

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: County Administration Center Redevelopment Project

Lead Agency: County of Sonoma Contact Person: Warren Sattler
 Mailing Address: 2300 County Center Drive, Suite A220 Phone: (707) 565-3915
 City: Santa Rosa Zip: 95403 County: Sonoma

Project Location: County: Sonoma City/Nearest Community: Santa Rosa

Cross Streets: Administration Drive, Mendocino Avenue, State Highway 101, Bicentennial Way Zip Code: 95493

Longitude/Latitude (degrees, minutes and seconds): 38 ° 27 ' 49 " N / 122 ° 43 ' 18 " W Total Acres: _____

Assessor's Parcel No.: 180-030-012 Section: 00 Twp.: 7N Range: 8W Base: Mt. Diablo

Within 2 Miles: State Hwy #: 101 Waterways: Paulin Creek
 Airports: none Railways: Sonoma-Marin Area Rail Transit Schools: multiple

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 1,000 Acres _____
 Office: Sq.ft. 313,000 Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. 20,000 Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: <small>greenhouse gas emissions, wildfire, energy</small>

Present Land Use/Zoning/General Plan Designation:

The project site is not currently designated under the County's General Plan. While not subject to the City's zoning laws, the project has a City of Santa Rosa General Plan land use designation of Public/Institutional and is zoned Public and Institutional (PI).

Project Description: (please use a separate page if necessary)

The project would involve the construction of a 300,000- square-foot office building would house a 4,500 gross square foot Board of Supervisors chamber. The office building would collectively house up to approximately 1,300 full-time employees. The project would accommodate up to 115 additional employees compared to existing conditions. The building would be no more than seven stories. An additional single-story structure would house the 7,000 to 13,000 gross square foot Emergency Coordination Center (ECC), of which up to 5,000 gross square feet would be dedicated to emergency operations, while the remainder would function as conference rooms during non-emergencies. During emergencies, the entire building would function to respond to disasters. Walls between conference rooms would be foldable to allow the building to operate as a single space during emergencies. The project would also include up to 1,000 residential units within multiple four- or five-story buildings with residences on top of a garage podium. The project would expect to integrate up to 20,000 square feet of ground floor retail/commercial space along Mendocino Ave.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
 If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 4 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 1 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date December 20, 2024 Ending Date February 10, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc</u>	Applicant: <u>Sonoma County Public Infrastructure</u>
Address: <u>4825 J St Ste 200</u>	Address: <u>2300 County Center Drive, Suite B 100</u>
City/State/Zip: <u>Sacramento, CA 95819</u>	City/State/Zip: <u>Santa Rosa, California 95403</u>
Contact: <u>Katherine Green</u>	Phone: <u>(707) 565-2231</u>
Phone: <u>916-706-1374 x2008</u>	

Signature of Lead Agency Representative: George Dix Date: 12/23/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.