

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2024121124**Project Title:** County Administration Center Redevelopment ProjectLead Agency: County of SonomaContact Person: Robert AgueroMailing Address: 2550 Ventura AvenuePhone: 707-565-1900City: Santa RosaZip: 95403County: Sonoma**Project Location:** County: Sonoma City/Nearest Community: Santa RosaCross Streets: Administration Drive, Mendocino Avenue, State Highway 101, Bicentennial Way Zip Code: 95403Longitude/Latitude (degrees, minutes and seconds): 38 ° 27 ' 49 " N / 122 ° 43 ' 18 " W Total Acres: 14.6Assessor's Parcel No.: 120-030-012Section: 00Twp.: 7NRange: 8WBase: Mt. DiabloWithin 2 Miles: State Hwy #: 101Waterways: Paulin CreekAirports: NoneRailways: Sonoma-Marin Area Rail TransitSchools: Multiple**Document Type:**CEQA: ☐ NOP☒ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☒ Residential: Units 1500 Acres _____☒ Office: Sq.ft. 263000 Acres _____ Employees _____☒ Commercial: Sq.ft. 20000 Acres _____ Employees 18 net new☐ Industrial: Sq.ft. _____ Acres _____ Employees 32 net new☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW☐ Waste Treatment: Type _____ MGD☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☒ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: greenhouse gases, energy, wildfire**Present Land Use/Zoning/General Plan Designation:**

The project site is not currently designated under the County's General Plan. While not subject to the City's zoning laws, the project site has a City of Santa Rosa General Plan designation of Public/Institutional and is zoned Public and Institutional.

Project Description: (please use a separate page if necessary)

The project would involve the construction of a 250,000-square-foot office building would house a 3,500-square-foot Board of Supervisors chamber. The office building would collectively house up to approximately 1,200 full-time employees, approximately 18 additional employees compared to existing conditions. The office building would be five stories. The project would also include a 7,000- to 13,000-square-foot, single-story Emergency Coordination Center, with up to 5,000 gross square feet dedicated to emergency operations and the remainder serving as conference space during normal operations. During emergencies, the entire building would function to respond to disasters. In addition, the project would include approximately 1,050 parking spaces beneath a one-megawatt solar microgrid with battery storage. The residential component would provide up to 1,500 housing units in buildings up to seven stories tall, along with up to 20,000 square feet of retail/commercial space accommodating approximately 32 employees. Amenities such as common open space and pedestrian connections would integrate the office, residential, and commercial components of the project.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".

If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 4	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # 1
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # 3	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☒ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 15, 2026 Ending Date August 28, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants</u>	Applicant: <u>Sonoma County Public Infrastructure</u>
Address: <u>601 University Avenue, Suite 221</u>	Address: <u>2300 County Center Drive, Suite B 100</u>
City/State/Zip: <u>Sacramento, California 95825</u>	City/State/Zip: <u>Santa Rosa, California 95403</u>
Contact: <u>Gianna Meschi</u>	Phone: <u>707-565-2231</u>
Phone: <u>831-920-6543</u>	

Signature of Lead Agency Representative: Robert Aguero

Digitally signed by Robert Aguero
Date: 2026.07.08 11:59:34 -0700

Date: 7/8/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.