

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2025010149****Project Title:** Collinsville 500/230 Kilovolt Substation ProjectLead Agency: California Public Utilities CommissionContact Person: Connie ChenMailing Address: 505 Van Ness AvePhone: (415) 703-2124City: San Francisco, CAZip: 94103County: San Francisco**Project Location:** County: Solano, Contra Costa, Alameda, Sac. City/Nearest Community: Collinsville and PittsburgCross Streets: Stratton Lane & Collinville Road (proposed substation site approx. 1 mile east)Zip Code: 94585Longitude/Latitude (degrees, minutes and seconds): 38 ° 4 ' 50.73 " N / 121 ° 50 ' 10.53 " W Total Acres: ~13 perm / ~142 tempAssessor's Parcel No.: Multi p/le (Prop Sub. Site Solano County 0090120300)

Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 4Waterways: Sacramento-San Joaquin River Delta, Suisun Marsh

Airports: \_\_\_\_\_

Railways: \_\_\_\_\_ Schools: Draft Peter Marky School, Marka Vida Elementary**Document Type:**

CEQA:  NOP  Draft EIR  Supplement/Subsequent EIR (Prior SCH No.) \_\_\_\_\_ Other: \_\_\_\_\_  
 Early Cons  Neg Dec  Mit Neg Dec

NEPA:  NOI  EA  Draft EIS  FONSI

Other:  Joint Document  Final Document  Other: \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Marsh Development Permit

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type Substation/Trans MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Tribal Resources

**Present Land Use/Zoning/General Plan Designation:**

Agriculture, utilities, industrial, waterways/recreation, residential, commercial, marsh

**Project Description:** (please use a separate page if necessary)

The Project involves constructing the new Collinsville Substation, two 500 kV interconnection lines connecting Collinsville Substation to PG&E's existing Vaca Dixon-Tesla line, and a 230 kV transmission line connecting Collinsville Substation to PG&E's existing Pittsburg Substation, as well as constructing other ancillary infrastructure and modifying PG&E's existing facilities associated with interconnection

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                         | <input checked="" type="checkbox"/> Office of Historic Preservation           |
| <input checked="" type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> California Emergency Management Agency                 | <input type="checkbox"/> Parks & Recreation, Department of                    |
| <input type="checkbox"/> California Highway Patrol                              | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input checked="" type="checkbox"/> Caltrans District # 4                       | <input checked="" type="checkbox"/> Public Utilities Commission               |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB # 2 and 5                   |
| <input type="checkbox"/> Caltrans Planning                                      | <input checked="" type="checkbox"/> Resources Agency                          |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of      |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy  |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input checked="" type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                       |
| <input type="checkbox"/> Corrections, Department of                             | <input checked="" type="checkbox"/> State Lands Commission                    |
| <input checked="" type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input checked="" type="checkbox"/> Education, Department of                    | <input checked="" type="checkbox"/> SWRCB: Water Quality                      |
| <input checked="" type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input checked="" type="checkbox"/> Fish & Game Region # 3                      | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of            |
| <input type="checkbox"/> General Services, Department of                        |   |
| <input checked="" type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____   |
| <input checked="" type="checkbox"/> Housing & Community Development             | <input type="checkbox"/> Other: _____   |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |   |

### Local Public Review Period (to be filled in by lead agency)

Starting Date NA Ending Date NA

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Panorama Environmental, Inc.</u>	Applicant: <u>LS Power Grid California, LLC (LSPGC)</u>
Address: <u>717 Market Street, Suite 400</u>	Address: <u>16150 Main Circle Drive, Suite 310</u>
City/State/Zip: <u>San Francisco, CA 94103</u>	City/State/Zip: <u>Chesterfield, MO 63017</u>
Contact: <u>Aaron Lui</u>	Phone: <u>(836) 532-2200</u>
Phone: <u>(650) 340-4836</u>	

Signature of Lead Agency Representative: *Connie Chen* Date: 3/23/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.