

DATE FILED & POSTED

Posted On: 12-19-24

Removed On: 01-24-25

Receipt No: 36-12192024-980

Notice of Exemption

To: ☒ Office of Planning and Research
State of California
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: San Bernardino County
Project and Facilities Management Department
620 S E St.
San Bernardino, CA 92415-0180

☒ Clerk of the Board of Supervisors
San Bernardino County
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

PROJECT DESCRIPTION

Project Name: Bi-Plane Angio Room 10.10.0248
Project Description: Remodel of existing space to build out a Hybrid Operating Room, Pre/Post Anesthesia Care Unit (PACU), and Support Space

Location: 400 N Pepper Ave, Colton CA 92324
APN: 025408118

APPLICANT

San Bernardino County
Project and Facilities Management Department
Project Management
620 S E St.
San Bernardino, CA 92415-0180

REPRESENTATIVE

San Bernardino County
Project and Facilities Management Department
Project Management
620 S E St.
San Bernardino, CA 92415-0180

State Clearinghouse Number: N/A
Project Number: 10.10.0248

Sarah Riley
Lead Agency Contact Person

909-387-5000
Area Code/Telephone Number

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(b)(1); 15268];
☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];
☐ Emergency Project [Sec. 21080(b)(2); 15269(b)(c)];
☒ Categorical Exemption:

Existing Facilities, Class 1 subsection (a, e), Replacement or Reconstruction, Section 15301

- ☐ Statutory Exemptions.

Reasons why the Project is exempt:

The proposed project meets the categorical exemptions guidelines and has been determined to be exempt from the provisions of the California Environmental Quality Act (CEQA), per Section 15301, Class 1: 'Existing Facilities' under subsections (a) and (e). This exemption applies to projects involving the operation, repair, maintenance, or minor alteration of existing public or private structures, with no expansion of use or capacity. The Bi-Plane Angio Room Project is considered a reconstruction for the County facility and is consistent with the Class 1(a)(e) exemption.

Signature (Public Agency)

Date

Title

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: _____

CLERK OF THE
BOARD OF SUPERVISORS
2024 DEC 19 PM 3:48
SAN BERNARDINO COUNTY
CALIFORNIA

12.19.2021 CPM



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:

36 — 12192024 — 980

STATE CLEARINGHOUSE NUMBER (If applicable)

N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

San Bernardino County-PFMD

LEAD AGENCY EMAIL

DATE

12192024

COUNTY/STATE AGENCY OF FILING

San Bernardino

DOCUMENT NUMBER

PROJECT TITLE

Bi-Plane Angio Room 10.10.0248

PROJECT APPLICANT NAME

San Bernarino County-PFMD

PROJECT APPLICANT EMAIL

PHONE NUMBER

(909) 387-5000

PROJECT APPLICANT ADDRESS

620 S E St.

CITY

San Bernardino

STATE

CA

ZIP CODE

92415-0180

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00

☒ County documentary handling fee \$ 50.00

☐ Other \$

PAYMENT METHOD:

SAP

☐ Cash ☐ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Alicia Meza, Deputy Clerk