



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** May 18, 2026  
**To:** All Reviewing Agencies  
**From:** State Clearinghouse (SCH)  
**Re:** SCH # **2025010010**  
**Mooretown Rancheria of Maidu Indians Fee-To-Trust and Housing,  
Ag, and Commercial Project**

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The Lead Agency requests to update the contact information in connection with the **EA - Environmental Assessment** published on January 2, 2025. Please see the attached file named “**\_Letter for CA StateClearingHouse Mooretown Rancheria Signed.pdf**” for additional information.

**Please note, the original contact information was as follows:**

Mooretown Rancheria of Maidu Indians - *Francis Steele, Jr.*  
[fsteele@berrycreekrancheria.com](mailto:fsteele@berrycreekrancheria.com)

All other project information remains the same.