



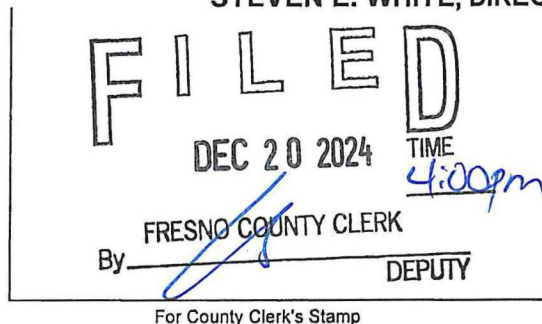
E202410000356
County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

NOTICE OF EXEMPTION

TO: ☒ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

☒ County Clerk, County of Fresno
2221 Kern Street
Fresno, CA 93721



FROM: Fresno County Department of Public Works and Planning
Development Services and Capital Projects Division
2220 Tulare Street (corner of Tulare and "M") Suite "A", Fresno, CA 93721

PROJECT TITLE: Environmental Review No. 8627 (Amendment to Text No. 389)

PROJECT APPLICANT/SPONSOR: County of Fresno – Department of Public Works and Planning

PROJECT LOCATION – COUNTY: AT 389 is County-wide addressing multiple locations.

DESCRIPTION OF PROJECT: The County of Fresno Department of Public Works and Planning proposes to Amend Article 5, Chapter 842.5 – Conditional Use Permits, Section 842.5.020.B.14 for Power Production and Generation Facilities, and Article 7 – Definitions for Public Utility Facilities in the Fresno County Zoning Ordinance to expand the definition of "public utility facility" uses, to clarify that it includes power storage and transmission equipment related to generation facilities owned by local public entities.

NAME OF PUBLIC AGENCY APPROVING PROJECT: Fresno County Board of Supervisors

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: Fresno County Department of Public Works and Planning, Development Services and Capital Projects Division, Contact: Chris Motta, (559) 600-4497.

EXEMPT STATUS: The recommended actions are exempt from the California Environmental Quality Act (CEQA) per section 15061(b) (3), as there is no possibility that the recommended actions may cause a significant effect on the environment.

REASONS WHY THE PROJECT IS EXEMPT: The proposed amendments only act to provide additional clarity to uses already defined in the Ordinance as related to public utility facilities. The text changes do not reduce regulation or oversight of these facilities as they are defined in the County Zoning Ordinance.

LEAD AGENCY

CONTACT PERSON: Chris Motta

AREA CODE/TELEPHONE: (559) 600-4497

If filed by the applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?
☒ Yes ☐ No

Signature: _____

Chris Motta, Manager
Development Services and Capital Projects
Division

Date: _____

12/20/2024

- ☒ Signed by Lead Agency
☐ Signed by Applicant

Date received for filing at OPR: _____

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