



**PLACER COUNTY CLERK
2024 ENVIRONMENTAL FILING FEE
CASH RECEIPT**

RECEIPT NUMBER 31-240177
STATE CLEARING HOUSE NUMBER (if applicable)

LEAD AGENCY CITY OF LINCOLN	LEAD AGENCY EMAIL	DATE 10/17/2024
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK	DOCUMENT NUMBER 240177	

PROJECT TITLE AT&T WIRELESS FACILITY (PLN24-00031)		
PROJECT APPLICANT NAME CITY OF LINCOLN	PROJECT APPLICANT EMAIL	PHONE NUMBER 916-434-2483
PROJECT APPLICANT ADDRESS 600 SIXTH STREET	CITY LINCOLN	STATE CA
		ZIP CODE 95648
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity		

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,051.25 \$ _____
- Mitigated/Negative Declaration (MND) (ND) \$2,916.75 \$ _____
- Certified Regulatory Program (CRP) document – payment due directly to CDFW \$1,377.25 \$ _____

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
 - Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board Only) \$850.00 \$ _____
- County documentary handling fee \$ 50.00 _____
- Other \$ _____

PAYMENT METHOD:	TOTAL RECEIVED	\$50.00
<input type="checkbox"/> Cash <input checked="" type="checkbox"/> Credit <input type="checkbox"/> Check <input type="checkbox"/> Other _____		

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE T Newburn, DEPUTY
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Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Placer
2664 Richardson Drive
Auburn, CA 95603

From: (Public Agency): City of Lincoln
600 Sixth Street
Lincoln, CA 95648

(Address)

POSTED OCT 17 2024
Through RYAN RONCO, COUNTY CLERK

Project Title: AT&T Wireless Facility (PLN24-00031)

Project Applicant: AT&T Mobility on behalf of AT&T Wireless

By [Signature] Deputy Clerk

Project Location - Specific:

61 McBean Park Drive; APN 008-330-001, -002, 008-183-004 & 008-220-009

Project Location - City: Lincoln

Project Location - County: Placer

Description of Nature, Purpose and Beneficiaries of Project:

Design Review Permit to construct and operate an AT&T Class II wireless facility at McBean Park. The proposed Class II wireless facility colocation features a "drop and swap" of an approximately 90-foot-tall stadium light pole that would accommodate installation of twelve (12) panel antennas, nine (9) remote radio units and associated equipment, City-operated equipment, and the stadium lights. The project also includes a new 420-square-foot (12 feet x 35 feet) equipment shelter/building.

Name of Public Agency Approving Project: City of Lincoln (Planning Commission)

Name of Person or Agency Carrying Out Project: Community Development Dept - Planning Division (City of Lincoln)

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Categorical Exemption CEQA Section 15301(Class 1- Existing Facilities).
Statutory Exemptions. State code number:

Reasons why project is exempt:

The proposed project qualifies for an exemption under Categorical Exemption CEQA Section 15301(Class 1- Existing Facilities). AT&T's wireless colocation facility is located within McBean Park where the proposed construction and operation of the unmanned facility would occur in an existing and developed environment. All associated structures shall blend and match with the design and amenities in McBean Stadium

Lead Agency

Contact Person: Rommel (Mel) Pabalinas, Planning Manager Area Code/Telephone/Extension: (916) 434-2483

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? - Yes No

Signature: [Signature] Date: 10/17/24 Title: Planning Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

Rommel.Pabalinas@lincolnca.gov

Receipt #: 03353784
10/17/2024 03:34 PM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 240177
Notice of Exemption
10/17/2024 03:34:28 PM

FISH AND WILDLIFE CLERK FEE:	\$50.00
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Total Document Fees:	----- \$50.00
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Total Fees:	\$50.00
County Charges - CREDIT CARD	\$50.00

Change:	----- \$0.00
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CLKJK8K8V3, TN

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Date Received for filing at OPR:

Rommel.Pabalinas@lincolnca.gov

This is a "printer friendly" page. Please use the "print" option in your browser to print this screen.

ACI PAYMENTS, INC.



Placer County, CA - Clerk Recorder

Clerk Recorder (POS)

Confirmation Number: 054610
Payment Date: Thursday, October 17, 2024
Payment Time: 03:33PM PT

Payer Information

First Name: Rommel Pabalinas
Account Number: 9790699 tn
Clerk-Recorder: E/R
Elections:

Card Information

Card Type: Visa
Card Number: *****6464
Card Verification Number: ****

Payment Information

Payment Type: Clerk Recorder (POS)
Payment Amount: \$50.00
Convenience Fee: \$1.19
Total Payment: \$51.19

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