

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2024121124**Project Title:** County Administration Center Redevelopment Project

Lead Agency: County of Sonoma

Contact Person: Warren Sattler

Mailing Address: 2300 County Center Drive, Suite A220

Phone: (707) 565-3915

City: Santa Rosa

Zip: 95403

County: Sonoma

Project Location: County: Sonoma City/Nearest Community: Santa Rosa

Cross Streets: Administration Drive, Mendocino Avenue, State Highway 101, Bicentennial Way Zip Code: 95403

Longitude/Latitude (degrees, minutes and seconds): 38 ° 27 ' 49 " N / 122 ° 43 ' 18 " W Total Acres: _____

Assessor's Parcel No.: 180-030-012

Section: 00

Twp.: 7N

Range: 8W

Base: Mt. Diablo

Within 2 Miles: State Hwy #: 101

Waterways: Paulin Creek

Airports: None

Railways: Sonoma-Marin Area Rail Transit

Schools: Multiple

Document Type:

CEQA: ☒ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☐ Mit Neg Dec Other: _____ ☐ FONSI _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: _____

Development Type:

☒ Residential: Units 1500 Acres _____
☒ Office: Sq.ft. 263000 Acres _____ Employees _____
☒ Commercial: Sq.ft. 20000 Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: greenhouse gases, energy, wildfire

Present Land Use/Zoning/General Plan Designation:

The project site is not currently designated under the County's General Plan. While not subject to the City's zoning laws, the project site has a City of Santa Rosa General Plan designation of Public/Institutional and is zoned Public and Institutional.

Project Description: (please use a separate page if necessary)

The project would involve the construction of a 250,000- square-foot office building would house a 3,500 gross square foot Board of Supervisors chamber. The office building would collectively house up to approximately 1,200 full-time employees, approximately 18 additional employees compared to existing conditions. The building would be no more than six stories. An additional single-story structure would house the 7,000 to 13,000 gross square foot Emergency Coordination Center (ECC), of which up to 5,000 gross square feet would be dedicated to emergency operations, while the remainder would function as conference rooms during non-emergencies. During emergencies, the entire building would function to respond to disasters. The project would also include up to 1,500 residential units within multiple buildings with a maximum height of seven stories. The project would expect to integrate up to 20,000 square feet of ground floor retail/commercial space along Mendocino Avenue.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".

If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>4</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>1</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>3</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☒ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 10, 2025 Ending Date July 10, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants</u>	Applicant: <u>Sonoma County Public Infrastructure</u>
Address: <u>601 University Avenue, Suite 221</u>	Address: <u>2300 County Center Drive, Suite B 100</u>
City/State/Zip: <u>Sacramento, California 95825</u>	City/State/Zip: <u>Santa Rosa, California 95403</u>
Contact: <u>George Dix</u>	Phone: <u>707-565-2231</u>
Phone: <u>831-999-3612</u>	

Signature of Lead Agency Representative: George Dix Date: June 6, 2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.