAS OF THOSE

**NEIGHBORHOODS** 

Case Number: CPC-1992-318-ZC
Required Action(s): ZC-ZONE CHANGE

Project Descriptions(s): ZONE CHANGES ENCOMPASSING THE REGULATORY PROVISIONS OF ORD. NO. 166,513, THE EAST VENICE MULTI-FAMILY INTERIM CONTROL ORDINANCE TO CONTROL MULTI-FAMILY RESIDENTIAL DEVELOPMENT ON THE MULTI-FAMILY AND

INTERIM CONTROL ORDINANCE TO CONTROL MULTI-FAMILY RESIDENTIAL DEVELOPMENT ON THE MULTI-FAMILY AND COMMERCIALLY ZONED PROPERTIES IN THE EAST VENICE AND WEST MAR VISTA NEIGHBORHOODS, AND TO REGULATE

HEIGHTS IN SINGLE-FAMILY AREAS OF THOSE NEIGHBORHOODS

Case Number: CPC-1984-226

Required Action(s): Data Not Available

Project Descriptions(s): AMENDMENT TO THE COASTAL TRANSPORTATION CORRIDOR SPECIFIC PLANTHE PROPERTY LOCATION IS GENERALLY

BOUNDED ON THE EAST BY THE SAN DIEGO FWY; ON THE SOUTH BY THE CITY BOUNDARY OF THE CITY OFEL SEGUNDO; THE NORTH BY THE CITY BOUNDARY OF THE CITY OF SANTA MONICA AND ON THE WEST BY THE PACIFIC OCEAN PROPOSED PROJECT BROAD AMENDMENTS TO THE COASTAL TRANSPORTATION CORRIDOR SPECIFIC PLAN

Case Number: ENV-2014-1458-EIR-SE-CE

Required Action(s): EIR-ENVIRONMENTAL IMPACT REPORT

SE-STATUTORY EXEMPTIONS
CE-CATEGORICAL EXEMPTION

Project Descriptions(s): ENVIRONMENTAL IMPACT REPORT

Case Number: ENV-2007-1541-ND

Required Action(s): ND-NEGATIVE DECLARATION

Project Descriptions(s): TO PROVIDE DESIGN GUIDANCE AND DIRECITON TO ENHANCE THE VISUAL IDENTITY, AND TO IMPROVE THE

WALKABILITY AND THE APPEARANCE OF THE LINCOLN CORRIDOR.

Case Number: ENV-2005-8253-ND

Required Action(s): ND-NEGATIVE DECLARATION

Project Descriptions(s): AN ORDINANCE ESTABLISHING PERMANENT REGULATIONS IMPLEMENTING THE MELLO ACT IN THE COASTAL ZONE.

#### DATA NOT AVAILABLE

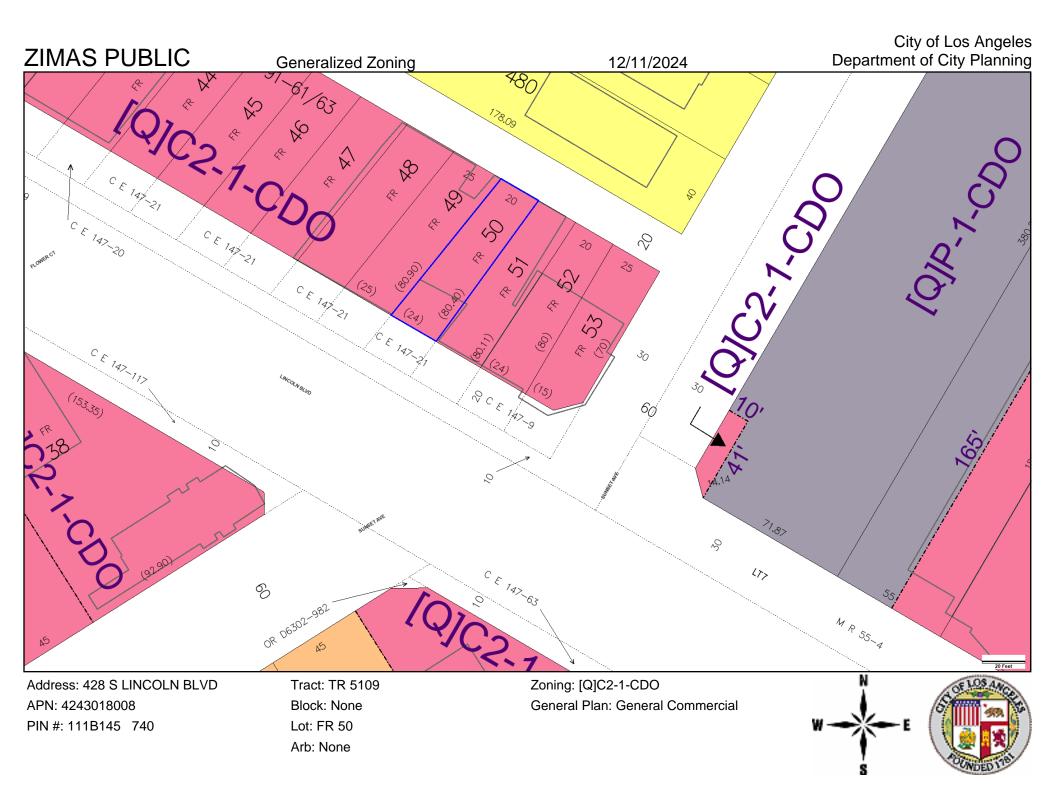
ORD-186104

ORD-183497

ORD-179906

ORD-169327

ORD-168999



## **LEGEND**

#### **GENERALIZED ZONING**

OS, GW

A, RA

RE, RS, R1, RU, RZ, RW1

R2, RD, RMP, RW2, R3, RAS, R4, R5, PVSP

CR, C1, C1.5, C2, C4, C5, CW, WC, ADP, LASED, CEC, USC, PPSP, MU, NMU

CM, MR, CCS, UV, UI, UC, M1, M2, LAX, M3, SL, HJ, HR, NI

P, PB

PF

#### **GENERAL PLAN LAND USE**

#### **LAND USE**

### RESIDENTIAL

Minimum Residential

Very Low / Very Low I Residential

Very Low II Residential

Low / Low I Residential

Low II Residential

Low Medium / Low Medium I Residential

Low Medium II Residential

Medium Residential

High Medium Residential

High Density Residential

Very High Medium Residential

#### **COMMERCIAL**

Limited Commercial

Limited Commercial - Mixed Medium Residential

Highway Oriented Commercial

Highway Oriented and Limited Commercial

Highway Oriented Commercial - Mixed Medium Residential

Neighborhood Office Commercial

Community Commercial

Community Commercial - Mixed High Residential

Regional Center Commercial

#### **FRAMEWORK**

#### **COMMERCIAL**

Neighborhood Commercial

General Commercial

Community Commercial

Regional Mixed Commercial

#### **INDUSTRIAL**

Commercial Manufacturing

Limited Manufacturing

Light Manufacturing

Heavy Manufacturing

Hybrid Industrial

#### **PARKING**

Parking Buffer

#### **PORT OF LOS ANGELES**

General / Bulk Cargo - Non Hazardous (Industrial / Commercial)

General / Bulk Cargo - Hazard

Commercial Fishing

Recreation and Commercial

Intermodal Container Transfer Facility Site

### LOS ANGELES INTERNATIONAL AIRPORT

Airport Landside / Airport Landside Support

Airport Airside

LAX Airport Northside

#### **OPEN SPACE / PUBLIC FACILITIES**

Open Space

Public / Open Space

Public / Quasi-Public Open Space

Other Public Open Space

Public Facilities

#### **INDUSTRIAL**

Limited Industrial

Light Industrial

## **CIRCULATION**

## STREET

| STREET                   |                                      |             |                                     |
|--------------------------|--------------------------------------|-------------|-------------------------------------|
| 0000000000               | Arterial Mountain Road               | ••••••      | Major Scenic Highway                |
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Wildlife Preserve Gate

| SCHOOLS/PARKS WITH 500 FT. BUFFER               |  |                   |  |                  |                          |
|---|--|-------------------|--|------------------|--------------------------|
|   | Existing School/Park Site                            | Plan              | nned School/Park Site  |                  | Inside 500 Ft. Buffer    |
|   |  |                   |  |                  |                          |
|   | Aquatic Facilities                                   | Other Facilities  | 5  | os               | Opportunity School       |
|   | Beaches  | Park / Recreation | on Centers   | CI               | Charter School           |
| <b>GG</b>                                       | Child Care Centers                                   | Parks             |  | ES               | Elementary School        |
|   | Dog Parks  | Performing / V    | isual Arts Centers   | SP               | Span School              |
| Wy.   | Golf Course  | Recreation Cer    | Recreation Centers   |                  | Special Education School |
| H   | Historic Sites                                       | Senior Citizen    | Centers  | HS               | High School              |
|   | Horticulture/Gardens                                 |                   |  | MS               | Middle School            |
| 800   | Skate Parks  |                   |  | EEC              | Early Education Center   |
|   |  |                   |  |                  |                          |
| COASTAL ZONE TRANSIT ORIENTED COMMUNITIES (TOC) |  |                   |  | OMMUNITIES (TOC) |                          |
|   | Coastal Commission Permit Area                       |                   | Tier 1   |                  | Tier 3                   |
|   | Dual Permit Jurisdiction Area                        |                   | Tier 2   |                  | Tier 4                   |
|   | Single Permit Jurisdiction Area  Not in Coastal Zone |                   | Note: TOC Tier designation and map layers are for reference purposes only. Eligible projects shall demonstrate compliance with Tier eligibility stand prior to the issuance of any permits or approvals. As transit service changes, eligible TOC Incentive Areas will be updated. |                  |                          |
|   |  |                   |  |                  |                          |

## **WAIVER OF DEDICATION OR IMPROVEMENT**

Public Work Approval (PWA) Waiver of Dedication or Improvement (WDI)

## **OTHER SYMBOLS**

| —— Lot Line                                   | Airport Hazard Zone   | Flood Zone                          |
|---|-----------------------|-------------------------------------|
| —— Tract Line                                 | Census Tract          | Hazardous Waste                     |
| Lot Cut                                       | Coastal Zone          | High Wind Zone                      |
| Easement                                      | Council District      | Hillside Grading                    |
| <b>− - −</b> Zone Boundary                    | LADBS District Office | Historic Preservation Overlay Zone  |
| Building Line                                 | Downtown Parking      | Specific Plan Area                  |
| — Lot Split                                   | Fault Zone            | Very High Fire Hazard Severity Zone |
| Community Driveway                            | Fire District No. 1   | <ul><li>Wells - Acitive</li></ul>   |
| Building Outlines 2020                        | Tract Map             | <ul><li>Wells - Inactive</li></ul>  |
| Building Outlines 2020 Building Outlines 2017 | Parcel Map            |                                     |
|   |                       |                                     |